



**A REGULAR MEETING  
OF THE WESLACO CITY COMMISSION  
TUESDAY, FEBRUARY 1, 2022**

NOTICE IS HEREBY GIVEN THAT the City Commission of the City of Weslaco, Texas will hold a Regular Meeting in the Legislative Chamber of City Hall, located at 255 South Kansas Avenue, on Tuesday, February 1, 2022 at 5:30 PM for the purpose of discussing the following items:

**NOTE:** If during the course of the meeting, any discussion of any item on the agenda should be held in executive or closed session, the Weslaco City Commission will convene in such executive or closed session whether or not such item is posted as an executive session item at any time during the meeting when authorized by the provisions of the Texas Open Meetings Act.

**I. CALL TO ORDER**

- A. Certification of Public Notice.
- B. Invocation.
- C. Pledge of Allegiance.
- D. Mayoral Recognition.
- E. Roll Call.

**II. PUBLIC COMMENTS**

The Public Comments portion of the meeting promotes a fair and open process for the governance of the City. This portion of the meeting is not intended to be an extended discussion or a debate and is limited to three minutes for each presenter. Due to the Texas Open Meetings Act, the Mayor and City Commissioners do not reply; they listen. Matters under litigation are not to be addressed and comments regarding specific City employees and elected officials may be prohibited.

The Public may comment on anything on the agenda, however if you comment on something not included on the agenda, the Commission cannot take any formal action until it is placed on an agenda and notice of the meeting is properly posted. Registration for Public Comments must be submitted to the City Secretary before the City Commission meeting is called to order. As the Mayor calls upon those who submitted a registration form with the City Secretary, please step to the podium and state your name and address before beginning your presentation.

**III. PUBLIC HEARING**

- A. To solicit public comments on the redistricting plan of the City's Single-Member and At-Large Commission Districts in which there will be four (4) single member districts and two (2) at large members and establish new district boundary lines based on the 2020 Census Data for the Weslaco City Commission.

**IV. CONSENT AGENDA**

The following items are routine or administrative nature. The City Commission has been furnished with background and support material on each item, and/or it had been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by one

commission member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote. Possible action.

- A. Approval of the Minutes of the Regular Meeting on January 18, 2022  
(Staffed by City Secretary Department.) Attachment.
- B. Approval on second and final reading of the following:
  - 1) Approval on Ordinance 2022-01 to rezone 1402 W Mile 5 North Road also being 4.07 ac out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Texas from M-1 Mobile home subdivision to R-2 Duplex and Apartment district and authorize the Mayor to execute any related documents. (First reading held January 18, 2022; staffed by Planning & Code Enforcement Department.) Attachment.
  - 2) Approval on Ordinance 2022-02 to rezone 3631 S Westgate, also being 5.94 acre out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Texas from M-1 Mobile home subdivision to R-1 One Family Dwelling District and authorize the Mayor to execute any related documents. (First reading held January 18, 2022; staffed by Planning & Code Enforcement Department.) Attachment.
  - 3) Approval on Ordinance 2022-03 to rezone 1402 W Sugarcane Dr. also being 6.06 acres, out of the East 13.46 acres of Farm Tract 141, Block 161, West Tract Subdivision, Hidalgo County, Texas from R-2 Apartment & duplex district to R-4 Residential one family / narrow lot zoning and authorize the Mayor to execute any related documents. (First reading held January 18, 2022; staffed by Planning & Code Enforcement Department.) Attachment.
  - 4) Approval on Ordinance 2022-04 to rezone 505 S Oklahoma Ave. also being lot 16-OT lot 10-11, Canal Blks 38-38A, Weslaco Original Townsite, Hidalgo County, Texas from R-1 One-family dwelling district to R-2 Duplex and Apartment District and authorize the Mayor to execute any related documents. (First reading held January 18, 2022; staffed by Planning & Code Enforcement Department.) Attachment.
- C. Approval to renew agreement with Valley Risk Consulting to assist with the city's RFP process for Health & Supplemental Insurances; and Workers' Compensation and Property & Casualty Insurance and authorize the Mayor to execute any related documents. (Staffed by Human Resources Department.) Attachment.
- D. Approval on renewal of the interlocal Cooperation Agreement with the County of Hidalgo for Rural Emergency Services and authorize the Mayor to execute any related documents. (Staffed by Weslaco Fire-EMS Department.) Attachment.
- E. Approval to purchase five (5) Portable Ventilators from Zoll Medical Corporation at a



cost not to exceed \$44,982 out of the EMS Capital Outlay FY21-22 funds and authorize the Mayor to execute any related documents. (Staffed by Fire Department.) Attachment.

- F. Approval of an expenditure not to exceed \$2,000 of the Marion Booth Endowment Funds for the purchase of books, furniture, and supplies as approved by the Library Board. (Staffed by Library Department.)
- G. Approval of Resolution 2022-04 authorizing submittal of an application to the FY2023 Rifle-Resistant Body Armor Grant Program for an amount not to exceed \$10,000 with NO MATCH and NO RECURRING COSTS for the purchase of rifle-resistant vests and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.
- H. Approval of Resolution 2022-05 authorizing submittal of an application to the FY2023 General Victim Assistance Grant Program for an amount not to exceed \$70,000 with NO MATCH and NO RECURRING COSTS for Crime Victim Coordinator salary, software and hardware purchase and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.
- I. Approval of Resolution 2022-06 authorizing staff to submit an application to the FY2023 Project Safe Neighborhoods Grant Program for an amount not to exceed \$70,000 with NO MATCH and NO RECURRING COSTS to pay for overtime and surveillance equipment and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.
- J. Approval of Resolution 2022-07 authorizing staff to submit an application to the FY2023 Juvenile Justice and Truancy Prevention Grant Program for an amount not to exceed \$70,000 with NO MATCH and NO RECURRING COSTS to pay for the First Offender Coordinator's salary and purchase software and hardware needed and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.
- K. Approval of Resolution 2022-08 authorizing submittal of an application to the FY2023 Violence Against Women Justice and Training Grant Program for an amount not to exceed \$30,000 with a 30% MATCH and NO RECURRING COSTS required to pay for violence against women training related expenses and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.
- L. Approval of Resolution 2022-09 authorizing submittal of an application to the 2022 State Homeland Security Program - Competitive National Priority Areas Project (SHSP-NPA) grant for an amount not to exceed \$100,000 with NO MATCH and NO RECURRING COSTS required for the purchase enhancements to our cybersecurity and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.

- M. Approval of Resolution 2022-10 authorizing submittal of an application to the FY2023 Internet Crimes Against Children Grant Program for an amount not to exceed \$70,000 with NO MATCH or some RECURRING COSTS required for the purchase of Cellbrite software/hardware and pay for overtime and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.
- N. Approval of Resolution 2022-11 authorizing submittal of an application to the FY2023 Criminal Justice Grant Program for an amount not to exceed \$100,000 with NO MATCH and NO RECURRING COSTS required to pay for overtime, equipment and training in law enforcement and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.
- O. Approval of Resolution 2022-12 authorizing submittal of an application to the 2022 State Homeland Security Program - Regular projects (SHSP-R) for an amount not to exceed \$100,000 with NO MATCH and NO RECURRING COSTS required for the purchase of WebOEC software/hardware and phone applications and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.
- P. Approval of Resolution 2022-13 authorizing submittal of an application to the 2022 State Homeland Security Program - LETPA projects (SHSP-L) for an amount not to exceed \$100,000 with NO MATCH and NO RECURRING COSTS required for the purchase of drones and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.
- Q. Approval of Resolution 2022-14 authorizing submittal of an application to the FY2023 Local Border Security Program (LBSP) grant for an amount not to exceed \$150,000 with NO MATCH and NO RECURRING COSTS required for LBSP overtime and Intel sharing equipment and authorize the Mayor to execute any related documents. (Staffed by Police Department.) Attachment.
- R. Approval to authorize solicitation of sealed bids on P25 Trunking 700/800 Portable Radios, with programming and specific radio template and authorize the Mayor to execute any related documents. (Staffed by Police Department.)
- S. Approval of Resolution 2022-15 authorizing submittal of FY2022-23 Solid Waste Grant Application in the amount of \$25,000 for the City of Weslaco Solid Waste Division and authorize the Mayor to execute any related documents. (Staffed by Public Works Department.) Attachment.
- T. Approval of Lease Agreement renewal with Weslaco Little League for the use of the Isaac Rodriguez Park Sports Fields and Harlon Block Sports Complex baseball/softball fields from February 1 - July 4, 2022 and authorize the Mayor to execute any related documents. (Staff by Parks & Recreation Department.) Attachment.

- U. Approval of Lease Agreement renewal with Weslaco Softball Baseball for the use of Mayor Pablo Pena City Park Softball Baseball Complex from February 1 - July 31, 2022 and authorize the Mayor to execute any related documents. (Staffed by Parks & Recreation Department.) Attachment.
- V. Approval on amendments and extension from February 7, 2022 to March 7, 2022 for Disaster Declaration (COVID-19) and any reports related to such executive orders and authorize the Mayor to execute any related documents. (Staffed by Interim City Manager.)

**V. OLD BUSINESS**

- A. Discussion and consideration to approve the Wholesale Wastewater Treatment Interlocal Agreement between the City of Weslaco and North Alamo Water Supply Corporation (NAWSC) and authorize the Mayor to execute any related documents. Possible action. (There was no action on January 4 and 18, 2022; staffed by Planning & Code Enforcement Department.) Attachment.
- B. Discussion and consideration of proposed change order #16 in the amount of \$40,000 for the Pleasantview & 11th Street Drainage Improvements Project and authorize the Mayor to execute any related documents. Possible action. (There was no action on January 4 and 18, 2022; staffed by Engineering Department.) Attachment.
- C. Discussion and consideration to approve Change Order #2 for the Airport Corporate Hangar Project for an amount of \$135,994 and authorize the Mayor to execute any related documents. Possible action. (There was no action January 18, 2022; staffed by Airport Department.) Attachment.

**VI. NEW BUSINESS**

- A. Discussion and consideration after public hearing to approve Resolution 2022-16 adopting the map and data for a new single member Redistricting Plan defining (4) single-member and two (2) at-large commission districts and authorize the Mayor to execute any related documents. Possible action. (Staffed by Interim City Manager.) Attachment.
- B. Discussion and consideration on Ordinance 2022-05 amending Ordinance 2019-41 the Master Fee Schedule for the City Secretary, Human Resources, Library and Fire/EMS departmental fees and authorizing the Mayor to execute any related documents. First reading of Ordinance 2022-05. Possible action. (Staffed by Finance Department.) Attachment.
- C. Presentation and consideration to accept and file the Quarterly Investment Report for the period ending December 31, 2021 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Finance Department.) Attachment.

- D. Presentation and consideration to accept and file the Financials for the General, Water/Wastewater, Solid Waste and Airport Funds for the period ending December 31, 2021 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Finance Department.) Attachment.
- E. Discussion and review Employee Personnel Policies for the following: Employee Conduct, Direct Leave Donation, Requirements for Employment, Vacation Leave, and authorize the Mayor to execute any related documents. Possible action. (Staffed by Human Resources Department.) Attachment.
- F. Discussion and consideration to approve change order #15 to the Pleasantview & 11th St Drainage Improvements Project which extends project completion by three months to March 31, 2022 and authorize the Mayor to execute any related documents. Possible action. (Staffed by the Engineering Department.) Attachment.

## **VII. EXECUTIVE SESSION**

*Texas Government Code, Section 551 Open Meetings:*

*§551.145. Closed Meeting Without Certified Agenda or Tape Recording; Offense; Penalty*

(a) A member of a government body commits an offense if the member participates in a closed meeting of the governmental body knowing that a certified agenda of the closed meeting is not being kept or that a tape recording of the closed meeting is not being made.

(b) An offense under Subsection (a) is a Class C misdemeanor.

*§551.146. Disclosure of Certified Agenda or Tape Recording of Closed Meeting; Offense; Penalty; Civil Liability*

(a) An individual, corporation, or partnership that without lawful authority knowingly discloses to a member of the public the certified agenda or tape recording of a meeting that was lawfully closed to the public under this chapter:

(1) commits an offense; and

(2) is liable to a person injured or damaged by the disclosure for:

(A) actual damages, including damages for personal injury or damage, lost wages, defamation, or mental or other emotional distress;

(B) reasonable attorney fees and court costs; and

(C) at the discretion of the trier of fact, exemplary damages.

(b) An offense under Subsection (a)(1) is a Class B misdemeanor.

(c) It is a defense to prosecution under Subsection (a)(1) and an affirmative defense to a civil action under Subsection (a)(2) that:

(1) the defendant had good reason to believe the disclosure was lawful; or

(2) the disclosure was the result of a mistake of fact concerning the nature or content of the certified agenda or tape recording. (Added by Acts 1993, 73rd Leg., ch 268, § 1, eff. Sept. 1, 1993.)

NOTE: Any documentation related to the following items will be maintained as part of the certified agenda.

- A. Personnel - Discussion regarding the goals, objectives, and evaluation of the Interim City Manager for the City of Weslaco as authorized by section §551.074 of the Texas Government Code.
- B. Contract Negotiations - Discussion with the Interim City Manager and City Attorney relating to the City's rights, duties, privileges, and obligations in connection to the Collective Bargaining Agreement with the Police Union (Weslaco Municipal Police Association) as authorized by section §551.071 of the Texas Government Code.
- C. Real Property - Consultation with City Attorney on the purchase, sale, exchange, lease or value of various city-owned real property to Affordable Homes of South Texas,

Inc., TuCasa Investments, Inc as authorized by section §551.072 of the Texas Government Code.

- D. Legal Consultation - Consultation with City Attorney relating to the lawsuit with CDM as authorized by section §551.071 of the Texas Government Code.
- E. Legal Consultation - Consultation with City Attorney regarding Christopher De Leon as authorized by section §551.071 of the Texas Government Code.
- F. Legal Consultation - Consultation with City Attorney relating to 380 Agreement between City of Weslaco and SDI Weslaco Holdings, LLC. as authorized by section §551.071 of the Texas Government Code.
- G. Economic Development - Consultation with the City Attorney regarding financial offer or other incentives for Project Dove as authorized by section §551.087 of the Texas Local Government Code.
- H. Economic Development - Consultation with the City Attorney regarding financial offer or other incentives for Project Good Times as authorized by section §551.087 of the Texas Local Government Code.

#### **VIII. POSSIBLE ACTION ON WHAT IS DISCUSSED IN EXECUTIVE SESSION**

#### **IX. ADJOURNMENT**

I hereby certify this **Notice of a Regular Meeting of the Weslaco City Commission** was posted in accordance with the Open Meetings Act on the outside bulletin board at City Hall of the City of Weslaco, located at the 255 South Kansas Avenue entrance, visible and accessible to the general public during and after regular working hours. This notice was posted on this 28th day of January 2022 on or before 4:00 pm and will remain so posted continuously for at least 72-hours preceding the scheduled time of this meeting in accordance with Chapter 551 of the Texas Government Code.

/s/ Norma A. Cantu, City Secretary

**NOTE:** If any accommodation for a disability is required, please notify the City Secretary Department at (956) 968-3181, Ext. 1100 prior to the meeting date.

*Regular Meetings of the Weslaco City Commission stream live online at <http://www.weslacotx.gov/open-government/open-meetings>. Archived video of some meetings are also available.*

|                                    |       |           |
|------------------------------------|-------|-----------|
| <b>Removed from Bulletin Board</b> | Date: | Initials: |
|------------------------------------|-------|-----------|

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN".

“DE ACUERDO CON LA SECCION 30.06 DEL CODIGO PENAL (INGRESO SIN AUTORIZACION DE UN TITULAR DE UNA LICENCIA CON UNA PISTOLA OCULTA), UNA PERSONA CON LICENCIA SEGUN EL SUBCAPITULO H, CAPITULO 411, CODIGO DEL GOBIERNO (LEY SOBRE LICENCIAS

PARA PORTAR PISTOLAS), NO PUEDE INGRESAR A ESTA PROPIEDAD CON UNA PISTOLA OCULTA”.

"PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY".

“DE ACUERDO CON LA SECCION 30.07 DEL CODIGO PENAL (INGRESO SIN AUTORIZACION DE UN TITULAR DE UNA LICENCIA CON UNA PISTOLA A LA VISTA), UNA PERSONA CON LICENCIA SEGUN EL SUBCAPITULO H, CAPITULO 411, CODIGO DEL GOBIERNO (LEY SOBRE LICENCIAS PARA PORTAR PISTOLAS), NO PUEDE INGRESAR A ESTA PROPIEDAD CON UNA PISTOLA A LA VISTA”.



# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                                      |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2021-4704 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>Subject:</b><br>Certification of Public Notice.                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                              |  |
| <b>Background:</b><br>Call to Order, includes the following:<br>A. Certification of Public Notice.<br>B. Invocation.<br>C. Pledge of Allegiance.<br>D. Mayoral Recognition.<br>E. Roll Call.                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                                          | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b>                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                                                                    |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |
| NORMA CANTU<br>ADELAIDA VEGA<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                                                     |                 | Created                                                      |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>A. Mayor will Call to Order and certify Public Notice.<br>B. Father Francsico J. Solis of St. Joan of Arc Catholic Church will lead the invocation.<br>C. Mayor will lead Pledge of Allegiance; Mayor Pro-Tem may lead Texas Flag.<br>D. Mayoral Recognition.<br>E. City Secretary will call roll.<br>Four or more Commissioners present constitute a Quorum; otherwise, no action may be taken. |                 |                                                              |  |
| <b>Attachments, if any:</b><br>PLEDGE - current letterhead as of 120921                                                                                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |  |

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

## The Pledge of Allegiance to the Flag

"I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA AND TO THE REPUBLIC FOR WHICH IT STANDS, ONE NATION UNDER GOD, INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR ALL."

## The Pledge of Allegiance to the State Flag

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

*\*The pledge was amended by House Bill 1034 during the 80th Legislature with the addition of "one state under God." The revised wording became effective on June 15, 2007.*

## Preamble to the Constitution of the United States of America

We the people of the United States, in order to form a more perfect union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America.

## STATEMENT OF VISION: AN INTERNATIONAL CENTER OF GROWTH

Friendly people with vision, courage and integrity

## STATEMENT OF MISSION: COMMITMENT TO EXCELLENCE IN PUBLIC SERVICE

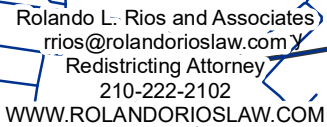
- \*Positive Attitude of Courtesy & Concern
- \*Doing it Right the First Time
- \*Sensitive to the citizens' needs
- \*Friendly Respect for All
- \*Service without Hassle



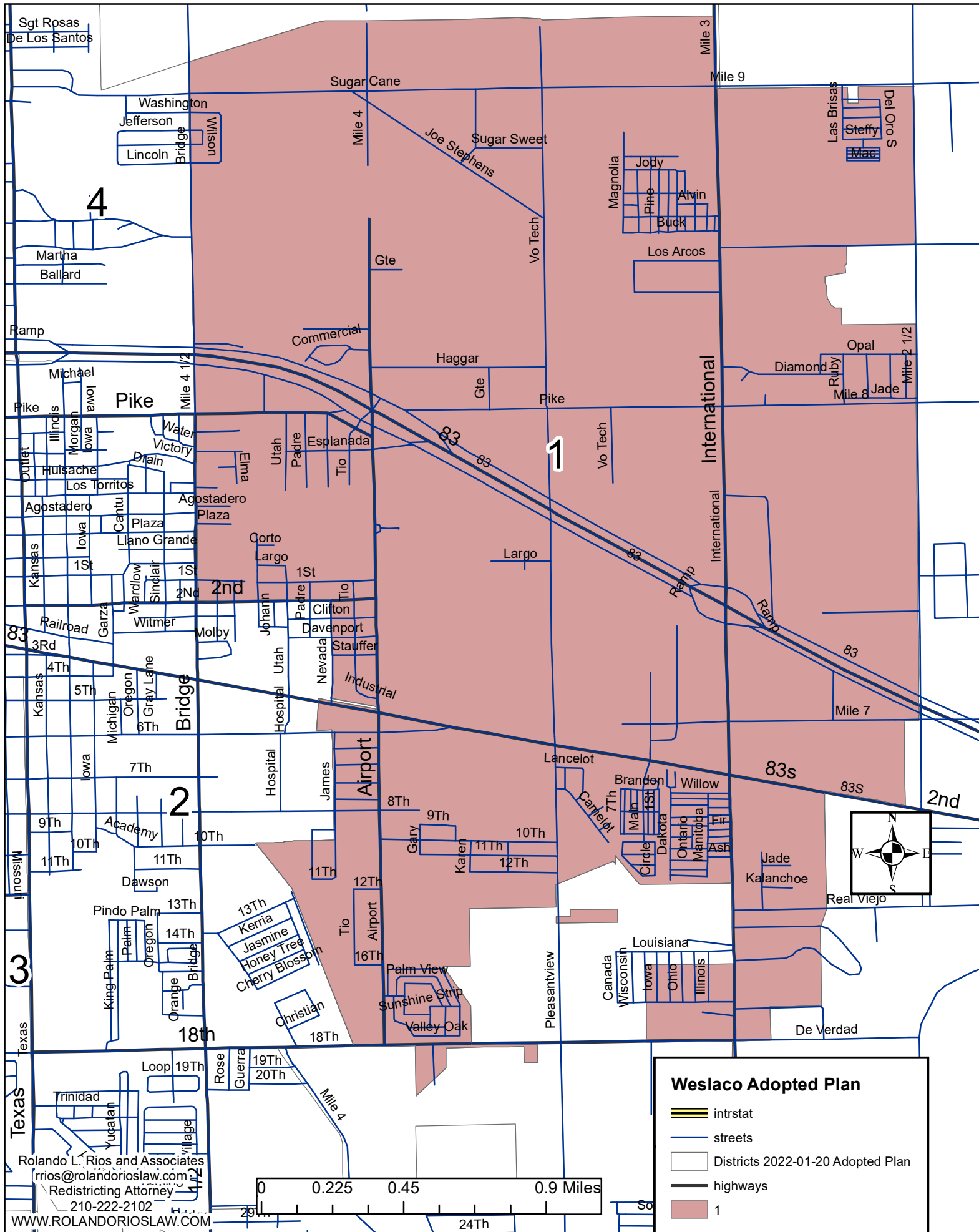


# Standardized Agenda Request Form

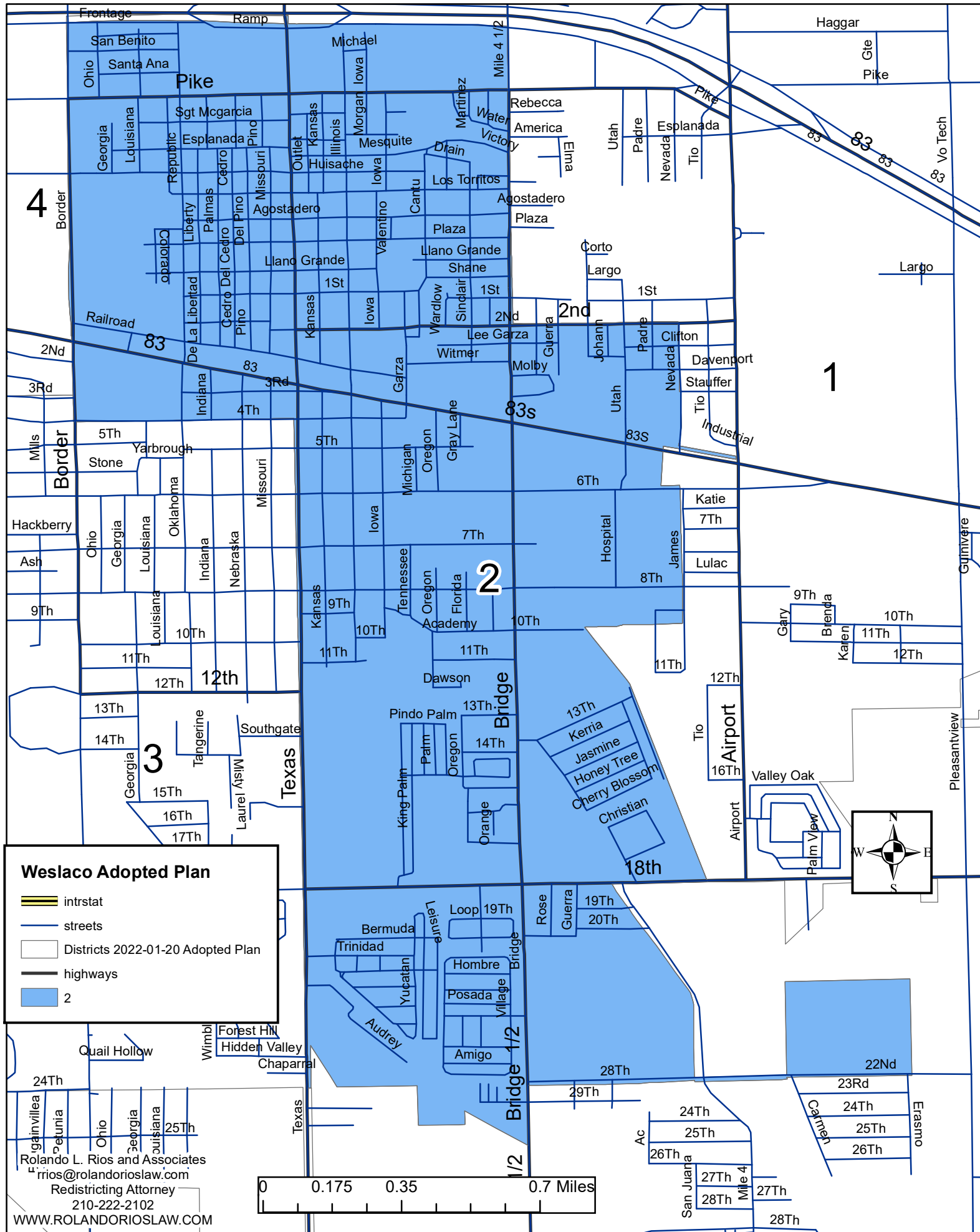
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                                             |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5010 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                              |  |
| <b>Subject:</b><br>To solicit public comments on the redistricting plan of the City's Single-Member and At-Large Commission Districts in which there will be four (4) single member districts and two (2) at large members and establish new district boundary lines based on the 2020 Census Data for the Weslaco City Commission.                                                                                                     |                 |                                                              |  |
| <b>Background:</b><br>A Special Election was held on November 3, 2020. The voters approved Proposition A that the elections after November 2020 shall be four (4) Single-Member Districts and two (2) At-Large Members and the proposed attached redistricting plan and new boundary lines will define the City's hybrid four (4) single-member and two (2) At-Large Commission with Districts 1 and 2 becoming the at large districts. |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                 | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                                            |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                                                                           |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                                                                               |                 |                                                              |  |
| ADELAIDA VEGA<br>ADELAIDA VEGA<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                                                          |                 | Created                                                      |  |
| <b>City Manager Comments:</b><br>Solicit public comments.                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Exhibit A 2020 Adopted Plan District MAPS (5), Exhibit B 202 US Census data to Res 2022-16                                                                                                                                                                                                                                                                                                               |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                              |  |



# City of Weslaco - Adopted Plan

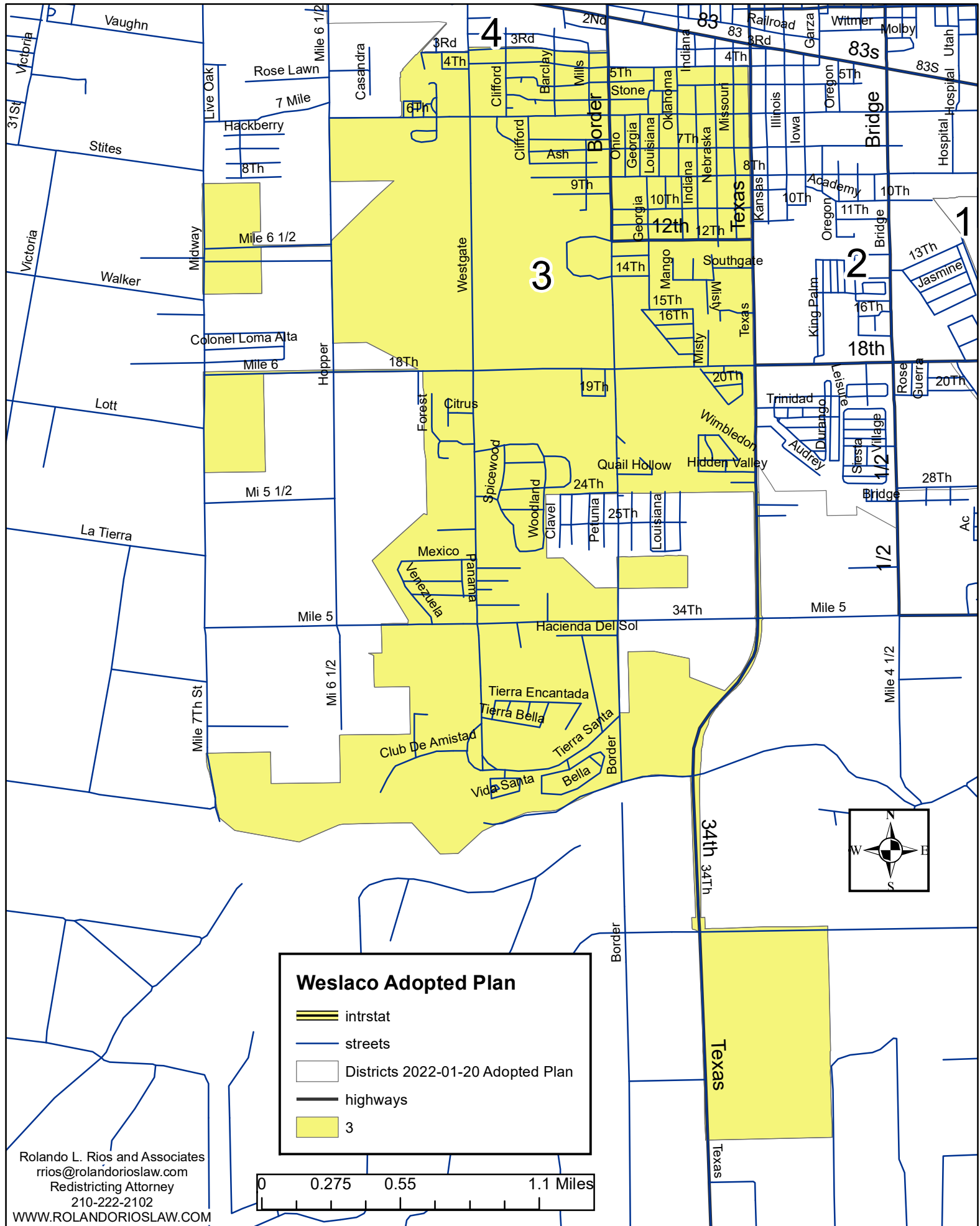


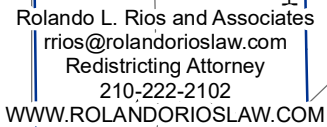
# City of Weslaco - Adopted Plan





# City of Weslaco - Adopted Plan





# EXHIBIT "B"



## City of Weslaco, Adopted Plan

Rolando L. Rios  
Attorney at Law

### 2020 US Census Data

| Dist |                              | Tot Pop Ext. |
|------|------------------------------|--------------|
| 1    | 2020 Census Data             | 9,677        |
| 2    | 2020 Census Data             | 9,931        |
| 3    | 2020 Census Data             | 10,163       |
| 4    | 2020 Census Data             | 10,389       |
|      | 2020 Census Data             | 40,160       |
|      | 2020 Data Ideal Population = | 10,040 Ideal |

|                       |      |        |
|-----------------------|------|--------|
| Estimated Deviation : | High | 10,389 |
|                       | Low  | -9,677 |
|                       |      | 712    |
| Projected Deviation   | =    | 7.09%  |

\* Deviations is below 10% and therefore, constitutional

### 2020 US Census Voting Age Population (VAP)

| Dist | VAP   | VAP Hisp | % VAP Hisp | VAP Blk | % VAP Blk | Comb Min* |
|------|-------|----------|------------|---------|-----------|-----------|
| 1    | 6,517 | 5,513    | 58.33%     | 30      | 0.32%     | 58.64%    |
| 2    | 7,801 | 6,706    | 64.84%     | 46      | 0.44%     | 65.28%    |
| 3    | 7,245 | 5,986    | 60.00%     | 60      | 0.60%     | 60.61%    |
| 4    | 7,163 | 6,595    | 63.48%     | 44      | 0.42%     | 63.90%    |

\*Comb Min = Combine Minority

User: RR

Plan Name: Weslaco 2020 Adopted Plan

Plan Type: 2020 Weslaco 4-1

## District Statistics

Thursday, January 20, 2022

1:45 PM

### District 1

Total Population 9,677      Total18+ 6,729  
Deviation -363  
Dev Percentage -3.62%

|                   | Deviation | [Hispanic Origin] | Black |
|-------------------|-----------|-------------------|-------|
| <b>Total</b>      | -363      | 8,518             | 49    |
| <b>Total %</b>    | -3.75%    | 88.02%            | 0.51% |
| <b>Total18+</b>   |           | 5,679             | 32    |
| <b>Total18+ %</b> |           | 84.40%            | 0.48% |

### District 2

Total Population 9,931      Total18+ 7,480  
Deviation -109  
Dev Percentage -1.09%

|                   | Deviation | [Hispanic Origin] | Black |
|-------------------|-----------|-------------------|-------|
| <b>Total</b>      | -109      | 8,791             | 55    |
| <b>Total %</b>    | -1.10%    | 88.52%            | 0.55% |
| <b>Total18+</b>   |           | 6,437             | 44    |
| <b>Total18+ %</b> |           | 86.06%            | 0.59% |

### District 3

Total Population 10,163      Total18+ 7,354  
Deviation 123  
Dev Percentage 1.23%

|                   | Deviation | [Hispanic Origin] | Black |
|-------------------|-----------|-------------------|-------|
| <b>Total</b>      | 123       | 8,725             | 68    |
| <b>Total %</b>    | 1.21%     | 85.85%            | 0.67% |
| <b>Total18+</b>   |           | 6,089             | 60    |
| <b>Total18+ %</b> |           | 82.80%            | 0.82% |

### District 4

Total Population 10,389      Total18+ 7,163  
Deviation 349  
Dev Percentage 3.48%

|                   | Deviation | [Hispanic Origin] | Black |
|-------------------|-----------|-------------------|-------|
| <b>Total</b>      | 349       | 9,734             | 63    |
| <b>Total %</b>    | 3.36%     | 93.70%            | 0.61% |
| <b>Total18+</b>   |           | 6,595             | 44    |
| <b>Total18+ %</b> |           | 92.07%            | 0.61% |



User: RR

Plan Name: Weslaco 2020 Adopted Plan

Plan Type: 2020 Weslaco 4-1

## Communities of Interest (Condensed)

Thursday, January 20, 2022

1:49 PM

**Whole Unified School : 1**

**Unified School Splits: 4**

**Zero Population Unified School Splits: 0**

| District | Unified School                       | Population | % Pop   | District | Unified School | Population | % Pop |
|----------|--------------------------------------|------------|---------|----------|----------------|------------|-------|
| 1        | Weslaco Independent School District  | 9,677      | 24.21%  |          |                |            |       |
| 2        | Weslaco Independent School District  | 9,931      | 24.84%  |          |                |            |       |
| 3        | Weslaco Independent School District  | 9,976      | 24.96%  |          |                |            |       |
| 3        | Progreso Independent School District | 187        | 100.00% |          |                |            |       |
| 4        | Weslaco Independent School District  | 10,389     | 25.99%  |          |                |            |       |

User: RR

Plan Name: Weslaco 2020 Adopted Plan

Plan Type: 2020 Weslaco 4-1

## Communities of Interest (Condensed)

Thursday, January 20, 2022

1:47 PM

Whole Voting District : 12

Voting District Splits: 24

Zero Population Voting District Splits: 3

| District | Voting District | Population | % Pop   | District | Voting District | Population | % Pop |
|----------|-----------------|------------|---------|----------|-----------------|------------|-------|
| 1        | 000186          | 162        | 43.67%  |          |                 |            |       |
| 1        | 000112          | 1,442      | 54.17%  |          |                 |            |       |
| 1        | 000057          | 234        | 10.31%  |          |                 |            |       |
| 1        | 000196          | 1,605      | 100.00% |          |                 |            |       |
| 1        | 000121          | 111        | 100.00% |          |                 |            |       |
| 1        | 000191          | 902        | 100.00% |          |                 |            |       |
| 1        | 000190          | 1,025      | 100.00% |          |                 |            |       |
| 1        | 000110          | 3,441      | 100.00% |          |                 |            |       |
| 1        | 000046          | 408        | 100.00% |          |                 |            |       |
| 1        | 000002          | 16         | 5.67%   |          |                 |            |       |
| 1        | 000111          | 331        | 8.23%   |          |                 |            |       |
| 2        | 000042          | 290        | 5.27%   |          |                 |            |       |
| 2        | 000022          | 1,496      | 100.00% |          |                 |            |       |
| 2        | 000132          | 1,473      | 100.00% |          |                 |            |       |
| 2        | 000186          | 209        | 56.33%  |          |                 |            |       |
| 2        | 000112          | 1,220      | 45.83%  |          |                 |            |       |
| 2        | 000113          | 194        | 3.57%   |          |                 |            |       |
| 2        | 000114          | 2,505      | 38.71%  |          |                 |            |       |
| 2        | 000111          | 2,544      | 63.25%  |          |                 |            |       |
| 3        | 000071          | 41         | 8.51%   |          |                 |            |       |
| 3        | 000042          | 0          | 0.00%   |          |                 |            |       |
| 3        | 000113          | 4,556      | 83.87%  |          |                 |            |       |
| 3        | 000238          | 187        | 100.00% |          |                 |            |       |
| 3        | 000114          | 3,966      | 61.29%  |          |                 |            |       |
| 3        | 000002          | 266        | 94.33%  |          |                 |            |       |
| 3        | 000111          | 1,147      | 28.52%  |          |                 |            |       |
| 4        | 000071          | 441        | 91.49%  |          |                 |            |       |
| 4        | 000021          | 77         | 100.00% |          |                 |            |       |
| 4        | 000042          | 5,208      | 94.73%  |          |                 |            |       |
| 4        | 000112          | 0          | 0.00%   |          |                 |            |       |
| 4        | 000057          | 2,036      | 89.69%  |          |                 |            |       |
| 4        | 000058          | 1,934      | 100.00% |          |                 |            |       |
| 4        | 000190          | 0          | 0.00%   |          |                 |            |       |
| 4        | 000041          | 11         | 100.00% |          |                 |            |       |
| 4        | 000113          | 682        | 12.56%  |          |                 |            |       |



## Standardized Agenda Request Form

|                                                                                                                                                               |                 |                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                   |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2021-4709 |  |
| <b>From:</b>                                                                                                                                                  |                 |                                                              |  |
| <b>Subject:</b><br>Approval of the Minutes of the Regular Meeting on January 18, 2022 (Staffed by City Secretary Department.) Attachment.                     |                 |                                                              |  |
| <b>Background:</b><br>Record of commission action of the regular commission meeting on January 18, 2022.                                                      |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                           |                 |                                                              |  |
| Amount:                                                                                                                                                       | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature                                                                                                       |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                  |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b> |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                     |                 |                                                              |  |
| NORMA CANTU<br>ADELAIDA VEGA<br>ANDREW MUNOZ                                                                                                                  |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                     |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Approve.                                                                                                                      |                 |                                                              |  |
| <b>Attachments, if any:</b><br>22-01-18 minutes draft                                                                                                         |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b><br>Execute and retain.                                                                                                 |                 |                                                              |  |



**MINUTES OF A REGULAR MEETING  
WESLACO CITY COMMISSION  
JANUARY 18, 2022**

On Tuesday, January 18, 2022, at 5:30 p.m. the City Commission of the City of Weslaco, Texas convened in a Regular Meeting at City Hall in the Legislative Chamber, located at 255 South Kansas Avenue with the following member's present:

|                 |               |                |
|-----------------|---------------|----------------|
| <b>PRESENT:</b> | Mayor         | David Suarez   |
|                 | Mayor Pro Tem | Josh Pedraza   |
|                 | Commissioner  | Greg Kerr      |
|                 | Commissioner  | J.P. Rodriguez |
|                 | Commissioner  | Leo Muñoz      |
|                 | Commissioner  | Letty Lopez    |
|                 | Commissioner  | Adrian Farias  |

**ABSENT:** None

|                       |                  |                      |
|-----------------------|------------------|----------------------|
| <b>STAFF PRESENT:</b> | Andrew Muñoz     | Interim City Manager |
|                       | Norma A. Cantu   | City Secretary       |
|                       | Juan E. Gonzalez | City Attorney        |

Also present: Sonia Flores, Asst. Finance Director, Antonio "Tony" Lopez, Fire Chief, Omar Rodriguez, Parks & Recreation Director, Joe Pedraza, Asst. Director of Planning and Code Enforcement, Robert Lopez, Asst. Police Chief, Martin Vela, IT Director, Arnold Becho, Library Director, Luz Galindo, HR Director, Rosa Badillo, Municipal Court, Albert Aldana, City Engineer, David Arce, Deputy Public Works Director, Aida Vega, Deputy City Secretary and other staff members.

**I. CALL TO ORDER**

A. Certification of Public Notice.

Mayor David Suarez called the meeting to order and certified the public notice of the meeting as properly posted Friday, January 14, 2022.

B. Invocation.

Pastor Bacilio Castillo led the invocation.

C. Pledge of Allegiance.

Mayor Suarez led the "Pledge of Allegiance and Texas Flag."

D. Mayoral Recognition.

Mayor Suarez recognized Investigator James Rivera for his accomplishment in receiving the Director's distinguished group award from the U.S. Marshals Service Gulf Coast Violent Offenders Task Force.

E. Roll Call.

Norma A. Cantu, City Secretary, called the roll noting a quorum present.

**II. PUBLIC COMMENTS**

None.

**III. PUBLIC HEARING**

Mayor Pro Tem Pedraza seconded by Commissioner Rodriguez moved to open the public hearing at 5:40 p.m. The motion carried unanimously; Mayor Suarez was present and voting.

A. To solicit input on behalf of Javier Hinojosa to rezone 1402 W Mile 5 North Rd. Also being 4.07 ac out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Texas from M-1 Mobile home subdivision to R-2 Duplex and Apartment district.

None.

B. To solicit input on behalf of Javier Hinojosa to rezone 3631 S Westgate. Also being 5.94 ac out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Texas from M-1 Mobile home subdivision to R-1 One Family Dwelling District.

None.

C. To solicit input on behalf of Melden & Hunt Inc. to rezone 1402 W Sugarcane Dr. Also being 6.06 acres, out of the East 13.46 acres of Farm Tract 141, Block 161, West Tract Subdivision, Hidalgo County, Texas from R-2 Apartment & duplex district to R-4 Residential one family / narrow lot zoning

None.

D. To solicit input on behalf of George Cavazos. to rezone 505 S Oklahoma Ave. Also being lot 16- OT lot 10-11, Canal Blks 38-38-A, Weslaco Original Townsite, Hidalgo County, Texas from R-1 One-family dwelling district to R-2 Duplex and Apartment District.

None.

E. To solicit input on behalf of Caliente Restaurant Bar LLC to approve a Conditional Use Permit to obtain a On Premise Mixed Beverage Permit, Mixed Beverage late hours permit and Beverage cartage Permit at 2307 W Interstate 2. Suite A, also being Lot 4, Town Center Subdivision Lots 2-9, Weslaco, Hidalgo County, Texas.

None.

Mayor Pro Tem Pedraza seconded by Commissioner Muñoz moved to close the public hearing at 5:41 p.m. The motion carried unanimously; Mayor Suarez was present and voting.

#### **IV. CONSENT AGENDA**

The following items are routine or administrative nature. The City Commission has been furnished with background and support material on each item, and/or it had been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by one commission member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote. Possible action.

A. Approval of the Minutes of the Regular Meeting on January 4, 2022. (Staffed by City Secretary Department.)

B. Approval to amend the New World Tyler Technologies NIBRS Grant Project contract to remove the Alamo Police Department, Donna Police Department, and San Juan Police Department and add the Progreso Police Department and La Villa Police Department and authorize the Mayor to execute any related documents (Staffed by Police Department.)

C. Approval to ratify Purchase Order No. 22-1272 to contract Southern Trenchless Solutions, LLC. for emergency manhole repairs at 602 West Mile 5 North (RFB No. 2021-22-08) in the amount of \$ 225,000.00 and authorize a budget amendment as may be required. (Staffed by Public Works Department.)

D. Approval on request from the Weslaco Area Chamber of Commerce to consider Resolution 2022-02 for closure of a state highway from Business 83 to Sixth Street and closures of side streets (3rd, 4th, 5th and 6th) to hold the Texas Onion Fest on Saturday, March 26, 2022 and allow placement of banners and signs promoting the event on Texas Blvd. Westgate, South Kansas Street and around town, waiver of appropriate fees from ordinances associated with the event and authorize the Mayor to execute any related documents to include those as may be required by the Texas Department of Transportation. (Staffed by Weslaco Area Chamber of Commerce.)

E. Approval for a software support and maintenance renewal agreement for Tyler Technologies New World system used by Weslaco Police Department with CAD, Mobile, Records and Reporting modules in the amount of \$72,672.04 from FY21-22 Computer Vendor Support account and authorize the Mayor to execute any related documents. (Staffed by Information Technology Department.)

F. Approval to authorize solicitations of bids for network cabling services, network security camera system and access control system for the new Weslaco Police Department building and the new Fire Station building and authorize the Mayor to execute any related documents. (Staffed by Information Technology Department.)

Commissioner Muñoz seconded by Commissioner Kerr moved to approve consent agenda A, B, C, D, E, and F as presented. The motion carried with unanimously; Mayor Suarez was present and voting.

## **V. APPOINTMENTS**

A. Discussion and consideration on Resolution 2022-03 appointing members to the Ambulance Advisory Board for terms set to expire and authorize the Mayor to execute any related documents. Possible action. (Staffed by Fire Department.)

Antonio Lopez, Fire Chief, stated terms for Ted Walensky and Sergio Lozano were set to expire; both members expressed continued interest in serving. Staff recommended approval to reappoint Ted Walensky and Sergio Lozano.

Commissioner Kerr seconded by Mayor Pro Tem Pedraza moved to approve Resolution 2022-03 reappointing Ted Walensky and Sergio Lozano to the Ambulance Advisory Board as presented. The motion carried unanimously; Mayor Suarez was present and voting.

## **VI. OLD BUSINESS**

A. Discussion and consideration to approve the Wholesale Wastewater Treatment Interlocal Agreement between the City of Weslaco and North Alamo Water Supply Corporation (NAWSC) and authorize the Mayor to execute any related documents. Possible action. (There was no action on January 4, 2022; staffed by Planning & Code Enforcement Department.)

Staff requested no action.

B. Discussion and consideration of proposed change order #16 in the amount of \$40,000 for the Pleasantview & 11th Street Drainage Improvements Project and authorize the Mayor to execute any related documents. Possible action. (There was no action on January 4, 2022; staffed by Engineering Department.)

Albert Aldana, City Engineer, stated the contractor and SWG, Consulting Engineer, requested no action as they were unable to attend the meeting.

No action.

C. Discussion and consideration on the selection of an Architectural firm for the New Library/Library Renovation Project and authorize the Mayor to execute any related documents. Possible action. (There was no action on January 4, 2022; staffed by the Library Department.)

Commissioner Muñoz abstained from vote and discussion.

Arnold Becho, Library Director, presented the architect ranking resulting from the scoring evaluation from the Mayor and Commission noting Commissioner Muñoz did not participate and stated Boultinghouse was the lowest and ranked first.

Commissioner Kerr seconded by Commissioner Farias moved to select Boultinghouse Simpson Gates as the Architectural firm for the New Library/Library Renovation Project and proceed with

negotiating a contract as presented. The motion carried; Commissioner Muñoz abstained; Mayor Suarez was present and voting.

## **VII. NEW BUSINESS**

A. Discussion and consideration after public hearing on behalf of Javier Hinojosa on Ordinance 2022-01 to rezone 1402 W Mile 5 North Road also being 4.07 ac out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Texas from M-1 Mobile home subdivision to R-2 Duplex and Apartment district and authorize the Mayor to execute any related documents. First reading of Ordinance 2022-01. Possible action. (Staffed by Planning & Code Enforcement Department.)

Joe Pedraza, Asst. Planning and Code Enforcement Director, stated the applicant requested to rezone from M-1 Mobile home to R-2 Duplex/Apartment District; applicant is proposing townhouse use; seventeen property owners notified with no objection. The Planning and Zoning Commission and staff recommended approval based on the 2040 Land Use Map and proposed use conforms to the surrounding area.

Mayor Por Tem Pedraza seconded by Commissioner Muñoz moved to approve Ordinance 2022-01 to rezone 1402 W Mile 5 North Road also being 4.07 ac out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Texas as presented. The motion carried unanimously; Mayor Suarez was present and voting.

B. Discussion and consideration after a public hearing on behalf of Javier Hinojosa on Ordinance 2022-02 to rezone 3631 S Westgate, also being 5.94 acre out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Texas from M-1 Mobile home subdivision to R-1 One Family Dwelling District and authorize the Mayor to execute any related documents. First reading of Ordinance 2022-02. Possible action. (Staffed by Planning & Code Enforcement Department.)

Joe Pedraza stated applicant requested a rezone from M-1 Mobile home to R-1 One Family Dwelling District; Nine property owners notified, and no objection received. The Planning and Zoning Commission and staff recommended approval based on the 2040 Land Use Map and existing land use.

Commissioner Kerr seconded by Commissioner Rodriguez moved to approve Ordinance 2022-02 to rezone 3631 S Westgate, also being 5.94 acre out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Texas as presented. The motion carried unanimously; Mayor Suarez was present and voting.

C. Discussion and consideration after a public hearing on behalf of Melden & Hunt Inc. on Ordinance 2022-03 to rezone 1402 W Sugarcane Dr. also being 6.06 acres, out of the East 13.46 acres of Farm Tract 141, Block 161, West Tract Subdivision, Hidalgo County, Texas from R-2 Apartment & duplex district to R-4 Residential one family / narrow lot zoning and authorize the Mayor to execute any related documents. First reading of Ordinance 2022-03. Possible action. (Staffed by Planning & Code Enforcement Department.)



Joe Pedraza stated the applicant requested to rezone to R-4 Residential one family / narrow lot zoning; thirty-two (32) property owners notified with no objection received; stated this is the newly adopted zoning district to allow narrow lot development; this proposed development will have lots with a minimum lot size of 5,300 square feet. The Planning and Zoning Commission and staff recommended approval based on the 2040 Land Use Map and existing land use.

Commissioner Muñoz seconded by Commissioner Kerr moved to approve Ordinance 2022-03 to rezone 1402 W Sugarcane Dr. also being 6.06 acres, out of the East 13.46 acres of Farm Tract 141, Block 161, West Tract Subdivision, Hidalgo County, Texas as presented. The motion carried unanimously; Mayor Suarez was present and voting.

D. Discussion and consideration after a public hearing on behalf of George Cavazos on Ordinance 2022-04 to rezone 505 S Oklahoma Ave. also being lot 16- OT lot 10-11, Canal Blks 38-38-A, Weslaco Original Townsite, Hidalgo County, Texas from R-1 One-family dwelling district to R-2 Duplex and Apartment District and authorize the Mayor to execute any related documents. First reading of Ordinance 2022-04. Possible action. (Staffed by Planning & Code Enforcement Department.)

Joe Pedraza stated the applicant requested to rezone from R-1 One district to a R-2 Duplex; Apartment District; eighteen property owners notified with no objection received; owner proposing to redevelop the land by removing the existing single-family home and constructing a four plex. The Planning and Zoning Commission recommended approval based on the existing surrounding land use. Staff recommended denial as the area is identified as single family residential in the 2040 Land Use Map.

Mayor Pro Tem Pedraza seconded by Commissioner Muñoz moved to approve Ordinance 2022-04 to rezone 505 S Oklahoma Ave. also being lot 16- OT lot 10-11, Canal Blocks 38-38-A, Weslaco Original Townsite, Hidalgo County, Texas as presented. The motion carried unanimously; Mayor Suarez was present and voting.

E. Discussion and consideration to approve the Final Plat for Punta Del Cielo Subdivision– being a 26.657-acre tract of land out of Farm Tracts 104, West & Adams Tract Subdivision, Weslaco, Hidalgo County, Texas Located approximately on the west side of Mile 4 1/2 W, 1320 Ft South of Mile 10 North and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning & Code Enforcement Department.)

Joe Pedraza stated this is a proposed one hundred twenty-three lot subdivision; outside city limits; serviced with water by the North Alamo Water Supply Company and sewer by the City; developer requested a variance for off-site drainage to be captured in the drainage ditch along the west side and received letters of support from the Irrigation District and Drainage District. The Planning and Zoning Commission recommended approval with variance; staff recommended approval with compliance to the ordinance on the variance request.

Commissioner Kerr seconded by Mayor Pro Tem Pedraza moved to approve the Final Plat for Punta Del Cielo Subdivision– being a 26.657-acre tract of land out of Farm Tracts 104, West & Adams Tract Subdivision, Weslaco, Hidalgo County, Texas with variance as presented. The motion carried unanimously; Mayor Suarez was present and voting.

F. Discussion and consideration after public hearing on behalf of Caliente Restaurant Bar LLC to approve a Conditional Use Permit to obtain a On Premise Mixed Beverage Permit, Mixed Beverage late hours permit and Beverage cartage Permit at 2307 W Interstate 2. Suite A, also being Lot 4, Town Center Subdivision Lots 2-9, Weslaco, Hidalgo County, Texas and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning & Code Enforcement Department.)

Joe Pedraza stated applicant requested a Conditional Use Permit for a Mixed Beverage Permit, Mixed Beverage late hours permit and Beverage cartage Permit; six (6) property owners notified, and no objection received. The Planning and Zoning Commission recommended approval with the condition that two licensed security guards be on duty during later hours operations. Staff recommended approval.

In response to Commissioner Farias, late hours are considered from 10pm – 2am and in response to Commissioner Muñoz, if there are any issues arising with incidents and Weslaco Police Department responds at this location (previously Sr. Mustacho) will be brought back to the commission and applicant will be made aware of this.

Mayor Pro Tem Pedraza seconded by Commissioner Kerr moved to approve a Conditional Use Permit to obtain a On Premise Mixed Beverage Permit, Mixed Beverage late hours permit and Beverage cartage Permit at 2307 W Interstate 2. Suite A, also being Lot 4, Town Center Subdivision Lots 2-9, Weslaco, Hidalgo County, Texas with condition two licensed security guards be on duty during later hours operations as presented. The motion carried unanimously; Mayor Suarez was present and voting.

G. Discussion and consideration to authorize the demolition of the Fire Administration building / GYM located at 119 E. 5th Street and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning and Code Enforcement Department.)

Joe Pedraza stated the building has been evaluated and is in bad condition with roof, AC, and mold buildup issues; Fire Administration has vacated and located to the City Hall; requested an asbestos report and recommended demolition noting the two-story building would remain.

In response to the Commission, demolition would be to the foundation; any equipment there will be relocated to the old Chamber and/or declared surplus, demolition would be done in-house with funds from the clean sweep and demolition program funds.

Mayor Pro Tem Pedraza seconded by Commissioner Muñoz moved to approve the demolition of the Fire Administration building / GYM located at 119 E. 5th Street as presented. The motion carried unanimously; Mayor Suarez was present and voting.

H. Discussion and consideration to reject and/or award RFB 2021-22-01 for the proposed 12" Interconnect Water Line Improvements project and authorize the Mayor to execute any related documents. Possible action. (Staffed by Interim City Manager.)

Andrew Munoz, Interim City Manager, recommended to reject the bid stating funding source was from a grant application to the TWDB and has not yet been finalized for the project. Staff will

bring back once the funding has been awarded for direction to re-bid noting bids were opened in November and good for a forty-five-day period.

Commissioner Muñoz seconded by Mayor Pro Tem Pedraza moved to reject RFB 2021-22-01 for the proposed 12" Interconnect Water Line Improvements project as presented. The motion carried unanimously; Mayor Suarez was present and voting.

I. Discussion and consideration to approve Change Order #2 for the Airport Corporate Hangar Project for an amount of \$135,994 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Airport Department.)

Mayor Pro Tem Pedraza seconded by Commissioner Rodriguez moved to discuss.

Andrew Muñoz stated the project entailed the corporate hangers at the airport and ongoing for the last two years; funding is from an EDA grant and Weslaco Economic Development Grant; pricing of steel increased over the CPI (Consumer Price Index) for the year; increase to the contractor is \$151,000; contractor has agreed to absorb fuel and freight increase and offered a 10% discount to the city for a total of \$135,994 requested for a change order. Staff stated funds would be from the Infrastructure Bill awarded from the Texas Department of Transportation Aviation in the amount of \$159,000 and recommended approval.

In response to Commissioner Kerr and Muñoz, percentage cost to the contract is less than 10% and project is \$1.8million; contractor pre-negotiated price for materials with supplier and contractor overlooked the terms of CPI increase that stated the supplier did not need to honor the negotiated price. Commissioner Muñoz questioned if the request for this type of event is applicable under a change order and is it in the agreement with Tri-Gen and City.

City Attorney, Juan E. Gonzalez, recommended consultation in executive session to allow review of the agreement and offer an opinion on the terms and conditions of the agreement between the City and Tri-Gen specifically verbiage dealing with change orders.

Mayor Suarez stated no action for now until consultation with attorney in executive session. There was no objection.

J. Discussion and consideration to award a contract to repair and update Skate Park ramps at Isaac Rodriguez Park to American Ramp Company for an amount not to exceed \$37,622 budgeted in the Parks Capital Improvement Fund and authorize the Mayor to execute any related documents. Possible action. (Staffed by Parks & Recreation Department.)

Omar Rodriguez, Parks and Recreation Director, stated funds were available for repairs and update to the skate park that is fifteen years old; would include all panels for the ramps be replaced using phenolic material, add an additional ramp and repainting the steel structures that are in good shape. Staff recommended approval to American Ramp Company, a sole source vendor, in an amount not to exceed \$37,622 from the Parks Capital Improvement Fund.

In response to Commissioner Rodriguez and Farias, all the paneling would be replaced; all new hardware and repainting all the steel; the concern of lighting staff stated a solution would be to

install lights specifically for the skate park that entailed infrastructure of new lines (power) as there is no power and solar lighting would not have the level of lighting needed to illuminate properly. Commissioner Muñoz also voiced concern on the lighting and the improvements proposed are greatly needed and could more be done. Omar Rodriguez stated the lighting would be the next step for improvements and would be proposing projects of murals on ramps, picnic tables and pavilions. FY2023-24 CIP projects included an all-concrete facility and the concept of a “punk track” for wheel activities. The Parks Board is considering projects to present for commission approval. Staff further stated parking was added off the street next to the lift station with asphalt (8 spaces).

Commissioner Kerr seconded by Commissioner Lopez moved to approve and award a contract to repair and update Skate Park ramps at Isaac Rodriguez Park to American Ramp Company for an amount not to exceed \$37,622 as presented. The motion carried with unanimously; Mayor Suarez was present and voting.

K. Discussion and consideration to award a contract to Musco Lighting through Buy Board vendor contract no. 592-19 for a New Sports Lighting System at Mayor Pablo Pena Park Tennis Courts, Basketball Court, and Baseball Fields in an amount not to exceed \$1,151,104 from the Park's Capital Improvement Fund and authorize the Mayor to execute any related documents. Possible action. (Staffed by Parks and Recreation Department.)

Commissioner Farias abstained from discussion and vote.

Mayor Pro Tem Pedraza seconded by Commissioner Rodriguez moved to approve.

Omar Rodriguez went over the project site noting this is in preparation for the regional stormwater detention facility at Mayor Pablo Pena City Park; previous commission action approved new lighting for the Soccer Fields and Softball Fields; work includes abandonment and reroute of the electrical infrastructure, all lighting at tennis courts, baseball and softball fields on the West side, area lighting between all facilities and redo services to pavilions and restroom. Staff and the Engineering Consultant Sigma recommended approval of buy-board vendor Musco Lighting in an amount not to exceed \$1,151,104.

In response to Commissioner Muñoz and Mayor Suarez; work entailed demolition and replacement of twenty-two poles and staff only went through Buy-Board; bid is over budget; available funds are \$739,000 that included irrigation for fields to the west and some shades. Staff stated all funds be used for the lighting improvements and no irrigation done noting park dedication fees for this park of \$229,600 are available and a budget amendment to add these funds to the project would be required. Mayor Suarez questioned where the shortage of funds would come from. Omar stated carry over funds from last year (tennis court improvements not done) will also be added.

Discussion ensued if it would be more advantageous to bid out the project using a general contractor and re-evaluate scope of work to have funds available for the irrigation.

Mayor Pro Tem Pedraza withdrew the original motion.

Mayor Pro Tem Pedraza seconded by Commissioner Rodriguez moved to reject bid from Musco Lighting through Buy Board vendor contract no. 592-19 and solicit competitive sealed bids for the Tennis Courts, Basketball Court and Baseball Fields for lighting with an alternate bid for lighting at the skate park as presented. The motion carried; Commissioner Farias abstained; Mayor Suarez was present and voting.

L. Discussion and consideration on selection of contractor from the Request for Bids 2021-22-05 for the Fire and Police Departments Off-Site Improvements project and authorize the Mayor to execute any related documents. Possible action. (Staffed by Engineering Department.)

Albert Aldana, City Engineer, stated bids were solicited in December; two bids received and evaluated. Staff recommended to award Castle Construction LLC at a total project base bid of \$736,497.45 noting it was the lowest bid and monies budgeted.

In response to Commissioner Kerr and Muñoz, monies budgeted \$1.1million and Castle Construction has done work for the City and reputable.

Commissioner Kerr seconded by Commissioner Lopez moved to approve and award Castle Construction as contractor for Fire and Police Departments Off-Site Improvements project as presented. The motion carried with unanimously; Mayor Suarez was present and voting.

M. Discussion and consideration to reject and/or award a bid for the remodeling of the Weslaco Recycling Building located on S Border Ave. and Mile 5 N Road and authorize the Mayor to execute any related documents. Possible action. (Staffed by Public Works Department.)

David Arce, Deputy Public Works Director, stated this project had been bid out twice and both times over budget well over \$300,000. Staff recommended to reject all bids and authorize staff to sub-contract out in phases.

Commissioner Kerr seconded by Mayor Pro Tem Pedraza moved to reject all bids and authorize staff to sub-contract as presented. The motion carried with unanimously; Mayor Suarez was present and voting.

N. Discussion and consideration to declare old fire equipment as surplus (hoses, breathing apparatus and uniforms) and donate it to El Carmen, Nuevo Leon Fire Department and authorize the Mayor to execute any related documents. Possible action. (Staffed by Fire Department.)

Antonio Lopez, Fire Chief, stated a request from El Carmen, Nuevo Leon Fire Department for old fire equipment had been received; items included hoses, breathing apparatus and uniforms. Staff recommended approval stating a surplus of these items are on hand; no longer in compliance for use under the Texas Fire Protection Commission standards and have no value to the department as the equipment has met end of life.

Commissioner Rodriguez questioned if there was any liability. Chief Lopez stated no the equipment is useable to another volunteer fire department that does not need to meet standards under a regulatory agency.

Commissioner Kerr seconded by Commissioner Rodriguez moved to approve and declare old fire equipment as surplus (hoses, breathing apparatus and uniforms) and donate it to El Carmen, Nuevo Leon Fire Department as presented. The motion carried with unanimously; Mayor Suarez was present and voting.

## **VIII. REPORTS**

### **A. Report on Public Safety Complex Construction (Staffed by Parks & Recreation Department.)**

Omar Rodriguez presented a timeline of activity for the police and fire department; stated the project is 61 days of construction noting the police department is at 11% of work with majority in ground and fire department is 9.5% on schedule on no change orders to date.

## **IX. EXECUTIVE SESSION**

At 6:44 p.m. Mayor Pro Tem Pedraza seconded by Commissioner Muñoz moved to convene the regular meeting in Executive Session. The motion carried unanimously; Mayor Suarez was present and voting.

At 7:28 p.m. Mayor Suarez stated the City Commission had completed its Executive Session and reconvened the regular meeting as open to the public.

## **X. POSSIBLE ACTION ON WHAT IS DISCUSSED IN EXECUTIVE SESSION**

## **VII. NEW BUSINESS**

### **I. Discussion and consideration to approve Change Order #2 for the Airport Corporate Hangar Project for an amount of \$135,994 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Airport Department.)**

Commissioner Muñoz seconded by Mayor Pro Tem Pedraza moved to authorize the City Attorney review contract between City and Tri-Gen if requested increase permitted as a change order as discussed in executive session. The motion carried unanimously; Mayor Suarez was present and voting.

### **A. Personnel - Discussion regarding the goals, objectives, and evaluation of the Interim City Manager for the City of Weslaco as authorized by section §551.074 of the Texas Government Code.**

No action.

### **B. Contract Negotiations - Discussion with the Interim City Manager and City Attorney relating to the City's rights, duties, privileges, and obligations in connection to the Collective Bargaining Agreement with the Police Union (Weslaco Municipal Police Association) as authorized by section §551.071 of the Texas Government Code.**

No action.

C. Real Property - Consultation with City Attorney on the purchase, sale, exchange, lease or value of various city-owned real property to Affordable Homes of South Texas, Inc., TuCasa Investments, Inc as authorized by section §551.072 of the Texas Government Code.

Commissioner Rodriguez seconded by Commissioner Muñoz moved to authorize staff order appraisals as discussed in executive session. The motion carried unanimously; Mayor Suarez was present and voting.

D. Legal Consultation - Consultation with City Attorney relating to the lawsuit with CDM as authorized by section §551.071 of the Texas Government Code.

No action.

E. Legal Consultation - Consultation with City Attorney regarding Christopher De Leon as authorized by section §551.071 of the Texas Government Code.

No action.

F. Legal Consultation - Consultation with City Attorney relating to 380 Agreement between City of Weslaco and SDI Weslaco Holdings, LLC. as authorized by section §551.071 of the Texas Government Code.

No action.

G. Economic Development - Consultation with the City Attorney regarding financial offer or other incentives for Project Dove as authorized by section §551.087 of the Texas Local Government Code.

No action.

## **XI. ADJOURNMENT**

Commissioner Kerr seconded by Mayor Pro Tem Pedraza moved to adjourn the meeting of January 18, 2022, at 7:29 p.m. The motion carried unanimously; Mayor Suarez was present and voting.

CITY OF WESLACO

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David Suarez, **MAYOR**

ATTEST:

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Norma A. Cantu, **CITY SECRETARY**



# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                  |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5048 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>Subject:</b><br>Approval on Ordinance 2022-01 to rezone 1402 W Mile 5 North Road also being 4.07 ac out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Texas from M-1 Mobile home subdivision to R-2 Duplex and Apartment district and authorize the Mayor to execute any related documents. (First reading held January 18, 2022; staffed by Planning & Code Enforcement Department.) |                 |                                                              |  |
| <b>Background:</b><br>The applicant is requesting to rezone property from M-1 Mobile home subdivision to R-2 Duplex and Apartment district. Seventeen (17) property owners within 200 feet of the applicant's property were notified by letter on December 22, 2021.                                                                                                                                         |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                      | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Ordinance - First Reading<br>Ordinance - Final Reading                                                                                                                                                                                                                                                                                            |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b><br>Notice of the application and the Public Hearing for the Planning and Zoning Commission and City Commission appeared in The Monitor on December 20, 2021.                                                                                   |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):<br>The Planning and Zoning Commission recommended approval of the rezone request based on surrounding land use at their regular meeting of January 5, 2022                                                                                                                                                         |                 |                                                              |  |
| ADELAIDA VEGA<br>REBEKAH DE LA FUENTE<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                        |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Staff recommends approval based on 2040 land use map.                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Rezone-1402 W Mile 5 N Rd- Memo, 1402 W MILE 5 - attachments, 1402 W Mile 5 North- Aerial, O2022-01 rezone 1402 W Mile 5 N Rd-                                                                                                                                                                                                                                                |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                              |  |



Staff will advise the applicant

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

## MEMO

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Rezone- 1402 W Mile 5 N Rd

DATE: January 11, 2022

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The property owner is proposing a town-home type use. The 2040 Land Use Map has identified this area as a single-family residential area. However, townhomes will conform to the surrounding neighborhood. No petitions were received for or against this item. The property owner has previously requested a rezone for this property to a M-1 Mobile Home District but has decided to pursue a mixed-use development of single family and townhomes. Planning staff has already received the preliminary subdivision drawings for this development

The Planning & Zoning Commission recommended approval based on the 2040 Land Use Map and existing surrounding land use.

Thank you,

Rebekah de la Fuente, CFM



## APPLICATION FOR REZONING

RZNE-000159-2021

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO. \_\_\_\_\_

### PROPOSED PROJECT

Legal Description of Property to be rezoned:

Lot 4.07 Ac. out of Farm Tract 795 Block \_\_\_\_\_

Subdivision Name West and Adams Tracts

Street Address 1402 W Mile 5 North Rd

Existing Zoning M-1 Mobile Home Subd. Dist. Existing Land Use Open

Proposed Zoning R-2 Townhouses Proposed Land Use Townhouses

\_\_\_\_\_ \$305.00 non-refundable filing fee.

\_\_\_\_\_ Detailed dimensioned site plan/map must be submitted with this request.

\_\_\_\_\_ Survey and metes and bounds if the legal description is a portion of a lot.

\_\_\_\_\_ City and school tax receipts attached.

\_\_\_\_\_ I have received a copy of "The Intent of Zoning Application Instructions".

### APPLICANT

Name Javier Hinojosa, P.E. Phone (956) 668-1588

Address 416 E. Dove Ave. Fax: \_\_\_\_\_

City McAllen State TX Zip Code 78504 E-Mail: javier@javierhinojosaeng.com

### OWNER

Name Cottonfield LTD. Ezequial Reyna, Gen. Partner Phone (956) 477-3962

Address 702 W. Exp. 83, Ste. 100 Fax: \_\_\_\_\_

City Weslaco State TX Zip Code 78596 E-Mail: \_\_\_\_\_

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); or I am authorized by the actual owner to submit this application and have attached written evidence of such authorization.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Owner

Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant

Signature \_\_\_\_\_ Date \_\_\_\_\_

Authorized Agent

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

## PLANNING DEPARTMENT

December 22, 2021

### Legal Notice

Dear Occupant:

The Weslaco Planning and Zoning Commission will hold a public hearing on Wednesday, January 5, 2022, at 5:30pm and the City Commission will also hold a public hearing on January 18, 2022 at 5:30 p.m. at the City Hall Legislative Chambers located at 255 South Kansas Avenue

Members of the public who wish to participate in Public Hearing on an agenda item must send their name, address and phone number via email to [karevalo@weslacotx.gov](mailto:karevalo@weslacotx.gov) by 12:00 pm on January 5, 2022. A staff member will contact you with instructions via phone call to address your public comment.

### **REZONE REQUEST:**

Javier Hinojosa is requesting to rezone 1402 W Mile 5 North Rd. Also being 4.07 ac out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, and Texas from M-1 Mobile home subdivision to R-2 Duplex and Apartment district

The public is hereby invited to attend and express their support or opposition to the request. You may also file a written notice supporting or protesting this action. For more information please call the Planning Department at (956) 447-3403.

Si desea información en español, por favor llame al departamento de Planeación de la ciudad de Weslaco, (956) 447-3403.

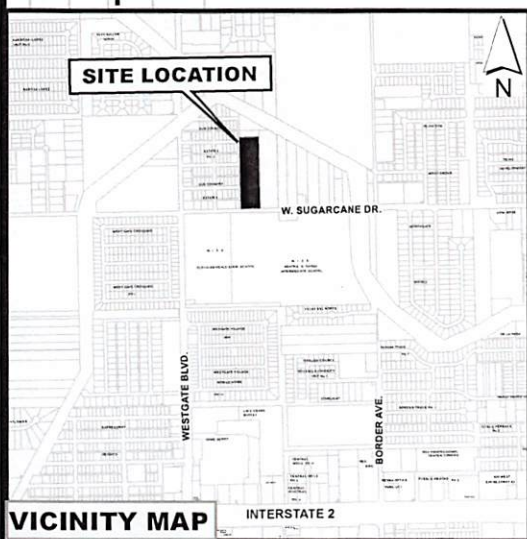
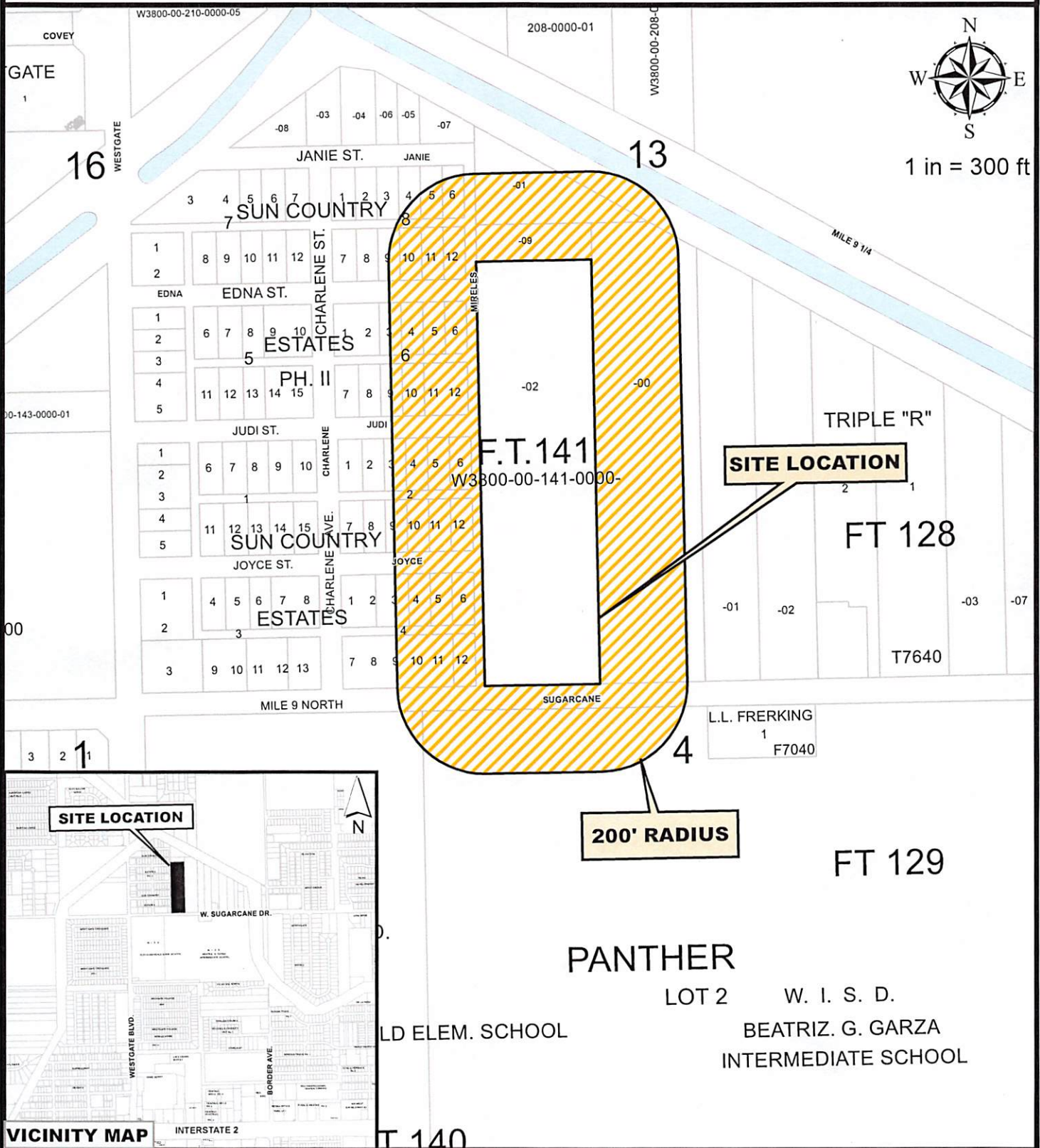
Sincerely,

Rebekah de la Fuente, CFM  
Planning Director



# CITY OF WESLACO

Engineering Department



**Melden & Hunt Inc.**

1402 West Sugar Cane Dr.  
WEST TRACT W264'-E504.25'-  
S1000' FT 141 6.06AC  
BLOCK 161, F.T. 141, LOT 13

## Purpose for the Rezoning request

Existing zoning: R-2  
Existing land use: Open  
Proposed zoning: R-4  
Proposed land use: Single Family



DEC 15, 2021

|                                                                                        |                                                                                                 |                      |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------|
| CITY OF WESLACO<br>255 S KANSAS AVE<br>WESLACO TX 78596                                | L3382-00-000-0000-00<br>LAS VILLAS SANTAS - AMENDED 4.42AC<br>0 MILE 5 N RD                     | L: 38507<br>B: 0     |
| EMP-LVS PROPERTIES LLC<br>EM BUD PAYNE<br>2401 E EXPRESSWAY 83<br>WESLACO TX 78599     | L3382-00-000-0001-00<br>LAS VILLAS SANTAS - AMENDED LOT 1<br>1 CARREON ST                       | L: 5444<br>B: 0      |
| EMP-LVS PROPERTIES LLC<br>EM BUD PAYNE<br>2401 E EXPRESSWAY 83<br>WESLACO TX 78599     | L3382-00-000-0002-00<br>LAS VILLAS SANTAS - AMENDED LOT 2<br>0 CARREON ST                       | L: 6488<br>B: 0      |
| EMP-LVS PROPERTIES LLC<br>EM BUD PAYNE<br>2401 E EXPRESSWAY 83<br>WESLACO TX 78599     | L3382-00-000-0003-00<br>LAS VILLAS SANTAS - AMENDED LOT 3<br>0 CARREON ST                       | L: 6854<br>B: 0      |
| EMP-LVS PROPERTIES LLC<br>EM BUD PAYNE<br>2401 E EXPRESSWAY 83<br>WESLACO TX 78599     | L3382-00-000-0004-00<br>LAS VILLAS SANTAS - AMENDED LOT 4<br>0 CARREON ST                       | L: 6854<br>B: 0      |
| EMP-LVS PROPERTIES LLC<br>EM BUD PAYNE<br>2401 E EXPRESSWAY 83<br>WESLACO TX 78599     | L3382-00-000-0005-00<br>LAS VILLAS SANTAS - AMENDED LOT 5<br>0 CARREON ST                       | L: 6854<br>B: 0      |
| TAMEZ BOBBY JOE A & LINDA GARCIA<br>1811 ALICIA DR<br>WESLACO TX 78596                 | L3382-00-000-0006-00<br>LAS VILLAS SANTAS - AMENDED LOT 6<br>0 CARREON ST                       | L: 14486<br>B: 0     |
| GONZALEZ ARMANDO & ARNULFO<br>ARTURO GONZALEZ<br>1507 GUADALUPE ST<br>WESLACO TX 78596 | R3500-00-000-0000-20<br>ROCKWELL LOT E-R 2 FT 728 EXC<br>1507 GUADALUPE                         | L: 52709<br>B: 0     |
| GONZALEZ ARMANDO<br>1507 GUADALUPE ST<br>WESLACO TX 78596                              | R3500-00-000-0000-93<br>ROCKWELL W50'-E140'-N120'-LT E-R2 FT<br>1507 GUADALUPE ST SIDE          | L: 12000<br>B: 27280 |
| VASQUEZ ARTURO & FRANCES<br>RR 2 BOX 523A<br>WESLACO TX 78596                          | W3800-00-795-0000-72<br>WEST TRACT W220'-E660'-N990' FT 795<br>C NET<br>0 MILE 5 NORTH          | L: 65354<br>B: 108   |
| OLVERA ROGELIO & MARIA<br>PO BOX 4237 HOUSTON<br>HOUSTON TX 77210                      | W3800-00-795-0000-74<br>WEST TRACT N383.50'-E220'-W660' FT 795<br>.79AC NET<br>1502 W MI 5 N RD | L: 48185<br>B: 1000  |
| SANCHEZ OLGA<br>RR 7 BOX 152F<br>WESLACO TX 78596                                      | W3800-00-795-0000-75<br>WEST TRACT E220'-W660'-S210.50'- N594'<br>AC<br>0 MILE 5 NORTH          | L: 28534<br>B: 23186 |

DEC 15, 2021

|                                                                           |                                                                                                       |                      |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------|
| OROZCO BLANCA NIEVES<br>3038 BRIGHT ST<br>FORT WORTH TX 76105             | W3800-00-795-0000-76<br>WEST TRACT S198'-N891'-E220'-W660' FT<br>0 MILE 5 NORTH                       | L: 26919<br>B: 0     |
| OLVERA ROGELIO & MARIA<br>PO BOX 4237 HOUSTON<br>HOUSTON TX 77210         | W3800-00-795-0000-78<br>WEST TRACT S99'-N693'-E220'-W660' FT<br>0 MILE 5 NORTH                        | L: 21537<br>B: 0     |
| COTTONFIELDS LTD<br>702 W EXPRESSWAY 83 STE 100<br>WESLACO TX 78599       | W3800-00-795-0000-80<br>WEST TRACT S330' & E440'-S495'-N990' FT<br>GR 14.77 AC NET<br>0 S WESTGATE DR | L: 79758<br>B: 49565 |
| COTTONFIELDS, LTD<br>702 W EXPRESSWAY 83 STE 100<br>WESLACO TX 78596-4379 | W3800-00-795-0000-88<br>WEST TRACT E440'-S495'-N990' FT<br>795 5AC NET                                | L: 50000<br>B: 0     |
| MW PETROLEUM CORP<br>2000 POST OAK BLVD STE 100<br>HOUSTON TX 77056       | W3800-00-795-0000-96<br>WEST TRACT E440'-N495' FT 795 5.0AC<br>1301 W MI 5 N RD                       | L: 104420<br>B: 3300 |

**TRACT 3**  
**METES AND BOUNDS DESCRIPTION**

A tract of land containing 4.07 acres of land, more or less situated in Hidalgo County, Texas, being part or portion of **FARM TRACT 795, THE WEST AND ADAMS TRACTS**, Hidalgo County, Texas, map reference: Volume 2, Pages 34-37, Map Records, Hidalgo County, Texas, said 4.07 acres being more particularly described as follows;

**COMMENCING**, for reference at the Northeast corner of said Farm Tract 795, within the right-of-way of Mile 5 North Road, **THENCE** S 88° 48' 15" W, along the North line of said Farm Tract 795, and said Mile 5 North Road a distance of 440.22 feet to the northwest corner of a tract of land deeded to MW Petroleum Corporation, recorded in Volume 3107 Page 511 Deed Records, Hidalgo County, Texas for the **POINT OF BEGINNING** and the Northeast corner of this tract;

**THENCE** S 01° 11' 45" E, along the west line of said Petroleum Corporation tract, at distance of 20.00 feet pass the South right-of-way line of said Mile 5 North Road, at a distance of 495.46 feet pass an iron rod with a plastic cap stamped "PE 5242" found, on the southwest corner of said Petroleum Corporation tract, continuing a total distance of 619.21 feet for an exterior corner hereof;

**THENCE** S 88° 48' 15" W, at a distance of 110.00 feet for an interior corner hereof;

**THENCE** S 01° 11' 45" E, at a distance of 371.34 feet for the Southeast corner hereof;

**THENCE** S 88° 49' 24" W, distance of 110.00 feet to the southeast corner of a tract of land deeded to Adrian Rodriguez and wife, Lidia Rodriguez recorded in Document Number 517465 Deed Records, Hidalgo County, Texas, for the Southwest corner hereof;

**THENCE** N 01° 11' 45" W, along the common line of said Rodriguez tract, at a distance of 970.51 pass the South right-of-way line of said Mile 5 North Road, continuing a total distance of 990.51 feet for the Northwest corner hereof;

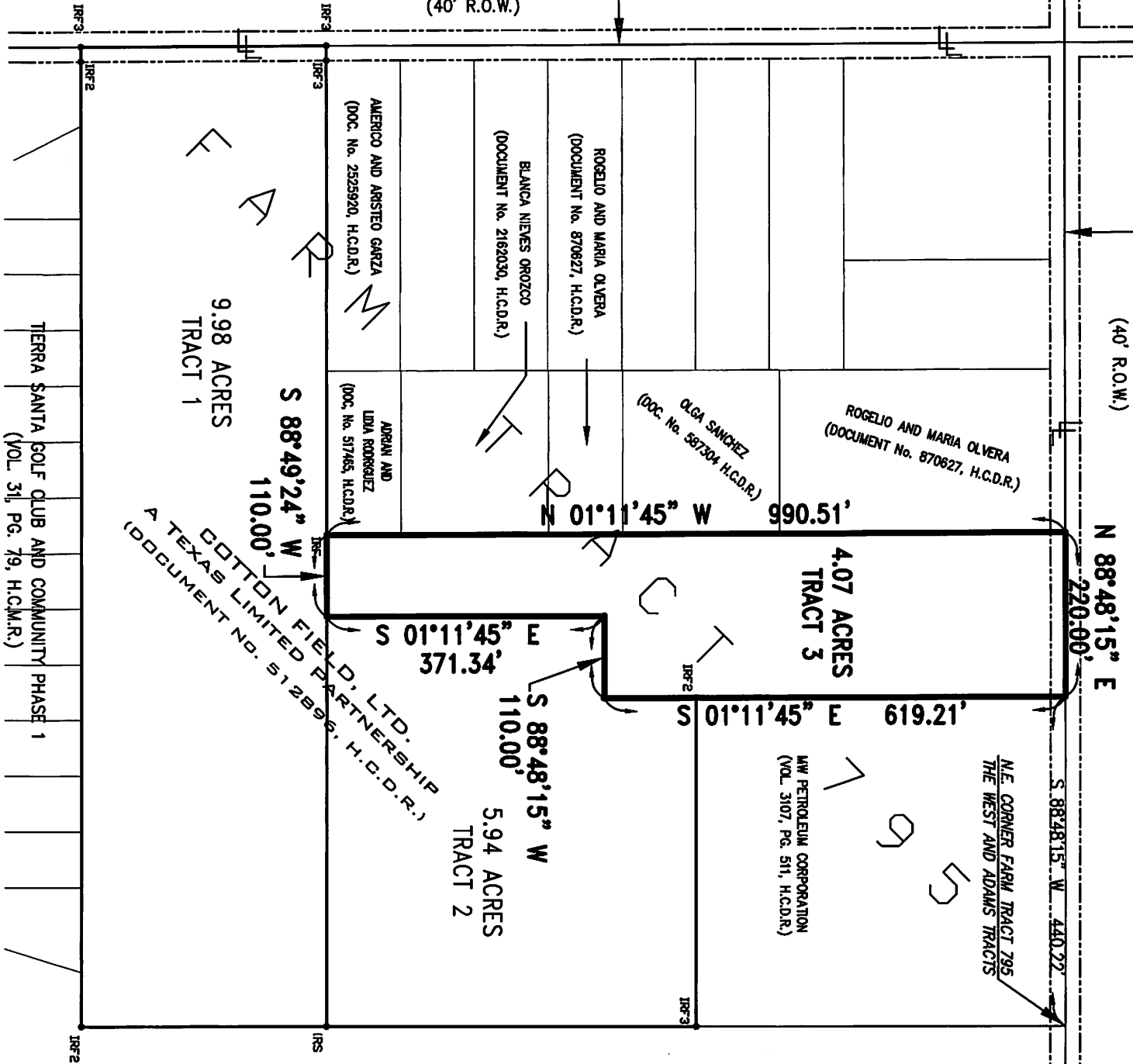
**THENCE** N 88° 48' 15" E, along the North line of said Farm Tract 795, within said Mile 5 North Road a distance of 220.00 feet to the **POINT OF BEGINNING**, containing 4.07 acres of land, more or less.

Bearing basis as per **TEXAS STATE PLANE COORDINATES SYSTEM NAD 1983, South Zone.**



1/4 MILE 6 WEST ROAD  
(40' R.O.W.)

1/4 MILE 5 NORTH ROAD  
(40' R.O.W.)

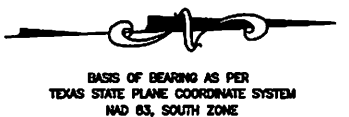


TIERRA SANTA GOLF CLUB AND COMMUNITY PHASE 1  
(VOL. 31, PG. 79, H.C.M.R.)

LEGEND

- 1/4 = LOT LINE
- IRF = FOUND 1/2" IRON ROD
- IRF2 = FOUND 1/2" IRON ROD WITH A PLASTIC CAP STAMPED "PENA"
- IRF3 = FOUND 1/2" IRON ROD WITH A PLASTIC CAP STAMPED "PE 5242"
- IRS = SET 1/2" IRON ROD WITH A PLASTIC CAP STAMPED "CVD LS"
- R.O.W. = RIGHT OF WAY
- H.C.M.R. = HIDALGO COUNTY MAP RECORDS
- H.C.D.R. = HIDALGO COUNTY DEED RECORDS

SCALE: 1" = 200'



"EXHIBIT"  
TRACT 3 - 4.07 ACRES  
OUT OF  
FARM TRACT 795  
THE WEST AND ADAMS TRACTS



JAVIER HINOJOSA ENGINEERING  
CONSULTING ENGINEERS  
416 E. DOVE AVENUE MCALLEN, TEXAS 78504  
PHONE (356) 668-1588  
javier@javierhinojosaeng.com  
TBEELS FIRM NUMBER F-1295



# Rezone

M-1 to R-2 Duplex & Apartments (Townhomes)

## Legend

 1402 W Mile 5 North Road

Ave

gate S Westgate Dr

W Vanash Dr

Vera Ave

W Mile 5 N

W Mile 5 N

W Mile 5 N

W Mile 5 N

S Westgate Dr

Hacienda Del Sol

La Hacienda St

La Hacienda St

Tierra Encantada

Google Earth



900 ft



ORDINANCE NO. 2022-01

AN ORDINANCE AMENDING ZONING ORDINANCE NO. 2018-02 AND AMENDING THE ZONING MAP OF THE CITY OF WESLACO TO CHANGE THE ZONING OF REZONE 1402 W MILE 5 NORTH RD. ALSO BEING 4.07 AC OUT OF FARM TRACT 795, WEST AND ADAMS TRACT, WESLACO HIDALGO COUNTY, M-1 MOBILE HOME SUBDIVISION TO R-2 DUPLEX AND APARTMENT DISTRICT BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS:

SECTION I: To rezone from an M-1 Mobile home subdivision to R-2 Duplex and Apartment district located at 1402 W Mile 5 North Rd. Also being 4.07 ac out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Weslaco, Hidalgo County, Texas.

SECTION II: That this ordinance shall become effective upon its passage.

PASSED AND APPROVED on first reading at a regular meeting of the City Commission this 18<sup>th</sup> day of January 2022.

PASSED AND APPROVED on second reading at a regular meeting of the City Commission this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

---

David Suarez, MAYOR

ATTEST:

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Norma A. Cantu, CITY SECRETARY

APPROVED AS TO FORM:

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Juan E. Gonzalez, CITY ATTORNEY



# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                           |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5049 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>Subject:</b><br>Approval on Ordinance 2022-02 to rezone 3631 S Westgate, also being 5.94 acre out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Texas from M-1 Mobile home subdivision to R-1 One Family Dwelling District and authorize the Mayor to execute any related documents. (First reading held January 18, 2022; staffed by Planning & Code Enforcement Department.) |                 |                                                              |  |
| <b>Background:</b><br>The applicant is requesting to rezone property from M-1 Mobile home subdivision to R-1 One Family Dwelling District. Nine (9) property owners within 200 feet of the applicant's property were notified by letter on December 22, 2021.                                                                                                                                         |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                   |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                               | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Ordinance - First Reading<br>Ordinance - Final Reading                                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b><br>Notice of the application and the Public Hearing for the Planning and Zoning Commission and City Commission appeared in The Monitor on December 20, 2021.                                                                            |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):<br>The Planning and Zoning Commission recommended approval of the rezone request based on surrounding land use at their regular meeting of January 5, 2022                                                                                                                                                  |                 |                                                              |  |
| ADELAIDA VEGA<br>REBEKAH DE LA FUENTE<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                 |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Staff recommends approval based on 2040 land use map.                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Rezone-3631 S Westgate Drive- Memo, 3631 S Westgate Drive- attachments, 3631 S Westgate Drive- Aerial, O2022-02 rezone 3631 S Westgate Drive                                                                                                                                                                                                                           |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                                |                 |                                                              |  |

Staff will advise the applicant

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

## MEMO

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Rezone- 3631 S Westgate Drive

DATE: January 11, 2022

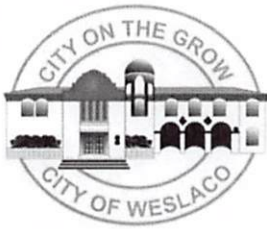
---

The property owner is proposing a one-family dwelling use. The 2040 Land Use Map has identified this area as a single-family residential and the area will conform to the surrounding neighborhood. No petitions were received for or against this item. The property owner has previously requested a rezone for this property to a M-1 Mobile Home District but has decided to pursue a mixed-use development of single family and townhomes. Planning staff has already received the preliminary subdivision drawings for this development

The Planning & Zoning Commission recommended approval based on the 2040 Land Use Map and existing surrounding land use.

Thank you,

Rebekah de la Fuente, CFM



## APPLICATION FOR REZONING

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

RZNE-000158-2021  
FILE NO. \_\_\_\_\_

### PROPOSED PROJECT

Legal Description of Property to be rezoned:

Lot 5.94 Ac. out of Farm Tract 795 Block \_\_\_\_\_

Subdivision Name West and Adams Tracts

Street Address 3631 S Westgate Drive

Existing Zoning M-1 Mobile Home Subd. Dist. Existing Land Use Open

Proposed Zoning R-1 One Family Dwelling Dist. Proposed Land Use Single Family

\_\_\_\_\_ \$305.00 non-refundable filing fee.

\_\_\_\_\_ Detailed dimensioned site plan/map must be submitted with this request.

\_\_\_\_\_ Survey and metes and bounds if the legal description is a portion of a lot.

\_\_\_\_\_ City and school tax receipts attached.

\_\_\_\_\_ I have received a copy of "The Intent of Zoning Application Instructions".

### APPLICANT

Name Javier Hinojosa, P.E. Phone (956) 668-1588

Address 416 E. Dove Ave. Fax: \_\_\_\_\_

City McAllen State TX Zip Code 78504 E-Mail: javier@javierhinojosaeng.com

### OWNER

Name Cottonfield LTD. Ezequial Reyna, Gen. Partner Phone (956) 477-3962

Address 702 W. Exp. 83, Ste. 100 Fax: \_\_\_\_\_

City Weslaco State TX Zip Code 78596 E-Mail: \_\_\_\_\_

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); or I am authorized by the actual owner to submit this application and have attached written evidence of such authorization.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Owner

Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant

Signature \_\_\_\_\_ Date \_\_\_\_\_

Authorized Agent

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

## PLANNING DEPARTMENT

December 22, 2021

### Legal Notice

Dear Occupant:

The Weslaco Planning and Zoning Commission will hold a public hearing on Wednesday, January 5, 2022, at 5:30pm and the City Commission will also hold a public hearing on January 18, 2022 at 5:30 p.m. at the City Hall Legislative Chambers located at 255 South Kansas Avenue

Members of the public who wish to participate in Public Hearing on an agenda item must send their name, address and phone number via email to [karevalo@weslacotx.gov](mailto:karevalo@weslacotx.gov) by 12:00 pm on January 5, 2022. A staff member will contact you with instructions via phone call to address your public comment.

### **REZONE REQUEST:**

Javier Hinojosa is requesting to rezone 3631 S Westgate. Also being 5.94 ac out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, and Texas from M-1 Mobile home subdivision to R-1 One Family Dwelling District.

The public is hereby invited to attend and express their support or opposition to the request. You may also file a written notice supporting or protesting this action. For more information please call the Planning Department at (956) 447-3403.

Si desea información en español, por favor llame al departamento de Planeación de la ciudad de Weslaco, (956) 447-3403.

Sincerely,

Rebekah de la Fuente, CFM  
Planning Director





DEC 15, 2021

|                                                                              |                                                                                                       |                       |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------|
| PEREZ JAIME EDUARDO<br>2500 E EXPRESSWAY 83<br>WESLACO TX 78596              | T5438-01-005-0010-00<br>TIERRA SANTA GOLF CLB & COMMUNITY<br>5<br>1210 HACIENDA DEL SOL               | L: 71230<br>B: 513885 |
| VASQUEZ ARTURO & FRANCES<br>RR 2 BOX 523A<br>WESLACO TX 78596                | W3800-00-795-0000-72<br>WEST TRACT W220'-E660'-N990' FT 795<br>C NET<br>0 MILE 5 NORTH                | L: 65354<br>B: 108    |
| SANCHEZ OLGA<br>RR 7 BOX 152F<br>WESLACO TX 78596                            | W3800-00-795-0000-75<br>WEST TRACT E220'-W660'-S210.50'- N594'<br>AC<br>0 MILE 5 NORTH                | L: 28534<br>B: 23186  |
| OROZCO BLANCA NIEVES<br>3038 BRIGHT ST<br>FORT WORTH TX 76105                | W3800-00-795-0000-76<br>WEST TRACT S198'-N891'-E220'-W660' FT<br>0 MILE 5 NORTH                       | L: 26919<br>B: 0      |
| OLVERA ROGELIO & MARIA<br>PO BOX 4237 HOUSTON<br>HOUSTON TX 77210            | W3800-00-795-0000-78<br>WEST TRACT S99'-N693'-E220'-W660' FT<br>0 MILE 5 NORTH                        | L: 21537<br>B: 0      |
| COTTONFIELDS LTD<br>702 W EXPRESSWAY 83 STE 100<br>WESLACO TX 78599          | W3800-00-795-0000-80<br>WEST TRACT S330' & E440'-S495'-N990' FT<br>GR 14.77 AC NET<br>0 S WESTGATE DR | L: 79758<br>B: 49565  |
| MW PETROLEUM CORP<br>2000 POST OAK BLVD STE 100<br>HOUSTON TX 77056          | W3800-00-795-0000-96<br>WEST TRACT E440'-N495' FT 795 5.0AC<br>1301 W MI 5 N RD                       | L: 104420<br>B: 3300  |
| RODRIGUEZ ADRIAN & LIDIA<br>1421 W MILE 5 N<br>WESLACO TX 78596              | W3800-00-795-0000-97<br>WEST TRACT E200'-W660'-S96'-N990' FT<br>T<br>1421 W 34TH ST                   | L: 20145<br>B: 23436  |
| REYNA EZEQUIEL JR & LIVIA<br>702 W EXPRESSWAY 83 STE 100<br>WESLACO TX 78599 | W3800-00-796-0000-00<br>WEST TRACT 22.87AC GOLF COURSE FT<br>2.78AC NET<br>0 MILE 5 NORTH RD          | L: 129846<br>B: 33000 |

**TRACT 2**  
**METES AND BOUNDS DESCRIPTION**

A tract of land containing 5.94 acres of land, more or less situated in Hidalgo County, Texas, being part or portion of **FARM TRACT 795, THE WEST AND ADAMS TRACTS**, Hidalgo County, Texas, map reference: Volume 2, Pages 34-37, Map Records, Hidalgo County, Texas, said 5.94 acres being more particularly described as follows;

**COMMENCING**, for reference at the Northeast corner of said Farm Tract 795, within the right-of-way of 5 North Road, **THENCE** S 01° 11' 45" E, along the East line of said Farm Tract 795, the east line of a tract of land deeded to MW Petroleum Corporation, recorded in Volume 3107 Page 511, Deed Records, Hidalgo County, Texas, and the west line of Tierra Santa Golf Club & Community Phase I, recorded in Volume 31 Page 79, Map Records, Hidalgo County, Texas, at a distance of 20.00 feet pass the south right-of-way line of said Mile 5 North Road, continuing a total distance of 495.46 feet to a ½" iron rod with a plastic cap stamped "PE 5242" for the **POINT OF BEGINNING** and the Northeast corner of this tract;

**THENCE** S 01° 11' 45" E, along the common line of said Farm Tract 795, the west line of said Tierra Santa Golf Club Subdivision, a distance of 495.28 feet to a 1/2" iron rod with a plastic cap stamped "CVQ LS" for the Southeast corner hereof;

**THENCE** S 88° 49' 24" W, distance of 536.74 feet for the Southwest corner hereof;

**THENCE** N 01° 11' 45" W, distance of 371.34 feet for an exterior corner hereof;

**THENCE** N 88° 48' 15" E, distance of 110.00 feet for an interior corner hereof;

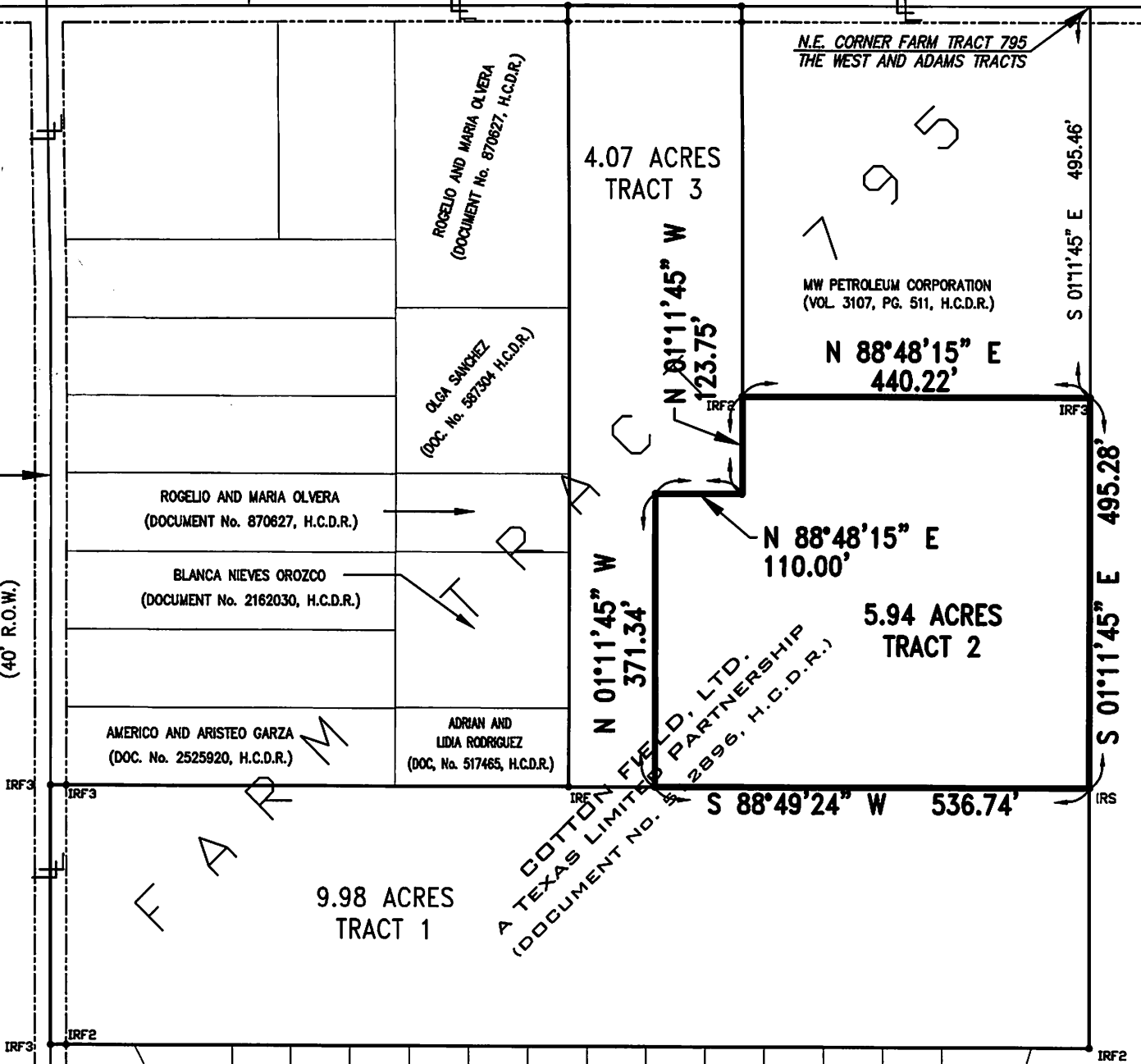
**THENCE** N 01° 11' 45" W, distance of 123.75 feet to a ½" iron rod with a plastic cap stamped "PENA" for the Northwest corner hereof;

**THENCE** N 88° 48' 15" E, along the said south line of said Petroleum Corporation tract, a distance of 440.22 feet, to the **POINT OF BEGINNING**, containing 5.94 acres of land, more or less.

Bearing basis as per **TEXAS STATE PLANE COORDINATES SYSTEM NAD 1983, South Zone.**

1/4 MILE 6 WEST ROAD  
(40' R.O.W.)

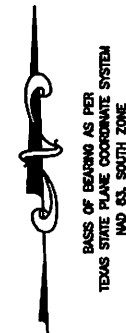
1/4 MILE 5 NORTH ROAD  
(40' R.O.W.)



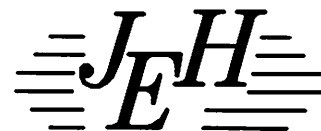
LEGEND

- LOT LINE
- IRF = FOUND 1/2" IRON ROD
- IRF2 = FOUND 1/2" IRON ROD WITH A PLASTIC CAP STAMPED "PENA"
- IRF3 = FOUND 1/2" IRON ROD WITH A PLASTIC CAP STAMPED "PE 5242"
- IRS = SET 1/2" IRON ROD WITH A PLASTIC CAP STAMPED "CVQ LS"
- R.O.W. = RIGHT OF WAY
- H.C.M.R. = HIDALGO COUNTY MAP RECORDS
- H.C.D.R. = HIDALGO COUNTY DEED RECORDS

SCALE: 1" = 200'



"EXHIBIT"  
TRACT 2 - 5.94 ACRES  
OUT OF  
FARM TRACT 795  
THE WEST AND ADAMS TRACTS



JAVIER HINOJOSA ENGINEERING  
CONSULTING ENGINEERS

416 E. DOVE AVENUE McALLEN, TEXAS 78504  
PHONE (956) 668-1588  
javier@javierhinojosaeng.com  
TBPELS FIRM NUMBER F-1295

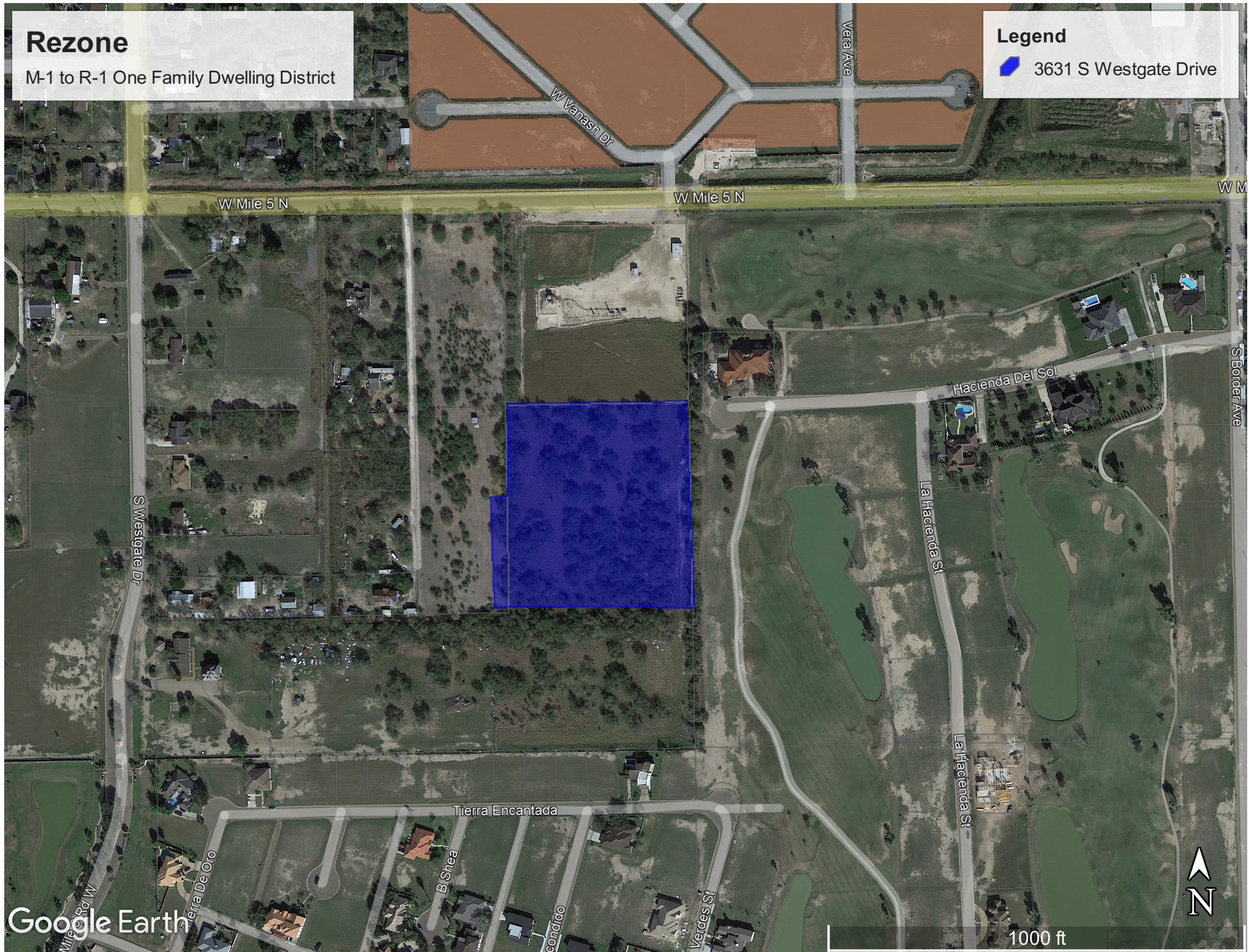


# Rezone

M-1 to R-1 One Family Dwelling District

## Legend

 3631 S Westgate Drive





ORDINANCE NO. 2022-02

AN ORDINANCE AMENDING ZONING ORDINANCE NO. 2018-02 AND AMENDING THE ZONING MAP OF THE CITY OF WESLACO TO CHANGE THE ZONING OF REZONE 3631 S WESTGATE. ALSO BEING 5.94 AC OUT OF FARM TRACT 795, WEST AND ADAMS TRACT, WESLACO HIDALGO COUNTY, M-1 MOBILE HOME SUBDIVISION TO R-1 ONE FAMILY DWELLING DISTRICT BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS:

SECTION I: To rezone from an M-1 Mobile home subdivision to R-1 One Family Dwelling District located at 3631 S Westgate. Also being 5.94 ac out of Farm Tract 795, West and Adams Tract, Weslaco, Hidalgo County, Weslaco, Hidalgo County, Texas.

SECTION II: That this ordinance shall become effective upon its passage.

PASSED AND APPROVED on first reading at a regular meeting of the City Commission this 18<sup>th</sup> day of January 2022.

PASSED AND APPROVED on second reading at a regular meeting of the City Commission this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

---

David Suarez, MAYOR

ATTEST:

---

Norma A. Cantu, CITY SECRETARY

APPROVED AS TO FORM:

---

Juan E. Gonzalez, CITY ATTORNEY



## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                                                               |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5046 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>Subject:</b><br>Approval on Ordinance 2022-03 to rezone 1402 W Sugarcane Dr. also being 6.06 acres, out of the East 13.46 acres of Farm Tract 141, Block 161, West Tract Subdivision, Hidalgo County, Texas from R-2 Apartment & duplex district to R-4 Residential one family / narrow lot zoning and authorize the Mayor to execute any related documents. (First reading held January 18, 2022; staffed by Planning & Code Enforcement Department.) |                 |                                                              |  |
| <b>Background:</b><br>The applicant is requesting to rezone property from R-2 Apartment & duplex district to R-4 Residential one family / narrow lot zoning. Thirty-two (32) property owners within 200 feet of the applicant's property were notified by letter on December 22, 2021.                                                                                                                                                                    |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Ordinance - First Reading<br>Ordinance - Final Reading                                                                                                                                                                                                                                                                                                                                         |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b><br>Notice of the application and the Public Hearing for the Planning and Zoning Commission and City Commission appeared in The Monitor on December 20, 2021.                                                                                                                                |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):<br>The Planning and Zoning Commission recommended approval of the rezone request based on surrounding land use at their regular meeting of January 5, 2022                                                                                                                                                                                                      |                 |                                                              |  |
| ADELAIDA VEGA<br>REBEKAH DE LA FUENTE<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                                                                     |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Staff recommends approval request based on surrounding land use                                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Rezone-1402 W Sugarcane- Memo, 1402 W Sugarcane - ATTACHMENTS, 1402 W Sugarcane Drive- Aerial, O2022-03 1402 W Sugarcane                                                                                                                                                                                                                                                                                                   |                 |                                                              |  |



**Responsibilities upon Approval:**

Staff will advise the applicant

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
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Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

## MEMO

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Rezone- 1402 W Sugarcane

DATE: January 11, 2022

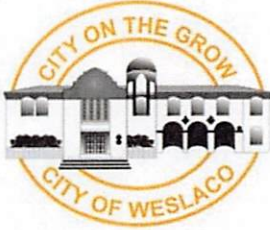
---

The property owner is proposing a one-family dwelling use and will have lots with a minimum lots size of 5,300 square feet. The 2040 Land Use Map has identified this area as a single-family residential and the area will conform to the surrounding neighborhood. No petitions were received for or against this item. The property owner has previously requested a rezone for this property to an R-2 Apartment & Duplex District but has decided to pursue a narrow lot single family homes. Planning staff has already received the subdivision submittal and final plat approval will be presented to City Commission in March.

The Planning & Zoning Commission recommended approval based on the 2040 Land Use Map and existing surrounding land use.

Thank you,

Rebekah de la Fuente, CFM



## APPLICATION FOR REZONING

RZNE-000160-2021

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO. \_\_\_\_\_

### PROPOSED PROJECT

Legal Description of Property to be rezoned:

Lot F.T. 141 Block 161

Subdivision Name WEST TRACT SUBDIVISION

Street Address N/A 1402 W Sugar cane

Existing Zoning R-2 Existing Land Use OPEN

Proposed Zoning R-4 Proposed Land Use SINGLE FAMILY

- ☒ \$305.00 non-refundable filing fee.  
☒ Detailed dimensioned site plan/map must be submitted with this request.  
☒ Survey and metes and bounds if the legal description is a portion of a lot.  
☒ City and school tax receipts attached.  
☒ I have received a copy of "The Intent of Zoning Application Instructions".

### APPLICANT

Name Melden & Hunt, Inc. c/o Mario A. Reyna, P.E. Phone (956) 381-0981

Address 115 W. McIntyre Street Fax: \_\_\_\_\_

City Edinburg State TX Zip Code 78541 E-Mail: c/o mario@meldenandhunt.com

### OWNER

Name Ammo Construction, LLC Phone c/o (956) 381-0981

Address 317 S. Main Street Fax: c/o 381-1839

City McAllen State TX Zip Code 78541 E-Mail: mario@meldenandhunt.com

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); or I am authorized by the actual owner to submit this application and have attached written evidence of such authorization.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Owner

Signature M. A. Reyna Date 12/8/21  
Applicant

Signature M. A. Reyna Date 12/8/21  
Authorized Agent

# City of Weslaco

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Andrew Muñoz, Interim City Manager

## PLANNING DEPARTMENT

December 22, 2021

### Legal Notice

Dear Occupant:

The Weslaco Planning and Zoning Commission will hold a public hearing on Wednesday, January 5, 2022, at 5:30pm and the City Commission will also hold a public hearing on January 18, 2022 at 5:30 p.m. at the City Hall Legislative Chambers located at 255 South Kansas Avenue

Members of the public who wish to participate in Public Hearing on an agenda item must send their name, address and phone number via email to [karevalo@weslacotx.gov](mailto:karevalo@weslacotx.gov) by 12:00 pm on January 5, 2022. A staff member will contact you with instructions via phone call to address your public comment.

### **REZONE REQUEST:**

Melden & Hunt is requesting to rezone 1402 W Sugarcane Dr. Also being 6.06 acres, out of the East 13.46 acres of Farm Tract 141, Block 161, West Tract Subdivision, Hidalgo County, and Texas from R-1 One-family dwelling district to R-4 Residential one family / narrow lot zoning.

The public is hereby invited to attend and express their support or opposition to the request. You may also file a written notice supporting or protesting this action. For more information please call the Planning Department at (956) 447-3403.

Si desea información en español, por favor llame al departamento de Planeación de la ciudad de Weslaco, (956) 447-3403.

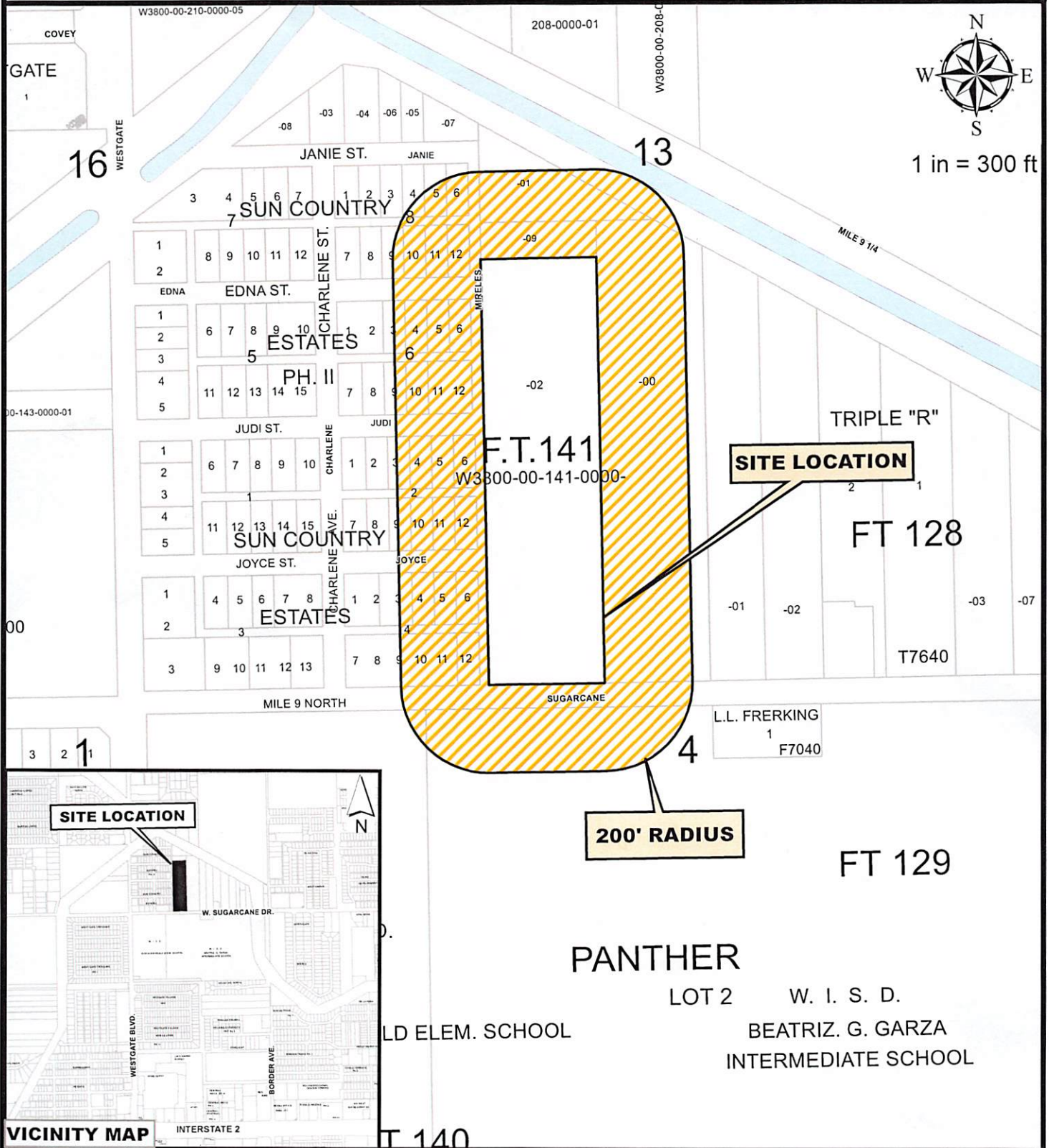
Sincerely,

Rebekah de la Fuente, CFM  
Planning Director



# CITY OF WESLACO

Engineering Department



Israel Lee Rivas

1402 West Sargar Cane Dr.  
WEST TRACT W264'-E504.25'-  
S1000' FT 141 6.06AC  
BLOCK 161, F.T. 141, LOT 13

## Purpose for the Rezoning request

Existing zoning: R-2  
Existing land use: Open  
Proposed zoning: R-4  
Proposed land use: Single Family



DEC 20, 2021

|                                                                      |                                                                           |                          |
|----------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------|
| WESLACO IND SCHOOL DIST<br>312 W 5TH ST<br>WESLACO TX 78596          | P3223-00-000-0002-00<br>PANTHER LOT 2<br>1111 SUGAR CANE DR               | L: 2560800<br>B: 9258000 |
| ARISPE RAMON & MINERVA<br>1507 JUDI ST<br>WESLACO TX 78599           | S6900-00-002-0003-00<br>SUN COUNTRY ESTATES LOT 3 BLK 2 ✓                 | L: 14400<br>B: 17434     |
| JIMENEZ MARTA ALICIA T<br>1505 JUDI ST<br>WESLACO TX 78599           | S6900-00-002-0004-00<br>SUN COUNTRY ESTATES LOT 4 BLK 2                   | L: 14400<br>B: 29295     |
| METZGER LIDIA & RENEE TAMEZ<br>1503 JUDI ST<br>WESLACO TX 78599      | S6900-00-002-0005-00<br>SUN COUNTRY ESTATES LOT 5 BLK 2 ✓                 | L: 14400<br>B: 24886     |
| SANCHEZ EDUARDO & ESTANISLADA<br>1501 JUDI ST<br>WESLACO TX 78599    | S6900-00-002-0006-00<br>SUN COUNTRY ESTATES LOT 6 BLK 2 ✓<br>1501 JUDI ST | L: 14400<br>B: 16796     |
| MUNOZ FILOMON<br>1508 JOYCE ST<br>WESLACO TX 78599                   | S6900-00-002-0009-00<br>SUN COUNTRY ESTATES LOT 9 BLK 2                   | L: 14400<br>B: 25590     |
| CORTEZ MARIA LUISA FRAIRE & RAY<br>1506 JOYCE ST<br>WESLACO TX 78599 | S6900-00-002-0010-00<br>SUN COUNTRY ESTATES LOT 10 BLK 2 ✓                | L: 14400<br>B: 23504     |
| MONTANO ISABEL & ELIDA M<br>1504 JOYCE ST<br>WESLACO TX 78599        | S6900-00-002-0011-00<br>SUN COUNTRY ESTATES LOT 11 BLK 2 ✓                | L: 14400<br>B: 41099     |
| PENA ERNESTINA<br>1100 JOYCE ST<br>WESLACO TX 78599                  | S6900-00-002-0012-00<br>SUN COUNTRY ESTATES LOT 12 BLK 2 ✓                | L: 14400<br>B: 16281     |
| REGALADO, RAUL & ELIA R<br>1107 JOYCE ST<br>WESLACO TX 78596         | S6900-00-004-0003-00<br>SUN COUNTRY ESTATES LOT 3 BLK 4 ✓                 | L: 8700<br>B: 15838      |
| ANCISO VALERIE<br>1505 JOYCE ST<br>WESLACO TX 78599                  | S6900-00-004-0004-00<br>SUN COUNTRY ESTATES LOT 4 BLK 4 ✓                 | L: 14400<br>B: 48380     |
| ALVARADO ARMANDO & ELPIDIA<br>PO BOX 830572<br>RICHARDSON TX 75083   | S6900-00-004-0005-00<br>SUN COUNTRY ESTATES LOT 5 BLK 4 ✓                 | L: 14400<br>B: 38448     |



DEC 20, 2021

|                                                                                            |                                                                                    |                       |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------|
| TREVINO RAMON<br>1501 JOYCE ST<br>WESLACO TX 78599                                         | S6900-00-004-0006-00<br>SUN COUNTRY ESTATES LOT 6 BLK 4 ✓                          | L: 14400<br>B: 17496  |
| LOPEZ OMAR H VIDAL<br>1502 W SUGAR CANE APT NO 4<br>WESLACO TX 78599                       | S6900-00-004-0007-00<br>SUN COUNTRY ESTATES LOT 7 THRU 11 ✓<br>1502 W SUGARCANE DR | L: 99840<br>B: 159247 |
| VERASTEGUI JOSE DANIEL SERNA<br>2917 CACTUS DR<br>WESLACO TX 78599                         | S6900-00-004-0012-00<br>SUN COUNTRY ESTATES LOT 12 BLK 4 ✓<br>1502 W SUGARCANE DR  | L: 28200<br>B: 7623   |
| GARCIA JOSE J & AMELIA<br>1507 EDNA ST<br>WESLACO TX 78599                                 | S6900-00-006-0003-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT<br>1107 EDNA ST         | L: 14400<br>B: 15161  |
| TAFOLLA ROBERT<br>PO BOX 8231<br>WESLACO TX 78599                                          | S6900-00-006-0004-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT                         | L: 14400<br>B: 33801  |
| RIVERA JUANITA T<br>1502 JUDI ST<br>WESLACO TX 78599                                       | S6900-00-006-0005-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT                         | L: 14400<br>B: 13331  |
| RODARTE GUADLAUPE & AUGUSTIN<br>JOSE ALVARO RODARTE<br>64881 80TH AVE<br>HARTFORD MI 49057 | S6900-00-006-0006-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT                         | L: 14400<br>B: 16712  |
| ALEMAN BERTHA ALICIA<br>1730 W LINCOLN ST<br>WESLACO TX 78599                              | S6900-00-006-0009-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT                         | L: 14400<br>B: 0      |
| RIVERA ANGELICA M<br>1502 JUDI ST<br>WESLACO TX 78599                                      | S6900-00-006-0010-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT                         | L: 14400<br>B: 55137  |
| RIVERA ANGELICA M<br>1502 JUDI ST<br>WESLACO TX 78599                                      | S6900-00-006-0011-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT                         | L: 28800<br>B: 137121 |
| RIVERA ANGELICA M<br>1502 JUDI ST<br>WESLACO TX 78599-3812                                 | S6900-00-006-0012-00<br>SUN COUNTRY ESTATES UNIT NO. 2 L<br>OT 12 BLK 6            | L: 14400<br>B: 0      |
| LARA ELEZER & LIANA B<br>PO BOX 1970<br>DONNA TX 78537                                     | S6900-00-008-0004-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT                         | L: 14400<br>B: 31816  |

DEC 20, 2021

|                                                                          |                                                                             |                        |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------|
| GONZALEZ RAMON & MARIA DEL<br>213 W MILE 10 NORTH RD<br>WESLACO TX 78599 | S6900-00-008-0005-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT<br>1503 JANIE ST | L: 14400<br>B: 46423   |
| GONZALEZ RAMON & MARIA DEL<br>213 W MILE 10 NORTH RD<br>WESLACO TX 78599 | S6900-00-008-0006-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT<br>1501 JANIE ST | L: 14400<br>B: 55325   |
| SALAZAR ALBERTO LUIS<br>1508 EDNA ST<br>WESLACO TX 78599                 | S6900-00-008-0009-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT                  | L: 14400<br>B: 21104   |
| CRUZ ISAURA GARAY<br>1705 W 1ST ST<br>MARION IN 46952                    | S6900-00-008-0011-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT                  | L: 14400<br>B: 24501   |
| GARZA JOSE GUADALUPE<br>1502 EDNA ST<br>WESLACO TX 78599                 | S6900-00-008-0012-00<br>SUN COUNTRY ESTATES UNIT NO. 2 LOT                  | L: 14400<br>B: 20539   |
| TORRES INVESTMENTS LLC<br>1302 W SUGAR CANE<br>WESLACO TX 78599          | W3800-00-141-0000-00<br>WEST TRACT SE 6.43AC-E13.49AC FT 141<br>5.91 AC NET | L: 476265<br>B: 187845 |
| MARTINEZ HECTOR G MATA<br>5807 MENDOZA ST<br>MERCEDES TX 78570           | W3800-00-141-0000-01<br>WEST TRACT NE1.01AC-E13.49AC FT 141                 | L: 46177<br>B: 16847   |
| MONTES JUAN<br>2828 MIRELES ST<br>WESLACO TX 78599                       | W3800-00-141-0000-09<br>WEST TRACT 0.515AC-E13.49AC FT 1<br>41 0.52AC NET   | L: 37711<br>B: 45383   |

June 3, 2021

**METES AND BOUNDS DESCRIPTION  
5.963 ACRES OUT OF FARM TRACT 141,  
THE WEST AND ADAMS TRACTS SUBDIVISION,  
CITY OF WESLACO,  
HIDALGO COUNTY, TEXAS**

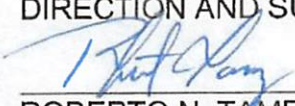
A tract of land containing 5.963 acres situated in the City of Weslaco, County of Hidalgo, Texas, being a part or portion out of Farm Tract 141, The West and Adams Tracts Subdivision, according to the plat thereof recorded in Volume 2, Pages 34-37, Hidalgo County Map Records, said 5.963 acres were conveyed to Ammo Construction, LLC by virtue of a Warranty Deed recorded under Document Number 3196641, Hidalgo County Official Records, said 5.963 of one acre also being more particularly described as follows:

COMMENCING at the Southeast corner of said Farm Tract 141;

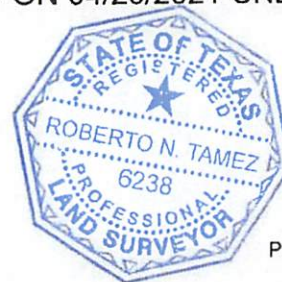
THENCE, S 88° 48' 00" W within the existing right-of-way of Sugar Cane Road, a distance of 240.25 feet to a Nail set, for the Southeast corner and POINT OF BEGINNING of this herein described tract;

1. THENCE, S 88° 48' 00" W within the existing right-of-way of Sugar Cane Road, a distance of 259.75 feet to a Nail set, from which a No. 4 rebar found bears N 42° 15' 40" W a distance of 40.03 feet & an Iron Pipe found bears N 33° 48' 37" E a distance of 36.30 feet, for the Southwest corner of this tract;
2. THENCE, N 01° 12' 00" W within the existing right-of-way of Mireles Street, a distance of 1,000.00 feet to a Nail set for the Northwest corner of this tract;
3. THENCE, N 88° 48' 00" E at a distance of 20.77 feet pass an Iron pipe found in line, at a distance of 21.42 feet pass a No. 4 rebar set on the existing East right-of-way line of Mireles Street, continuing a total distance of 259.75 feet to a No. 4 rebar set for the Northeast corner of this tract;
4. THENCE, S 01° 12' 00" E at a distance of 970.00 feet pass a No. 4 rebar found on the existing North right-of-way line of Sugar Cane Road, continuing a total distance of 1,000.00 feet the POINT OF BEGINNING and containing 5.963 acres, of which 0.179 of one acre lies within the existing right-of-way of Sugar Cane Road and 0.477 of one acre lies within the existing right-of-way of Mireles Street, leaving a net of 5.307 acres of land, more or less.

I, ROBERTO N. TAMEZ, A REGISTERED PROFESSIONAL LAND SURVEYOR DO HEREBY AFFIRM THAT THIS METES AND BOUNDS DESCRIPTION REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND ON 04/20/2021 UNDER MY DIRECTION AND SUPERVISION.

  
ROBERTO N. TAMEZ, R.P.L.S. #6238

06/03/2021  
DATE:



PAGE 1 OF 2

Hidalgo County  
Arturo Guajardo Jr.  
County Clerk  
Edinburg, Texas 78540

---

Document No: 3196641

Billable Pages: 3

Recorded On: February 26, 2021 10:27 AM

Number of Pages: 4

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\*\*\*\*\*Examined and Charged as Follows\*\*\*\*\*

Total Recording: \$ 44.00

---

\*\*\*\*\*THIS PAGE IS PART OF THE DOCUMENT\*\*\*\*\*

Any provision herein which restricts the Sale, Rental, or use of the described REAL PROPERTY  
because of color or race is invalid and unenforceable under federal law.

**File Information:**

Document No: 3196641  
Receipt No: 20210226000086  
Recorded On: February 26, 2021 10:27 AM  
Deputy Clerk: Elisa Castillo  
Station: CH-1-CC-K32

**Record and Return To:**

Corporation Service Company  
919 North 1000 West  
  
Logan UT 84321



STATE OF TEXAS  
COUNTY OF HIDALGO

I hereby certify that this Instrument was FILED in the File Number sequence on the date/time  
printed hereon, and was duly RECORDED in the Official Records of Hidalgo County, Texas.

Arturo Guajardo Jr.  
County Clerk  
Hidalgo County, Texas

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

**WARRANTY DEED**

Date: February 24, 2021

Grantor: ISRAEL LEE RIVAS, a single person

Grantor's Mailing Address (including county): 1401 W. El Rancho Blanco Rd.  
Pharr, Texas 78577  
Hidalgo County, Texas

Grantee: AMMO CONSTRUCTION LLC

Grantee's Mailing Address (including county): 317 S. Main St.  
McAllen, Texas 78501  
Hidalgo County, Texas

Consideration: Ten and No/100ths Dollars (\$10.00) and other good and valuable consideration to the undersigned paid by the grantee herein named, the receipt of which is hereby acknowledged.

Property (including any improvements):

A 6.06-acre tract of land, more or less, out of the East 13.49 acres of Farm Tract 141, Block 161, WEST TRACT SUBDIVISION, Hidalgo County, Texas, as per map or plat thereof recorded in Volume 2, Pages 34-36, Map Records, Hidalgo County, Texas, more particularly described by metes and bounds as follows:

COMMENCING at a point in the centerline of Mile 9 North Road, the South boundary line of Farm Tract 141 and said point being the Southeast corner of Farm Tract 141 and said point being the Southeast corner of said Farm Tract 141;

THENCE, West with and along said South boundary line 240.25 feet to a point in said South boundary line, the Southeast corner of this parcel and PLACE OF BEGINNING;

THENCE, West with and along the South boundary line of Farm Tract 141, 264 feet to a point, the Southwest corner of the parcel hereby conveyed and also the Southwest corner of the East 13.49 acres of Farm Tract 141;

THENCE, North 1,000 feet parallel with the East boundary line of Farm Tract 141 to a point, the Northwest corner of this parcel;

THENCE, East 264 feet parallel with the South boundary line of Farm Tract 141 to a point, the Northeast corner of the parcel hereby conveyed;

**EDWARDS ABSTRACT**

GF# 924234 NLC



THENCE, South 1,000 feet parallel with the East boundary line of Farm Tract 141 to the PLACE OF BEGINNING and Southeast corner of this tract.

Reservations from Conveyance and Exceptions to Conveyance and Warranty:

Mineral and/or royalty grant and/or reservation in instrument dated January 22, 1981, recorded in Volume 1707, Page 557, Deed Records, Hidalgo County, Texas, and subsequent transfers thereof.

Oil, Gas and Mineral Lease(s) dated December 27, 1976, recorded in Volume 364, Page 43, Oil and Gas Records, Hidalgo County, Texas, and subsequent transfers thereof.

All leases, grants, exceptions or reservations of coal, lignite, oil, gas and other minerals, together with all rights, privileges and immunities relating thereto, appearing in the Public Records whether listed herein or not.

Easement and/or other rights, if any, as set forth in Deed dated January 18, 1918, recorded in Volume 66, Page 521, Deed Records, Hidalgo County, Texas.

Highway Right of Way dated September 25, 1979, recorded in Volume 1641, Page 834, Deed Records, Hidalgo County, Texas.

Easements, rules, regulations and rights in favor of Hidalgo and Cameron Counties Irrigation District No. 9.

Subject to any portion of the land within the limits or boundaries of any public or private roadway and/or highway and the rights of the public thereto.

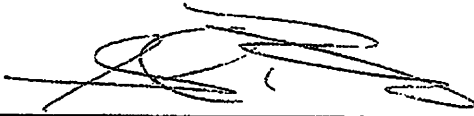
Subject to any portion of the land described herein lying within canal right of way.

Easements and reservations as may appear upon the recorded map and dedication of said subdivision.

Taxes for the year 2021 and subsequent years.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

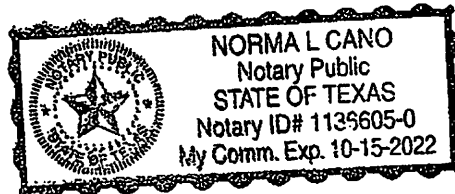
When the context requires, singular nouns and pronouns include the plural.

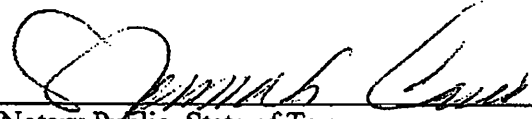
  
ISRAEL LEE RIVAS

(Acknowledgment)

STATE OF TEXAS/  
COUNTY OF KIDDER

This instrument was acknowledged before me on the 24<sup>th</sup> of February,  
2021, by ISRAEL LEE RIVAS.



  
Notary Public, State of Texas

AFTER RECORDING RETURN TO:  
AMMO CONSTRUCTION LLC  
317 S. Main St.  
McAllen, Texas 78501

PREPARED BY:  
LEWIS PEÑA FALCON & COOK  
Attorneys At Law  
3111 W. Freddy Gonzalez Drive  
Edinburg, Texas 78539  
GF#: 929234; NLC:lc

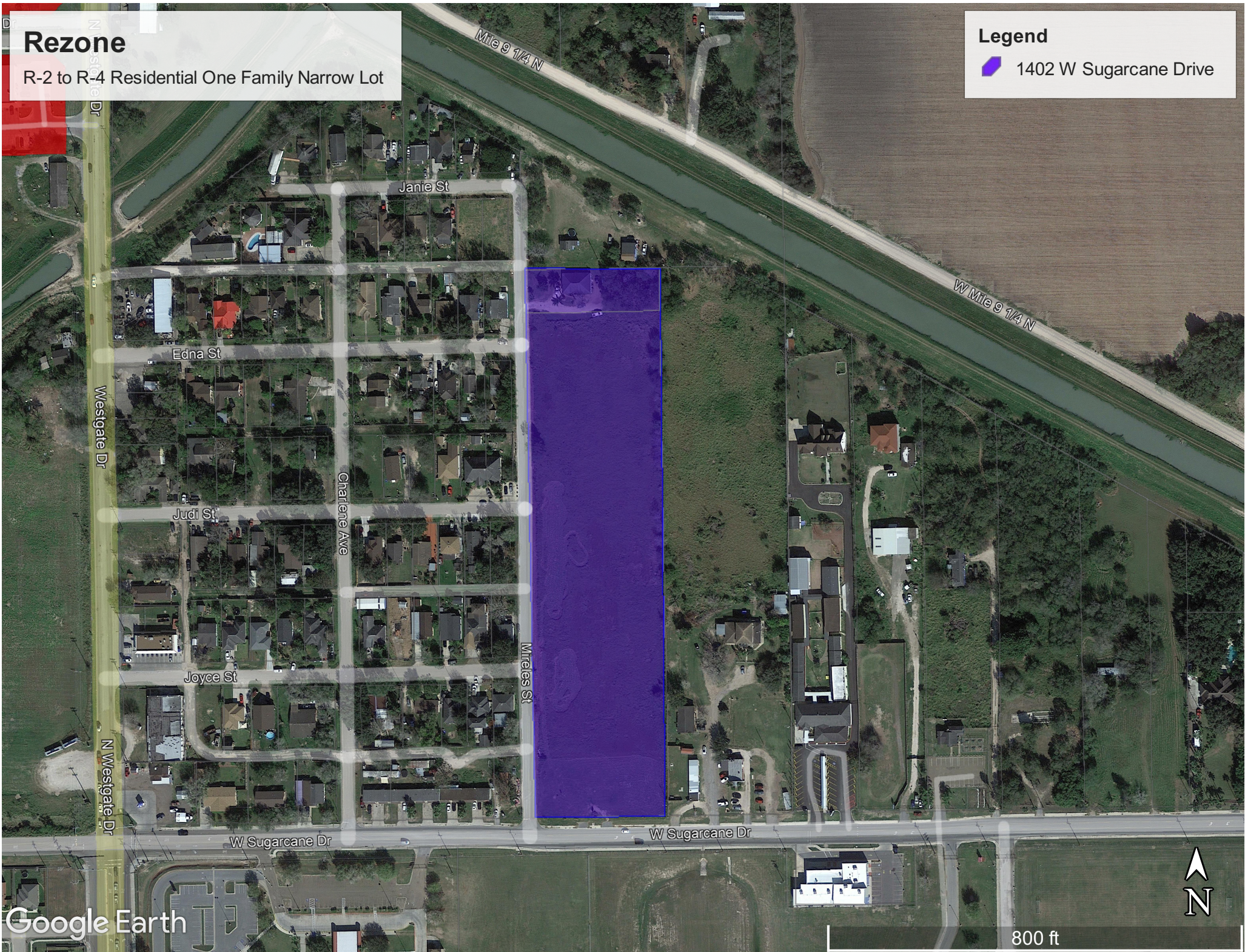


# Rezone

R-2 to R-4 Residential One Family Narrow Lot

## Legend

 1402 W Sugarcane Drive





ORDINANCE NO. 2022-03

AN ORDINANCE AMENDING ZONING ORDINANCE NO. 2018-02 AND AMENDING THE ZONING MAP OF THE CITY OF WESLACO TO CHANGE THE ZONING OF REZONE 1402 W SUGARCANE DR. ALSO BEING 6.06 ACRES, OUT OF THE EAST 13.46 ACRES OF FARM TRACT 141, BLOCK 161, WEST TRACT SUBDIVISION, WESLACO HIDALGO COUNTY, R-2 APARTMENT & DUPLEX DISTRICT TO R-4 RESIDENTIAL ONE FAMILY / NARROW LOT ZONING BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS:

SECTION I: To rezone from an R-2 Apartment & Duplex district to R-4 Residential one family / narrow lot zoning located at 1402 W Sugarcane Dr. Also being 6.06 acres, out of the East 13.46 acres of Farm Tract 141, Block 161, West Tract Subdivision, Weslaco, Hidalgo County, Weslaco, Hidalgo County, Texas.

SECTION II: That this ordinance shall become effective upon its passage.

PASSED AND APPROVED on first reading at a regular meeting of the City Commission this 18<sup>th</sup> day of January 2022.

PASSED AND APPROVED on second reading at a regular meeting of the City Commission this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

---

David Suarez, MAYOR

ATTEST:

---

Norma A. Cantu, CITY SECRETARY

APPROVED AS TO FORM:

---

Juan E. Gonzalez, CITY ATTORNEY



## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                        |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5047 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                              |  |
| <b>Subject:</b><br>Approval on Ordinance 2022-04 to rezone 505 S Oklahoma Ave. also being lot 16- OT lot 10-11, Canal Blks 38-38A, Weslaco Original Townsite, Hidalgo County, Texas from R-1 One-family dwelling district to R-2 Duplex and Apartment District and authorize the Mayor to execute any related documents. (First reading held January 18, 2022; staffed by Planning & Code Enforcement Department.) |                 |                                                              |  |
| <b>Background:</b><br>The applicant is requesting to rezone property from R-1 One-family dwelling district to R-2 Duplex and Apartment District. Eighteen (18) property owners within 200 feet of the applicant's property were notified by letter on December 22, 2021.                                                                                                                                           |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                                |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                            | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Ordinance - First Reading<br>Ordinance - Final Reading                                                                                                                                                                                                                                                                                                  |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                       |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b><br>Notice of the application and the Public Hearing for the Planning and Zoning Commission and City Commissionr appeared in The Monitor on December 20, 2021.                                                                                        |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):<br>The Planning and Zoning Commission recommended approval of the rezone request based on surrounding land use at their regular meeting of January 5, 2022                                                                                                                                                               |                 |                                                              |  |
| ADELAIDA VEGA<br>REBEKAH DE LA FUENTE<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                              |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Deny.                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Staff recommends denial based on 2040 Land use map                                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Rezone-505 S OKLAHOMA - Memo, 505 S OKLAHOMA - ATTACHMENT , 505 S Oklahoma- Aerial, O2022-04 rezone 505 S OKLAHOMA                                                                                                                                                                                                                                                                  |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |  |

Staff will advise the applicant



# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

## MEMO

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Rezone- 505 S Oklahoma

DATE: January 11, 2022

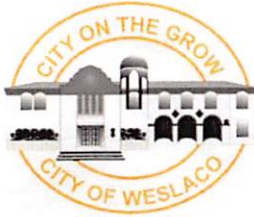
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The property owner is proposing to redevelop the land by removing the existing running down single-family home and constructing a four plex. The 2040 Land Use Map has identified this area as a single-family residential. However, the area does have scattered apartments and commercial uses surrounding the proposed location. No petitions were received for or against this item. A preliminary plan of what the owner is proposing to construction has been included in the packet. Initial drawings do meet intensity and parking requirement for an R-2 area

The Planning & Zoning Commission recommended approval based on the existing surrounding land use.

Thank you,

Rebekah de la Fuente, CFM



RECEIVED

DEC 15 2021

# APPLICATION FOR REZONING

Planning &  
Code Enforcement Dept.

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO. RZNE-000161-2021

## PROPOSED PROJECT

Legal Description of Property to be rezoned: Weslaco Original Townsite

Lot 10-11 Block 38-38A

Subdivision Name Weslaco Original Townsite

Street Address 505 S Oklahoma Ave, Weslaco

Existing Zoning R-1 Existing Land Use Single Family

Proposed Zoning R-2 Proposed Land Use Multi Family  
(4 Apartments)

- ☒ \$305.00 non-refundable filing fee.
- ☒ Detailed dimensioned site plan/map must be submitted with this request.
- ☒ Survey and metes and bounds if the legal description is a portion of a lot.
- ☒ City and school tax receipts attached.
- ☒ I have received a copy of "The Intent of Zoning Application Instructions".

## APPLICANT

Name George Cuevas (Wallstreet Construction) Phone 956-975-4473

Address 2600 Mid Valley Dr. Fax: \_\_\_\_\_

City Weslaco State TX Zip Code 78596 E-Mail: \_\_\_\_\_

## OWNER

Name Ramon Turner Phone 956-314-6671

Address 109 Plata Dr. Fax: \_\_\_\_\_

City Weslaco State TX Zip Code 78596 E-Mail: \_\_\_\_\_

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); or I am authorized by the actual owner to submit this application and have attached written evidence of such authorization.

Signature Ramon Turner Date 12/14/21  
Owner

Signature [Signature] Date 12/14/21  
Applicant

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Authorized Agent

Tuesday, May 18, 2021

**Property Tax Balance**[Begin a New Search](#) [Go to Your Portfolio](#)

Shopping Cart: For your convenience you may pay several accounts at once if you pay by eCheck. Click the 'Pay by eCheck' button to add this account to the shopping cart. Additional accounts can be clicking 'Begin a New Search' or 'Find Another Account', then doing a search again and, for each account, clicking the 'Pay by eCheck Now' button. Up to 50 accounts may be paid at one time. Accounts are not saved in the shopping cart after you begin entering payment information.

Scheduling Payments: If you are paying by eCheck, you may choose to pay now or in the future. You may schedule one payment in the future or recurring payments. To do this, select 'Schedule E-Check Payment' after adding account(s) to the shopping cart.

**Unless otherwise noted, all data refers to tax information for 2020. All amounts due include penalty, interest, and attorney fees when applicable.**

**Account Number: W230000038001600****Pending Credit Card or eCheck Payments:**

No Payment Pending

**Appraisal District Number: 321929****Pay by Credit Card**

**Address:**  
CORTEZ RUBEN A  
7315 HIGHWAY 62  
LUBBOCK, TX 79407-9538

Credit/debit card payments will take 4-5 business days to post. A convenience fee will be added if you pay by credit card.

**Property Site Address:**  
505 S OKLAHOMA

**Pay by eCheck**

**Legal Description:**  
WESLACO ORIGINAL TOWNSITE LT 16 -OT LOT  
10-11 CANAL BLKS 38-38A

(Pay single or multiple accounts by eCheck. Pay now or schedule future payments without a convenience fee.)

**Current Tax Levy: \$1,568.01****Print Current Statement****Current Amount Due: \$0.00****Print Delinquent Statement****Prior Year Amount Due: \$0.00**[Register for Certified Statements by E-mail](#)**Total Amount Due: \$0.00****Gross Value: \$59,980**

**Last Payment Amount for Current Year Taxes:**  
\$97.95

**Land Value: \$44,730**

**Last Payer for Current Year Taxes:**  
SOPHIA CORTEZ

**Improvement Value: \$15,250**

**Last Payment Date for Current Year Taxes:**  
03/31/2021

**Capped Value: \$0****Agricultural Value: \$0****Active Lawsuits: None**

**Exemptions:**  
None

[Exemption and Tax Rate Information](#)[Taxes Due Detail by Year and Jurisdiction](#)[Payment Information](#)[Print a Current Tax Statement](#)

[Click Here](#) to see your estimated amount due for a different date. You can see this information by year and by both year and jurisdiction.

[Terms of Use](#) [Privacy Policy](#)

The Tax Office makes no representations as to the accuracy or reliability of any information accessed from its computer data base. The Tax Office, its officers, agents, employees and representatives shall not be liable for the information posted on the Tax Office Website in connection with any actions losses, damages, claims or liability in any way related to use of, distribution of or reliance upon such

Alley

20'

50'

5'

Parking

Sidewalk

5th Street

Easement

Option #2  
traffic going

Corner of  
Lot

Easement

Oklahoma St.

90'

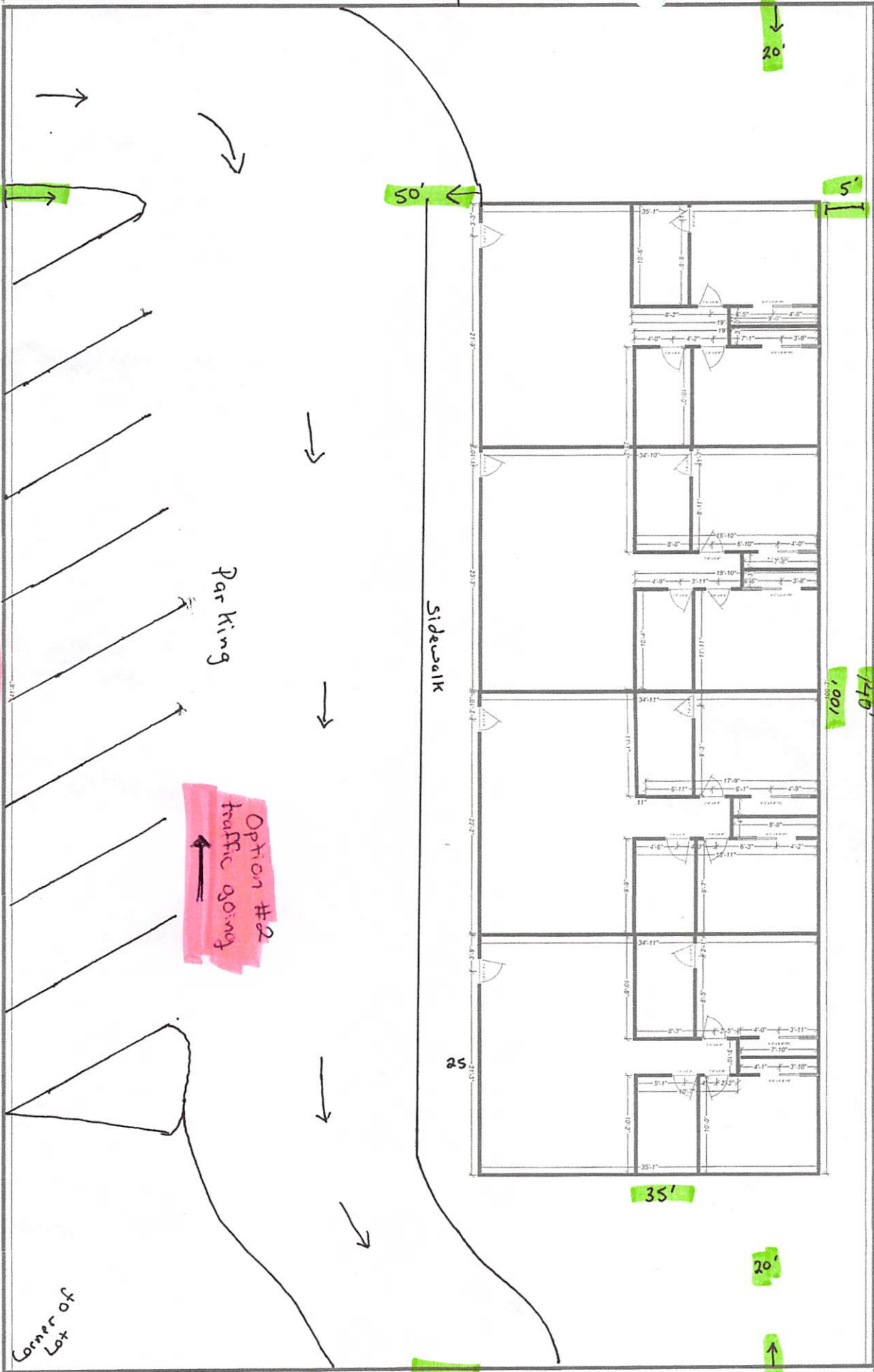
20'

35'

100'

74'

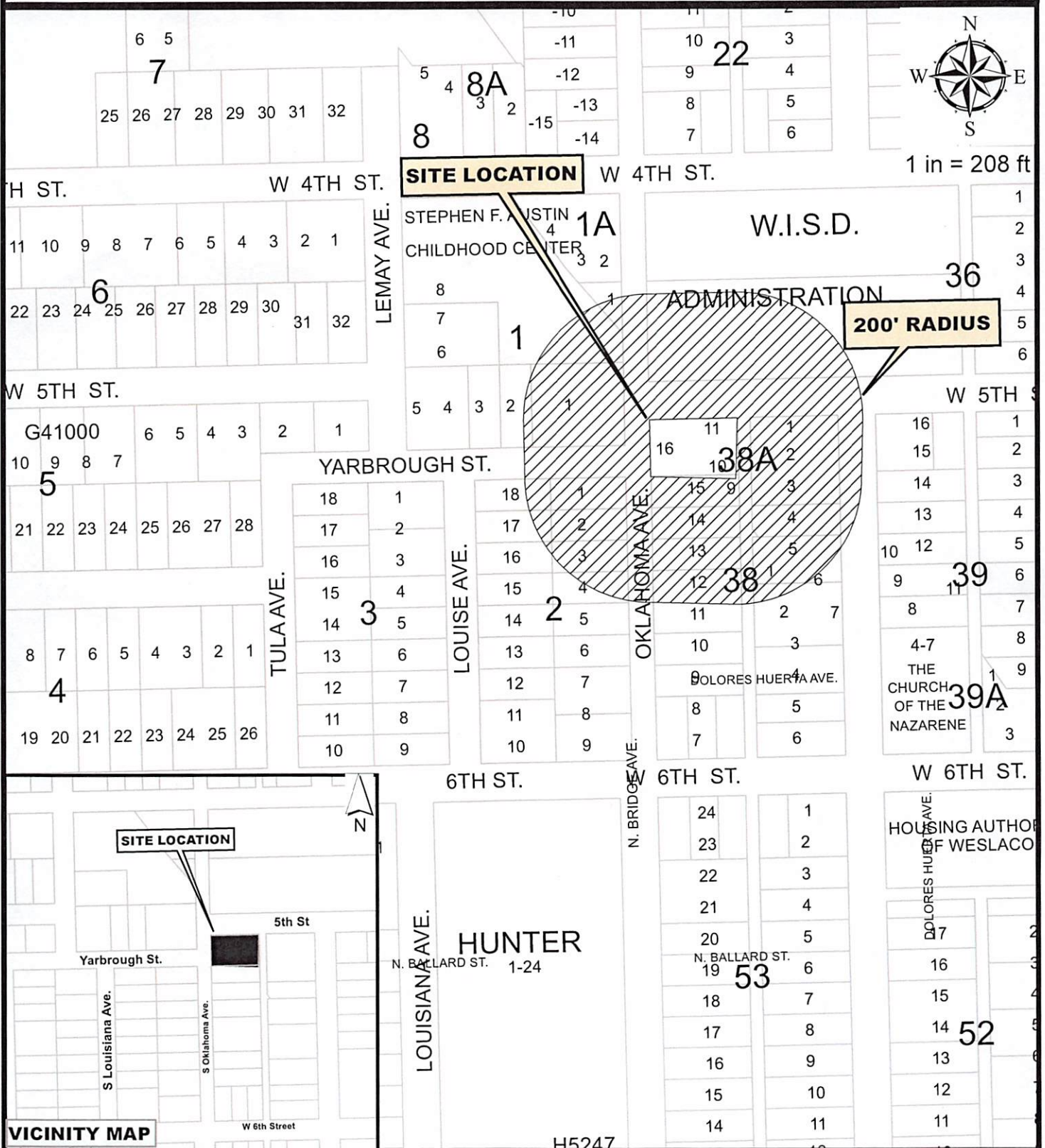
S





# CITY OF WESLACO

Engineering Department



**George Cavazos**

505 S Oklahoma Ave

**BLOCK 38-38A, F.T. 1508, LOT 10-11**

## Purpose for the Rezoning request

**Existing zoning:** R-1  
**Existing land use:** Single Family  
**Proposed zoning:** R-2  
**Proposed land use:** Multi Family





DEC 20, 2021

|                                                                    |                                                                                                                    |                         |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------|
| WESLACO IND SCHOOL DISTRICT<br>PO BOX 266<br>WESLACO TX 78599      | G4100-00-001-0001-00<br>GLENDALE ADDITION LOT 1 BLK 1<br>514 W 4TH ST                                              | L: 74471<br>B: 3000     |
| SANCHEZ RENE<br>506 YARBROUGH ST<br>WESLACO TX 78596               | G4100-00-001-0002-00<br>GLENDALE ADDITION LOT 2 BLK 1<br>506 YARBROUGH ST                                          | L: 23341<br>B: 28843    |
| CITY OF WESLACO<br>255 S KANSAS AVE<br>WESLACO TX 78596            | G4100-00-001-0008-00<br>GLENDALE ADDITION LOTS 8-12 BLK 1                                                          | L: 234442<br>B: 312880  |
| GOMEZ ANA VELIA<br>305 PALMVIEW DR<br>ALAMO, TX 78516-2770         | G4100-00-002-0001-00<br>GLENDALE ADDITION LOT 1 BLK 2<br>506 S OKLAHOMA                                            | L: 21300<br>B: 26793    |
| FUENTES ELIDA<br>508 S OKLAHOMA AVE<br>WESLACO TX 78596            | G4100-00-002-0002-00<br>GLENDALE ADDITION LOT 2 BLK 2<br>508 OKLAHOMA AVE                                          | L: 21300<br>B: 29281    |
| BRAUNE DOMINIC & LINDA J<br>510 S OKLAHOMA AVE<br>WESLACO TX 78596 | G4100-00-002-0003-00<br>GLENDALE ADDITION LOT 3 BLK 2<br>510 S OKLAHOMA                                            | L: 21300<br>B: 22199    |
| VERA GEORGE & BLANCA J<br>512 S OKLAHOMA AVE<br>WESLACO TX 78596   | G4100-00-002-0004-00<br>GLENDALE ADDITION LOT 4 BLK 2<br>512 S OKLAHOMA                                            | L: 21300<br>B: 101998   |
| OLIVAREZ JOE DANIEL<br>PO BOX 22<br>WESLACO TX 78599               | G4100-00-002-0016-00<br>GLENDALE ADDITION LOT 16 BLK 2<br>505 S LOUISIANA                                          | L: 21300<br>B: 15645    |
| VALDEZ YOLANDA<br>503 S LOUISIANA AVE<br>WESLACO TX 78596          | G4100-00-002-0017-00<br>GLENDALE ADDITION LOT 17 BLK 2<br>503 LOUISIANA AVE                                        | L: 21300<br>B: 14924    |
| WESLACO ISD<br>PO BOX 266<br>WESLACO TX 78599                      | W2300-00-036-0006-01<br>WESLACO ORIGINAL TOWNSITE LTS 7-12<br>BLK 37 LTS 1-7 BLK 37-A CENTRAL<br>0 S OKLAHOMA      | L: 851073<br>B: 1299538 |
| CHURCH OF THE LUTHERAN<br>1310 S TEXAS BLVD<br>WESLACO TX 78596    | W2300-00-038-0000-00<br>WESLACO ORIGINAL TOWNSITE NE COR<br>K 38 & ALL LTS 1-3 BLK 38-A CANAL<br>500 S INDIANA AVE | L: 96146<br>B: 44953    |
| MONTALVO FRANK<br>2009 W JONQUIL AVE<br>MCALLEN TX 78501           | W2300-00-038-0001-00<br>WESLACO ORIGINAL TOWNSITE N17.7'<br>L LOT 4 BLK 38-A CANAL PROPERTY<br>506 S INDIANA AVE   | L: 24850<br>B: 0        |

## City of Weslaco Code Enforcement Dept.

DEC 20, 2021

|                                                                         |                                                                                                                          |                      |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------|
| TAFOLLA MONICA FELICE<br>617 W 4TH ST<br>WESLACO TX 78596               | W2300-00-038-0001-01<br>WESLACO ORIGINAL TOWNSITE<br>8 & ALL LOT 5 & N25' LOT 6 BLK 38-A<br>510 S INDIANA AVE            | L: 37275<br>B: 34981 |
| FOERSTER BRENDA FAY & JAMES H.<br>512 S INDIANA AVE<br>WESLACO TX 78596 | W2300-00-038-0001-02<br>WESLACO ORIGINAL TOWNSITE S25'-LOT<br>& N25'- LOT 3 BLK 38 & S25'-LOT 6 ALL<br>514 S INDIANA AVE | L: 49700<br>B: 51583 |
| HERNANDEZ GERARDO<br>513 S OKLAHOMA AVE<br>WESLACO TX 78596             | W2300-00-038-0011-00<br>WESLACO ORIGINAL TOWNSITE LOTS 11<br>513 S OKLAHOMA                                              | L: 49700<br>B: 40395 |
| ESQUIVEL MARIA G<br>511 S OKLAHOMA<br>WESLACO TX 78596                  | W2300-00-038-0013-00<br>WESLACO ORIGINAL TOWNSITE LOT 13<br>511 S OKLAHOMA                                               | L: 24850<br>B: 45363 |
| OLIVAREZ FAMILY PARTNERSHIP<br>PO BOX 22<br>WESLACO TX 78599            | W2300-00-038-0014-00<br>WESLACO ORIGINAL TOWNSITE LOT 14<br>509 S OKLAHOMA                                               | L: 24850<br>B: 30014 |
| VALERIO & ASSOCIATES LLC<br>530 S BRIDGE AVENUE<br>WESLACO TX 78596     | W2300-00-038-0015-00<br>WESLACO ORIGINAL TOWNSITE LOT 15<br>K 38-A CANAL PROPERTY<br>507 S OKLAHOMA                      | L: 24850<br>B: 47566 |

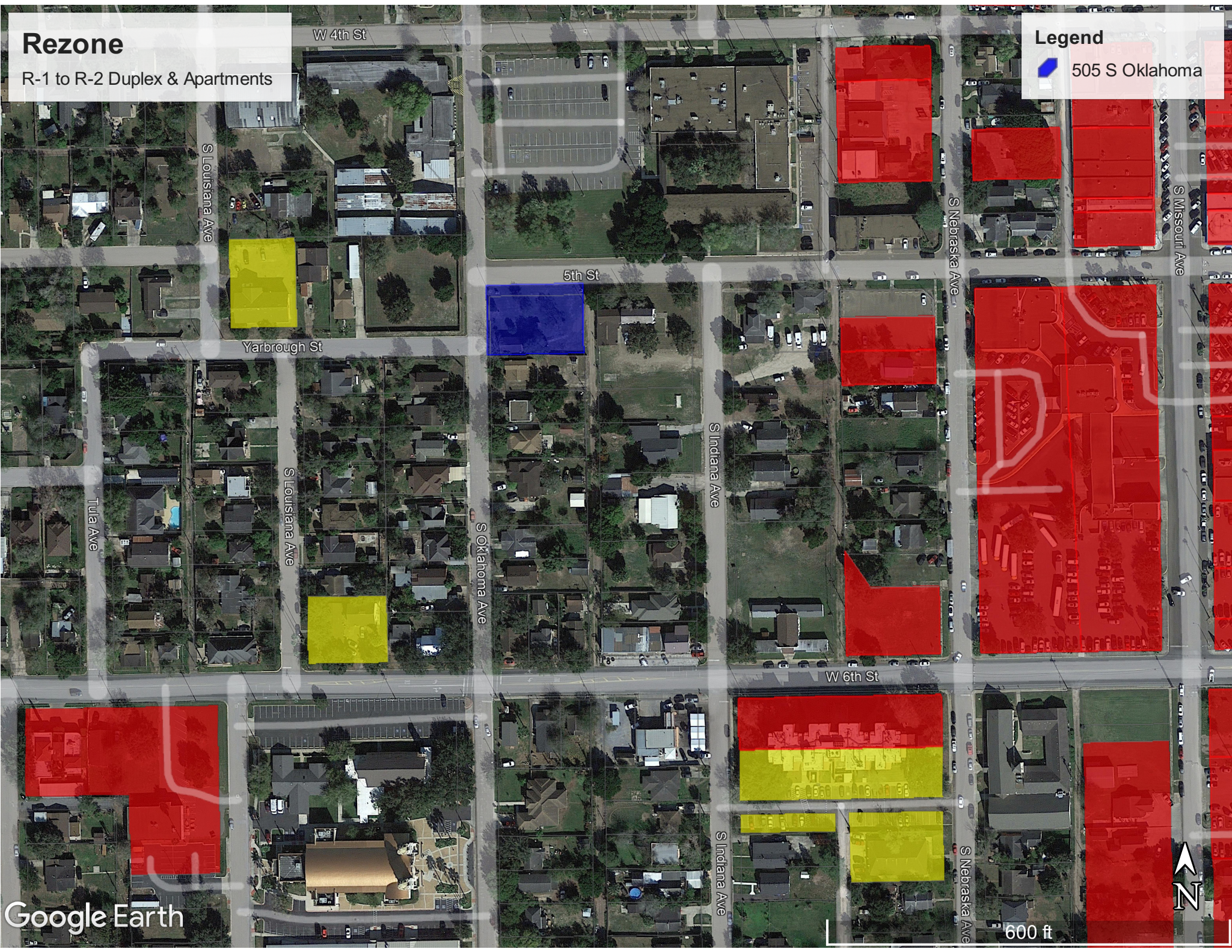


# Rezone

R-1 to R-2 Duplex & Apartments

## Legend

 505 S Oklahoma





ORDINANCE NO. 2022-04

AN ORDINANCE AMENDING ZONING ORDINANCE NO. 2018-02 AND AMENDING THE ZONING MAP OF THE CITY OF WESLACO TO CHANGE THE ZONING OF REZONE 505 S OKLAHOMA AVE. ALSO BEING LOT 16- OT LOT 10-11, CANAL BLKS 38-38-A, WESLACO ORIGINAL TOWNSITE, WESLACO HIDALGO COUNTY, R-1 ONE-FAMILY DWELLING DISTRICT TO R-2 DUPLEX AND APARTMENT DISTRICT BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS:

SECTION I: To rezone from an R-1 One-family dwelling district to R-2 Duplex and Apartment District located at 505 S Oklahoma Ave. Also being lot 16- OT lot 10-11, Canal Blks 38-38-A, Weslaco Original Townsite, Weslaco, Hidalgo County, Weslaco, Hidalgo County, Texas.

SECTION II: That this ordinance shall become effective upon its passage.

PASSED AND APPROVED on first reading at a regular meeting of the City Commission this 18<sup>th</sup> day of January 2022.

PASSED AND APPROVED on second reading at a regular meeting of the City Commission this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

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David Suarez, MAYOR

ATTEST:

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Norma A. Cantu, CITY SECRETARY

APPROVED AS TO FORM:

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Juan E. Gonzalez, CITY ATTORNEY



# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                       |                 |                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                           |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5001 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>Subject:</b><br>Approval to renew agreement with Valley Risk Consulting to assist with the city's RFP process for Health & Supplemental Insurances; and Workers' Compensation and Property & Casualty Insurance and authorize the Mayor to execute any related documents. (Staffed by Human Resources Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                    |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                   |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                               | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b>                                                                                                                                                                                                                                                                                    |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                         |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                             |                 |                                                              |  |
| Luz Galindo<br>Luz Galindo<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                            |                 | Created                                                      |  |
| <b>City Manager Comments:</b><br>Aprove.                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Valley Risk Renewal Agreement                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                |                 |                                                              |  |



## RISK MANAGEMENT AND CONSULTING AGREEMENT

THIS Agreement, made and entered into effect between the CITY OF WESLACO ("City") and \_\_\_\_\_, a Texas Corporation hereafter collectively referred to as ("Consultant").

### WITNESSETH:

WHEREAS, City of Weslaco recognizes that the City's Risk Management Program may improve through the services rendered by Consultant who has the training, experience, and qualifications necessary to provide assistance to the City's Ancillary and/or Health Benefits Program & Workers' Compensation Program and Property and Casualty Program, more particularly described on Exhibit "A" hereof (Scope of Services); and

WHEREAS, City has determined that the proper, orderly and efficient delivery of quality Services for the City can be accomplished best by contracting with Consultant; and

WHEREAS, the Consultant is willing to accept the responsibility of providing the Services to the City in accordance with recognized standards, the City Charter and Ordinances of City, applicable laws and regulations and the terms and conditions set forth in this Agreement; and

WHEREAS, the parties desire to provide a full statement of their Agreement in connection with the provision of the services by Consultant during the term of this Agreement:

NOW, THEREFORE, in consideration of the mutual promises of the parties hereto, and of the mutual covenants and conditions hereinafter expressed, the parties hereto covenant each with the other, as follows:

### 1. OBLIGATIONS OF THE CONSULTANT

The Consultant agrees to provide the following Services to City during the term of this Agreement:

**a. Performance of Services.** The Consultant will provide the Services described on Exhibit "A" attached hereto and incorporated herein at this point for all purposes and will use proper professional standards in providing the Services to City.

**b. Administration.** The Consultant will communicate with the Administrator(s) designated by City regarding the administration of the Services and this Agreement. Notwithstanding anything herein to the contrary, City will not have or exercise control over the manner in which the professional services of the Consultant are performed as it would jeopardize the status of the Consultant as an independent contractor.

c. **Quality of Services.** The Consultant will continually work to improve the quality of services and maintain a reasonable cost for provision of the Services furnished to City. In furtherance thereof, Consultant agrees to fully cooperate with personnel designated by City.

d. **Records.** Consultant shall, at Consultant's expense, keep or cause to be kept for seven (7) years following provision of the Services accurate and complete records in an adequate filing system. Consultant shall furnish City on written request copies of all such records to the extent such records are not prohibited from disclosure to City by applicable law.

e. **Ethics.** Consultant shall insure that, in performing the Services under this Agreement, Consultant uses its best and most diligent efforts and professional skills, performs professional and supervisory services, and renders the Services in accordance with and in a manner consistent with the highest standards of Consultant's profession and complies with all applicable laws and regulations.

## **2. CONSULTANT'S COVENANTS AND WARRANTIES**

Consultant makes the following representations and warranties to City with respect to each Consultant or employee of Consultant providing Services under licensure.

A. Licensure, Consultant is duly licensed, if required, to provide the services in the State of Texas.

## **3. PARTIES' RELATIONSHIP**

The Consultant, at all times will act as an independent contractor providing the Services and will not act or hold itself out to third parties as an employee or agent/representative of City in the provision of the Services or Materials under this Agreement.

## **4. TAXES AND BENEFITS**

City will not withhold income tax or Social Security tax on behalf of the Consultant or any of Consultant's partners, employees, subcontractors, or agents, but will issue a 1099 at the end of the year. In addition, none of the foregoing will have any claim under this Agreement or otherwise against City for vacation pay, sick leave, unemployment insurance, worker's compensation, retirement benefits, disability benefits, or employee benefits of any kind. The Consultant will have exclusive responsibility for the payment of all such taxes and arrangement for insurance coverage and will discharge such responsibility fully.

## **5. INCURRING FINANCIAL OBLIGATION**

The Consultant will incur no financial obligation on behalf of City without prior written approval of the City Manager.

## **6. CONSULTATION**

While this Agreement is in effect, the parties understand that the Consultant will be the exclusive source of providing the Services.

## **7. FEE TO CONSULTANT**

As consideration for performing the services as necessary pursuant to the Contract Documents as outlined in Exhibit A, City agrees to pay Consultant an amount listed on the Fee Schedule marked as Exhibit B, with an amount of five thousand three hundred dollars (\$5,300) payable in advance upon execution of this agreement and the remaining balance payable at the conclusion of the selected project.

Any additional services requested by the City outside of those services listed on Exhibit A will be billed upon a mutually agreed upon rate and paid upon verification by City representatives of completion of said services and upon the submittal of an invoice for said services and in compliance with the terms and conditions as specified in this Contract. Any additional services to be performed will be outlined in a separate exhibit and signed by both parties and may be attached as an addendum to this Contract.

## **8. ACCESS TO BOOKS AND RECORDS**

Consultant recognizes that City is a participant in governmental payment programs. In connection with such programs, the Consultant agrees to cooperate with City and provide to City reasonable assistance in City's efforts to meet the requirements for participation in and payment under such programs.

## **9. NON-DISCRIMINATION**

Consultant will not discriminate on the basis of race, color, sex, age, religion, national origin, or handicap in providing services under this Agreement or in the selection of associates, employees, or independent contractors.

## **10. TERM AND TERMINATION OF AGREEMENT**

- a. Term.** The term of this agreement shall commence on the effective date (June 1, 2022) and

continue in full force for 1 year with the option to renew for 3 additional one-year terms and thereafter this Agreement shall renew on a year-to-year basis until the City provides Consultant with written notice at least 60 days' prior to the anniversary of the effective date.

b. Termination without Cause. The City shall have the right to terminate this Agreement without cause on 30 days written notice to the Consultant. In the event of such termination, Consultant shall be entitled to receive full payment for the unpaid value remaining on the Agreement as if the City had not terminated.

c. Termination with Cause. If either party fails to observe or perform in a material manner any term or condition of this Agreement to be performed or observed by such party, the aggrieved party shall send written notice specifying the nature of the alleged default. If the default is not fully cured within ten (10) business days after giving of the notice, then the aggrieved party may elect to terminate this Agreement, and pursue any and all rights and remedies available to such party pursuant to this Agreement or pursuant to applicable law.

d. Non-Interference. Following the expiration of this Agreement or its termination for any reason, Consultant agrees to do nothing that may interfere with the Services already rendered or to be rendered in the future.

## 12. NOTICES

Any notices or payments permitted or required by this Agreement shall be deemed made on the day personally delivered in writing or mailed by certified mail, postage prepaid, to the other party at the address set forth below or to such other persons and address as either party may designate in writing:

|                              |                                |
|------------------------------|--------------------------------|
| <b>If to the Consultant:</b> | <b>Name of Consulting Firm</b> |
|                              | <b>Attn:</b>                   |
|                              | <b>Mailing Address</b>         |
|                              | <b>Texas</b>                   |
| <b>If to City:</b>           | <b>City of Weslaco</b>         |
|                              | <b>Andrew Munoz</b>            |
|                              | <b>Interim City Manager</b>    |
|                              | <b>255 S. Kansas Ave.</b>      |
|                              | <b>Weslaco, Texas 78596</b>    |

## 13. LAW

The interpretation and enforcement of this Agreement shall be governed by the laws of the State of Texas and all obligations of the parties created by this Agreement are performable in Hidalgo County, Texas.

#### 14. NO IMPLIED WAIVER

Any waiver of enforcement of any provision or waiver of any breach of this Agreement, whether or not recurring, shall not be construed as a waiver of any subsequent enforcement or breach.

#### 15. SEVERABILITY

The invalidity or unenforceability of any provisions of this Agreement will not affect the validity or enforceability of any other provision.

#### 16. AMENDMENTS

Any amendments to this Agreement will be effective only if in writing and signed by the City and the Consultant.

#### 17. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement of the parties with respect to the subject matter hereof

#### 18. INTERPRETATION

The section headings and defined terms used herein are for convenience only and do not limit the contents of this Agreement.

#### 19. VARIATIONS OF PRONOUNS

All pronouns and all variations thereof shall be deemed to refer to the masculine, feminine or neuter, singular or plural, as the identity of the person or persons or entity may require.

#### 20. AUTHORIZATION FOR AGREEMENT

The execution and performance of this Agreement by City and Consultant have been duly authorized by all necessary laws, resolutions or corporate action, and this Agreement constitutes the valid and enforceable obligations of Consultant and City in accordance with its terms.

#### 21. ANTI-COLLUSION

The Consultant, by signing and executing this Agreement, certifies and represents to the City that Consultant has not offered, conferred or agreed to confer any pecuniary benefit, as defined by §1.07(a)(6) of the Texas Penal Code, or any other thing of value, as consideration for the receipt of information or any special treatment or advantage relating to this Agreement or any procurement processes resulting from this Agreement; the Consultant also certifies and represents that Consultant has not offered, conferred or agreed to confer any pecuniary benefit or other things of value as consideration for the recipient's decision, opinion, recommendation, vote or other exercise of discretion concerning



this Agreement or any procurement processes resulting from this Agreement; the Consultant certifies and represents that Consultant has neither coerced nor attempted to influence the exercise of discretion by any officer, trustee, agent or employee of the City concerning this Agreement or any procurement processes resulting from this Agreement on the basis of any consideration not authorized by law; the Consultant further certifies and represents that Consultant has not violated any state, federal or local law, regulation or ordinance relating to bribery, improper influence, collusion or the like and that Consultant will not in the future offer, confer, or agree to confer any pecuniary benefit or other thing of value to any officer, trustee, agent or employee of the City in return for the person having exercised the person's official discretion, power or duty with respect to this Agreement or any procurement processes resulting from this Agreement; the Consultant certifies and represents that it has not now and will not in the future offer, confer, or agree to confer a pecuniary benefit or other thing of value to any officer, trustee, agent or employee of the City in connection with information regarding this Agreement or any procurement processes resulting from this Agreement. 22. ADDITIONAL

#### PROVISIONS

Notwithstanding anything to the contrary contained elsewhere herein, City and Consultant hereby covenant and agree as follows:

- a. This Agreement shall be construed in accordance with the City Charter and Ordinances of City, as same may be from time to time amended.
- b. The compensation, if any, to be paid to Consultant by City is reasonable considering amounts charged by others in the same or similar geographic area for similar services.

This Contract is executed on behalf of the City by a duly authorized employee thereunto and a duly authorized officer of Consultant has hereunto subscribed his name as of the day and year written below.

IN WITNESS WHEREOF, the signature of both parties hereto in duplicate originals this the \_1st day of June , 2022  
in Hidalgo County, Texas.

**CONSULTING FIRM**

Mailing Address

Texas

Phone

FAX

By: \_\_\_\_\_  
Name of Consultant

**CITY OF WESLACO**

255 S. Kansas Ave.

Weslaco, Texas 78596

(956) 968-3181 TEL

B y : \_\_\_\_\_  
Interim City Manager

**IN WITNESS WHEREOF, the signature of both parties hereto in duplicate originals this the 1<sup>st</sup> day of**  
\_\_\_\_\_ **2020 in Hidalgo County, Texas.**

## **EXHIBIT A**

### **SCOPE OF SERVICES**

Consultant hereby represents and agrees to provide the following services for Risk Management Programs, Employee Benefit Consulting and Ancillary Products.

1. Assist City Staff in developing proposal specifications for all lines of coverage.
2. Solicit proposals from insurance companies or providers of Products including but not limited to: voluntary insurance products, excess risk coverage, workers' compensation third party claims administration, property & casualty.
3. Review, evaluate and analyze all insurance proposals received from insurance companies and Interlocal governmental risk pools and submit recommendations.
4. Attend Commissioners meetings on request.
5. Any other services mutually agreed to by both parties.
6. Work closely with City Staff to determine the type of Employee Benefit's that best serve the City and employee's needs;
7. Solicit proposals from underwriters or providers of Employee Benefit's including: fully insured coverage, review utilization/concurrent managed care network contracting, client specific network contracting, prescription management programs;
8. Review, evaluate and analyze all proposals received from insurance companies or underwriters of Group Benefits, prepare financial projections, and submit recommendations;
9. Report any recommendations concerning possible improvement or changes in approved products or procedures to the City Manager

**Exhibit B****City of Weslaco****Fee Schedule 2022-2023**

|                                                                                            | <b>Fee A</b>     | <b>Fee B</b>     |
|--------------------------------------------------------------------------------------------|------------------|------------------|
| <b>Group Benefits Products:</b>                                                            |                  |                  |
| Group Health Insurance                                                                     | \$4,200          | \$ 2,500         |
| Group Life and AD & D                                                                      | \$ 3,200         | \$ 2,100         |
| Cancer/Life Stroke                                                                         | \$ 3,200         | \$ 2,100         |
| Vision                                                                                     | \$ 3,200         | \$ 2,100         |
| Dental                                                                                     | \$ 3,200         | \$ 2,100         |
|                                                                                            | <b>\$17,000</b>  | <b>\$ 10,900</b> |
| Existing Customer Discount 15%                                                             | <b>(\$2,550)</b> |                  |
|                                                                                            | <b>\$14,450</b>  | <b>\$ 10,900</b> |
| Workers compensation and<br>Property Casualty as Outlined on Schedule A, less 10% discount |                  |                  |
|                                                                                            | <b>\$6,750</b>   | <b>\$ 6,750</b>  |
| Total                                                                                      | <b>\$21,200</b>  | <b>\$ 17,650</b> |
| <b>Note:</b>                                                                               |                  |                  |
| Fee A: If 3 or more proposals are received.                                                |                  |                  |
| Fee B: If less than 3 proposals are received.                                              |                  |                  |
| Above fees includes travel and meetings.                                                   |                  |                  |
| Retainer fee: 25%                                                                          | \$5,300          |                  |





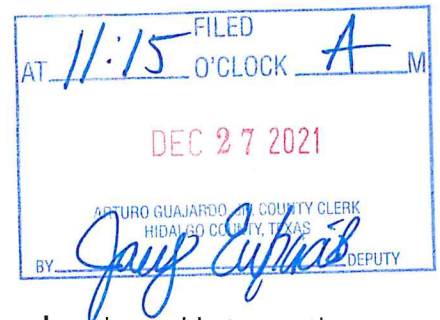
## Standardized Agenda Request Form

|                                                                                                                                                                                                                                            |                 |                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5002 |  |
| <b>From:</b>                                                                                                                                                                                                                               |                 |                                                              |  |
| <b>Subject:</b><br>Approval on renewal of the interlocal Cooperation Agreement with the County of Hidalgo for Rural Emergency Services and authorize the Mayor to execute any related documents. (Staffed by Weslaco Fire-EMS Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                         |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                        |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                    | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature                                                                                                                                                                                    |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                               |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                              |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                  |                 |                                                              |  |
| LAURA LUERA<br>ANTONIO LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                               |                 | Created                                                      |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                  |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Approve.                                                                                                                                                                                                   |                 |                                                              |  |
| <b>Attachments, if any:</b><br>2022 - Interlocal Cooperation Agreement with the County of Hidalgo for Rural Emergency Services                                                                                                             |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                     |                 |                                                              |  |

# **INTERLOCAL COOPERATION AGREEMENT BETWEEN WESLACO AND HIDALGO COUNTY, TX**

STATE OF TEXAS

COUNTY OF HIDALGO



THIS Interlocal Cooperation Agreement is made on the **14th** day of **December**, by and between the COUNTY OF HIDALGO, TEXAS, hereafter called County, and the **City of Weslaco**, TEXAS, a municipal corporation/non-incorporated area hereinafter called CITY/ENTITY, is made under the authority of Chapter 791.001, Texas Government Code to be effective on the **1st** day of **January, 2022**.

Entity and County are authorized to enter into this Agreement pursuant to the Interlocal Cooperation Act, Texas Government Code 791.001 et seq., which authorizes local governments to contract with each other to perform Governmental functions under the terms of the Act.

## **1.0 TERMS**

- 1.1 This contract shall be for a period commencing on **January 1, 2022**, and shall terminate on **January 1, 2025**.
- 1.2 After **January 1, 2025**, this Contract, unless terminated as provided elsewhere, shall be renewed on a month-to-month basis, under the same fee(s), rate(s), term and conditions of this agreement, until re-negotiated by mutual consent of both parties.
- 1.3 Either party has the option to terminate this Contract without cause by written notification, to the other on sixty (60) day notice.
- 1.4 The Rural Emergency Service Incident Report (Exhibit "A") form must be utilized as part of the monthly report submitted to the County Fire Marshal or his designee.
- 1.5 **Any modifications to invoices shall be approved by both parties.** All Incident Reports should be submitted to County Fire Marshal's Office within (fifteen) 15 days of the following month and the County Fire Marshal's Office shall review all reports up to (fourteen) 14 days from date of receipt to determine approval or any adjustments agreeable to both parties prior to sending to Auditors Office for payment. Approved invoices shall be paid no later than **thirty (30) days** upon receipt of invoice by County.

- 1.6 Commencing on the 1st day of January 2022 and on each anniversary of that date thereafter, the parties hereinafter agree to an annual increase as identified in (Exhibit "B").

## 2.0 DEFINITIONS

**BASIC FIRST AID** - Refers to the initial process of assessing and addressing the needs of someone who has been injured or is in physiological distress due to choking, minor scrapes and bruises, allergic reactions, drugs or other medical emergencies. Basic first aid allows you to quickly determine a person's physical condition and the correct course of treatment. You should always follow correct first aid procedures for it can be the difference between life and death.

**BEE ATTACK** – Any response to a situation where there is an on-going attack on person(s), domestic animal(s), and/or livestock, or a recent attack that requires first responder entrance into the immediate scene to rescue any person(s.) INCLUDING situations of bee removal of hazards where no attack is in progress when arriving at an emergency scene, or sustained at the time of response where firefighters are required to utilize bee suits and equipment.

**BODY RECOVERY** – Any recovery of a deceased human remains.

**CATEGORY** – All and any emergency response shall be categorized in a category that will be enumerated as I, II, III. Categories are designed to simplify reporting, queries and reimbursement requests.

**COUNTY FIRE MARSHAL** – the person appointed by the Commissioners Court in accordance with LGC 352 who is responsible for the administration of fire investigations, fire safety inspections, and fire prevention activities, administration of the Rural Emergency Services Contract and enforcement of the most recently adopted International Fire Code. This is a sworn position.

**COUNTY FIRE INVESTIGATORS** – Those officers designated as such, by the County Fire Marshal that are responsible for all duties which may be assigned.

**CHIEF DEPUTY / DEPUTY FIRE MARSHAL** – Those officers designated and commissioned by the County Fire Marshal that are responsible for all duties which may be assigned by the County Fire Marshal.

**ENTITY** – The parent organization of a Fire Department whose members are full time, part time, paid or unpaid volunteers and for the purposes of this contract includes any elements from any regional response team/public works department that are requested or deployed to assist with the suppression, control or extinguishment of a fire.

**FALSE ALARM CALL** - Any emergency response to a mischievous or malicious call, or false call that requires fire personnel to investigate the scene or incident to make a determination as to whether or not there is an emergency incident. If there are multiple alarms at the same location the responding Primary/Secondary Entity shall notify the Fire Marshal's Office by the next Business Day.

**FIREFIGHTING** – Any incident upon arrival that is a Working Structural and/or Vehicle Fire, a Petroleum Based Fire, or Brush, Grassland or Rubbish Fire requires the action or process of extinguishing fires by Entities

**GOOD INTENT CALLS** – Any emergency incident response where fire personnel were summoned, but were not required to take any action (investigation, standby, or there was no actual incident).  
**Response to this type of call must come through a dispatch point.**

**HAZARDOUS MATERIAL FIRST RESPONDER INCIDENT** – response to any incident at a First Responder (**Awareness & Operations**) Level, as defined by the Environmental Protection Agency and/or the Texas Commission on Environmental Quality and includes, hazardous material Identification, low level containment / Mitigation, i.e. (fuel spills **below 35 gallons**, from any vehicle, including motor vehicles, trains, motorcycle or aircraft.)

**HAZARDOUS MATERIAL TECHNICIAN LEVEL INCIDENT**– response to any incident at the Technician Level, as defined by the Environmental Protection Agency and/or the Texas Commission on Environmental Quality and includes, hazardous material Identification via Monitoring / Identification devices, and or specialized equipment for such purposes, High level containment / Mitigation, (i.e. Solid, Liquid, Gas (Vapor) Chemical / Fuel spills **above 35 gallons** from any structure, vehicle, and or storage type facility..

**INCORPORATED / UNINCORPORATED AREA(S)** - any area(s) within Hidalgo County that exist at time of execution thereof, and as they may be amended by reasons of annexation and/or de-annexation of property by any respective city shall not be covered in this contract.

**LAW ENFORCEMENT ASSISTANCE** – any non-fire assistance requested by County, State, or Federal Law Enforcement Agency, and includes, but is not limited to – vehicle recovery (water), crowd control, and “standing-by” for any situation in pursuance of a law enforcement, and or Investigative mission. **Excluding MVA duties (Traffic Control, Wash downs, Patient Packaging).**

**MASS CASUALTY INCIDENT** – any emergency rescues and/or recovery of victims, eight (8) victims or more, from any major incident or accident, (i.e. Haz-Mat, aircraft, any passenger transportation bus, regardless of cause, building collapse, or assembly area.)

**MEDICAL CALL** – In an emergency situation, under exigent circumstances and the situation dictates immediate medical attention excluding Basic First Aid, An EMS protocol shall be set up as follows:  
Medical calls to be eligible for this category shall be limited to:

1. Burns/Explosions
2. Carbon Monoxide/Inhalation/Haz-Mat/CBRN
3. Electrocutions/Lightning
4. Inaccessible Incident, Other Entrapments (non-traffic)
5. Psychiatric/Abnormal Behavior/Suicide Attempt
6. Traffic/Transportation Incidents
7. Heart Problems– Stroke - Chest Pains – Cardiac or Respiratory Arrest/Death
8. Person Down – Unconscious/Non Responsive, Fatality
9. Breathing Problems -Choking
10. Traumatic Injuries

*This section is not to be construed as a reimbursement plan for a fire-based department that operates an emergency medical service (EMS) otherwise covered by any other contracts that are already in place.*

**MUTUAL AID** – When a Primary Entity response to an emergency event where the situation is of such magnitude , either upon arrival or during the actual response, that the primary city/entity must



declare a multiple alarm and request response from one or more Secondary Entity(s) and such assistance is necessary to control, extinguish, or otherwise assist with the response. This includes any element of Public Works/Am-Bus/Regional Response Teams that is called upon to help mitigate the emergency. The call for additional resources is made by the Primary Entity and the call from Secondary Entity may be based on the extenuating circumstances, and may be made by the On-Scene Incident Commander, and must go through a dispatch point. The Fire Marshal may authorize and/or request mutual aid at any time whether or not on-scene, when the request is made directly to them. **Secondary Entities may be reimbursed at the same rate as the primary entity upon approval of the Fire Marshal, when sufficiently documented as a "Special Situation".**

**OPERATIONAL PERIOD** – A twelve (12) hour standard period shall be recognized for considering additional funding to responding Entities that is recognized by the National Incident Management system.

**PETROLEUM BASED INCIDENT** – any emergency incident or fire whose main fuel source includes natural gas, liquefied gas, crude or refined oil or any other petroleum based product that may be used or processed as fuel or as a precursor for fuel. It also includes any storage container, conveyance of said product, whether by motor vehicle, pipeline or any other type of transport medium

**PRIMARY ENTITY** – An Entity who has contracted as a party with the County and is assigned to respond as the Lead Emergency Incident-Based Response Agency to the geographical area assigned to the Entity within the rural areas of the County, wherein the respective Entity Shall be responsible for primary response to an emergency incident as per Section II, Paragraph A, of this contract. This may be based on geographical assignments or capability.

**PUBLIC WORKS/REGIONAL RESPONSE TEAM/AM-BUS RESPONSE** – Any incident response that requires operational support elements from what is commonly referred to as Public Works, to respond to an emergency situation, to help mitigate, control, or otherwise facilitate the overall response. This response may only be requested and authorized by the On-Scene Incident

Commander through the County Fire Marshal's Office. The Am-Bus is an additional resource that may respond to any special situation to provide tactical rescue/EMS assistance and support for any first responder regardless of discipline. The Regional Response Teams are based and maintained from the Lower Rio Grande Valley Development Council (LRGVDC) Homeland Security Association Committee (HSAC).

**REIMBURSEMENT PLAN** – County method by which contracted Entity is reimbursed by the County for emergency services rendered in any rural area within Hidalgo County.

**RUBBISH/BRUSH/GRASS//WILDLAND FIRE**– Any fire occurring in vegetative areas, trash, garbage, brush, grass or other unwanted things, and includes any tangible item discarded, collected, or recycled arranged as to burn for cleaning / clearing as a part of a controlled situation, whether permitted or not regardless of ignition sources, damages or benefits. An uncontrolled fire in [grassland](#), [brush-land](#), or land sown to crops.

**RURAL AREA** – any non-incorporated areas within Hidalgo County, as they exist at the time of execution thereof, and as they may be amended by reasons of annexation and/or de-annexation of property by any respective city or any incorporated area within Hidalgo County that does not provide its own emergency services or response.

**RURAL RESPONSE DISTRICT** – The area designated for the respective Primary Entity for emergency response within a delineated geographical area as depicted and described in Exhibit “B”, attached hereof. The rural response district may be amended from time to time pursuant to Section 3.2.

**SEARCH and RESCUE CALLS** – all rescues of person(s), from water, high angle, confined space, or all rescue/extrication of person(s) from entanglement, entrapment, enclosed areas, elevators, building collapse **Excluding Recovery, and/or Vehicle Extrication.**

**SECONDARY CITY** – the Entity who is a party to a cooperative agreement with the County and is assigned or requested to respond to assist the primary city in any type of emergency response to an area where the emergency occurred (Mutual Aid). The response may occur anywhere within the rural County and may be based on geographical assignment or capability **EXCLUDING any aid to any other Jurisdictions in their city limits or other counties.**

**SERVICE CALLS** – any call involving, smoke scare, mischievous or malicious calls, and alarm system malfunctions requiring fire personnel to deal with an incident, but where no actual services, investigation or standby was rendered or needed. Fire based EMS calls for service shall fall under this category.

**SPECIAL SITUATIONS** – Any situation in which the Entity performed in a manner that is not covered in any of the above described situations, or for an extended period of time. The Fire Chief must justify the exigent circumstances for the response to the incident and reason for reimbursement request. If the response by the Entity covers two or more operational periods, this fee may be charged per day, above and beyond any other fees. The Fire Chief shall seek authorization from the County Fire Marshal, or his representative, justifying the exigent circumstances for the response to the incident prior to responding to a special situation. If authorized by the County Fire Marshal and if the response by the Entity covers two or more operational periods, this fee may be charged per day, above and beyond any other fees.

**STRUCTURE** – any construction within reason, or any production or piece of work artificially built or composed of parts joined together in some definite manner, that is built, under construction or constructed and it includes any edifice, or building of any kind.

**TRAFFIC CONTROL** – Any incident response where the nature of the call is strictly for traffic control assistance.

**MOTOR VEHICULAR ACCIDENT (MVA)** – any motor vehicle or automobile collision regardless of amount of or type of vehicles involved, where services other than “VEHICULAR EXTRICATION” is performed.

**VEHICULAR EXTRICATION** – any emergency extrication of person(s) with the use of any specialized tools; hydraulic, and/or manual tools from wreckage entanglement as a result of an automobile collision, regardless of motor vehicle type.

**VEHICLE FIRE** -A working fire – upon arrival that involves any vehicle fire. (I.e. Semi-Truck and or Trailer, Transport Vehicle, Service Vehicles, commuter bus or personal vehicle, car, truck, van).

**WASH DOWN** – Any spill where there is no fire and the spill consists of vegetation such as fruits & vegetables and any other non-petroleum based products on roadway, parking lots, etc. that requires a wash down – no vehicular accident.

**WIRELINE INCIDENTS (ALL TYPES)** – where the response is of such nature that there is a “downed-wire” or “low-hanging wire” or energized or with/without fire and the responding **Entity must standby and await the arrival of a utility company or responding Entity must remove, and or mitigate the non-emergency situation.** Any situation where there is immediate danger to the public from an electrical wire, and the situation dictate immediate traffic control, or public redirection or any situation where there is no immediate danger to the public from an electrical wire, and the situation does not dictate immediate traffic control, or public redirection. **Any situation where the Entity is not required to stand-by for the service company will be classified as a Service Call.**

### **3.0 ENTITY RESPONSIBILITIES**

- 3.1 Entity hereby agrees to provide emergency incident response based services, ***if resources are available***, to the geographically assigned Rural Response District, within the County, as may be required by the County Fire Marshal or otherwise as delineated within this contract.
- 3.2 Entity hereby agrees to the designation of Primary (response) within their designated Rural Response District as depicted in the attached map, as Exhibit “C”. Each Entity Rural Response District may be amended from time to time during the period of this contract by annexation or de-annexation of property by any respective city(s), or by agreement of the County Fire Marshal, and Fire Chief(s) responsible for the existing Rural Response District. The Response Districts and assigned Entity will be provided to the designated 911 Coordinator and the Sheriff’s Office. A map depicting the Rural Response Districts of all participating Entity(s) shall be maintained and provided upon request by the County Fire Marshal, at their designated office.
- 3.3 Entity hereby agrees to seek authorization from the County Fire Marshal prior to responding to a call outside of the Rural Response Districts’ geographical area as delineated and depicted in Exhibit “B” unless authorized by the County Fire Marshals and/or Entity of the Rural Response District, Otherwise Entity shall not be reimbursed for services rendered outside their designated geographical area.
- 3.4 Entity hereby agrees to provide the County Fire Marshal, with any and all records, reports, and documents, to include, but not limited to, statistics, data, calls for service records, dispatch logs, and any other records or other documents necessary to support the invoice or request for reimbursement as herein provided. In the absence of the Fire Marshal, said records, reports, and



documents may be provided to the County Judge or his designee. The standard reimbursement request shall be timely submitted. Unless this subsection is fully complied with, reimbursements shall not be granted.

- 3.5 Entity agrees that in multi-agency response calls, the communications interoperability radio channels will be used as primary communications with the designated incident commander. The Incident Commander or assigned communications officer may designate user and sub-user groups as necessary.
- 3.6 Entity agrees to allow the County Fire Marshal full access to any and all operational communications frequencies / talk groups that the Entity operates on and authorize the County Fire Marshal to use those frequencies/talk groups during a response to a designated emergency situation that the Entity responds to. This will include assigning user-identification numbers (if available) to any County Fire Marshal communications radio.
- 3.7 Entity agrees to practice NIMS/ICS during any multi-agency – multi-tiered response.
- 3.8 Entity agrees to provide its own insurance for equipment, vehicles, and personnel used in performing any of the services described herein. Emergency vehicles and fire-fighting equipment must be owned and/or managed by the Entity. Entity agrees to provide proof of current and adequate vehicle, equipment and workmen's compensation insurance to the County upon submission of this contract or upon request from the County Fire Marshal.
- 3.9 During extended operations as designated by the Incident Commander, the Entity agrees to provide adequate hydration and sustenance for its firefighters/emergency response personnel.
- 3.10 Entity agrees that it will not cause, create or allow any type of "roving-patrols" or "smoke-hunting / chasing" operations by full-time employees, volunteers or paid-volunteers, in an effort to seek out emergency responses. A simple trash burning call will be referred to the appropriate law enforcement agency, i.e... Fire Marshal, Constable Office or Sheriff's Office, unless the Roving preventive fire patrol activity is requested and authorized by the Fire Marshal in writing during an emergency situation, burn ban period, or fireworks ban period.

## **4.0 COUNTY RESPONSIBILITIES**

- 4.1 In consideration for the Entity's Rural Emergency Services, the County will reimburse the Entity in the manner provided herein.
- 4.2 The County shall designate a person and office that shall be known as the County Fire Marshal and County Fire Marshal's Office, who shall have the following responsibilities;

### **4.2.1.1 ADMINISTRATION**



- a. Administration of Fire Marshal's Office
- b. Cause Burn Ban Signs (during designated times) to be displayed in conspicuous locations at all major roadway entrances to the County.
- c. Commercial Building Inspections
- d. Fire Safety Inspections
- e. Adult and Child Day Care Facility Inspections
- f. Health Care Facility Inspections
- g. Existing and New Construction Inspections
- h. Implementation and Enforcement of the most current version of the International Fire Code.
- i. Issuance and Regulation of Burn Permits in Rural County areas
- j. Monitor weather conditions and cause burn bans and fireworks bans to be enacted by the Commissioners Court, as appropriate.
- k. Plat/Plan Reviews and approvals

#### **4.2.2 INVESTIGATIONS**

- a. Conduct Fire Investigations
- b. Assist and guide other law enforcement agencies with Fire Code violations and enforcement.
- c. Provide Information and Reports
- d. May Provide **Assistance** to municipal's Fire Marshal or representative with Fire Investigations, upon request.
- e. May Provide Primary Assistance to contracted entity where there is no fire investigator at present the county may with advanced notification to HCFMO so that arrangements can be made.
- f. Issue Citations, make arrests, and file criminal cases as appropriate.

#### **4.2.3 FIRE PREVENTION**

- a. Plan, coordinate and direct activities.
- b. Conduct and participate in training with all Fire Departments.

- c. Acquire and maintain equipment.
- d. Conduct public education.
- e. Perform fire safety presentations.

#### **4.2.4 ADMINISTER RURAL EMERGENCY SERVICES CONTRACT**

- a. Review and process all requests for reimbursements in a timely manner.
- b. Confer with the appropriate Fire Chief on any discrepancies on requests for reimbursement.
- c. Determine if a Rural Response District may respond outside of the Rural Response Districts' geographical area as delineated and depicted in Exhibit "C".

#### **4.2.5 RESPONSE**

- a. When requested, respond to a fire scene within a reasonable time to conduct an investigation into the cause of the fire.
- b. Will respond to any major incidents.
- c. Will integrate into the NIMS/ICS structure as appropriate
- d. Will assist the Incident Commander with any duties as assigned.
- e. Will provide Law Enforcement assistance/coordination as needed

## **5.0 LIABILITY**

- 5.1 Entity and County agree pursuant to Section 352.004, Texas Local Government Code that the acts of any person or persons traveling to or from or in a manner as defined in Section 3, shall be deemed as the acts of agents or employees of the County in all respects, notwithstanding such person or persons may otherwise be employees or firefighters of the Entity.
- 5.2 The County of Hidalgo and Entity agree that they will provide general liability insurance coverage for liabilities caused by vehicles, equipment, and personnel. Entity shall be

responsible for any damage to its vehicles or equipment used in performing services under this Agreement. Each party agrees that it shall provide general liability insurance coverage for the action of their respective employees and firefighters.

- 5.3 Nothing herein shall be construed to prevent either party from becoming self-insured. Each Entity participating and entering into this contract must provide written proof of insurance to the County when submitting the contract for approval. Upon request by the County or its duly authorized representative, the Entity must provide documentation of completion of any other State or Federal fire-fighting training requirements.
- 5.4 If either party cannot acquire the insurance required herein, this Agreement shall be void and the parties shall negotiate their respective obligations regarding emergency services response in the rural areas of Hidalgo County at the time. If at any time during the year the respective Entity loses its insurance capacity, it must immediately report this to the Fire Marshal and cease any responses to their assigned Rural Response District.

## **6.0 REIMBURSEMENT PLAN**

6.1 County shall reimburse Entity for services provided hereunder in a lump sum payment to be made monthly as follows:

6.1.1 Entity shall keep true and accurate records of all rural emergency services provided hereunder and shall submit, on a monthly basis (no later than 90 days), any Rural Emergency Service Incident Reports to the County Fire Marshal, reporting is a condition precedent to receiving payments from the County. The Rural Emergency Service Incident Report form(s), and supporting documents as listed in Section 3.4 shall be required as part of the monthly report. Accident Prevention Plan documentation is required from any Entity that utilized the County Worker's Compensation Policy, as described in Section 5.3.

6.1.2 County shall communicate and provide a written itemized list of emergency services discrepancies for reimbursement or any change in the reimbursement rate category to the Entity with an explanation for the disapproval or change to the Fire Chief of entity for approval or to challenge the disapproval within fourteen (14) working days of receipt of invoices from Entity.

6.1.3. The County Fire Marshal shall accumulate records of all rural emergency service responses provided by all Entity(s) within Hidalgo County and shall calculate the amount due each Entity.

- a. Any and all disputes of Entity reports shall be addressed directly to the Fire Marshal and/or the Entity in writing.
- b. If a resolution of dispute for emergency response services cannot be reached, the reporting Entity may appeal to the Hidalgo County Executive Chief Officer.
- c. If a resolution of dispute for emergency response services cannot be reached, the reporting Entity may appeal to the Hidalgo County Commissioner's Court.

6.1.4. For all rural emergency calls serviced by the Entity within its emergency response district to include any mutual aid outside response district, Entity shall receive a monthly lump-sum payment for all authorized services in accordance with the following payment schedule and categories;

- (6.1.4.I.)                      CATEGORY I    (CI)    Flat rate of \$1,858.00 per incident.
- (6.1.4.II.)                      CATEGORY II    (CII)    Flat Rate of \$ 921.00 per incident
- (6.1.4.III.)                      CATEGORY III    (CIII)    Flat Rate of \$ 433.00 per incident.

**6.1.4.I. CATEGORY I.** A rate of \$ 1,858.00 per incident, as set forth, shall apply, during the terms of this Contract for:

- .1      FIREFIGHTING STRUCTURAL / VEHICLE (as primary department)
- .2      HAZARDOUS MATERIALS (TECHNICIAN LEVEL)
- .3      MASS CASUALTIES
- .4      RESCUE CALLS
- .5      VEHICULAR EXTRICATION
- .6      PUBLIC WORKS/REG. RESPONSE TEAMS, AND/OR AM-BUS RESPONSE
- .7      REGIONAL MEDICAL RESPONSE TEAM
- .8      SECONDARY ENTITY (in place of primary department.)
- .9      SPECIAL SITUATIONS
- .10     RUBBISH/BRUSH/GRASS//WILDLAND above one (1) hour

**6.1.4.II. CATEGORY II.** A rate of \$ 921.00 per incident, as set forth, shall apply, during the terms of this Contract for:

- .1      BEE ATTACKS
- .2      HUMAN REMAINS RECOVERY CALLS
- .3      RUBBISH/GRASS//WILDLAND (31 minutes to 1 Hour)
- .4      HAZ-MAT (AWARENESS/OPERATIONS LEVEL)/WASH DOWN
- .5      LAW ENFORCEMENT ASSISTANCE
- .6      MUTUAL AID
- .7      MEDICAL CALLS



- .8 MVA (PATIENT PACKAGING, SECURE VEHICLE)
- .9 PETROLEUM BASED INCIDENT STANDBY
- .10 TRAFFIC CONTROL
- .11 WIRELINE INCIDENTS (ALL TYPES)

**6.1.4. III CATEGORY III.** A Rate of \$ 433.00 per incident, as set forth, shall apply, during the terms of this Contract for:

- .1 BASIC FIRST AID
- .2 RUBBISH/BRUSH/GRASS/WILDLAND (30 minutes & below)
- .3 FALSE ALARM CALL
- .4 GOOD INTENT CALLS
- .5 LANDING ZONE
- .6 SERVICE CALLS

## **7.0. ASSIGNMENT**

In the event a Rural Fire District(s) is created for the rural, non-incorporated areas of Hidalgo County, this contract may be assigned by the County to such District, and Entity shall look solely to the District(s) to perform and assume all Obligations and Responsibilities of the County.

## **8.0. AUDIT**

Any and all requests from Entity for reimbursement from County or any past reimbursements made under this contract or its predecessors shall be subject to audit by the County Auditor's Office, and/or the Fire Marshal. Should an audit procedure be invoked, Entity agrees to provide any and all records, photographs, videos, or other documents, pertaining to any request or claim for reimbursement made or paid hereunder that are requested by the Auditor or Fire Marshal. Should the County Auditor determine that any payments made were not properly claimed under the terms of this contract, Entity agrees to remit the amount of payments so found by the County Auditor to the County within ten (10) working days, following the date of receipt of Entity of County Auditors written determination.

## **9.0. MISCELLANEOUS**

**9.1 CONFLICT WITH APPLICABLE LAW.** Nothing in this Agreement shall be construed so as to require the commission of any act contrary to law, and whenever there is any conflict between the provision of this Agreement and any present or future law, ordinance, or administrative, executive or judicial regulation, order or decree, or amendment thereof, contrary to which the parties have no legal right to contract, the latter shall prevail, but in such event the affected provision or provisions of this Agreement shall be modified only to the extent necessary to bring them within the legal requirements and only during the time such conflict exists.

**9.2 NO WAIVER.** No waiver by any party hereto of any breach of any provision of this Agreement shall be deemed to be a waiver of any preceding or succeeding breach of the same or any other provision hereof.

**9.3 ENTIRE AGREEMENT** – This agreement contains the entire contract among the parties hereto, and each party acknowledges that no other party has made (either directly or indirectly or through any agent or representative), any representations or agreements in connection with this agreement not specifically set forth herein. This Agreement may be modified or amended only by agreement in writing executed. This Agreement supersedes any and all agreements by and between the parties hereto. All previous agreements concerning the subject matter hereof between the parties are terminated as of the date of this Agreement.

**9.4 TEXAS LAW TO APPLY.** This agreement shall be construed under and in accordance with the Laws of the State of Texas, and all obligations of the parties created hereunder are performable in Hidalgo County, Texas. The parties hereby consent to personal jurisdiction in Hidalgo County, Texas.

**9.5 NOTICE.** Except as may be otherwise specifically provided in this Agreement, all notices, demands, request for communications required or permitted hereunder shall be in writing and shall either be (i) personally delivered against a written receipt, or (ii) sent by registered or certified mail, return receipt requested, postage prepaid and addressed to the parties at the addresses set forth below, or at such other addresses as may have been therefore specified by written notice delivered in accordance herewith:

If to Entity                      City of Weslaco  
                                         City Secretary/Fire Chief  
                                         255 S. Kansas  
                                         Weslaco Tx, 78596

If to County:                      County of Hidalgo  
                                         County Judge's Office  
                                         100 E. Cano St. 2<sup>nd</sup> Floor, Edinburg, Texas 78539 or  
                                         P.O. Box 1356, Edinburg, Texas 78540

Each notice, demand, request or communication which shall be delivered or mailed in the manner described above shall be deemed sufficiently given for all purposes of such time as it is personally delivered to the addressee or, if mailed, at such time as it is deposited in the United States Mail.

**9.6     ADDITIONAL DOCUMENTS.** The parties hereto covenant and agree that they will execute such other and further instruments and documents as are or may become necessary or convenient to effectuate and carry out the terms of this Agreement.

**9.7     SUCCESSORS.** This agreement shall be binding upon and insure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns where permitted by this Agreement.

**9.8     HEADINGS.** The headings and captions contained in this Agreement are solely for convenient reference and shall not be deemed to affect the meaning or interpretation of any provision or paragraph hereof.

**9.9     GENDER and NUMBER.** All pronouns used in this Agreement shall include the other gender, whether used in the masculine, feminine, or neutral gender, and the singular shall include the plural whenever and as often as may be appropriate.

**9.10    AUTHORITY TO EXECUTE.** The execution and performance of this Agreement by each of the parties hereto has been duly authorized by all necessary laws, resolutions, ordinances, or governing body action, and the Agreement constitutes the valid and enforceable obligations of the parties hereto in accordance with its terms.

**9.11    PERFORMANCE of GOVERNMENT FUNCTIONS.** Each party hereto is entering into this Agreement for the purpose of providing for governmental services or functions, and will pay for such services out of current revenues available to the paying party as herein provided.

**9.12    IMMUNITIES.** Nothing in this Agreement is intended to and County does not hereby waive, release or relinquish any right to assert any of the defenses County enjoys by virtue of

the state or federal constitution, laws, rules or regulations, and any sovereign, official or qualified immunity available to County as to any claim or action of any person, entity, or individual against County.

**9.13 COMMITMENT of CURRENT REVENUES.** In the event that, during any term hereof, the Commissioners Court does not appropriate sufficient funds to meet the obligations of County under this Agreement, County may terminate this Agreement upon ninety (90) days written notice to Company. The County agrees, however, to use reasonable efforts to secure funds necessary for the continued performance of this Agreement. The parties intend this provision to be a continuing right to terminate this Agreement at the expiration of each budget period of the County.

**9.14 MUTUAL INDEMNIFICATION.** Without waiving its sovereign immunity, and to the extent provided by law, each party shall indemnify and hold harmless each other, its officers, officials, and employees from and against all claims and liabilities of any nature or kind, including costs and expenses for or on account of any claims, damages, losses, or expenses of any character whatsoever resulting in whole or in part from the negligent performance or omission of either party's employees or representatives connected with the activities described herein.

## WITNESS THE HANDS OF THE PARTIES

**In duplicate originals effective on the day both parties' signatures are executed.**

**ENTITY:** City of Weslaco

**By:**

Date \_\_\_\_\_

**ATTEST:**

**City Secretary**

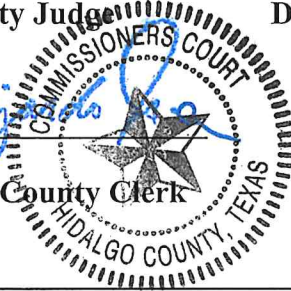
COUNTY OF HIDALGO

Richard F. Cortez  
Richard Cortez, County Judge

Date 12/21/21

ATTEST:

Arturo Guajardo, Jr.  
Arturo Guajardo, Jr., County Clerk



Approved as to Form:

Office of Criminal District Attorney's Office  
Ricardo Rodriguez, Jr.

By: Victor M. Garza  
Victor M. Garza, Assistant District Attorney

APPROVED BY  
COMMISSIONERS COURT  
ON: 12/14/21

EXHIBIT "A"



## Hidalgo County Rural Emergency Service Incident Report

(FORM MUST BE COMPLETED IN INK OR TYPED ON ALL INCIDENTS FOR REIMBURSEMENT) (Exhibit A)

|                                                                  |                    |                             |                                                  |
|------------------------------------------------------------------|--------------------|-----------------------------|--------------------------------------------------|
| DEPARTMENT: _____                                                |                    | COUNTY INCIDENT: _____      |                                                  |
| DATE : _____                                                     | ALARM TIME : _____ | ARRIVAL TIME: _____         | DEPART TIME: _____                               |
| SITUATION REPORTED: _____                                        |                    | SITUATION FOUND: _____      |                                                  |
| MUTUAL AID: _____ GIVEN: _____ RECEIVED: _____ DEPARTMENT: _____ |                    |                             |                                                  |
| _____ NON-APPLICABLE                                             |                    | DEPARTMENT: _____           |                                                  |
| CALLER NAME: _____                                               |                    | REQUESTING PERSON: _____    |                                                  |
| CALLER NAME: _____                                               |                    |                             |                                                  |
| CALLER ADDRESS: _____                                            |                    | OTHER: _____                | PHONE: _____                                     |
| CALLER PHONE: _____                                              |                    | WALK-IN: _____              |                                                  |
| INCIDENT LOCATION: _____                                         |                    |                             |                                                  |
| OCCUPANT NAME: _____                                             |                    | OWNER NAME: _____           |                                                  |
| OWNER ADDRESS: _____                                             |                    |                             |                                                  |
| OWNER PHONE #: _____                                             |                    | OCCUPANT PHONE #: _____     |                                                  |
| INCIDENT CAUSE: _____                                            |                    |                             |                                                  |
| TYPE OF ACTION TAKEN: _____                                      |                    |                             |                                                  |
| UNITS RESPONDING: _____                                          |                    | UNITS COMMITTED: _____      |                                                  |
| # OF PERSONNEL: _____                                            |                    | MILEAGE (ROUND TRIP): _____ | ADVISED COUNTY FIRE MARSHAL: YES _____ NO: _____ |
| COMMENTS:<br>_____<br>_____<br>_____                             |                    |                             |                                                  |
| INCIDENT COMMANDER: _____                                        |                    | REPORT PREPARED BY: _____   |                                                  |
| ESTIMATED \$ LOSS: _____                                         |                    | ATTEST: _____<br>FIRE CHIEF |                                                  |

REIMBURSEMENT REQUESTED:    \$433.00                   \$921.00                   \$1,858.00

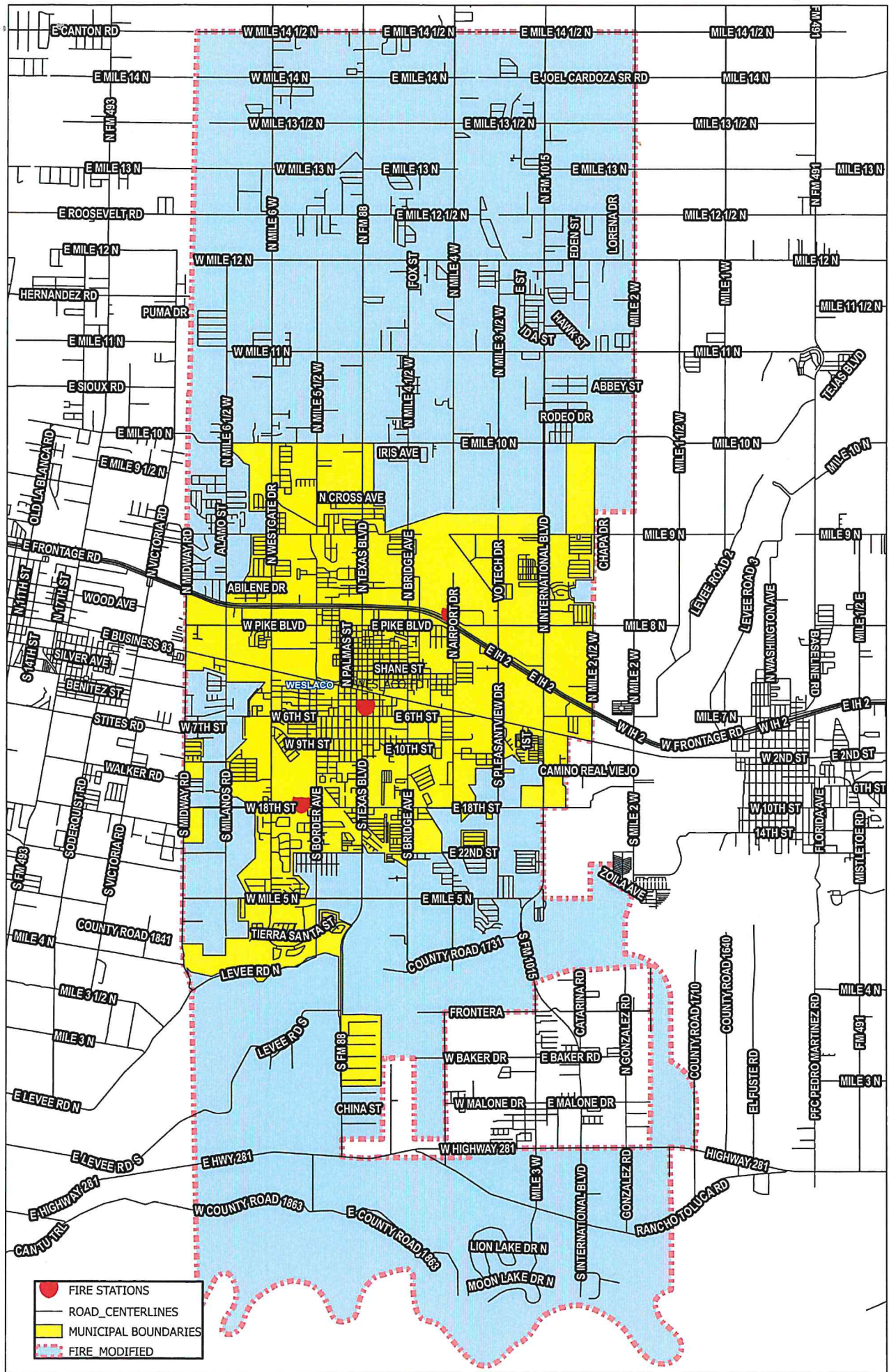
HCFMO Approval Amount:       \$433.00                   \$921.00                   \$1,858.00

**EXHIBIT “B”**

|             | PAY OUT PLAN: |          |          |
|-------------|---------------|----------|----------|
|             | 2022          | 2023     | 2024     |
| CATEGORY I  | \$ 1,858      | \$ 1,892 | \$ 1,926 |
| CATEGORY II | \$ 921        | \$ 938   | \$ 955   |
| CATEGORY II | \$ 433        | \$ 441   | \$ 449   |

# EXHIBIT “C”

# Proposed Weslaco Rural Response Area







## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                          |                 |                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                              |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5007 |  |
| <b>From:</b>                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>Subject:</b><br>Approval to purchase five (5) Portable Ventilators from Zoll Medical Corporation at a cost not to exceed \$44,982 out of the EMS Capital Outlay FY21-22 funds and authorize the Mayor to execute any related documents. (Staffed by Fire Department.) |                 |                                                              |  |
| <b>Background:</b><br>Funds allocated for this purchase are currently available in Account Line Item: 101-5208-554131 Capital Outlay.                                                                                                                                    |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                      |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                  | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature                                                                                                                                                                                                                  |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                             |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                            |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                |                 |                                                              |  |
| LAURA LUERA<br>ANTONIO LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                             |                 | Created                                                      |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Approve.                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Weslaco Fire EMS - Q-22650 - Version 1                                                                                                                                                                                                    |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                   |                 |                                                              |  |

**ZOLL Medical Corporation**

269 Mill Road  
Chelmsford, MA 01824-4105  
Federal ID# 04-2711626

Phone: (800) 348-9011  
Fax: (978) 421-0015  
Email: esales@zoll.com

Quote No: Q-22650 Version: 1

Weslaco Fire EMS  
901 North Airport Drive  
Weslaco, TX 78596

ZOLL Customer No: 5381

Gustavo Ramirez  
(956) 447-3415  
gramirez@weslacotx.gov

Quote No: Q-22650  
Version: 1

Issued Date: January 17, 2022  
Expiration Date: March 17, 2022

Terms: NET 30 DAYS

FOB: Shipping Point  
Freight: Prepay & Add

Prepared by: Brian Price  
Vent Territory Manager  
bprice@zoll.com  
+1 8582291717

| Item | Contract Reference | Part Number    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Qty | List Price  | Adj. Price | Total Price |
|------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|------------|-------------|
| 1    | 1146055            | 8660-001400-01 | <b>Z Vent® Portable Ventilator, Basic</b><br><br>Includes: 1 each: Circuit, Vent, Single Limb, WYE, Adult/Pedi, 1 each: Circuit, Vent, Single Limb, WYE, Infant, 1 Assembly Oxygen Hose 6" Long, 2 each: Filter, Foam, Inlet, 108" dia X 1/2" Long, Individually Bagged, 2 each: Filter, Disk, Fresh Gas/Emergency Air Intake, Individually Bagged, 1 Power Cord, 6" 18AWG 3 SPT-2, NEMA 5-15P, IEC60320-C5 (Check MFR), 1Power Supply, 100-240 VAC, 100W, 24V, 42A, IEC 320 & DT7L Plugs. | 5   | \$12,869.85 | \$8,996.25 | \$44,981.25 |

Subtotal: \$44,981.25

**Total: \$44,981.25**

| Contract Reference | Description                                                                                                                                                                                                                                                       |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1146055            | Reflects PSAI/Savvik 2021 contract Pricing. Notwithstanding anything to the contrary herein, the terms and conditions set forth in PSAI /Savvik Buying Group Contract No. 2021-06 shall apply to the customer's purchase of the products set forth on this quote. |

To the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed overriding terms and conditions ("Overriding T's & C's"), those terms and conditions would apply to this quotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and Conditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be found at <http://www.zoll.com/GTC> and for software products can be found at <http://www.zoll.com/SSPTC> and for hosted software products can be found at <http://www.zoll.com/SSHTC>. Except in the case of overriding T's and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate ZOLL T's & C's, and any other terms and conditions presented shall have no force or effect except to the extent agreed in writing by ZOLL.

1. Delivery will be made days after receipt of accepted purchase order.
2. Applicable tax, shipping & handling will be added at the time of invoicing.

**ZOLL Medical Corporation**

269 Mill Road  
Chelmsford, MA 01824-4105  
Federal ID# 04-2711626

Phone: (800) 348-9011

Fax: (978) 421-0015

Email: [esales@zoll.com](mailto:esales@zoll.com)

Weslaco Fire EMS

Quote No: Q-22650 Version: 1

3. All purchase orders are subject to credit approval before being accepted by ZOLL.
4. To place an order, please forward the purchase order with a copy of this quotation to [esales@zoll.com](mailto:esales@zoll.com) or via fax to 978-421-0015.
5. All discounts from list price are contingent upon payment within the agreed upon terms.
6. Place your future accessory orders online by visiting [www.zollwebstore.com](http://www.zollwebstore.com).

**Order Information (to be completed by the customer)**

☐ Tax Exempt Entity (Tax Exempt Certificate must be provided to ZOLL)

☐ Taxable Entity (Applicable tax will be applied at time of invoice)

| BILL TO ADDRESS          | SHIP TO ADDRESS          |
|--------------------------|--------------------------|
| Name/Department:         | Name/Department:         |
| Address:                 | Address:                 |
|                          |                          |
| City / State / Zip Code: | City / State / Zip Code: |

Is a Purchase Order (PO) required for the purchase and/or payment of the products listed on this quotation?

☐ Yes      PO Number: \_\_\_\_\_      PO Amount: \_\_\_\_\_  
(A copy of the Purchase Order must be included with this Quote when returned to ZOLL)

☐ No      (Please complete the below section when submitting this order)

For organizations that do not require a PO, ZOLL requires written execution of this order. The person signing below represents and warrants that she or he has the authority to bind the party for which he or she is signing to the terms and prices in this quotation.

**Weslaco Fire EMS**

Authorized Signature:

\_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_



# Standardized Agenda Request Form

|                                                                                                                                                                                                                               |                 |                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                   |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5045 |  |
| <b>From:</b>                                                                                                                                                                                                                  |                 |                                                              |  |
| <b>Subject:</b><br>Approval of an expenditure not to exceed \$2,000 of the Marion Booth Endowment Funds for the purchase of books, furniture, and supplies as approved by the Library Board. (Staffed by Library Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                            |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                           |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                       | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b>                                                                                                                                                                                            |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                  |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                 |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                     |                 |                                                              |  |
| ADELAIDA VEGA<br>ARNOLDO BECHO<br>ANDREW MUNOZ                                                                                                                                                                                |                 | Created                                                      |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                     |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                  |                 |                                                              |  |
| <b>Attachments, if any:</b>                                                                                                                                                                                                   |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                        |                 |                                                              |  |



## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                |                 |                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                    |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5032 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                   |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Resolution 2022-04 authorizing submittal of an application to the FY2023 Rifle-Resistant Body Armor Grant Program for an amount not to exceed \$10,000 with NO MATCH and NO RECURRING COSTS for the purchase of rifle-resistant vests and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |  |
| <b>Background:</b><br>The purpose of this announcement is to solicit applications from law enforcement agencies to equip peace officers with rifle-resistant body armor.                                                                                                                                                                                       |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                            |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                        | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b><br>Previously granted                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                  |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| ROBERT LOPEZ                                                                                                                                                                                                                                                                                                                                                   |                 | Created/Initiated                                            |  |
| ROBERT LOPEZ                                                                                                                                                                                                                                                                                                                                                   |                 | Approved                                                     |  |
| ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                   |                 | New                                                          |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Approve                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |
| <b>Attachments, if any:</b><br>R2022-04 FY2023 Rifle-Resistant Body Armor Grant Program RESOLUTION                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                         |                 |                                                              |  |



RESOLUTION NO. 2022-04

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the FY2023 Rifle-Resistant Body Armor Grant Program be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - FY2023 Rifle-Resistant Body Armor Grant Program application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for the FY2023 Rifle-Resistant Body Armor Grant Program to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY



# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                             |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5033 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Resolution 2022-05 authorizing submittal of an application to the FY2023 General Victim Assistance Grant Program for an amount not to exceed \$70,000 with NO MATCH and NO RECURRING COSTS for Crime Victim Coordinator salary, software and hardware purchase and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                 | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                                                   |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                            |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                           |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                               |                 |                                                              |  |
| ROBERT LOPEZ<br>ROBERT LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                            |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                               |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                            |                 |                                                              |  |
| <b>Attachments, if any:</b><br>R2022-05 FY2023 General Victim Assistance Grant Program RESOLUTION                                                                                                                                                                                                                                                                                       |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                  |                 |                                                              |  |

RESOLUTION NO. 2022-05

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the FY2023 General Victim Assistance Grant Program be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - FY2023 General Victim Assistance Grant Program application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for the FY2023 General Victim Assistance Grant Program to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY



# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                            |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5034 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Resolution 2022-06 authorizing staff to submit an application to the FY2023 Project Safe Neighborhoods Grant Program for an amount not to exceed \$70,000 with NO MATCH and NO RECURRING COSTS to pay for overtime and surveillance equipment and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                    |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                                  |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                          |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| ROBERT LOPEZ<br>ROBERT LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                           |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
| <b>Attachments, if any:</b><br>R2022-06 FY2023 Project Safe Neighborhoods Grant Program RESOLUTION                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |

RESOLUTION NO. 2022-06

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the FY2023 Project Safe Neighborhoods Grant Program be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - FY2023 Project Safe Neighborhoods Grant Program application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for the FY2023 Project Safe Neighborhoods Grant Program to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY





## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                                       |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5035 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Resolution 2022-07 authorizing staff to submit an application to the FY2023 Juvenile Justice and Truancy Prevention Grant Program for an amount not to exceed \$70,000 with NO MATCH and NO RECURRING COSTS to pay for the First Offender Coordinator's salary and purchase software and hardware needed and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                                           | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                                                                         |                 |                                                              |  |
| ROBERT LOPEZ                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | Created/Initiated                                            |  |
| ROBERT LOPEZ                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | Approved                                                     |  |
| ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | New                                                          |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>Attachments, if any:</b><br>R2022-07 FY2023 Juvenile Justice and Truancy Prevention Grant Program<br>RESOLUTION (1)                                                                                                                                                                                                                                                                                                            |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                              |  |

RESOLUTION NO. 2022-07

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the FY2023 Juvenile Justice and Truancy Prevention Grant Program be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - FY2023 Juvenile Justice and Truancy Prevention Grant Program application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for the FY2023 Juvenile Justice and Truancy Prevention Grant Program to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1st day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY



## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                   |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5036 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Resolution 2022-08 authorizing submittal of an application to the FY2023 Violence Against Women Justice and Training Grant Program for an amount not to exceed \$30,000 with a 30% MATCH and NO RECURRING COSTS required to pay for violence against women training related expenses and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                       | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                                                                         |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                  |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| ROBERT LOPEZ<br>ROBERT LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                                  |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                              |  |
| <b>Attachments, if any:</b><br>R2022-08 FY2023 Violence Against Women Justice and Training Grant Program RESOLUTION                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |

RESOLUTION NO. 2022-08

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the FY2023 Violence Against Women Justice and Training Grant Program be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - FY2023 Violence Against Women Justice and Training Grant Program application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for the FY2023 Violence Against Women Justice and Training Grant Program to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY



## Standardized Agenda Request Form

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                                           |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5037 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Resolution 2022-09 authorizing submittal of an application to the 2022 State Homeland Security Program - Competitive National Priority Areas Project (SHSP-NPA) grant for an amount not to exceed \$100,000 with NO MATCH and NO RECURRING COSTS required for the purchase enhancements to our cybersecurity and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                                               | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                                                                         |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |  |
| ROBERT LOPEZ                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | Created/Initiated                                            |  |
| ROBERT LOPEZ                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | Approved                                                     |  |
| ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | New                                                          |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>Attachments, if any:</b><br>R2022-09 2022 State Homeland Security Program - Competitive National Priority Areas Project (SHSP-NPA) RESOLUTION                                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                              |  |



RESOLUTION NO. 2022-09

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the 2022 State Homeland Security Program - Competitive National Priority Areas Project (SHSP-NPA) grant be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - 2022 State Homeland Security Program - Competitive National Priority Areas Project (SHSP-NPA) application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for the 2022 State Homeland Security Program - Competitive National Priority Areas Project (SHSP-NPA) to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1st day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY



# Standardized Agenda Request Form

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                               |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5038 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Resolution 2022-10 authorizing submittal of an application to the FY2023 Internet Crimes Against Children Grant Program for an amount not to exceed \$70,000 with NO MATCH or some RECURRING COSTS required for the purchase of Cellbrite software/hardware and pay for overtime and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                       |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                   | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| ROBERT LOPEZ<br>ROBERT LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                              |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>Attachments, if any:</b><br>R2022-10 FY2023 Internet Crimes Against Children Grant Program RESOLUTION                                                                                                                                                                                                                                                                                                  |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b><br>Execute and retain.                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |  |

RESOLUTION NO. 2022-10

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the FY2023 Internet Crimes Against Children Grant Program be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - FY2023 Internet Crimes Against Children Grant Program application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for FY2023 Internet Crimes Against Children Grant Program to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY



# Standardized Agenda Request Form

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                         |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5039 |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |
| <b>Subject:</b><br>Approval of Resolution 2022-11 authorizing submittal of an application to the FY2023 Criminal Justice Grant Program for an amount not to exceed \$100,000 with NO MATCH and NO RECURRING COSTS required to pay for overtime, equipment and training in law enforcement and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                              |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                 |                 |                                                              |
| Amount:                                                                                                                                                                                                                                                                                                                                                                             | Term of Impact: | Identified in Current Budget:                                |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                                               |                 |                                                              |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                        |                 |                                                              |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                       |                 |                                                              |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                           |                 |                                                              |
| ROBERT LOPEZ<br>ROBERT LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                        |                 | Created/Initiated<br>Approved<br>New                         |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |
| <b>Attachments, if any:</b><br>R2022-11 FY2023 Criminal Justice Grant Program RESOLUTION                                                                                                                                                                                                                                                                                            |                 |                                                              |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                              |                 |                                                              |

RESOLUTION NO. 2022-11

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the FY2023 Criminal Justice Grant Program be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - FY2023 Criminal Justice Grant Program application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for FY2023 Criminal Justice Grant Program to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1st day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY



# Standardized Agenda Request Form

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| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                         |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5040 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Resolution 2022-12 authorizing submittal of an application to the 2022 State Homeland Security Program - Regular projects (SHSP-R) for an amount not to exceed \$100,000 with NO MATCH and NO RECURRING COSTS required for the purchase of WebOEC software/hardware and phone applications and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                             | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Resolution<br>Mayor's Signature                                                                                                                                                                                                                                                                                                                                               |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                                                       |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
| ROBERT LOPEZ<br>ROBERT LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                                        |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |
| <b>Attachments, if any:</b><br>R2022-12 2022 State Homeland Security Program - Regular projects (SHSP-R)<br>RESOLUTION                                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                              |  |



RESOLUTION NO. 2022-12

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the 2022 State Homeland Security Program - Regular projects (SHSP-R) be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - 2022 State Homeland Security Program - Regular projects (SHSP-R) application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for 2022 State Homeland Security Program - Regular projects (SHSP-R) to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY



# Standardized Agenda Request Form

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| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                              |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5041 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Resolution 2022-13 authorizing submittal of an application to the 2022 State Homeland Security Program - LETPA projects (SHSP-L) for an amount not to exceed \$100,000 with NO MATCH and NO RECURRING COSTS required for the purchase of drones and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                       |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                                  | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                                    |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                            |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                |                 |                                                              |  |
| ROBERT LOPEZ<br>ROBERT LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                             |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>Attachments, if any:</b><br>R2022-13 2022 State Homeland Security Program - LETPA projects (SHSP-L)<br>RESOLUTION                                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                   |                 |                                                              |  |

RESOLUTION NO. 2022-13

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the 2022 State Homeland Security Program - LETPA projects (SHSP-L) be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - 2022 State Homeland Security Program - LETPA projects (SHSP-L) application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for 2022 State Homeland Security Program - LETPA projects (SHSP-L) to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1<sup>st</sup> day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY



## Standardized Agenda Request Form

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| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                    |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5042 |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                              |
| <b>Subject:</b><br>Approval of Resolution 2022-14 authorizing submittal of an application to the FY2023 Local Border Security Program (LBSP) grant for an amount not to exceed \$150,000 with NO MATCH and NO RECURRING COSTS required for LBSP overtime and Intel sharing equipment and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                            |                 |                                                              |
| Amount:                                                                                                                                                                                                                                                                                                                                                                        | Term of Impact: | Identified in Current Budget:                                |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                                          |                 |                                                              |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                   |                 |                                                              |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                  |                 |                                                              |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                      |                 |                                                              |
| ROBERT LOPEZ<br>ROBERT LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                   |                 | Created/Initiated<br>Approved<br>New                         |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                      |                 |                                                              |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                   |                 |                                                              |
| <b>Attachments, if any:</b><br>R2022-14 FY2023 Local Border Security Program (LBSP) RESOLUTION                                                                                                                                                                                                                                                                                 |                 |                                                              |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                         |                 |                                                              |

RESOLUTION NO. 2022-14

WHEREAS, The City of Weslaco finds it in the best interest of the citizens of Weslaco, Hidalgo County, Texas that the FY2023 Local Border Security Program (LBSP) be operated for 2022 through 2023; and

WHEREAS, The City of Weslaco agrees to provide matching funds for the said project as required by the Office of the Governor - FY2023 Local Border Security Program (LBSP) application; and

WHEREAS, The City of Weslaco agrees that in the event of loss or misuse of the Office of the Governor funds, City of Weslaco assures that the funds will be returned to the Office of the Governor in full.

WHEREAS, The City of Weslaco designates Mayor David Suarez as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that The City of Weslaco approves submission of the grant application for FY2023 Local Border Security Program (LBSP) to the Office of the Governor.

Grant Number: \_\_\_\_\_

Passed and approved this 1st day of February 2022.

CITY OF WESLACO

\_\_\_\_\_  
David Suarez, MAYOR

ATTEST:

\_\_\_\_\_  
Norma A. Cantu, City Secretary

APPROVED AT TO FORM:

\_\_\_\_\_  
Juan E. Gonzalez, CITY ATTORNEY



## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                      |                 |                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                          |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5044 |  |
| <b>From:</b>                                                                                                                                                                                                                                         |                 |                                                              |  |
| <b>Subject:</b><br>Approval to authorize solicitation of sealed bids on P25 Trunking 700/800 Portable Radios, with programming and specific radio template and authorize the Mayor to execute any related documents. (Staffed by Police Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                   |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                  |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                              | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b>                                                                                                                                                                                                                   |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                         |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                        |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                            |                 |                                                              |  |
| ROBERT LOPEZ<br>ROBERT LOPEZ<br>ANDREW MUNOZ                                                                                                                                                                                                         |                 | Created                                                      |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                            |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                         |                 |                                                              |  |
| <b>Attachments, if any:</b>                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                               |                 |                                                              |  |





# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                               |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5050 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Resolution 2022-15 authorizing submittal of FY2022-23 Solid Waste Grant Application in the amount of \$25,000 for the City of Weslaco Solid Waste Division and authorize the Mayor to execute any related documents. (Staffed by Public Works Department.) |                 |                                                              |  |
| <b>Background:</b><br>The Solid Waste division is requesting to submit a grant in the amount of \$25,000, funds to be used towards improving the recycling program. The grant is to be submitted to the Lower Rio Grande Valley Development Council. The deadline is February 18, 2022.   |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                       |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                   | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Resolution<br>Mayor's Signature                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                              |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                             |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                 |                 |                                                              |  |
| NORMA CANTU<br>Pete Garcia<br>ANDREW MUNOZ                                                                                                                                                                                                                                                |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>Attachments, if any:</b><br>SOLID WASTE GRANT PW Memo, R2022-15 Regional Solid Waste Grants Program                                                                                                                                                                                    |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                    |                 |                                                              |  |

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

## INTERNAL MEMO PUBLIC WORKS DEPARTMENT

Date: February 1, 2022  
To: City Commission  
From: David Arce, Deputy Public Works Director  
Subject: SOLID WASTE GRANT  
Cc: Andrew Muñoz, Interim City Manager  
Vidal Roman, Finance Director

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Public Works Department (Solid Waste Division) is requesting to submit a grant in the amount of \$25,000, funds to be used towards improving the recycling program. The grant is to be submitted to the Lower Rio Grande Valley Development Council. The deadline is February 18, 2022.

Staff Recommends Approval.

RESOLUTION 2022-15

Resolution of the city commission of the City of Weslaco authorizing the filing of a grant application with the Lower Rio Grande Valley Development Council for a Regional Solid Waste Grants Program Grant; authorizing the Mayor to act on behalf of the City of Weslaco in all matters related to the application; and pledging that if a grant is received City of Weslaco will comply with the grant requirements of the Lower Rio Grande Development Council, the Texas Commission on Environmental Quality and the State of Texas.

WHEREAS, the Lower Rio Grande Valley Development Council is directed by the Texas Commission on Environmental Quality to administer solid waste grant funds for implementation the COG's adopted regional solid waste management plan; and

WHEREAS, City of Weslaco in the State of Texas is qualified to apply for grant funds under the Request for Applications.

**NOW THEREFORE, BE IT RESOLVED** by the City Commission that the City of Weslaco approves submission of the grant; and

**BE IT FURTHER RESOLVED THAT:**

1. David Suarez, Mayor, is authorized to request grant funding under the Lower Rio Grande Valley Development Council. Request for Applications of the Regional Solid Waste Grants Program and act on behalf of City of Weslaco in all matters related to the grant application and any subsequent grant contract and grant project that may result;

2. That if the project is funded, City of Weslaco will comply with the grant requirements of the Lower Rio Grande Valley Development Council, Texas Commission on Environmental Quality and the State of Texas;

3. The grant funds and any grant-funded equipment or facilities will be used only for the purposes for which they are intended under the grant;

4. That activities will comply with and support the adopted regional and local solid waste management plans adopted for the geographical area in which the activities are performed.

**APPROVED AND ADOPTED** by the City Commission of the City of Weslaco, Texas at a regular meeting held on the 1<sup>ST</sup> day of February 2022.

**CITY OF WESLACO**

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DAVID SUAREZ, Mayor

ATTEST:

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NORMA A. CANTU, City Secretary

**APPROVED AS TO FORM:**

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JUAN E. GONZALEZ, City Attorney



# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                     |                 |                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                         |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5051 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                        |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Lease Agreement renewal with Weslaco Little League for the use of the Isaac Rodriguez Park Sports Fields and Harlon Block Sports Complex baseball/softball fields from February 1 - July 4, 2022 and authorize the Mayor to execute any related documents. (Staff by Parks & Recreation Department.) |                 |                                                              |  |
| <b>Background:</b><br>The Weslaco Little League is requesting the use of Isaac Rodriguez Park Multi-purpose Field, Minor Field and T-Ball Field and the Harlon Block Sports Complex Baseball and Softball Fields. This is an annual request for the period from February 1 through July 4.                                          |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                             | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature                                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                        |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                       |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                           |                 |                                                              |  |
| NORMA CANTU<br>OMAR RODRIGUEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                       |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Staff recommends approval.                                                                                                                                                                                                                                                                          |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Little League Request for Lease, WESLACO LITTLE LEAGUE LEASE 2022                                                                                                                                                                                                                                    |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                              |                 |                                                              |  |



## WESLACO LITTLE LEAGUE

1/11/2022

Omar,

On behalf of Weslaco Little League, I would like to request a lease of the following fields/parks for our upcoming season that is right around the corner. We are requesting the use of the 3 fields at Isaac Rodriguez Park including the concession stand from February 1 – July 4. This lease extends to July in order to provide our All-Star teams a place to practice and the ability for us to host the District All Star Tournament. We would like to begin working on the fields asap as we have gathered equipment and volunteers so that we may be ready for our FREE baseball clinic led by both Weslaco High School and Weslaco East High School on February 19<sup>th</sup> 2022. As well as use of the concession stand for in person registration. Our Opening Ceremonies are scheduled for March 19<sup>th</sup>. In addition to Isaac Rodriguez Park, we are requesting the use of Harlon Block Sports Complex. This park will host girls softball as well as our 13, 14, 15, and 16 year old baseball divisions. We have equipment and volunteers on standby to begin the restoration of those fields as well.

On behalf of Weslaco Little League, we would like to thank the City Commission and Weslaco Parks board for their consideration. We are looking forward to a great season. If you have any questions feel free to give me a call at 956-261-8144.

Best Regards,

Weslaco Little League President

Eric J. Mendiola

Weslaco Little League Secretary

Brenda Gutierrez

STATE OF TEXAS

\*

\*

COUNTY OF HIDALGO

\*

LEASE AGREEMENT

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CITY OF WESLACO

\*

On this \_\_\_\_ day of \_\_\_\_\_, 2022, the CITY OF WESLACO, a home rule municipal corporation located in Hidalgo County, Texas hereinafter referred to as "CITY" and the WESLACO LITTLE LEAGUE hereinafter referred to as "LEAGUE" enter into this Lease Agreement for the lease of "CITY" property under the following terms:

1. The "CITY" leases to the "LEAGUE" certain real property and improvements physically located in the Isaac Rodriguez Park Multi-Purpose Field, Minor Field and Concession Stands as described in Exhibit "A", and at the Harlon Block/Sports Complex Field #1, Field #2, Field #3 and Concession Stands as described in Exhibit "B" hereinafter referred to as the leased property.
2. The Term of this lease shall begin February 19, 2022 and ending July 31, 2022 hereinafter referred to as the lease term.

In consideration of the lease of "CITY" property described in Exhibit "A", the "LEAGUE" agrees as follows:

1. The "LEAGUE" will not construct any permanent buildings or improvements on the lease premises.
2. The "LEAGUE" will not sublet the lease premises or assign this lease to any other party without the written consent of the "CITY".
3. The "LEAGUE" agrees and understands that the lease premises will be used exclusively for baseball and softball games and related "LEAGUE" activities.
4. The "LEAGUE" will hold the "CITY" harmless for any type of injury or harm sustained by any person involved in any "LEAGUE" activity on the lease premises.
5. The "LEAGUE" will carry liability insurance in enough to protect the "CITY'S" interest in the lease premises and said insurance will name the "CITY" as an additional insured with the requirement that said insurance provider shall provide the "CITY" notice of any cancellation or revision of said insurance policy.
6. The "LEAGUE" will be entitled to possession of the lease premises immediately upon execution of this lease agreement.
7. The "LEAGUE" will provide the schedule of "LEAGUE" activities to "CITY" at least one (1) week prior to start of said activities.
8. The "LEAGUE" shall endeavor to assist the "CITY" in providing a safe and clean complex for all participants, spectators and visitors.
9. There shall be no parking of automobiles or other vehicles in any area other than areas designated for such purpose by "CITY".
10. The "LEAGUE" will provide "CITY" an accounting of all monies collected in registration fees and all concession stand revenue and expenses. The accounting will be due on August 31, 2022 and must be prepared in a form and manner acceptable to "CITY".
11. The "LEAGUE" is responsible for scheduling all games and providing adult supervision at all



“LEAGUE” activities.

12. The “CITY” shall have the right to decide when the baseball fields are unplayable due to current or anticipated weather conditions.
13. The “LEAGUE” will file with the “CITY’S” Parks and Recreation Department appropriate contact phone numbers for directing public inquires to the proper authorities regarding all “LEAGUE” activities.
14. The “LEAGUE” shall immediately report all needed repairs or potential hazards on leased premises to the “CITY’S” Parks and Recreation Department. However, the reporting of these hazards does not in any way, shape or form make the “CITY” liable for any injuries or damages resulting from said hazards.
15. The “CITY” will maintain the baseball fields including mowing and paint marking with assistance from the “LEAGUE” when possible. Maintenance scheduling will be determined by “CITY” upon advanced written notice of “LEAGUE” activities.
16. The “CITY” is under no obligation and undertakes no responsibility to obtain sponsors for “LEAGUE” activities.
17. “CITY” employees will not be allowed to participate in “LEAGUE” activities as Officers, Board Members or in any other official capacity.
18. The “LEAGUE” affirms that the person signing on behalf of the “LEAGUE” is authorized to execute this lease agreement with the “CITY”.
19. The “CITY” has the right to terminate this lease agreement without cause by providing thirty (30) written notice of the termination to the “LEAGUE” by personal or certified mail delivery to the person signing this agreement on behalf of “LEAGUE”.
20. The “CITY” shall have one (1) weekend a month to host any functions it chooses at Isaac Rodriguez Park or Harlon Block Park Complex during the lease term. Notice will be given one (1) month in advance of function dates.
22. The “CITY” may at any time request an audit or accounting or production of financial reports in a form and manner acceptable to “CITY”. Failure to do so upon timely request will result in an automatic termination of this agreement.

(Signature Page Next)

In **WITNESS WHEREOF**, the undersigned hereby execute this lease agreement as of the day and year first above written.

ATTEST:

CITY OF WESLACO

\_\_\_\_\_  
Norma A. Cantu, City Secretary

\_\_\_\_\_  
David Suarez, MAYOR

APPROVED AS TO FORM:

WESLACO LITTLE LEAGUE

\_\_\_\_\_  
Juan E. Gonzalez, City Attorney

\_\_\_\_\_  
Eric Mendiola, President

Exhibit "A"



EXHIBIT "B"







## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                     |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5052 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                    |                 |                                                              |  |
| <b>Subject:</b><br>Approval of Lease Agreement renewal with Weslaco Softball Baseball for the use of Mayor Pablo Pena City Park Softball Baseball Complex from February 1 - July 31, 2022 and authorize the Mayor to execute any related documents. (Staffed by Parks & Recreation Department.) |                 |                                                              |  |
| <b>Background:</b><br>The Weslaco Softball Baseball PONY program is requesting use of Mayor Pablo Pena City Park Softball Baseball Complex. This is an annual request for the period from February 1, 2022 - July 31, 2022.                                                                     |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                             |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                         | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature                                                                                                                                                                                                                                         |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                    |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                   |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                       |                 |                                                              |  |
| NORMA CANTU<br>OMAR RODRIGUEZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                   |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                       |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Staff recommends approval                                                                                                                                                                                                                                       |                 |                                                              |  |
| <b>Attachments, if any:</b><br>WSB-Request_LeaseAgreement_2022, Weslaco-Softball Baseball League Lease 2022                                                                                                                                                                                     |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                          |                 |                                                              |  |



[www.wsbnet.org](http://www.wsbnet.org)

[weslacopony@gmail.com](mailto:weslacopony@gmail.com)

January 17, 2022

Mr Omar Rodriguez  
Director-Weslaco Parks/Rec

On behalf of Weslaco Softball Baseball-Pony League, we would like to request a lease agreement renewal for the baseball/softball fields 1, 2, and 3 and concession stand at Mayor Pablo G Pena Weslaco City Park effective Feb 1<sup>st</sup> to July 31<sup>st</sup> 2022.

Sincerely,

Elia Rodriguez, Director  
WSB Pony League



STATE OF TEXAS

\*

\*

COUNTY OF HIDALGO

\*

LEASE AGREEMENT

\*

CITY OF WESLACO

\*

On this \_\_\_\_ day of \_\_\_\_\_, 2022, THE CITY OF WESLACO, a home rule municipal corporation located in Hidalgo County, Texas, hereinafter referred to as "CITY" and THE WESLACO SOFTBALL BASEBALL, hereinafter referred to as "LEAGUE" enter into this Lease Agreement under the following terms:

1. The "CITY" leases to "LEAGUE" certain real property and improvements physically located in the Weslaco City Parks described as Softball/Baseball Fields 1, 2 and 3 and Concession Stand as described in Exhibit "A" hereinafter referred to as the lease premises.
2. The term of this lease shall be for six (6) months beginning February 1, 2022, and ending July 31, 2022 hereinafter referred to as the lease term.

In consideration of the lease of the property and improvements described in Exhibit "A" the "CITY" and "LEAGUE" agree as follows:

1. The "LEAGUE" will not construct any permanent buildings or improvements on the lease premises.
2. The "LEAGUE" will not sublet the lease premises or assign this lease to any other party without the written consent of the "CITY".
3. The "LEAGUE" agrees and understands that the lease premises will be used exclusively for "LEAGUE" activities.
4. The "LEAGUE" will hold the "CITY" harmless for any type of injury or harm sustained by any person involved in any "LEAGUE" activity on the lease premises.
5. The "LEAGUE" will carry liability insurance in an amount sufficient to protect the "CITY'S" interest in the lease premises and said insurance shall name the "CITY" as an additional insured with the requirement that said insurance provider shall provide the "CITY" notice of any cancellation or revision of said insurance policy.
6. The "LEAGUE" will be entitled to possession of the lease premises immediately upon execution of this lease agreement.
7. The "LEAGUE" will provide a schedule of "LEAGUE" activities to "CITY" at least one (1) week prior to start of such activities.
8. The "LEAGUE" shall endeavor to assist the "CITY" in providing a safe and clean complex for participants, spectators and visitors.

9. The "LEAGUE" will be allowed to be park one (1) vehicle next to the concession stand for the purpose of providing equipment & supplies for "LEAGUE" activities. All other automobiles and vehicles will park in areas designated for such purpose by "CITY".
10. The "LEAGUE" is responsible for scheduling games and providing adult supervision at all "LEAGUE" activities.
11. The "CITY" shall have the right to decide when the softball/baseball field is unplayable due to current or anticipated weather conditions.
12. The "LEAGUE" will provide the "CITY" Parks and Recreation Department appropriate contact phone numbers for directing public inquires to the proper authorities regarding this program.
13. The "LEAGUE" shall report any repairs or potential hazards to the "CITY'S" Parks and Recreation Department. However, the reporting of these hazards does not in any way, shape or form make the "CITY" responsible for an injuries or damages resulting from said hazards.
14. The "CITY" will maintain the lease premises including mowing and paint marking foul lines. Maintenance scheduling will be determined by "CITY" upon advanced receipt of a schedule of "LEAGUE" activities.
15. The "CITY" undertakes no responsibility and is under no obligation to obtain sponsors for "LEAGUE" activities.
16. The "LEAGUE" will provide the "CITY" an accounting of all monies collected in registration fees, concession stand revenues and expenses incurred upon demand in a form and manner acceptable to "CITY". The "CITY" may at any time demand such accounting and failure to do so will result in an automatic termination of this agreement.
17. "CITY" employees will not be allowed to participate in "LEAGUE" activities as officers, board members or in any other official capacity.
18. The "LEAGUE" affirms that the person signing on behalf of the "LEAGUE" is authorized to execute this lease agreement with the "CITY".
19. "CITY" has the right to cancel this lease agreement without cause by providing thirty (30) days' written notice of said termination.
20. The "CITY" shall have one (1) weekend a month to host any functions on lease premises during the lease term. Notice will be given one (1) month in advance of function dates.

(Signature Page Next)

IN WITNESS WHEREOF, the undersigned hereby execute this lease agreement as of the day and year first above written.

ATTEST:

CITY OF WESLACO

\_\_\_\_\_  
Norma A. Cantu, City Secretary

\_\_\_\_\_  
David Suarez, Mayor

APPROVED AS TO FORM:

WESLACO SOFTBALL BASEBALL

\_\_\_\_\_  
Juan E. Gonzalez, City Attorney

\_\_\_\_\_  
Elia Rodriguez, President



# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                  |                 |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                      |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5054 |
| <b>From:</b>                                                                                                                                                                                                                                                                     |                 |                                                              |
| <b>Subject:</b><br>Approval on amendments and extension from February 7, 2022 to March 7, 2022 for Disaster Declaration (COVID-19) and any reports related to such executive orders and authorize the Mayor to execute any related documents. (Staffed by Interim City Manager.) |                 |                                                              |
| <b>Background:</b>                                                                                                                                                                                                                                                               |                 |                                                              |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                              |                 |                                                              |
| Amount:                                                                                                                                                                                                                                                                          | Term of Impact: | Identified in Current Budget:                                |
| <b>Additional Action Prompted:</b><br>Mayor's Signature                                                                                                                                                                                                                          |                 |                                                              |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                     |                 |                                                              |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                    |                 |                                                              |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                        |                 |                                                              |
| ADELAIDA VEGA<br>ANDREW MUNOZ                                                                                                                                                                                                                                                    |                 | Created                                                      |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                        |                 |                                                              |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                     |                 |                                                              |
| <b>Attachments, if any:</b>                                                                                                                                                                                                                                                      |                 |                                                              |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                           |                 |                                                              |



## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                    |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5027 |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                              |
| <b>Subject:</b><br>Discussion and consideration to approve the Wholesale Wastewater Treatment Interlocal Agreement between the City of Weslaco and North Alamo Water Supply Corporation (NAWSC) and authorize the Mayor to execute any related documents. Possible action. (There was no action on January 4 and 18, 2022; staffed by Planning & Code Enforcement Department.) |                 |                                                              |
| <b>Background:</b>                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                            |                 |                                                              |
| Amount:                                                                                                                                                                                                                                                                                                                                                                        | Term of Impact: | Identified in Current Budget:                                |
| <b>Additional Action Prompted:</b>                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                   |                 |                                                              |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                  |                 |                                                              |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                      |                 |                                                              |
| ADELAIDA VEGA<br>REBEKAH DE LA FUENTE<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                          |                 | Created/Initiated<br>Approved<br>New                         |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                      |                 |                                                              |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                   |                 |                                                              |
| <b>Attachments, if any:</b><br>Wholesale Wastewater Treatment Interlocal Agreement - Memo-1, NAWSC CCN, Weslaco Wastewater Treatment Agreement                                                                                                                                                                                                                                 |                 |                                                              |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                         |                 |                                                              |

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

## MEMO

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Vaquero Estates- Wholesale Wastewater Treatment Interlocal Agreement

DATE: December 27, 2021

---

The proposed interlocal agreement will allow for NAWSC to supply Vaquero Estates Subdivision Phase V with sanitary sewer, as the subdivision lies within the City of Weslaco Sewer CCN. The proposed 274 lot subdivision was approved by City Commission on May 18, 2020 and is located on the Southeast corner of Mile 11 and FM 1015. The City Attorney has provided a legal opinion and made corrections to the interlocal agreement. The nearest sanitary sewer line is located south of this subdivision at the intersection of Mile 9 and FM 1015.

Thank you,

Rebekah de la Fuente, CFM





# **Law Office Of Juan E. Gonzalez, P.L.L.C.**

.December 7, 2021

David Suarez, Mayor  
City of Weslaco  
255 S. Kansas Avenue  
Weslaco, Texas 78596

**Re: Opinion – CCN/NAWSC**

Dear Mayor Suarez:

This opinion is being prepared pursuant to a request from staff in regards to a Certificate of Convenience and Necessity (CCN) transfer from the City of Weslaco to North Alamo Water Supply Corporation (NAWSC). It is my understanding a developer wishes to access a wastewater line from NAWSC even though he is in an area serviced by the City of Weslaco's CCN.

There are several sources I have to address in this opinion as follows: 1) State Law 2) Texas Water Code 3) Attorney General Opinions 4) Texas Case Law.

NAWSC has provided the City a proposed Wholesale Wastewater Treatment Interlocal Agreement which sets forth the terms and conditions necessary to allow this developer to access NAWSC's wastewater line. This type of agreement has never been used by the City but it is fairly common for the City to provide services under our CCN to developers and homeowners outside our City limits.

The issues to consider are as follows: 1) Is it possible to allow a developer in our CCN to hook up to another providers CCN? 2) If it is allowed will such an agreement result in loss of our CCN for this City property? 3) What are the financial implications for this type of agreement?

Subchapter G, Chapter 13 of the Texas Water Code was created to "establish a comprehensive regulatory system that is adequate to the task of regulating retail public utilities to assure rates, operations and services that are just and reasonable to the consumers and to the retail public utilities. A CCN under Subchapter G gives a retail public utility the exclusive right to provide retail water and sewer utility service to an identified geographic area.

Subchapter G provides various methods for altering an existing CCN service area. One is to decertify the area pursuant to a petition to the Public Utility Commission. This alternative would result in the loss of the City's CCN for this area and would deprive the

City of future income from this development. Another alternative is a written agreement between retail public utilities concerning the CCN. This is the method that has been proposed in this situation. Therefore pursuant to the Texas Water Code it is legally allowable for the City to enter into the proposed Wholesale Wastewater Treatment Interlocal Agreement with NAWSC.

If the City is to enter into this type of interlocal with NAWSC, it is essential we include language in which NAWSC agrees not to decertify the City's CCN for this development. Failing to do so would result in the City losing its ability to derive income from this development in the future. However, case law has held that a political subdivision such as a home rule municipality "may not by contract or otherwise, bind itself in such a way as to restrict its free exercise of governmental powers, nor [can] it abdicate its governmental functions, even for reasonable time." Clear Lake City Water Auth. V. Clear Lake Util. Co., 549S.W.2<sup>nd</sup> 391 (Tex. 1977) Under this common-law reserved powers doctrine, "certain powers are conferred on government entities for public purposes, and can neither be delegated nor bartered away." Kirby Lake Dev., Ltd, v. Clear Lake City Water Auth., 320 S.W. 3d 829, 843 (Tex. 2010). These cases basically render any contractual provision that limits our ability to petition for or to contest a petition for decertification of a CCN null and void. Even though our agreement with NAWSC would not allow decertification, it would be held invalid and we would have no defense to a petition by NAWSC to decertify our CCN for this particular development. Therefore, it is my opinion that entering into this type of interlocal with NAWSC could result in the City losing its CCN for this particular development.

In discussing this matter with staff it has been determined it would cost the developer an additional \$900,000.00 to hook up to the City's wastewater treatment plant. However, the loss in revenue over the years could result in significant loss of income for the City. It is difficult to determine this loss but it would no doubt be substantial. There is a possibility that even if we allow this developer to hook up to NAWSC, they may never petition to decertify the City CCN for this property but if they do we could do nothing to stop them.

It is my opinion, after a review of state statutes and case law that we can legally enter into an agreement to allow this developer to access NAWSC's wastewater line in our City limits, but allowing this could result in the City not being able to contest a petition by NWSC to decertify our CCN for this development. In such a situation the loss of income to the City could be substantial. If you have any other questions or concerns feel free to contact me at the address or phone number listed below.

Sincerely,

/s/ Juan E. Gonzalez

Juan E. Gonzalez

COUNTY OF HIDALGO           §  
                                          §  
CITY OF WESLACO           §

WHOLESALE WASTEWATER TREATMENT  
INTERLOCAL AGREEMENT

This Agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 2021, between the City of Weslaco, Texas, a home rule municipal corporation (“CITY”), and North Alamo Water Supply Corporation, a non-profit corporation, duly organized and existing under the laws of the State of Texas (“Corporation”), with the mailing address of 420 S. Doolittle Rd., Edinburg, Texas 78539-9078.

RECITALS

I. CONSTRUCTION OF IMPROVEMENTS

The Corporation agrees to construct, own, maintain and operate all improvements within its service area as may be necessary to effectuate this agreement.

II. WASTEWATER TREATMENT CAPACITY

The Corporation currently has excess wastewater treatment capacity and agrees to maintain the availability of this treatment capacity for the City’s use for a period of three years following the effective date of this Agreement, or until the City completes the construction of their own treatment facility and notifies the Corporation in writing of its termination, whichever occurs first. This Agreement is to receive, transport and treat a maximum average daily flow of up to 200,000 gallons. Any future change in service by the Corporation may be negotiated between the Parties.

III. MONETARY CONSIDERATIONS

The Corporation shall bill and collect all wastewater charges in its service area. The

Corporation shall charge the City monthly for providing the sanitary sewer treatment service as measured by the lift station for the area per 1,000 gallons of metered flow. The initial rate shall be \$2.92/1000gal.

Effective on the 1st day of the billing cycle beginning October 2021 and thereafter in October of each year during the Term of this Agreement, the monthly account service charge shall be increased or decreased according to the terms of this paragraph and remain in effect through September of the following year. The fee shall be increased or decreased in the same proportion as the annual increase or decrease in the Consumer Price Index (all urban customers) for the water and sewer and trash collection services category as last published by the U.S. Department of Labor during the year preceding the increase or decrease of these fees (e.g. if the increase in fee is to occur in October 2021, it will be based on the annual increase or decrease in the Consumer Price Index (all urban customers) for the water and sewer and trash collection services category as last published by the U.S. Department of Labor during 2021). The monthly account service charge shall be increased or decreased by taking the charge as it existed on September 30th of the year preceding the increase or decrease and increasing or decreasing that in the same proportion as the annual increase or decrease in the Consumer Price Index (all urban customers) for the water and sewer and trash collection services category as last published by the U.S. Department of Labor during the year preceding the increase or decrease of this charge.

An example of the application of the change of fees and charges is as follows:

|           |                                   |
|-----------|-----------------------------------|
| Assuming: | September 30, 2021 Index: 219.403 |
|           | September 30, 2022 Index: 227.297 |

Rates and fees to be effective first billing cycle of October 2022:

Monthly Charge        =         $\$2.92 \times \{(1 + [227.297 - 219.403])/ 227.297\} = \$3.02$   
Per 1000/gal

#### IV. ENVIRONMENTAL

It shall be the City's obligation to calibrate its meter on an annual basis during the term of this Agreement. If the City becomes aware of any discharge into its sewer system that can be traced to originating inside the Corporation's sewer CCN area, that violates any state or federal rules or guidelines, then upon written notice, the Corporation shall cooperate with the City in an aggressive program to identify the source of the discharge and bring it into compliance. This could include terminating the violating connection, if necessary. If any fines or monetary charges are attributed to the City for any discharge originating inside the Corporation's sewer CCN area that violates any state or federal rules or guidelines, then the Corporation shall reimburse the City for any such fines or monetary charges and any reasonable expenses connected therewith. The City and the Corporation will cooperate to minimize any such fines or monetary charges and associated expenses. Nothing contained herein will prevent the Corporation from passing on any such payments to the source customer.

#### V. TERM OF AGREEMENT

The Term of this Agreement shall commence upon the date first written above, and shall continue for a period of three (3) years unless otherwise terminated in writing by Corporation as allowed herein, when this Agreement shall terminate, or be renewed for a like period, it mutually acceptable.

This Agreement may be terminated by either Party at any time without cause by giving the other Party sixty (60) days advance written notice of its intent to terminate the Agreement.

Any party may terminate this Agreement following a default by the other party in the performance of this Agreement and the failure to correct said default within thirty (30) days after written notice of default has been provided by the non-defaulting party.

#### VI. SUCCESSORS AND ASSIGNS

This Agreement shall be binding upon and insure to the benefits of the parties hereto and their respective heirs, representatives, successors and assigns.

#### VII. NO THIRD PARTY BENEFITS

This Agreement is not intended to benefit any third parties nor to be interpreted as creating a partnership between parties.

#### VIII. INTEGRATION CLAUSE

This instrument contains the entire agreement between the parties relating to the rights granted and the obligations assumed in it. Any oral representations or modifications concerning this instrument shall be of no force and effect unless contained in a subsequent writing signed by the party to be charged.

#### IX. SEVERABILITY

If any term or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions of this Agreement shall remain in full force and effect and shall in no way be affected, impaired, or invalidated.

#### X. DISPUTE RESOLUTION

It is the intent of the parties that litigation be avoided, and in order to allow for the quick resolution of any and all disputes, of any, the parties hereby agree that any claims, demands, or disputes that cannot be amicably resolved between the parties upon written request by either party



shall be submitted within two weeks to a neutral, trained third party for assistance in dispute resolution by means of non-binding mediation.

#### XI. INCORPORATION OF PREAMBLE RECITALS

The recitals contained in the preamble of this Agreement are hereby found to be true and such recitals are hereby made a part of this Agreement for all purposes and are adopted as part of the judgment and findings of the City and the Corporation.

#### XII. EXECUTION

This Agreement is executed in duplicate copies, each of which shall be considered a true and original copy of this Agreement.

#### XIII. LITIGATION EXPENSES

Should any amounts to be paid by any party hereto, remain unpaid after the date the payment is due, such unpaid amount shall accrue interest, payable to the party to which the payment is due, at an annual, compounded rate of ten percent (10%) from the date the payment is due until it is fully paid.

In the event any litigation arises out of this Agreement between the parties hereto, the nonprevailing party shall pay the prevailing party all reasonable and necessary attorney's fees, expert fees, expenses and costs of court expended or incurred in connection with the litigation pursuant to Section 271.153 of the Texas Local Government Code or other authority.

By signing and delivering this Agreement to the appropriate official of the Corporation, the City authorizes completion of this Agreement by filling in the Effective Date above.

[Remainder of page intentionally left blank]

IN WITNESS WHEREOF, EXECUTED by the City and Corporation, acting under the authority of their respective governing bodies in Duplicate Originals as of the date indicated below.

ATTEST:

THE CITY OF WESLACO  
255 S. Kansas Avenue  
Weslaco, Texas 78596

\_\_\_\_\_  
Norma Cantu, City Secretary

By: \_\_\_\_\_  
David Suarez, Mayor

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Juan E. Gonzalez, City Attorney

NORTH ALAMO WATER SUPPLY  
CORPORATION  
420 S. Doolittle Road  
Edinburg, Texas 78539-3832

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Steven Sanchez, General Manager

By: \_\_\_\_\_  
Richard W. Fryer, Attorney for North  
Alamo Water Supply Corporation



## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                            |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5028 |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                           |                 |                                                              |
| <b>Subject:</b><br>Discussion and consideration of proposed change order #16 in the amount of \$40,000 for the Pleasantview & 11th Street Drainage Improvements Project and authorize the Mayor to execute any related documents. Possible action. (There was no action on January 4 and 18, 2022; staffed by Engineering Department.) |                 |                                                              |
| <b>Background:</b><br>See Attached Memo                                                                                                                                                                                                                                                                                                |                 |                                                              |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                    |                 |                                                              |
| Amount:                                                                                                                                                                                                                                                                                                                                | Term of Impact: | Identified in Current Budget:                                |
| <b>Additional Action Prompted:</b><br>Mayor's Signature                                                                                                                                                                                                                                                                                |                 |                                                              |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                           |                 |                                                              |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                          |                 |                                                              |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                              |                 |                                                              |
| ADELAIDA VEGA<br>Albert Aldana<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                         |                 | Created/Initiated<br>New                                     |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                              |                 |                                                              |
| <b>Staff Recommendation:</b><br>Staff recommends approval.                                                                                                                                                                                                                                                                             |                 |                                                              |
| <b>Attachments, if any:</b><br>Memo CO#16, CCO#16_Signed                                                                                                                                                                                                                                                                               |                 |                                                              |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                 |                 |                                                              |

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

DATE: December 20, 2021

TO: Mayor Suarez, City Commission,  
Interim City Manager Muñoz

FROM: Albert J. Aldana, P.E.  
City Engineer

SUBJECT: **PROPOSED CO#16  
PLEASANTVIEW & 11<sup>TH</sup> ST DRAINAGE IMPROVEMENTS**

While boring a proposed 60" RCP Pipe at the FM 1015 crossing at Estero Llano Grande Park, the contractor encountered an abandoned 48" RCP in the path of the bore. The abandoned pipe needs to be removed by hand and debris removed and disposed. The void created by the removal of the pipe needs to be backfilled with flowable concrete for a span of 125 LF across FM 1015. The contractor originally proposed a fee of \$50,000 but it was negotiated down to \$40,000.00 as indicated in the attached change order #16 document.

Staff recommends approval of this item.

Let me know if you have any questions or require additional information.

Sincerely,

# CHANGE ORDER

AIA DOCUMENT G701

OWNER ☐  
ARCHITECT ☐  
CONTRACTOR ☐  
FIELD ☐  
OTHER ☐

|                                               |                         |                       |
|-----------------------------------------------|-------------------------|-----------------------|
| PROJECT:                                      | CHANGE ORDER NUMBER:    | 16                    |
| Pleasantview & 11th St. Drainage Improvements | DATE:                   | 12/15/2021            |
| Weslaco, TX                                   | ENGINEER'S PROJECT NO.: | 19-125                |
| TO CONTRACTOR:                                | CONTRACT DATE:          | 9/11/2020             |
| Rigney Construction, LLC                      | CONTRACT FOR:           | Drainage Improvements |
| 7011 N. Seminary Rd.                          |                         |                       |
| Edinburg, TX 78541                            |                         |                       |

The Contract is changed as follows:

Breaking 48" RCP Conflict Pipe by Hand that is Line with 60" Bore in Progress. \$ 40,000.00  
Includes demoliton, disposal of debris, concrete bed for pipe and backfilling  
for over 125 LF across road, underground

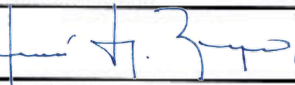
Not valid until signed by the Owner, Engineer and Contractor.

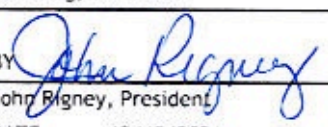
|                                                            |              |
|------------------------------------------------------------|--------------|
| The original (Contract Sum) was                            | \$2,851,562  |
| Net change by previously authorized Change orders          | \$292,094    |
| The (Contract Sum) prior to this Change order was          | \$3,143,656  |
| The (Contract Sum) will be (increased)                     |              |
| by this Change Order in the amount of                      | \$ 40,000.00 |
| The new (Contract Sum) including this Change order will be | \$3,183,656  |

The Contract Time will be (changed) PENDING

The date of Substantial Completion as of the date of this Change Order therefore is NOVEMBER 2021

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive.

SWG Engineering, Inc  
ENGINEER  
611 S. International Blvd.  
Address  
Weslaco, TX 78596  
BY  P.E.  
Jose Reyes, Jr. P.E.  
DATE 12/15/2021

Rigney Construction, LLC  
CONTRACTOR  
7011 N. Seminary Rd.  
Address  
Edinburg, TX 78541  
BY   
John Rigney, President  
DATE 12/15/2021

City of Weslaco  
OWNER  
255 S. Kansas Ave.  
Address  
Weslaco, TX 78596  
BY  
DATE



| ITEM DESCRIPTION |                                                                                                                                                                                                       | EST. QTY. | UNIT | UNIT PRICE   | TOTAL        |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--------------|--------------|
|                  | Breaking 48" RCP Conflict Pipe by Hand that is in Line with 60" Bore in Progress.vvIncludes demolition, disposal of debris, concrete bed for pipe and backfilling over 125 LF across road underground | 1         | LS   | \$ 40,000.00 | \$ 40,000.00 |
|                  |                                                                                                                                                                                                       |           |      |              |              |
|                  |                                                                                                                                                                                                       |           |      |              |              |
|                  |                                                                                                                                                                                                       |           |      |              |              |
|                  |                                                                                                                                                                                                       |           |      |              |              |



# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5029 |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                              |
| <b>Subject:</b><br>Discussion and consideration to approve Change Order #2 for the Airport Corporate Hangar Project for an amount of \$135,994 and authorize the Mayor to execute any related documents. Possible action. (There was no action January 18, 2022;staffed by Airport Department.)                                                                                                                                                                                                                                                                   |                 |                                                              |
| <b>Background:</b><br>The purpose of Change Order No. 2 is due to an increase in steel pricing. Based on the contractor's contract with the manufacturer, if the CPI increased over 1% for the year, the manufacturer could increase the price of steel and no longer honor the negotiated price. Based on this, the price increased to over \$151,000. After speaking with the contractor, they agreed to pay 10% of the increase and all freight charges associated with the delivery of the structural steel. The revised change order amount is \$135,994.00. |                 |                                                              |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                              |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Term of Impact: | Identified in Current Budget:                                |
| <b>Additional Action Prompted:</b><br>Mayor's Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                              |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                              |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                              |
| ADELAIDA VEGA<br>ANDREW MUNOZ<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | Created                                                      |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                              |
| <b>Staff Recommendation:</b><br>Staff recommends approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                              |
| <b>Attachments, if any:</b><br>City of Weslaco Hangar Change Order #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |
| <b>Responsibilities upon Approval:</b><br>Execute Change Order No. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |

# **AIA Document G701™ – 2017**

## **Change Order**

|                                                                                                           |                                                                                                                               |                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT:</b> <i>(Name and address)</i><br>Mid Valley Airport and Hanger<br>Infrastructure Improvements | <b>CONTRACT INFORMATION:</b><br>Contract For: Construction<br>Date: 5-12-2021                                                 | <b>CHANGE ORDER INFORMATION:</b><br>Change Order Number: 002<br>Date: 1-6-2022                                                      |
| <b>OWNER:</b> <i>(Name and address)</i><br>City of Weslaco<br>255 S Kansas Ave<br>Weslaco, Texas 78596    | <b>ARCHITECT:</b> <i>(Name and address)</i><br>Half Associates, Inc<br>5000 W. Military Hwy Suite 100<br>McAllen, Texas 78503 | <b>CONTRACTOR:</b> <i>(Name and address)</i><br>Tri-Gen Construction, LLC<br>2900 N. Texas Blvd., Suite 201<br>Weslaco, Texas 78599 |

### **THE CONTRACT IS CHANGED AS FOLLOWS:**

*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*

This Change Order includes the following:

Cost increase due to material shortages for the two (2) prefabricated buildings and time extension for delay of delivery of the Hanger Buildings.

Supporting documents:

Item 1

- Exhibit A - Tri-Gen Construction Memo outlining price increase (1 page)
- Exhibit B - Tri-Gen Construction provided supporting documentation (80 pages)

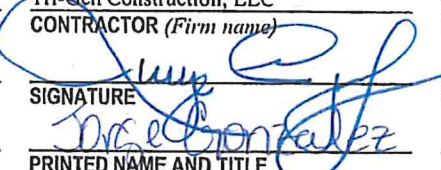
|                                                                          |                 |
|--------------------------------------------------------------------------|-----------------|
| The original Contract Sum was                                            | \$ 1,769,500.00 |
| The net change by previously authorized Change Orders                    | \$ 43,401.00    |
| The Contract Sum prior to this Change Order was                          | \$ 1,812,901.00 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ 135,944.00   |
| The new Contract Sum including this Change Order will be                 | \$ 1,948,845.00 |

The Contract Time will be increased by ninety (90) days.

The new date of Substantial Completion will be three hundred (300) working days from commencement date.

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.**

|                                                                                                         |                                                                                                          |                                                    |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Half Associates, Inc<br><b>ARCHITECT</b> <i>(Firm name)</i>                                             | Tri-Gen Construction, LLC<br><b>CONTRACTOR</b> <i>(Firm name)</i>                                        | City of Weslaco<br><b>OWNER</b> <i>(Firm name)</i> |
| <br><b>SIGNATURE</b> | <br><b>SIGNATURE</b> | <br><b>SIGNATURE</b>                               |
| Raul Garcia Jr., PE, CFM<br><b>PRINTED NAME AND TITLE</b>                                               | Jorge Gonzalez<br><b>PRINTED NAME AND TITLE</b>                                                          | <br><b>PRINTED NAME AND TITLE</b>                  |
| 1/6/2022<br><b>DATE</b>                                                                                 | 1/6/2022<br><b>DATE</b>                                                                                  | <br><b>DATE</b>                                    |

December 29, 2021

Andrew Munoz  
City of Weslaco

Re: City of Weslaco – Airport Hangar Expansion

Dear Mr. Munoz,

Please see the following information that we received from the supplier of the hangars, ERECT-A-TUBE. While we were negotiating the increase, we only passed on the cost of the materials. Tri-Gen is already absorbing the additional cost of the freight. This increase is due to fuel costs and shortages in the shipping choices that they normally have.

The increase amount for the 2 – Hangar building is: \$ 65,808.78  
The increase amount for the 4 – Hangar building is: \$ 85,240.15  
Total increase for the hangars is: \$151,048.93

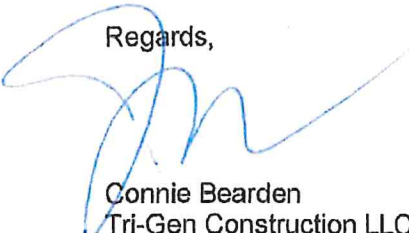
Fuel/Freight increase of \$18,550.00 (not charged to City) .00

Additional discount to the City of Weslaco of 10% - \$15,105.00

\$ 135,944.00

If you have any more questions or concerns, please feel free to contact me at (956) 447-1048.

Regards,



Connie Bearden  
Tri-Gen Construction LLC

**Tri-Gen Construction, LLC**  
2900 N Texas Blvd., Suite 201  
Weslaco, Texas 78599  
(956) 447-1048



Connie Bearden <trigenconnie1@gmail.com>

**(no subject)**

1 message

Jon Howell <jhowell@erect-a-tube.com>

To: Connie Bearden <trigenconnie1@gmail.com>

Cc: jhowell@erect-a-tube.com

Wed, Dec 29, 2021 at 3:57 PM

Connie,

Per our previous discussion last week, the change order for material and freight increases pertain to the amount for the airport only. The additional freight and steel increases in the amount of \$ 18,550.00 is billed directly to Trigen for the portion you're absorbing.

Call me with any questions.

Jon

Sent via the Samsung Galaxy S@ 6, an AT&T 4G LTE smartphone

Jon Howell  
ERECT-A-TUBE, INC.  
Harvard, IL  
815-943-4091, ext. 220  
jhowell@erect-a-tube.com

## Hangar Timeline

|                                                      |            |               |
|------------------------------------------------------|------------|---------------|
| Quote for Bid                                        | 3/30/2021  |               |
| Tri-Gen Bid to City                                  | 4/1/2021   |               |
| Contract                                             | 5/6/2021   |               |
| Contract with Erect a Tube                           | 4/27/2021  |               |
| Schedule of Values for Architect                     | 5/6/2021   |               |
| Order of Supply and shipping<br>(No Monetary change) | 6/7/2021   |               |
| Submittals approved                                  | 6/18/2021  |               |
| Order of Supply and shipping<br>(No Monetary change) | 9/17/2021  |               |
| Shipping delay notice<br>(No Monetary change)        | 11/1/2021  |               |
| Notice of increase                                   | 11/9/2021  | \$ 177,756.27 |
| Lessened Increase                                    | 11/17/2021 | \$ 151,048.93 |



# Memo

**To:** Mr. Angel Jimenez, Economic Development Administration  
Civil Engineering/Environmental Officer

**From:** Mayor David Suarez, City of Weslaco

**cc:** Andrew Munoz, Director of Mid Valley Airport  
Valerie Ramos, LRGVEDD Grant Administrator

**Date:** April 29, 2021

**Re:** Request to Move Awarded Funds \_ Weslaco Mid Valley Airport Hangar  
Expansion & Infrastructure Development Project –  
EDA Grant No: 08-79-05333

Due to COVID-19 price increases and shortages in the workforce, we have seen an increase in bid pricing for construction projects. The awarded contractor Tri-Gen Construction's base bid price was higher than the awarded EDA allocation for construction. To complete construction costs for the project, the City of Weslaco is requesting to move the allocation for Architect and Engineering (A/E) fees to the construction budget. The City has been paying for A/E fees before starting any construction work and have decided to continue with payment without requesting reimbursement from EDA. The City of Weslaco will also be increasing our local portion, the City will provide a cash match of \$960,859 to support this project. The EDA Federal Share will not be increased, therefore, EDA's share of 60% (\$850,000) for the project will remain the same.

With this request to move A/E fees to construction and with the City's additional funds, it will allow for this project to meet the awarded contractors base bid to complete construction. We strongly support this project and are excited to get it under construction.

If you have any questions, please contact our Grant Administrator, Ms. Valerie Ramos, at [vramos@lrgvdc.org](mailto:vramos@lrgvdc.org), or by phone at (956) 682-3481 (office #).

Am

Document 00500

**AGREEMENT BETWEEN OWNER AND CONTRACTOR**

THIS AGREEMENT is by and between The City of Weslaco, Texas

(hereinafter called OWNER) and Tri-Gen Construction, LLC

(hereinafter called CONTRACTOR).

OWNER and CONTRACTOR, in consideration of the mutual covenants hereinafter set forth, agree as follows:

**ARTICLE 1 -- WORK**

- 1.01 CONTRACTOR shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows:

CONSTRUCTION OF AIRPORT AND HANGAR INFRASTRUCTURE IMPROVEMENTS.

**ARTICLE 2 -- THE PROJECT**

- 2.01 The Project for which the Work under the Contract Documents may be the whole or only a part is generally described as follows:

City of Weslaco Airport and Hangar Infrastructure Improvements

**ARTICLE 3 -- ARCHITECT**

- 3.01 The Project has been designed by the ARCHITECT who is herein after called ARCHITECT and who is to act as OWNER's representative, assume all duties and responsibilities, and have the rights and authority assigned to ARCHITECT in the Contract Documents in connection with the completion of the Work in accordance with the Contract Documents.

**ARTICLE 4 - CONTRACT TIMES**

**4.01 TIME OF THE ESSENCE**

- A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

**4.02 DAYS TO ACHIEVE SUBSTANTIAL COMPLETION AND FINAL PAYMENT**

- A. The Work will be substantially completed within the time stated in Document 00020 -- Notice to Bidders.

**4.03 LIQUIDATED DAMAGES**

- A. CONTRACTOR and OWNER recognize that time is of the essence of this Agreement and that OWNER will suffer financial loss if the Work is not completed within the times specified in paragraph 4.02 above, plus any extensions thereof allowed in accordance with Article 12 of the General Conditions. The parties also recognize the delays, expense, and difficulties involved in



proving in a legal or arbitration proceeding the actual loss suffered by OWNER if the Work is not completed on time. Accordingly, instead of requiring any such proof, OWNER and CONTRACTOR agree that as liquidated damages for delay (but not as a penalty), CONTRACTOR shall pay OWNER for each day that expires after the time specified in paragraph 4.02 for Substantial Completion until the Work is substantially complete, as shown on table below. After Substantial Completion, if CONTRACTOR shall neglect, refuse, or fail to complete the remaining Work within the Contract Time or any proper extension thereof granted by OWNER, CONTRACTOR shall pay OWNER \$ 350.00 for each day that expires after the time specified in paragraph 4.02 for completion and readiness for final payment until the Work is completed and ready for final payment.

| Amount of Contract Range     | Cost per Day |
|------------------------------|--------------|
| \$5000.00 to \$25,000.00     | \$100.00     |
| \$25,000.01 to \$100,000.00  | \$200.00     |
| \$100,000.01 to \$500,000.00 | \$350.00     |
| \$500,000.01 and over        | \$500.00     |

\*City inspection cost not included in this price.

#### ARTICLE 5 – CONTRACT PRICE

5.01 OWNER shall pay CONTRACTOR for completion of the Work in accordance with the Contract Documents an amount in current funds equal to the sum of the amount determined pursuant to paragraph 5.01. A below:

A. For all Work, at the prices stated in CONTRACTOR's Bid, attached hereto as an exhibit.

#### ARTICLE 6 – PAYMENT PROCEDURES

##### 6.01 SUBMITTAL AND PROCESSING OF PAYMENTS

A. CONTRACTOR shall submit Applications for Payment in accordance with Article 14 of the General Conditions. Applications for Payment will be processed by Architect/Owner as provided in the General Conditions.

##### 6.02 PROGRESS PAYMENTS; RETAINAGE

A. OWNER shall make progress payments on account of the Contract Price on the basis of CONTRACTOR's Applications for Payment on or about the 25<sup>th</sup> day of each month during performance of the Work as provided in paragraphs 6.02. A. 1 below, unless agreed otherwise with City Engineer/Architect. All such payments will be measured by the schedule of values established in paragraph 2.07. A. of the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no schedule of values, as provided in the General Requirements:

1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as ARCHITECT may determine or OWNER may withhold, in accordance with paragraph 14.02 of the General Conditions:
  - a. 90% of Work completed (with the balance being retainage).
  - b. 90% of cost of materials and equipment not incorporated in the Work (with the balance being retainage).





**6.03 FINAL PAYMENT**

- A. Upon final completion and acceptance of the Work in accordance with paragraph 14.07 of the General Conditions, OWNER shall pay the remainder of the Contract Price as recommended by ARCHITECT as provided in said paragraph 14.07 and upon approval by the Weslaco City Commission. All closing documents must be received by Owner's representative before a recommendation for final payment is given to the Weslaco City Commission.

**ARTICLE 7 – INTEREST**

- 7.01 All moneys not paid when due as provided in Article 14 of the General Conditions shall bear interest at the prevailing money market rate.

**ARTICLE 8 – CONTRACTOR'S REPRESENTATIONS**

- 8.01 In order to induce OWNER to enter this Agreement, CONTRACTOR makes the following representations:
- A. CONTRACTOR has examined and carefully studied the Contract Documents and the other related data identified in the Bidding Documents.
  - B. CONTRACTOR has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
  - C. CONTRACTOR is familiar with and is satisfied as to all federal, state, and local Laws and Regulations that may affect cost, progress, and performance of the Work.
  - D. CONTRACTOR has obtained and carefully studied (or assumes responsibility for having done so) all examinations, investigations, explorations, tests, studies, and data concerning conditions (surface, subsurface, and Underground Facilities) at or contiguous to the Site which may affect cost, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by CONTRACTOR, including applying the specific means, methods, techniques, sequences, and procedures of construction, if any, expressly required by the Contract Documents to be employed by CONTRACTOR, and safety precautions and programs incident thereto.
  - E. CONTRACTOR does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract Documents.
  - F. CONTRACTOR is aware of the general nature of work to be performed by OWNER and others at the Site that relates to the Work as indicated in the Contract Documents.
  - G. CONTRACTOR has correlated the information known to CONTRACTOR, information and observations obtained from visits to the Site, and all examinations, investigations, explorations, tests, studies, and data with the Contract Documents.
  - H. CONTRACTOR has given ARCHITECT written notice of all conflicts, errors, ambiguities, or discrepancies that CONTRACTOR has discovered in the Contract Documents, and the written resolutions thereof by ARCHITECT is acceptable to CONTRACTOR.



- I. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.

#### ARTICLE 9 – CONTRACT DOCUMENTS

##### 9.01 CONTENTS

- A. The Contract Documents consist of the documents listed in the table of contents of the Project Manual and the drawings listed on the Sheet Index in the Drawings. The following which may be delivered or issued on or after the Effective Date of the Agreement and are not attached hereto:
  1. Written Amendments;
  2. Work Change Directives;
  3. Change Order(s).
- B. The documents listed in paragraph 9.01. A. are attached to this Agreement (except as expressly noted otherwise above).
- C. There are no Contract Documents other than those listed above in this Article 9.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in paragraph 3.04 of the General Conditions.

#### ARTICLE 10 – MISCELLANEOUS

##### 10.01 TERMS

- A. Terms used in this Agreement will have the meanings indicated in the General Conditions.

##### 10.02 ASSIGNMENT OF CONTRACT

- A. No assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without limitation, moneys that may become due and moneys that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

##### 10.03 SUCCESSORS AND ASSIGNS

- A. OWNER and CONTRACTOR each binds itself, its partners, successors, assigns, and legal representatives to the other party hereto, its partners, successors, assigns and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

##### 10.04 SEVERABILITY

- A. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon OWNER and CONTRACTOR, who agree that the Contract Documents shall be



reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

IN WITNESS WHEREOF, OWNER and CONTRACTOR have signed this Agreement in duplicate. One counterpart each has been delivered to OWNER and CONTRACTOR. All portions of the Contract Documents have been signed or identified by OWNER and CONTRACTOR or on their behalf.





RFB No.: 2020-21-09

CITY OF WESLACO

AIRPORT AND HANGAR INFRASTRUCTURE IMPROVEMENTS

AGREEMENT

This Agreement will be effective on May 06, 2021 (which is the Effective Date of the Agreement).

OWNER:

City of Weslaco, Texas

By: David Suarez  
David Suarez, Mayor

Attest Norma Cantu  
Norma Cantu, City Secretary

As to Form: Juan Gonzalez  
Juan Gonzalez, City Attorney

Address for giving notices:

255 S. Kansas Avenue

Weslaco, Texas 78596

CONTRACTOR:

Tri-Gen Construction, LLC

By: [Signature]  
[CORPORATE SEAL]

Attest \_\_\_\_\_

Address for giving notices:

2900 N Texas Blvd., Suite 201

Weslaco, Texas 78599

License No. \_\_\_\_\_  
(Where Applicable)

Agent for service of process: \_\_\_\_\_

(If CONTRACTOR is a corporation or a partnership, attach evidence of authority to sign.)

Designated Representative:

Name: Mike R. Perez

Title: City Manager

Address: 255 S. Kansas Avenue

Weslaco, Texas, 78596

Phone: 956-968-3181

Facsimile: \_\_\_\_\_

Designated Representative:

Name: Jorge Gonzalez

Title: Pres/Mbr Mgr.

Address: Same as above

Phone: 956-447-1048

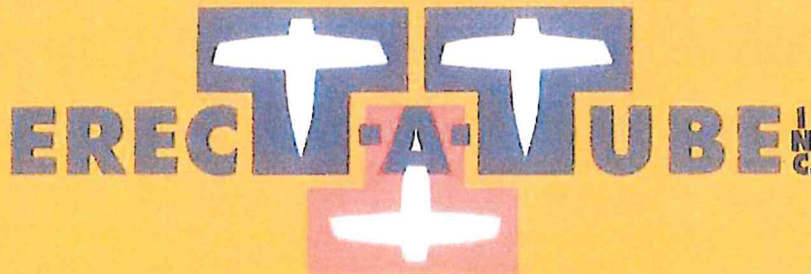
Facsimile: 956-447-2003

END OF DOCUMENT

00500- 6 of 6



[Signature]



P.O. BOX 100 • HARVARD, ILLINOIS 60033-0100  
(815) 943-4091 • OUTSIDE ILLINOIS (800) 624-9219 • FAX (815) 943-4095

June 7, 2021  
via email to: trigenconnie1@gmail.com

Ms. Connie Bearden  
Tri-Gen Construction, L.L.C.  
2900 North Texas Blvd, Suite 201  
Weslaco, TX 78599

**NOTICE OF SUPPLY CHAIN DISRUPTION,  
MATERIAL PRICE INCREASES AND FREIGHT SHORTAGE**

Dear Ms. Bearden:

We are contacting you regarding the supply chain disruption and continuing price increases of raw materials impacting our industry. This, coupled with supply and freight shortages, is affecting commitments within our industry. As you know, we are not alone. This is a global challenge as economies reopen, and we work through the transition following the COVID-19 shutdown.

The U.S. benchmark of hot-rolled coil steel prices recently exceeded \$1,500/ton, a record high that is nearly triple the 20-year average. We are continuing to see limited supply and price increases impacting 100% of our projects. This is directly affecting our delivery schedule to you and impacting final delivered cost of our materials for your project.

During the past year, we have been proactive at forecasting much of our supply chain and increasing inventories, however, steel and custom products, designed to meet custom fabrication and specifications, such as galvanized, secondary structural materials and coil for exterior sheeting, plus delays in other products and supplies for fabrication, are severely struggling to keep up with current demand. This is causing lead times beyond forecast, allocations and a breakdown in target delivery dates. Although we enjoy long-term relationships with our suppliers and transporters, this unprecedented time is impacting their ability to deliver to us. This shortage is driving prices to significant levels.

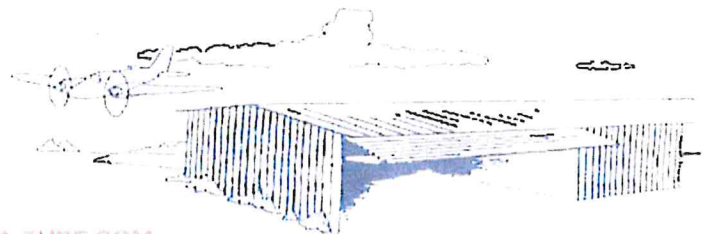
It is imperative we continue to work closely together to review material price increases and delivery schedules for your project. Although this is an unprecedented time, we appreciate your cooperation in working through these challenges.

Thank you for your continued business.

Sincerely,

**ERECT-A-TUBE, INC.**

Jon Howell  
VP Sales



[WWW.ERECT-A-TUBE.COM](http://WWW.ERECT-A-TUBE.COM)



Connie Bearden <trigenconnie1@gmail.com>

---

## Mid-Valley Airport Hangars, Weslaco, TX

9 messages

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**Bob Simpson** <bobs@bsgarchitects.com>  
To: Connie Bearden <trigenconnie1@gmail.com>  
Cc: sKlassen@halff.com

Fri, Jun 18, 2021 at 8:48 AM

Connie:

Please find attached hereto some PDF file versions of your Submittal #10, Erectatube shop drawings and a transmittal page, which I have briefly reviewed and marked "Conforms With Design Concept".

Regards,

**Robert S. 'Bob' Simpson, AIA**

**Boultinghouse Simpson Gates Architects, Inc.**

3301 N McColl Road

McAllen, Texas 78501

**P** 956.630.9494

**F** 956.630.2058

**C** 956.802.0475



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5 attachments

-  E8065A TX WESLACO 2RG6265 COLREACTCALCS 06152021 stamped 6-16-21.pdf  
4274K
-  E8065A TX Weslaco Tri-Gen Const 2RG6265 061521 stamped 6-16-21-BSG Review.pdf  
1511K
-  E8065B TX WESLACO 4BBRG6265 COLREACTCALCS 06152021 stamped 6-16-21.pdf  
4467K
-  E8065B TX Weslaco Tri-Gen Const 4 BBRG 061521 stamped 6-16-21-BSG Review.pdf  
1661K
-  BSG Transmittal-Sub#10-061821.pdf  
563K

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Connie Bearden <trigenconnie1@gmail.com>

Fri, Jun 18, 2021 at 8:56 AM

To: Mendoza Engineering <george@mendozaengineering.com>

Mr. Mendoza,

Please see the enclosed. They have been reviewed, and he did tell me that you need to check your foundation measurements against the building measurements. Please do so and get me NEW FOUNDATION drawings. I will also need specific anchor bolt information so I can be sure these are on site when the building pad is poured.

[Quoted text hidden]

--

Connie Bearden

**Tri-Gen Construction LLC**

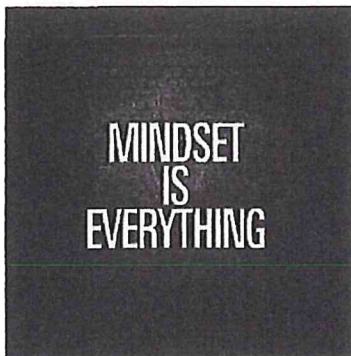
**Dream Land Estates LLC**

2900 N. Texas Blvd., Suite 201

Weslaco, Texas 78599

956-447-1048 Office

956-495-5329 Cell





5 attachments

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1661K
-  BSG Transmittal-Sub#10-061821.pdf  
563K

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**Connie Bearden** <trigenconnie1@gmail.com>

Fri, Jun 18, 2021 at 9:01 AM

To: Mendoza Engineering <george@mendozaengineering.com>

Make sure you include the PANEL LEDGE.

Let me know you got this please.

[Quoted text hidden]

**George Mendoza** <george@mendozaengineering.com>

Fri, Jun 18, 2021 at 9:33 AM

To: Connie Bearden <trigenconnie1@gmail.com>

[Quoted text hidden]

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**Connie Bearden** <trigenconnie1@gmail.com>

Sun, Jun 20, 2021 at 7:27 PM

To: jhowell@erect-a-tube.com

Good morning/evening. Please see enclosed. Please confirm receipt. Thank you.

----- Forwarded message -----

From: **Bob Simpson** <bobs@bsgarchitects.com>

Date: Fri, Jun 18, 2021, 8:49 AM

Subject: Mid-Valley Airport Hangars, Weslaco, TX

To: Connie Bearden <trigenconnie1@gmail.com>

Cc: <sKlassen@halff.com>

*Sent approval to Venalok*

[Quoted text hidden]

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7 attachments



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15K

image001.png  
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 E8065A TX Weslaco Tri-Gen Const 2RG6265 061521 stamped 6-16-21-BSG Review.pdf  
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 E8065B TX Weslaco Tri-Gen Const 4 BBRG 061521 stamped 6-16-21-BSG Review.pdf  
1661K

 BSG Transmittal-Sub#10-061821.pdf  
563K

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**jhowell@erect-a-tube.com** <jhowell@erect-a-tube.com>  
To: Connie Bearden <trigenconnie1@gmail.com>

Mon, Jun 21, 2021 at 7:38 AM

I thank you Connie.

Jon

Jon Howell

VP Sales

Erect-A-Tube, Inc.

P. O. Box 100

701 West Park St.

Harvard, IL. 60033

P: 800-624-9219, ext. 220

F: 815-943-4094

[jhowell@erect-a-tube.com](mailto:jhowell@erect-a-tube.com)

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communication in error, please re-send this communication to the sender and delete the original message and any copy of it from your computer system. Thank you.

[Quoted text hidden]

---

**Connie Bearden** <trigenconnie1@gmail.com>  
To: jhowell@erect-a-tube.com

Mon, Jun 21, 2021 at 7:41 AM

Have a great day.

What is the lead time? Can I get an update please?

[Quoted text hidden]

[Quoted text hidden]

---

**Connie Bearden** <trigenconnie1@gmail.com>  
To: jhowell@erect-a-tube.com

Wed, Jun 23, 2021 at 4:50 PM

Good Afternoon,

I have a meeting in the morning can I get an update please so I can give it to them?

On Mon, Jun 21, 2021 at 7:40 AM <jhowell@erect-a-tube.com> wrote:

[Quoted text hidden]

[Quoted text hidden]

---

**jhowell@erect-a-tube.com** <jhowell@erect-a-tube.com>  
To: Connie Bearden <trigenconnie1@gmail.com>

Thu, Jun 24, 2021 at 7:42 AM

Hi Connie:

We're in receipt of the signed approved plans for the project. Currently, we estimating a November/December delivery. This time frame is based on availability of materials as there is still a shortage of HSS material and hot roll coil in the market. We'll keep you advised as there may be other clients that decide to wait out the volatile steel market before continuing with fabrication of their order.

Sincerely,

[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]

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[Quoted text hidden]



Connie Bearden <trigenconnie1@gmail.com>

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## E8065 Tri-Gen Construction Color Selection

8 messages

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Joan Adams <jadams@erect-a-tube.com>  
To: trigenconnie1@gmail.com  
Cc: Jon Howell <jhowell@erect-a-tube.com>

Thu, Aug 5, 2021 at 10:31 AM

Connie,

We are in the process of finalizing the purchase orders for the sheets, trims and screws for your project but I don't see where we have your color selection. I do need your selection as soon as possible as our sheeting suppliers currently have a 3 months lead time.

Thank you for your assistance.

Joan Adams

Engineering Department Administrator

Erect-A-Tube, Inc.

PO Box 100

700 W. Park St.

Harvard, IL 60033-0100

O: 800-624-9219 x231

F: 815-943-7756

[jadams@erect-a-tube.com](mailto:jadams@erect-a-tube.com)

---

Connie Bearden <trigenconnie1@gmail.com>  
To: Joan Adams <jadams@erect-a-tube.com>  
Cc: Jon Howell <jhowell@erect-a-tube.com>

Thu, Aug 5, 2021 at 12:13 PM

I did send that to Jon. Jon do you have it? I am not at my office.

[Quoted text hidden]

--

Connie Bearden

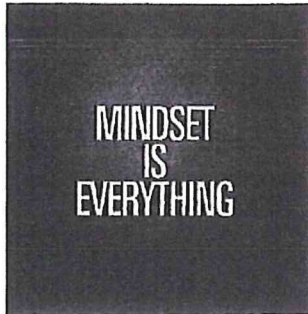
**Tri-Gen Construction LLC**

**Dream Land Estates LLC**

2900 N. Texas Blvd., Suite 201

Weslaco, Texas 78599

956-447-1048 Office  
956-495-5329 Cell



---

**jhowell@erect-a-tube.com** <jhowell@erect-a-tube.com>  
To: Connie Bearden <trigenconnie1@gmail.com>  
Cc: Joan Adams <jadams@erect-a-tube.com>

Thu, Aug 5, 2021 at 12:54 PM

Hi Connie:

I located an email stating you were sending the color charts back in May 27<sup>th</sup>, but they never arrived or attached to the email.

Jon

Jon Howell

VP Sales

Erect-A-Tube, Inc.

P. O. Box 100

701 West Park St.

Harvard, IL. 60033

P: 800-624-9219, ext. 220

F: 815-943-4094

[jhowell@erect-a-tube.com](mailto:jhowell@erect-a-tube.com)

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prohibited. If you have received, this communication in error, please re-send this communication to the sender and delete the original message and any copy of it from your computer system. Thank you.

[Quoted text hidden]

---

**Connie Bearden** <trigenconnie1@gmail.com>  
To: Jon Howell <jhowell@erect-a-tube.com>

Thu, Aug 5, 2021 at 1:11 PM

and you just now telling me! lol.  
Let me go back. I did intend to! :)  
[Quoted text hidden]

---

**Connie Bearden** <trigenconnie1@gmail.com>  
To: Jon Howell <jhowell@erect-a-tube.com>

Thu, Aug 5, 2021 at 1:11 PM

Here you are!  
Confirm receipt!  
[Quoted text hidden]

---

 Submittal008-BldgColorSel-052721.pdf  
852K

---

**jhowell@erect-a-tube.com** <jhowell@erect-a-tube.com>  
To: Connie Bearden <trigenconnie1@gmail.com>

Thu, Aug 5, 2021 at 1:37 PM

Out:

Thanks Connie.

[Quoted text hidden]

---

**jhowell@erect-a-tube.com** <jhowell@erect-a-tube.com>  
To: Connie Bearden <trigenconnie1@gmail.com>

Thu, Aug 5, 2021 at 1:39 PM

I had it flagged to respond, but never sent the email back to you. Ugh!

Sorry about that.

[Quoted text hidden]

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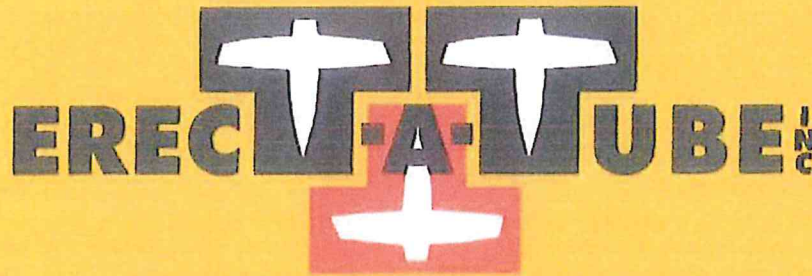
**Connie Bearden** <trigenconnie1@gmail.com>  
To: Jon Howell <jhowell@erect-a-tube.com>

Thu, Aug 5, 2021 at 1:44 PM

LOL...  
As long as this does not throw off our timing.

Also.. when will another payment be due? Can you tell me that ? an the amount?  
[Quoted text hidden]





P.O. BOX 100 • HARVARD ILLINOIS 60033-0100  
(815) 943-4091 • OUTSIDE ILLINOIS (800) 624-9219 • FAX (815) 943-4095

September 17, 2021

Via email to: [trigenconnie1@gmail.com](mailto:trigenconnie1@gmail.com)

Ms. Connie Bearden  
Tri-Gen Construction, L.L.C.  
2900 North Texas Boulevard, Suite 201  
Weslaco, TX 78599

**NOTICE OF SUPPLY CHAIN DISRUPTION,  
MATERIAL PRICE INCREASES AND FREIGHT SHORTAGE**

We are contacting our customers to provide an update on the continual supply chain disruption, price increases of raw materials and shortage of delivery trucks that are impacting our industry. The U.S. and foreign economies continue to struggle to work through the transition following the COVID-19 shutdown and ensuing difficulties.

We are continuing to see limited supply of certain materials along with price increases impacting 100% of our projects. The supply chain disruption is severe and we are doing everything possible to mitigate this situation. The notifications from suppliers with increases of all raw and finished good materials continue, however the increases are slightly slowed from previous months for some materials. We have not seen a plateau as of this date. This directly affects our delivery schedule to you and impacts the final delivered cost of our materials for your project.

It is imperative that you and or your clients are kept informed of these shortages in the supply chain, freight disruption and associated material increases, which are impacting fabrication/delivery schedules. We appreciate your cooperation in working through these challenges and will do our best to keep you informed.

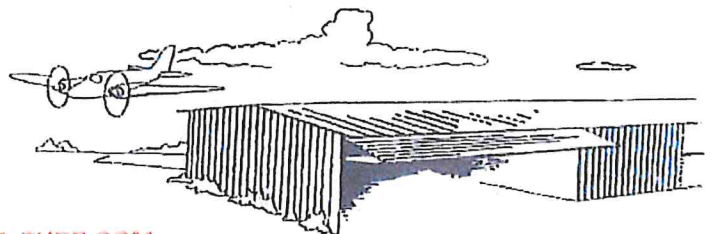
Thank you for your continued business.

Sincerely,

ERECT-A-TUBE, INC.

  
Jon Howell  
VP Sales

JH/ch



[WWW.ERECT-A-TUBE.COM](http://WWW.ERECT-A-TUBE.COM)





Connie Bearden <trigenconnie1@gmail.com>

## E-8065 - Notice of Supply Chain Disruption, Material Price Increases and Freight Shortage

3 messages

Cindi Hackman <chackman@erect-a-tube.com>  
To: trigenconnie1@gmail.com  
Cc: Jon Howell <jhowell@erect-a-tube.com>

Tue, Sep 28, 2021 at 11:08 AM

Hi Connie,

Please see the attached letter from Jon Howell regarding the buildings on order. Thank you.

Cindi Hackman

Administration

Erect-A-Tube, Inc.

PHONE: 956-447-1048, EXT. 221

Fax: 815 943-4094

 TX E8065 Tri-Gen Construction, L.L.C. - Notice of SCD MPI & FS.pdf  
89K

Connie Bearden <trigenconnie1@gmail.com>  
To: Cindi Hackman <chackman@erect-a-tube.com>  
Cc: Jon Howell <jhowell@erect-a-tube.com>

Tue, Sep 28, 2021 at 11:51 AM

I need to know what this means? Is this again going to get pushed back?

[Quoted text hidden]

--  
Connie Bearden

**Tri-Gen Construction LLC**

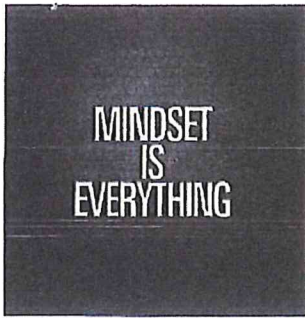
**Dream Land Estates LLC**

2900 N. Texas Blvd., Suite 201

Weslaco, Texas 78599

956-447-1048 Office

956-495-5329 Cell



jhowell@erect-a-tube.com <jhowell@erect-a-tube.com>

Wed, Sep 29, 2021 at 7:57 AM

To: Connie Bearden <trigenconnie1@gmail.com>

Cc: Cindi Hackman <chackman@erect-a-tube.com>

Hi Connie:

At this time, we're receiving notices from suppliers that deliveries on finished good products may be delayed in the coming months if they are unable to receive their raw materials to produce product. Raw steel delivery times frames keep pushing outward as well.

We wanted to keep all customers informed as to what is occurring in the market and the potential for delays.

I do not have enough information available to determine if the delivery time frame would be delayed or not. I will contact you by the end of the week with an update.

Jon

\* no mention  
of increase

Jon Howell

VP Sales

Erect-A-Tube, Inc.

P. O. Box 100

701 West Park St.

Harvard, IL. 60033

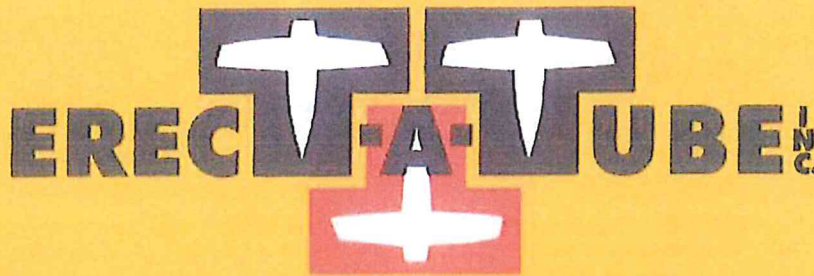
P: 800-624-9219, ext. 220

F: 815-943-4094

[jhowell@erect-a-tube.com](mailto:jhowell@erect-a-tube.com)

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P.O. BOX 100 • HARVARD ILLINOIS 60033-0100  
(815) 943-4091 • OUTSIDE ILLINOIS (800) 624-9219 • FAX (815) 943-4095

September 17, 2021

Via email to: [trigenconnie1@gmail.com](mailto:trigenconnie1@gmail.com)

Ms. Connie Bearden  
Tri-Gen Construction, L.L.C.  
2900 North Texas Boulevard, Suite 201  
Weslaco, TX 78599

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MATERIAL PRICE INCREASES AND FREIGHT SHORTAGE**

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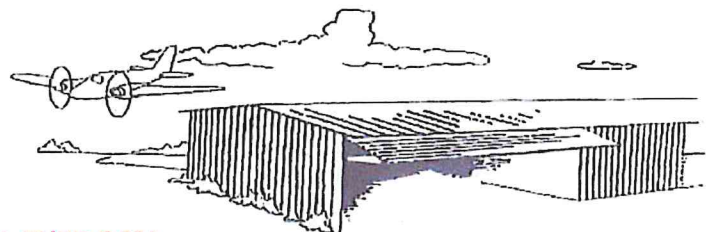
Thank you for your continued business.

Sincerely,

**ERECT-A-TUBE, INC.**

  
Jon Howell  
VP Sales

JH/ch



[WWW.ERECT-A-TUBE.COM](http://WWW.ERECT-A-TUBE.COM)



Connie Bearden <trigenconnie1@gmail.com>

## Tri-Gen Construction - Weslaco, TX

1 message

jhowell@erect-a-tube.com <jhowell@erect-a-tube.com>

To: Connie Bearden <trigenconnie1@gmail.com>

Tue, Nov 9, 2021 at 4:00 PM

Hi Connie:

Pursuant to our telephone conversation yesterday afternoon, enclosed is some supporting documentation regarding the material increases from April 2021 (when project was quoted) to present of procurement for materials to be fabricated. The documents consist of a color-coded packing list that correlates to the color-coded material surcharge list, 2021 quote invoices, 2021 procurement invoices, letters of market condition, AMM steel index pricing and graph of several steel products.

The top section of the steel surcharges summary list the components that make up the building package and correlate to the packing list. The remaining sections break-down the individual cost of material between the quoting time and procurement dates for the materials. This is done for steel tubing, beams, tie rods, cold formed material, sheeting and misc. components.

The April 2021 invoices are represent the quoted materials. There are some sizes we did not purchase during the time frame the project was quoted. For these items, similar sized material prices were used. The procurement 2021 invoices are directly related to the project.

At this time, the material for both buildings is on "Hold" until a decision is made by you to proceed with fabrication or wait until steel prices decline. If you care to "Hold" on the project, we will cancel the material orders until prices decline.

The total material increase for the 4-unit is \$ 106,100.74 and 2-unit is \$ 71,655.53. This does not include any overhead, markup, carrying fees or profit, strictly the raw material increase.

Below is a listing of PDF's attached:

- Packing list
- Steel surcharges summary
- 2021 quoted material invoices
- 2021 procurement material invoices
- AMM Steel index for April, October and September
- Letters of steel market conditions

177,750.87



If you have any questions, please contact me at the office.

Sincerely,

Jon

Jon Howell

VP Sales

Erect-A-Tube, Inc.

P. O. Box 100

701 West Park St.

Harvard, IL. 60033

P: 800-624-9219, ext. 220

F: 815-943-4094

[jhowell@erect-a-tube.com](mailto:jhowell@erect-a-tube.com)

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---

10 attachments

 E8065A TX Westlaco Tri-Gen PL 11-8-21.pdf  
81K

 E8065A Tri-Gen Construction - 2-unit BBRG62-65 - Steel Surcharges.pdf  
118K

 E8065B Tri-Gen Construction - 4-unit BBRG62-65 - Steel Surcharges.pdf  
116K

 E8065B TX Westlaco Tri-Gen JPL 11-8-21.pdf  
85K



-  TX E8065 Tri-Gen Construction, L.L.C. - Notice of SCD MPI & FS.pdf  
69K
-  TX E8065 Tri-Gen Construction, L.L.C. Notice.pdf  
81K
-  AMM STEEL INDEX PRICES April, Sept and Oct 2021.pdf  
3094K
-  AMM 09302021 prices.pdf  
623K
-  E8065 Tri-Gen - Weslaco, TX- Quote Invoices April 2021 .pdf  
1856K
-  E8065 Tri-Gen - Weslaco, TX - 2021 Preliminary Procurement Invoices.pdf  
1041K

**ERECT-A-TUBE, INC.**  
**701 W. PARK STREET P.O. BOX 100**  
**HARVARD, ILLINOIS 60033-0100**  
**815-943-4091 FAX 815-943-7756**

Packing List For:

4 Unit

Model BBRG62-65

Shlp To: Tri-Gen Construction, LLC  
C/O Mid Valley Airport  
1909 Joe Stephens Ave  
Weslaco, TX 78599

Job No. E 8065B  
Jobsite Contact: Connie Bearden  
Phone No: (956) 447-1048  
Cell No: (956) 495-5329

BUY AMERICAN

Delivery Date: 9/12/2014

| QTY.                    | PART NO.  | DESCRIPTION            | MATERIAL    | Ft. | In.    | # EACH | # TOTAL | E | P | S | R |
|-------------------------|-----------|------------------------|-------------|-----|--------|--------|---------|---|---|---|---|
| <b>STRUCTURAL STEEL</b> |           |                        |             |     |        |        |         |   |   |   |   |
| 2                       | C1        | LH DOOR CORNER COLUMN  | W10x39      | 22  | 2      | 908    | 1816    | - | - | - | - |
| 2                       | C2        | DOUBLE DOOR COLUMN     | W10x39      | 22  | 2      | 910    | 1820    | - | - | - | - |
| 2                       | C3        | RH DOOR CORNER COLUMN  | W10x39      | 22  | 2      | 908    | 1816    | - | - | - | - |
| 2                       | C4        | ENDWALL COLUMN         | HSS6x6x5/16 | 22  | 5 1/2  | 569    | 1138    | - | - | - | - |
| 2                       | C5        | ENDWALL COLUMN         | HSS6x6x5/16 | 24  | 1 1/2  | 608    | 1216    | - | - | - | - |
| 2                       | C6        | ENDWALL COLUMN         | HSS6x6x5/16 | 27  | 4      | 678    | 1356    | - | - | - | - |
| 2                       | C7        | ENDWALL COLUMN         | HSS6x6x5/16 | 24  | 1 1/2  | 608    | 1216    | - | - | - | - |
| 2                       | C8        | ENDWALL COLUMN         | HSS6x6x5/16 | 22  | 5 1/2  | 569    | 1138    | - | - | - | - |
| 2                       | C9        | INTERIOR COLUMN        | HSS6x6x5/16 | 22  | 5 1/2  | 571    | 1142    | - | - | - | - |
| 2                       | C10       | INTERIOR COLUMN        | HSS6x6x5/16 | 24  | 1 1/2  | 610    | 1220    | - | - | - | - |
| 1                       | C11       | INTERIOR COLUMN        | HSS6x6x5/16 | 27  | 4      | 669    | 669     | - | - | - | - |
| 4                       | C12       | INTERIOR COLUMN        | HSS6x6x5/16 | 27  | 4      | 667    | 2668    | - | - | - | - |
| 2                       | G25       | COMPRESSION GIRT       | HSS6x4x3/16 | 20  | 5 1/4  | 245    | 490     | - | - | - | - |
| 2                       | G26       | COMPRESSION GIRT       | HSS6x4x3/16 | 19  | 5 1/4  | 233    | 466     | - | - | - | - |
| 2                       | G27       | COMPRESSION GIRT       | HSS6x4x3/16 | 20  | 3 1/4  | 243    | 486     | - | - | - | - |
| -                       | G28       | COMPRESSION GIRT       | HSS6x4x3/16 | 21  | 1 1/4  | 253    | 2024    | - | - | - | - |
| 4                       | G29       | COMPRESSION GIRT       | HSS6x4x3/16 | 21  | 2 1/4  | 254    | 1016    | - | - | - | - |
| 14                      | X1        | TIE ROD                | 1/2" DIA.   | 28  | 6 3/4  | 21     | 84      | - | - | - | - |
| 6                       | X2        | TIE ROD                | 1/2" DIA.   | 29  | 9 3/4  | 22     | 88      | - | - | - | - |
| 8                       | X3        | TIE ROD                | 1/2" DIA.   | 30  | 5 1/2  | 23     | 92      | - | - | - | - |
| 4                       | X4        | TIE ROD                | 1/2" DIA.   | 31  | 9      | 23     | 92      | - | - | - | - |
| 8                       | X10       | ROOF TIE ROD           | 5/8" DIA.   | 29  | 9      | 21     | 171     | - | - | - | - |
| 8                       | X11       | ROOF TIE ROD           | 5/8" DIA.   | 29  | 8      | 18     | 142     | - | - | - | - |
| 8                       | X12       | ROOF TIE ROD           | 5/8" DIA.   | 27  | 6 1/2  | 21     | 170     | - | - | - | - |
| 8                       | X13       | ROOF TIE ROD           | 5/8" DIA.   | 30  | 7 1/2  | 21     | 170     | - | - | - | - |
| 8                       | X14       | ROOF TIE ROD           | 5/8" DIA.   | 30  | 6 1/2  | 21     | 170     | - | - | - | - |
| 16                      | FS1       | FLAT STRAP             | 3/4" DIA.   | 24  | 9 3/4  | 41     | 656     | - | - | - | - |
| 8                       | FS2       | FLAT STRAP             | 3/4" DIA.   | 24  | 2 1/4  | 32     | 256     | - | - | - | - |
| 4                       | FS3       | FLAT STRAP             | 3/4" DIA.   | 23  | 4      | 31     | 124     | - | - | - | - |
| 4                       | FS4       | FLAT STRAP             | 3/4" DIA.   | 21  | 11 1/2 | 29     | 116     | - | - | - | - |
| 4                       | FS5       | FLAT STRAP             | 3/4" DIA.   | 22  | 6 1/4  | 30     | 120     | - | - | - | - |
| 4                       | FS6       | FLAT STRAP             | 3/4" DIA.   | 21  | 7      | 29     | 116     | - | - | - | - |
| 4                       | FS7       | FLAT STRAP             | 3/4" DIA.   | 22  | 3 1/4  | 29     | 116     | - | - | - | - |
| 4                       | FS8       | FLAT STRAP             | 3/4" DIA.   | 23  | 2      | 31     | 124     | - | - | - | - |
| 4                       | FS9       | FLAT STRAP             | 3/4" DIA.   | 23  | 11 1/4 | 32     | 128     | - | - | - | - |
| 4                       | T1        | LH DOOR TRUSS HALF     | 36          | 32  | 5 5/8  | 1058   | 4232    | - | - | - | - |
| 4                       | T1        | RH DOOR TRUSS HALF     | 36          | 32  | 5 5/8  | 1058   | 4232    | - | - | - | - |
| 8                       | T2        | LH INTERIOR TRUSS HALF | 42          | 32  | 2 5/8  | 1246   | 9968    | - | - | - | - |
| 8                       | T2        | RH INTERIOR TRUSS HALF | 42          | 32  | 2 5/8  | 1246   | 9968    | - | - | - | - |
| 8                       | 65' x 18' | UPPER DOOR PANEL       | 10'-9 1/2"  | 32  | 4      | 2450   | 19600   | - | - | - | - |
| 8                       | 65' x 18' | BOTTOM DOOR PANEL      | 10'-11"     | 32  | 4      | 1820   | 14560   | - | - | - | - |
| 8                       | 3070      | WALK DOOR JAMBS        | 6" CEE      | 7   | 1      | 32     | 256     | - | - | - | - |
| 8                       |           | LOUVER JAMBS           | 6" CEE      | 4   | 0      | 18     | 144     | - | - | - | - |

**ERECT-A-TUBE, INC.**  
701 W. PARK STREET P.O. BOX 100  
HARVARD, ILLINOIS 60033-0100  
815-943-4091 FAX 815-943-7756

Packing List For:

4 Unit

Model BBRG62-65

Ship To: Tri-Gen Construction, LLC  
C/O Mid Valley Airport  
1909 Joe Stephens Ave  
Weslaco, TX 78599

Job No. E 8065B  
Jobsite Contact: Connie Bearden  
Phone No: (956) 447-1048  
Cell No: (956) 495-5329

BUY AMERICAN

Delivery Date: 9/12/2014

| QTY.                            | PART NO. | DESCRIPTION                                                                                            | MATERIAL              | Ft.  | In.    | # EACH | # TOTAL | E | P | S | R |
|---------------------------------|----------|--------------------------------------------------------------------------------------------------------|-----------------------|------|--------|--------|---------|---|---|---|---|
| <b>STEEL BUNDLE PACKAGE</b>     |          |                                                                                                        |                       |      |        |        |         |   |   |   |   |
| 26                              | 16253    | RA 31 GALVANIZED RAKE ANGLE                                                                            | 4" ANGLE              | 10   | 0      | 18     | 468     | - | - | - | - |
| 48                              |          | RB 60 GALVANIZED RAFTER BRACE                                                                          | 1 1/2" ANGLE          | 5    | 0      | 4      | 206     | - | - | - | - |
| 16                              |          | LC1 DOOR LOWER CHORD BRACE                                                                             | 2 1/2" ANGLE          | 6    | 6      | 20     | 320     | - | - | - | - |
| 8                               |          | LC33 DOOR LOWER CHORD BRACE                                                                            | 2" ANGLE              | 1    | 6      | 4      | 32      | - | - | - | - |
| 32                              |          | LC34 LOWER CHORD BRACE                                                                                 | 2" ANGLE              | 4    | 8      | 11     | 365     | - | - | - | - |
| 12                              |          | UC1 UPPER CHORD BRACE                                                                                  | HSS3x3                | 11   | 1      | 37     | 444     | - | - | - | - |
| 12                              |          | UC2 UPPER CHORD BRACE                                                                                  | HSS3x3                | 12   | 1      | 40     | 480     | - | - | - | - |
| 260                             | 16348    | ASTRAGAL STRIP                                                                                         |                       | 4    | 0      | 1      | 260     | - | - | - | - |
| <b>POWERHEAD PALLET</b>         |          |                                                                                                        |                       |      |        |        |         |   |   |   |   |
| 4                               | 6760     | DOUBLE DRUM POWER HEAD WITH<br>CAM LOCK INTER LOCK LOCKOUT<br>SWITCHES 3 HP 230 VOLT (60' CC) 6' & 64' |                       |      |        | 435    | 1740    | - | - | - | - |
| <b>BI-FOLD DOOR PARTS BOXES</b> |          |                                                                                                        |                       |      |        |        |         |   |   |   |   |
| 4                               |          | 65' X 18' MISC. PARTS BOX                                                                              |                       |      |        | 150    | 600     | - | - | - | - |
| 4                               | 20647    | 16" BOTTOM RUBBER ASTRAGAL                                                                             | IN PARTS BOX          | 66   | 0      | 28     | 112     | - | - | - | - |
| 4                               | 20954    | CENTER ASTRAGAL                                                                                        | IN PARTS BOX          | 66   | 0      | 14     | 56      | - | - | - | - |
| 16                              | 20906    | JAMB SEAL                                                                                              |                       | 11   | 6      | 4      | 64      | - | - | - | - |
| <b>WALK DOOR PACKAGE</b>        |          |                                                                                                        |                       |      |        |        |         |   |   |   |   |
| 4                               | 21917    | 3060 WALK DOOR PACKAGE W/ SPRING HINGES                                                                |                       |      |        | 90     | 360     | - | - | - | - |
| 4                               | 21918    | 3070 WALK DOOR PACKAGE W/ SPRING HINGES                                                                |                       |      |        | 90     | 360     | - | - | - | - |
| <b>GAYLORD CONTAINER</b>        |          |                                                                                                        |                       |      |        |        |         |   |   |   |   |
| 56                              | 16908    | LGS1 ENDWALL PURLIN CLIP                                                                               | 4x2 1/2x9 <           |      |        | 3      | 168     | - | - | - | - |
| 140                             | 16907    | LGS1 MIDBAY PURLIN CLIP                                                                                | 6x2 1/2x9 <           |      |        | 4      | 560     | - | - | - | - |
| 36                              | 21923    | 8" MANSARD ZEE BRACE                                                                                   |                       |      |        | 2      | 72      | - | - | - | - |
| 36                              | 16273    | DOOR MANSARD CHANNEL                                                                                   | 4"                    |      | 19 1/2 | 8      | 288     | - | - | - | - |
| 8                               | 21906    | TELL LEVER LOCKSET                                                                                     |                       |      |        | 5      | 40      | - | - | - | - |
| 48                              | 21601    | ANGLE MOUNTING CLIP / 3060 WALK DOOR / CS1                                                             |                       |      |        | 1      | 48      | - | - | - | - |
| 16                              | 21874    | 12-14 x 3" SCREW                                                                                       | (3070 WALK DOOR JAMB) |      |        | 0      | 3       | - | - | - | - |
| 144                             | 21947    | ROLL OF CAULKING                                                                                       | 45' ROLLS             | 6480 | 0      | 5      | 720     | - | - | - | - |
| 2                               | 21561    | RED OXIDE PRIMER                                                                                       |                       |      |        | 2      | 4       | - | - | - | - |
| 104                             | 21002    | 3/4" ANCHOR BOLT WASHER                                                                                |                       |      |        | 0.25   | 26      | - | - | - | - |
| 104                             |          | 3/4" ANCHOR BOLT NUT                                                                                   |                       |      |        | 0.193  | 20      | - | - | - | - |
| 474                             | 21436    | #12-24 X 1 1/2" TRAXX 5 SCREW                                                                          |                       |      |        | 0.02   | 9       | - | - | - | - |
| 1                               |          | CONSTRUCTION DOCUMENT PACKAGE                                                                          |                       |      |        | 3      | 3       | - | - | - | - |



**ERECT-A-TUBE, INC.**  
701 W. PARK STREET P.O. BOX 100  
HARVARD, ILLINOIS 60033-0100  
815-943-4091 FAX 815-943-7756

Packing List For:

4 Unit

Model BBRG62-65

Ship To: Tri-Gen Construction, LLC  
C/O Mid Valley Airport  
1909 Joe Stephens Ave  
Weslaco, TX 78599

Job No. E 8065B  
Jobsite Contact: Connie Bearden  
Phone No: (956) 447-1048  
Cell No: (956) 495-5329

BUY AMERICAN

Delivery Date: 9/12/2014

| QTY.                                                           | PART NO. | DESCRIPTION                                   | MATERIAL    | Ft. | In.              | # EACH | # TOTAL | E    | P | S | R |
|----------------------------------------------------------------|----------|-----------------------------------------------|-------------|-----|------------------|--------|---------|------|---|---|---|
| 900                                                            |          | 1/2" -13 X 1 1/4" HEX HEAD BOLT               |             |     |                  | 0.36   | 324     | -    | - | - | - |
| 30                                                             |          | 1/2" -13 X 5" HEX HEAD BOLT                   |             |     |                  | 0.17   | 5       | -    | - | - | - |
| 930                                                            |          | 1/2" -13 HEX NUT                              |             |     |                  | 0.065  | 60      | -    | - | - | - |
| 30                                                             |          | 3/4" -10 X 7 1/2" HEX HEAD BOLT               |             |     |                  | 1.03   | 31      | -    | - | - | - |
| 30                                                             |          | 3/4" -10 HEX NUT                              |             |     |                  | 0.119  | 4       | -    | - | - | - |
| 26                                                             |          | 1/2" -13 X 1 1/4" HEX HEAD BOLT               | A325        |     |                  | 0.36   | 9       | -    | - | - | - |
| 122                                                            |          | 1/2" -13 X 1 1/2" HEX HEAD BOLT               | A325        |     |                  | 0.17   | 21      | -    | - | - | - |
| 148                                                            |          | 1/2" -13 HEX NUT                              | A325        |     |                  | 0.065  | 10      | -    | - | - | - |
| 38                                                             |          | 5/8" -11 X 1 3/4" HEX HEAD BOLT               | A325        |     |                  | 0.17   | 6       | -    | - | - | - |
| 38                                                             |          | 5/8" -11 HEX NUT                              | A325        |     |                  | 0.065  | 2       | -    | - | - | - |
| 12                                                             |          | 7/8" -9 X 3 1/4" HEX HEAD BOLT                | A325        |     |                  | 0.17   | 2       | -    | - | - | - |
| 12                                                             |          | 7/8" -9 HEX NUT                               | A325        |     |                  | 0.065  | 1       | -    | - | - | - |
| 50                                                             |          | 3/4" -10 X 2 1/2" HEX HEAD BOLT               | A325        |     |                  | 0.41   | 21      | -    | - | - | - |
| 50                                                             |          | 3/4" -10 HEX NUT                              | A325        |     |                  | 0.119  | 6       | -    | - | - | - |
| 9000                                                           |          | ROOF PAN SCREW                                | Scots       |     | #12-14x1 1/2"    | 0.019  | 171     | -    | - | - | - |
| 6250                                                           |          | ROOF LAP SCREW                                | Scots       |     | 1/4" - 14 X 7/8" | 0.009  | 56      | -    | - | - | - |
|                                                                |          | WALL PAN SCREW                                | Opal White  |     | 1/4" - 14 X 7/8" | 0.01   | 29      | -    | - | - | - |
| 2900                                                           |          | WALL LAP SCREW                                | #30 White   |     | 1/4" - 14 X 7/8" | 0.01   | 29      | -    | - | - | - |
| 900                                                            |          | TRIM PAN SCREW                                | #30 White   |     | #12-14x1 1/2"    | 0.01   | 9       | -    | - | - | - |
| 800                                                            |          | TRIM LAP SCREW                                | #30 White   |     | 1/4" - 14 X 7/8" | 0.01   | 8       | -    | - | - | - |
| 1750                                                           |          | PARTITION SCREW                               | Zinc Plated |     | #12-14x1 1/2"    | 0.019  | 33      | -    | - | - | - |
| 4                                                              |          | METALLIC PRODUCTS SLOPED ROOF VENTS Galvalume |             |     |                  | 50     | 200     | -    | - | - | - |
| 8                                                              |          | CANNONBALL LIGHT PANEL PACKAGE                | Opal White  |     |                  | 25     | 100     | -    | - | - | - |
| APPROXIMATE SHIPPING WEIGHT FROM ERECT-A-TUBE, INC. TO JOBSITE |          |                                               |             |     |                  |        | 115690  | LBS. |   |   |   |

**ERECT-A-TUBE, INC.**  
 701 W. PARK STREET P.O. BOX 100  
 HARVARD, ILLINOIS 60033-0100  
 815-943-4091 FAX 815-943-7756

Packing List For:

4 Unit

Model BBRG62-65

Ship To: Tri-Gen Construction, LLC  
 C/O Mid Valley Airport  
 1909 Joe Stephens Ave  
 Weslaco, TX 78599

Job No. E 8065B  
 Jobsite Contact: Connie Bearden  
 Phone No: (956) 447-1048  
 Cell No: (956) 495-5329

BUY AMERICAN

Delivery Date: 9/12/2014

| QTY.                         | PART NO. | DESCRIPTION                                      | MATERIAL                 | Ft. | In.   | # EACH | # TOTAL | E P S R |
|------------------------------|----------|--------------------------------------------------|--------------------------|-----|-------|--------|---------|---------|
| METALLIC PRODUCTS PACKAGE    |          |                                                  | (DIRECT SHIP TO JOBSITE) |     |       |        |         |         |
| 4                            |          | 36" SLOPED VENTS                                 | Galvalume                |     |       |        |         |         |
| METAL SALES SHEETING PACKAGE |          |                                                  | (DIRECT SHIP TO JOBSITE) |     |       |        |         |         |
| 88                           |          | ROOF SHEETS                                      | Galvalume                | 27  | 1     |        |         |         |
| 90                           |          | ROOF SHEETS                                      | Galvalume                | 36  | 1 1/2 |        |         |         |
| 45                           |          | RIDGE CAPS                                       | Galvalume                | 2   | 6     |        |         |         |
| 82                           |          | UPPER PANEL                                      | #30 White                | 10  | 11    |        |         |         |
| 88                           |          | LOWER PANEL                                      | #30 White                | 10  | 11    |        |         |         |
| 4                            |          | LIGHT TRANSMITTING PANEL (SUNSKY) 45% OPAL WHITE |                          | 12  | 0     |        |         |         |
| 4                            |          | Endwall Panel #1                                 | #30 White                | 22  | 7     |        |         |         |
| 4                            |          | Endwall Panel #2                                 | #30 White                | 22  | 10    |        |         |         |
| 4                            |          | Endwall Panel #4                                 | #30 White                | 23  | 4     |        |         |         |
| 4                            |          | Endwall Panel #5                                 | #30 White                | 23  | 7     |        |         |         |
| 4                            |          | Endwall Panel #6                                 | #30 White                | 23  | 10    |        |         |         |
| 4                            |          | Endwall Panel #7                                 | #30 White                | 24  | 1     |        |         |         |
| 4                            |          | Endwall Panel #8                                 | #30 White                | 24  | 4     |        |         |         |
| 4                            |          | Endwall Panel #9                                 | #30 White                | 24  | 7     |        |         |         |
| 4                            |          | Endwall Panel #10                                | #30 White                | 24  | 10    |        |         |         |
| 4                            |          | Endwall Panel #11                                | #30 White                | 25  | 1     |        |         |         |
| 4                            |          | Endwall Panel #12                                | #30 White                | 25  | 4     |        |         |         |
| 4                            |          | Endwall Panel #13                                | #30 White                | 25  | 7     |        |         |         |
| 4                            |          | Endwall Panel #14                                | #30 White                | 25  | 10    |        |         |         |
| 4                            |          | Endwall Panel #15                                | #30 White                | 26  | 1     |        |         |         |
| 4                            |          | Endwall Panel #16                                | #30 White                | 26  | 4     |        |         |         |
| 4                            |          | Endwall Panel #17                                | #30 White                | 26  | 7     |        |         |         |
| 4                            |          | Endwall Panel #18                                | #30 White                | 26  | 10    |        |         |         |
| 4                            |          | Endwall Panel #19                                | #30 White                | 27  | 1     |        |         |         |
| 4                            |          | Endwall Panel #20                                | #30 White                | 27  | 4     |        |         |         |
| 4                            |          | Endwall Panel #21                                | #30 White                | 27  | 7     |        |         |         |
| 256                          |          | Interior Liner Panel                             | Galvalume                | 8   | 0     |        |         |         |
| 88                           |          | Door Liner Panel                                 | Galvalume                | 10  | 2 1/2 |        |         |         |
| 550                          |          | INSIDE CLOSURE                                   |                          |     |       |        |         |         |
| 100                          |          | OUTSIDE CLOSURE                                  |                          |     |       |        |         |         |

**ERECT-A-TUBE, INC.**  
 701 W. PARK STREET P.O. BOX 100  
 HARVARD, ILLINOIS 60033-0100  
 815-943-4091 FAX 815-943-7756

Packing List For:

4 Unit

Model BBRG62-65

Ship To: Tri-Gen Construction, LLC  
 C/O Mid Valley Airport  
 1909 Joe Stephens Ave  
 Weslaco, TX 78599

Job No. E 8065B  
 Jobsite Contact: Connie Bearden  
 Phone No: (956) 447-1048  
 Cell No: (956) 495-5329

BUY AMERICAN

Delivery Date: 9/12/2014

| QTY. | PART NO. | DESCRIPTION                  | MATERIAL      | Ft. | In.    | # EACH | # TOTAL | E | P | S | R |
|------|----------|------------------------------|---------------|-----|--------|--------|---------|---|---|---|---|
| 8    | 16894    | DOOR CORNER TRIM             | #30 White     | 12  | 0      |        |         |   |   |   |   |
| 16   | 16896    | RAKE TRIM                    | #30 White     | 16  | 0      |        |         |   |   |   |   |
| 2    | 16900    | R.H. RAKE ENDCAP             | #30 White     | 1   | 6      |        |         |   |   |   |   |
| 2    | 16899    | L.H. RAKE ENDCAP             | #30 White     | 1   | 6      |        |         |   |   |   |   |
| 2    | 16897    | PEAK CAP W/ E-A-T LOGO       | #30 White     | 1   | 6      |        |         |   |   |   |   |
| 16   | 16850    | BOTTOM DRIP TRIM             | #30 White     | 17  | 0      |        |         |   |   |   |   |
| 8    | 15868    | J TRIM / 3060 JAMB           | #30 White     | 6   | 4      |        |         |   |   |   |   |
| 10   | 15868    | J TRIM / 3070 JAMB & HEADER  | #30 White     | 7   | 6      |        |         |   |   |   |   |
| 16   | 16886    | J TRIM / TOP OF BI-FOLD DOOR | #30 White     | 17  | 0      |        |         |   |   |   |   |
| 16   | 16490    | LARGE DOOR ENDCAP            | #30 White     | 12  | 0      |        |         |   |   |   |   |
| 1    | 16851    | HEAD TRIM / 3060             | #30 White     | 17  | 0      |        |         |   |   |   |   |
| 1    | 16430    | THRESHOLD TRIM / 3060        | #30 White     | 17  | 0      |        |         |   |   |   |   |
| 4    | 16494    | RH LARGE MANSARD END PANEL   | #30 White     | 10  | 11     |        |         |   |   |   |   |
| 4    | 16493    | LH LARGE MANSARD END PANEL   | #30 White     | 10  | 11     |        |         |   |   |   |   |
| 16   | 16492    | CENTER ANGLE                 | #30 White     | 17  | 0      |        |         |   |   |   |   |
| 16   | 16492    | SOFFIT TRIM                  | #30 White     | 17  | 0      |        |         |   |   |   |   |
| 15   | 16491    | BASE TRIM                    | #30 White     | 17  | 6      |        |         |   |   |   |   |
| 13   |          | 6" BASE CHANNEL              | 6 X 3 Channel | 20  | 0      |        |         |   |   |   |   |
| 16   |          | 6" CEE / CS1                 | 6 X 2 1/2     | 4   | 4 1/2  |        |         |   |   |   |   |
| 8    |          | MANSARD ZEE                  | 8 X 2 1/2     | 35  | 0      |        |         |   |   |   |   |
| 56   | P1       |                              | 8" Purlin     | 23  | 1 1/2  |        |         |   |   |   |   |
| 112  | P2       |                              | 8" Purlin     | 23  | 11 1/2 |        |         |   |   |   |   |
| 20   | G22 Girt |                              | 6" Cee Girt   | 20  | 5      |        |         |   |   |   |   |
| 20   | G23 Girt |                              | 6" Cee Girt   | 19  | 5      |        |         |   |   |   |   |
| 20   | G24 Girt |                              | 6" Cee Girt   | 20  | 3      |        |         |   |   |   |   |



October 28, 2021  
 Tri-Gen Construction  
 E80553 4-unit BBRG62-65  
 Weslaco, TX

Bid: Quoted  
 4/1/2021

| Category | Material Description               | Total Weight | Cost per LBS. | Total Increase |   |
|----------|------------------------------------|--------------|---------------|----------------|---|
|          | Door Panels                        | 34,160       | 0.515         | \$ 17,916.92   | * |
|          | T1 Trusses 00056 & 00063           | 8,451        | 0.535         | \$ 4,439.37    | * |
|          | T2 Trusses 00078                   | 19,936       | 0.5           | \$ 10,456.43   | * |
|          | Interior Columns 6x6x5/16 00082    | 11,761       | 0.525         | \$ 6,169.69    | * |
|          | Interior Columns 6x4x3/16" 00087   | 4,482        | 0.515         | \$ 2,350.81    | * |
|          |                                    |              |               |                | * |
|          | WF Columns W10x39                  | 5,452        | 0.2           | \$ 1,174.91    | * |
|          | 1/2 x-bracing 00276                | 356          | 0.1           | \$ 41.65       | * |
|          | 5/8 x-bracing 00278                | 823          | 0.1           | \$ 117.28      | * |
|          | 3/4 x-bracing 00281                | 1,756        | 0.1           | \$ 253.74      | * |
|          | Misc. Steel Components             | 3,129        | 0.6           | \$ 2,159.01    | * |
|          | Misc Galvanized Components         | 982          | 0.4           | \$ 461.54      | * |
|          | Misc building components/hardware  | 5,095        | 0.213         | \$ 1,080.14    | * |
|          | 56434 Sub Total Primary            | 115,690      |               | \$ 50,778.92   |   |
|          | Lineal ft., squares or cost per ft | pieces       | sq. or pie    | Total          |   |
|          | Material Description               |              |               |                |   |
|          | 26 ga galv roof Sheeting           | 5,634.58     | 0.5           | \$ 3,042.67    |   |
|          | 26 ga SP Ext. wall and door shee   | 3,962.83     | 1.1           | \$ 4,359.12    |   |
|          | Ridge Cap                          | 45.00        | 1.9           | \$ 87.75       |   |
|          | 29 ga galv Partition shee          | 2,946.33     | 2.2           | \$ 6,658.71    |   |
|          | 8x2.125x2.375x16 zee ro            | 3,978.33     | 5.9           | \$ 23,710.86   |   |
|          | 8x2.5x2.5x14 zee ro                | 280.00       | 3.1           | \$ 890.40      |   |
|          | 6x3.5x12 cee ro                    | 1,201.67     | 6.4           | \$ 7,714.70    |   |
|          | 6x2.5x2.5x14 cee ro                | 70.00        | 3.6           | \$ 257.60      |   |
|          | 6x3x14 channel ro                  |              | 3.1           | \$             |   |
|          | Bldg. Trims                        |              |               | \$             |   |
|          | Sub Total Secondary                |              |               | \$ 46,721.82   |   |
|          | Sub Total Primary                  |              |               | \$ 50,778.92   |   |
|          | Additional Freight                 |              |               | \$ 8,500.00    |   |
|          | Grand Total of steel surcharges    |              |               | \$ 106,000.74  |   |

|                       | 4/1/2021 | Diff | Part No. | Material     | 4/1/2021 latest \$ |             | Diff. per LBS |
|-----------------------|----------|------|----------|--------------|--------------------|-------------|---------------|
|                       |          |      |          |              | \$ per LBS.        | \$ per LBS. |               |
| 26 ga Galv Roof       | 2.56     | *    | 3.10     |              |                    |             |               |
| 26 wall - SP          | 3.30     | *    | 4.40     | W10x39       | 0.6895             | 0.905       | 0.216         |
| Ridge Cap             | 9.29     |      | 11.24    |              |                    |             |               |
| 29 part - galv        | 2.14     | *    | 4.40     |              |                    |             |               |
| 8x2-1/8x2-3/8x12ze ro | 4.44     | *    | 10.40    | 4x4x.125     | 0.8255             | 1.35        | 0.525         |
| 8x2.5x2.5x14gae ro    | 3.34     | *    | 6.52     | 6x6x3/16     | 0.8255             | 1.35        | 0.525         |
| 6"x2.5x2.5x14 cee ro  | 2.87     |      | 6.55     | 4x4x3/16     | 0.8255             | 1.35        | 0.525         |
| 6"x3.5x12 cee ro      | 4.78     | *    | 11.20    | 4x4x5/16     | 0.8255             | 1.35        | 0.525         |
| 6x3x14 channel ro     | 3.36     | *    | 6.55     | 6x6x5/16     | 0.8255             | 1.35        | 0.525         |
| trim                  |          |      |          | 6x4x3/16"    | 0.8255             | 1.35        | 0.525         |
|                       |          |      |          | 5/8 tie rod  | 0.67               | 0.8125      | 0.143         |
|                       |          |      |          | 1/2 tie rod  | 0.6955             | 0.8125      | 0.117         |
|                       |          |      |          | 3/4" tie rod | 0.668              | 0.8125      | 0.145         |
|                       |          |      |          | G90          | 0.9795             | 1.4495      | 0.470         |
|                       |          |      |          | Plate        | 0.835              | 1.525       | 0.690         |

October 28, 2021

Tri-Gen Construction  
E8065A 2-unit BBRG62-65  
Weslaco, TX

Bid: Quoted  
4/1/2021

| Category | Material Description                  | Total Weight  | Cost per LBS.       | Total Increase     | * |
|----------|---------------------------------------|---------------|---------------------|--------------------|---|
|          | Door Panels                           | 8,380         | 0.44                | \$3,902.76         | * |
|          | T1 Trusses 00056 & 00063              | 4,260         | 0.41                | \$1,872.77         | * |
|          | T2 Trusses 00078                      | 9,968         | 0.4                 | \$4,380.54         | * |
|          | End wall girt 4x4x3/16 00056          | 0             |                     |                    | * |
|          | Interior Column 6x6x5/16 00082        | 3,590         | 0.44                | \$1,533.16         | * |
|          | Interior Column 6x6x250 00079         | 0             | 0.44                | 0                  | * |
|          | Interior Column 4x4x120 00055         | 1,027         | 0.44                | \$451.77           | * |
|          | Rafter W12x22 00074                   | 8,171         | 0.72                | \$5,882.18         | * |
|          | Rafter W12x14 001323                  | 0             | 0.72                | \$0.00             | * |
|          | Rafter W12x12 00102                   | 0             | 0.72                | \$0.00             | * |
|          | Rafter W12x6 00112                    | 0             | 0.72                | \$0.00             | * |
|          | WF Columns W10x39                     | 2,772         | 0.2                 | \$756.76           | * |
|          | WF Column W6x15 00065                 | 730           | 0.2                 | \$199.79           | * |
|          | WF Column W8x28 00075                 | 3,401         | 0.2                 | \$928.47           | * |
|          | 1/2 x-bracing 00276                   | 492           | 0.1                 | \$41.77            | * |
|          | 5/8 x-bracing 00278                   | 606           | 0.1                 | \$66.66            | * |
|          | Misc. Steel Components                | 1,499         | 0.6                 | \$1,034.31         | * |
|          | Misc Galvanized Components            | 748           | 0.4                 | \$351.16           | * |
|          | Misc building components/hardware     | 3,070         | 0.2                 | \$650.84           | * |
|          | <b>Sub Total Primary</b>              | <b>50,440</b> |                     | <b>\$18,763.03</b> |   |
|          | Linear ft., squares or pieces         |               | Cost per sq. or pie | Total              |   |
|          | Material Description                  |               |                     |                    |   |
|          | 26 ga Galv roof Sheeting              | 5,635.58      | 0.5                 | \$3,043.21         |   |
|          | 26 ga SP Ext. wall and door sheathing | 3,962.83      | 1.1                 | \$4,359.12         |   |
|          |                                       | 45.00         | 1.9                 | \$87.75            |   |
|          | 29 ga PP11 Partition sheathing        | 2,946.33      | 0.4                 | \$1,325.85         |   |
|          | 8x2.125x2.375x16 zee ro               | 3,978.33      | 5.9                 | \$23,710.86        |   |
|          | 8x2.5x2.5x14 zee ro                   | 280.00        | 3.1                 | \$890.40           |   |
|          | 6x2.5x2.5x14 cee ro                   | 70.00         | 3.8                 | \$257.80           |   |
|          | 6x3.5x12 cee ro                       | 1,201.67      | 6.4                 | \$7,714.70         |   |
|          | 6x3x14 channel                        | 260           | 6.5                 | \$1,703.00         |   |
|          | Bldg. Trims                           |               |                     |                    |   |
|          | <b>Sub Total Secondary</b>            |               |                     | <b>\$1,300.00</b>  |   |
|          |                                       |               |                     | <b>\$44,392.50</b> |   |

Sub Total Primary \$18,763.63  
 Additional Freight 8,500.00  
Grand Total of steel surcharges \$71,655.53

|                         | 2.56     | * | 3.10     | Diff     | Part No. | Material    | \$ per LBS. | \$ per LBS. | Diff. per LBS. |
|-------------------------|----------|---|----------|----------|----------|-------------|-------------|-------------|----------------|
| 26 ga Galv Roof         | 2.56     | * | 3.10     | 0.54     |          |             |             |             |                |
| 26 wall - SP            | 3.30     | * | 4.40     | 1.10     | 0C065    | W10x39      | 0.6895      | 0.9625      | 0.273          |
| Ridge cap               | 9.29     |   | 11.24    | 1.95     | 0C075    | W6x15       | 0.6895      | 0.9625      | 0.273          |
| 29 part. - gavl         | 2.14     | * | 2.59     | 0.45     | 0C075    | W8x28       | 0.6895      | 0.9625      | 0.273          |
| 8x2-1/8x2-3/8x12 zee ro | 4.44     | * | 10.40    | 5.96     | 0C075    | W8x28       | 0.6895      | 0.9625      | 0.273          |
| 8x2.5x2.5x16ga zee ro   | 3.34     | * | 6.52     | 3.18     | 0C075    | W8x28       | 0.6895      | 0.9625      | 0.273          |
| 2.5x2.5x6x14 cee ro     | 2.87     | * | 6.55     | 3.68     | 0C055    | 4x4x.125    | 0.8255      | 1.265       | 0.440          |
| 6x3.5x12 cee ro         | 4.78     | * | 11.20    | 6.42     | 0C078    | 6x6x3/16"   | 0.8255      | 1.265       | 0.440          |
| 6x3x14 channel ro       |          |   | 6.55     | 5.55     | 0C056    | 4x4x3/16    | 0.8255      | 1.265       | 0.440          |
|                         |          |   |          |          | 0C063    | 4x4x5/16    | 0.8255      | 1.265       | 0.440          |
| trim                    | 2,500.00 |   | 3,800.00 | 1,300.00 | 0C079    | 6x6x.250    | 0.8255      | 1.265       | 0.440          |
|                         |          |   |          |          | 0C082    | 6x6x5/16"   | 0.8255      | 1.265       | 0.440          |
|                         |          |   |          |          | 0C087    | 6x4x3/16"   | 0.8255      | 1.265       | 0.440          |
|                         |          |   |          |          | 0C055    | 4x4x.120    | 0.8255      | 1.265       | 0.440          |
|                         |          |   |          |          | 0C056    | 4x4x3/16"   | 0.8255      | 1.265       | 0.440          |
|                         |          |   |          |          | 0C276    | 5/8 tie rod | 0.67        | 0.7795      | 0.110          |
|                         |          |   |          |          | 0C276    | 1/2 tie rod | 0.695       | 0.7795      | 0.085          |
|                         |          |   |          |          | 0C365    | G90         | 0.9795      | 1.4495      | 0.470          |
|                         |          |   |          |          | 0C353    | Plate       | 0.835       | 1.525       | 0.690          |



**ERECT-A-TUBE, INC.**  
701 W. PARK STREET P.O. BOX 100  
HARVARD, ILLINOIS 60033-0100  
815-943-4091 FAX 815-943-7756

Packing List For:

2 Unit

Model RG62-65

Ship To: Tri-Gen Constuction, L.L.C  
C/O Mid Valley Airport  
1909 Joe Stephens Avenue  
Weslaco TX, 78599

Job No. E 8065-A  
Jobsite Contact: Connie Bearden  
Phone No: 956-447-1048  
Cell No: 956-495-5329

BUY AMERICAN

Delivery Date: 10/21/2021

| QTY. | PART NO. | DESCRIPTION              | MATERIAL    | Ft. | In.    | # EACH | # TOTAL | E | P | S | R |
|------|----------|--------------------------|-------------|-----|--------|--------|---------|---|---|---|---|
| 1    |          | C1 LH DOOR CORNER COLUMN | W10x39      | 22  | 2      | 927    | 927     | - | - | - | - |
| 1    |          | C2 DOUBLE DOOR COLUMN    | W10x39      | 22  | 2      | 918    | 918     | - | - | - | - |
| 1    |          | C3 RH DOOR CORNER COLUMN | W10x39      | 22  | 2      | 927    | 927     | - | - | - | - |
| 1    |          | C4 ENDWALL COLUMN        | HHS6x6x5/16 | 22  | 5 1/2  | 580    | 580     | - | - | - | - |
| 1    |          | C4A ENDWALL COLUMN       | HHS6x6x5/16 | 22  | 5 1/2  | 579    | 579     | - | - | - | - |
| 1    |          | C5 ENDWALL COLUMN        | HHS6x6x5/16 | 22  | 5 1/2  | 579    | 579     | - | - | - | - |
| 1    |          | C5A ENDWALL COLUMN       | HHS6x6x5/16 | 22  | 5 1/2  | 580    | 580     | - | - | - | - |
| 1    |          | C6 LH CORNER COLUMN      | W6x15       | 22  | 2      | 365    | 365     | - | - | - | - |
| 2    |          | C7 SIDEWALL COLUMN       | W8x28       | 22  | 2      | 680    | 1360    | - | - | - | - |
| 2    |          | C8 SIDEWALL COLUMN       | W8x28       | 22  | 2      | 680    | 1360    | - | - | - | - |
| 1    |          | C10 SIDEWALL COLUMN      | W8x28       | 22  | 2      | 681    | 681     | - | - | - | - |
| 1    |          | C12 RH CORNER COLUMN     | W6x15       | 22  | 2      | 365    | 365     | - | - | - | - |
| 1    |          | C13 INTERIOR COLUMN      | HHS6x6x5/16 | 22  | 5 1/2  | 586    | 586     | - | - | - | - |
| 1    |          | C14 INTERIOR COLUMN      | HHS6x6x5/16 | 22  | 5 1/2  | 586    | 586     | - | - | - | - |
|      |          | EP20 EAVE PURLIN         | HSS4x4x.120 | 21  | 8 1/4  | 172    | 343     | - | - | - | - |
| 4    |          | EP21 EAVE PURLIN         | HSS4x4x.120 | 21  | 7 1/4  | 171    | 684     | - | - | - | - |
| 3    |          |                          |             |     |        |        |         | - | - | - | - |
| 6    |          |                          |             |     |        |        |         | - | - | - | - |
| 5    |          |                          |             |     |        |        |         | - | - | - | - |
| 4    |          | X1 TIE ROD               | 5/8" DIA.   | 29  | 7 1/4  | 32     | 128     | - | - | - | - |
| 4    |          | X2 TIE ROD               | 5/8" DIA.   | 28  | 4 1/2  | 31     | 123     | - | - | - | - |
| 2    |          | X3 TIE ROD               | 5/8" DIA.   | 29  | 1/2    | 32     | 63      | - | - | - | - |
| 2    |          | X4 TIE ROD               | 5/8" DIA.   | 27  | 9 3/4  | 30     | 61      | - | - | - | - |
| 2    |          | FS2 FLAT STRAP           | 5/8" DIA.   | 28  | 10     | 39     | 77      | - | - | - | - |
| 1    |          | FS3 FLAT STRAP           | 5/8" DIA.   | 29  | 6 1/4  | 39     | 39      | - | - | - | - |
| 1    |          | FS4 FLAT STRAP           | 5/8" DIA.   | 28  | 5 1/2  | 38     | 38      | - | - | - | - |
| 1    |          | FS5 FLAT STRAP           | 5/8" DIA.   | 29  | 5      | 39     | 39      | - | - | - | - |
| 1    |          | FS6 FLAT STRAP           | 5/8" DIA.   | 28  | 6 1/4  | 38     | 38      | - | - | - | - |
| 8    |          | X10 ROOF TIE ROD         | 1/2" DIA.   | 29  | 6 3/4  | 22     | 174     | - | - | - | - |
| 8    |          | X11 ROOF TIE ROD         | 1/2" DIA.   | 23  | 10 3/4 | 18     | 144     | - | - | - | - |
| 8    |          | X12 ROOF TIE ROD         | 1/2" DIA.   | 28  | 6 1/2" | 22     | 174     | - | - | - | - |

**ERECT-A-TUBE, INC.**  
 701 W. PARK STREET P.O. BOX 100  
 HARVARD, ILLINOIS 60033-0100  
 815-943-4091 FAX 815-943-7756

Packing List For:

2 Unit

Model RG62-65

Ship To: Tri-Gen Constuction, L.L.C  
 C/O Mid Valley Airport  
 1909 Joe Stephens Avenue  
 Weslaco TX, 78599

Job No. E 8065-A  
 Jobsite Contact: Connie Bearden  
 Phone No: 956-447-1048  
 Cell No: 956-495-5329

BUY AMERICAN

Delivery Date: 10/21/2021

| QTY. | PART NO. | DESCRIPTION                                                                                          | MATERIAL     | Ft. | In.   | # EACH | # TOTAL | E | P | S | R |
|------|----------|------------------------------------------------------------------------------------------------------|--------------|-----|-------|--------|---------|---|---|---|---|
| 2    |          | T1 LH DOOR TRUSS HALF                                                                                | 36           | 32  | 5 5/8 | 1065   | 2130    | - | - | - | - |
| 2    |          | T1 RH DOOR TRUSS HALF                                                                                | 36           | 32  | 5 5/8 | 1065   | 2130    | - | - | - | - |
| 4    |          | T2 LH SHORT INTERIOR TRUSS HALF                                                                      | 42           | 17  | 6 1/4 | 715    | 2860    | - | - | - | - |
| 4    |          | T2 RH LONG INTERIOR TRUSS HALF                                                                       | 42           | 46  | 11    | 1792   | 7168    | - | - | - | - |
| 4    |          | 65' x 18' UPPER DOOR PANEL                                                                           | 10'-9 1/2"   | 32  | 4     | 1330   | 5320    | - | - | - | - |
| 4    |          | 65' x 18' BOTTOM DOOR PANEL                                                                          | 10'-11"      | 32  | 4     | 890    | 3560    | - | - | - | - |
| 4    |          | 3070 WALK DOOR JAMBS                                                                                 | 6" CEE       | 7   | 1     | 32     | 128     | - | - | - | - |
| 4    |          | LOUVER JAMBS                                                                                         | 6" CEE       | 4   | 0     | 18     | 72      | - | - | - | - |
| 24   | 16481    | LGSI ENDWALL PURLIN CLIP                                                                             | 4x2 1/2x7 <  |     |       | 2      | 48      | - | - | - | - |
| 60   | 16482    | LGSI MIDRAY PURLIN CLIP                                                                              | 6x2 1/2x7 <  |     |       | 3      | 180     | - | - | - | - |
| 2    |          | PA 30 UPPER PARTITION ANGLE                                                                          | 2 1/2" ANGLE | 30  | 0     | 38     | 76      | - | - | - | - |
| 28   | 16253    | RA 31 GALVANIZED RAKE ANGLE                                                                          | 4" ANGLE     | 10  | 0     | 17     | 476     | - | - | - | - |
| 16   |          | RB 60 GALVANIZED RAFTER BRACE                                                                        | 1 1/2" ANGLE | 4   | 7     | 4      | 56      | - | - | - | - |
| 8    |          | LC1 DOOR LOWER CHORD BRACE                                                                           | 2 1/2" ANGLE | 7   | 10    | 24     | 193     | - | - | - | - |
| 4    | 16723    | LC33 DOOR LOWER CHORD BRACE                                                                          | 2" ANGLE     | 1   | 10    | 5      | 18      | - | - | - | - |
| -    |          | LC4 LOWER CHORD BRACE                                                                                | 2" ANGLE     | 4   | 2     | 14     | 28      | - | - | - | - |
| 12   |          | UC1 UPPER CHORD BRACE                                                                                | HSS3x3       | 13  | 9     | 46     | 546     | - | - | - | - |
| 18   | 21923    | 8" MANSARD ZEE BRACE                                                                                 |              |     |       | 2      | 36      | - | - | - | - |
| 140  | 16348    | ASTRAGAL STRIP                                                                                       |              | 1   | 0     | 1      | 140     | - | - | - | - |
| 2    | 6760     | DOUBLE DRUM POWER HEAD WITH<br>CAMLOCK INTERLOCK LOCKOUT SWITCHES<br>3 HP 230 VOLT (60' CC) 6' & 64' |              |     |       | 435    | 870     | - | - | - | - |
| 2    |          | 65' X 18' MISC. PARTS BOX                                                                            |              |     |       | 150    | 300     | - | - | - | - |
| 2    | 21022    | 14" TOP RUBBER ASTRAGAL                                                                              | IN PARTS BOX | 66  | 0     | 26     | 51      | - | - | - | - |
| 2    | 20647    | 16" BOTTOM RUBBER ASTRAGAL                                                                           | IN PARTS BOX | 66  | 0     | 28     | 56      | - | - | - | - |
| 2    | 20954    | CENTER ASTRAGAL                                                                                      | IN PARTS BOX | 66  | 0     | 14     | 28      | - | - | - | - |
| 8    | 20906    | JAMB SEAL                                                                                            |              | 11  | 6     | 4      | 32      | - | - | - | - |



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 701 W. PARK STREET P.O. BOX 100  
 HARVARD, ILLINOIS 60033-0100  
 815-943-4091 FAX 815-943-7756

Packing List For:

2 Unit

Model RG62-65

Ship To: Tri-Gen Constuction, L.L.C  
 C/O Mid Valley Airport  
 1909 Joe Stephens Avenue  
 Weslaco TX, 78599

Job No. E 8065-A  
 Jobsite Contact: Connie Bearden  
 Phone No: 956-447-1048  
 Cell No: 956-495-5329

BUY AMERICAN

Delivery Date: 10/21/2021

| QTY. | PART NO. | DESCRIPTION                                | MATERIAL              | Ft.  | In.              | # EACH | # TOTAL | E | P | S | R |
|------|----------|--------------------------------------------|-----------------------|------|------------------|--------|---------|---|---|---|---|
| 2    | 21812    | 3060 WALK DOOR PACKAGE                     |                       |      |                  | 90     | 180     | - | - | - | - |
| 2    | 21814    | 3070 WALK DOOR PACKAGE                     |                       |      |                  | 90     | 180     | - | - | - | - |
| 4    |          | 3070 WALK DOOR JAMBS                       | 6" CEE                | 7    | 1                | 17     | 68      | - | - | - | - |
| 4    | 21906    | TELL LEVER LOCKSET                         |                       |      |                  | 5      | 20      | - | - | - | - |
| 20   | 21601    | ANGLE MOUNTING CLIP / 3060 WALK DOOR / CS1 |                       |      |                  | 1      | 20      | - | - | - | - |
| 8    | 21874    | 12-14 x 3" SCREW                           | (3070 WALK DOOR JAMB) |      |                  | 0      | 2       | - | - | - | - |
| 10   | 16273    | DOOR MANSARD CHANNEL                       | 4"                    |      | 19 1/2           | 8      | 80      | - | - | - | - |
| 26   | 15643    | UPPER PARTITION TRIM                       |                       | 2    | 7 1/2            | 2      | 52      | - | - | - | - |
| 36   | 21748    | TEE MOUNTING CLIP                          |                       |      |                  | 2      | 72      | - | - | - | - |
| 84   | 21947    | ROLL OF CAULKING                           | 45' ROLLS             | 3780 | 0                | 5      | 420     | - | - | - | - |
| 2    | 21561    | RED OXIDE PRIMER                           |                       |      |                  | 2      | 4       | - | - | - | - |
| 64   | 21002    | 3/4" ANCHOR BOLT WASHER                    |                       |      |                  | 0.25   | 16      | - | - | - | - |
| 64   |          | 3/4" ANCHOR BOLT NUT                       |                       |      |                  | 0.193  | 12      | - | - | - | - |
| 358  | 21436    | #12-24 X 1 1/2" TRAXX 5 SCREW              |                       |      |                  | 0.02   | 7       | - | - | - | - |
| 1    |          | CONSTRUCTION DOCUMENT PACKAGE              |                       |      |                  | 3      | 3       | - | - | - | - |
| 905  |          | 1/2" -13 X 1 1/4" HEX HEAD BOLT            | GRADE 5               |      |                  | 0.36   | 326     | - | - | - | - |
| 125  |          | 1/2" -13 X 5" HEX HEAD BOLT                | GRADE 5               |      |                  | 0.17   | 21      | - | - | - | - |
| 1030 |          | 1/2" -13 HEX NUT                           | GRADE 5               |      |                  | 0.065  | 67      | - | - | - | - |
| 12   |          | 3/4" -10 X 7 1/2" HEX HEAD BOLT            | GRADE 5               |      |                  | 1.03   | 12      | - | - | - | - |
| 12   |          | 3/4" -10 HEX NUT                           | GRADE 5               |      |                  | 0.119  | 1       | - | - | - | - |
| 10   |          | 1/2" -13 X 1 1/4" HEX HEAD BOLT            | A325                  |      |                  | 0.36   | 4       | - | - | - | - |
| 21   |          | 1/2" -13 X 1 1/2" HEX HEAD BOLT            | A325                  |      |                  | 0.17   | 4       | - | - | - | - |
| 31   |          | 1/2" -13 HEX NUT                           | A325                  |      |                  | 0.065  | 2       | - | - | - | - |
| 8    |          | 5/8" -11 X 1 1/4" HEX HEAD BOLT            | A325                  |      |                  | 0.17   | 1       | - | - | - | - |
| 8    |          | 5/8" -11 HEX NUT                           | A325                  |      |                  | 0.065  | 1       | - | - | - | - |
| 16   |          | 3/4" -4 x 1 1/2"                           | A325                  |      |                  |        |         | - | - | - | - |
| 50   |          | 3/4" -10 X 1/2" HEX HEAD BOLT              | A325                  |      |                  | 0.41   | 21      | - | - | - | - |
| 66   |          | 3/4" -10 HEX NUT                           | A325                  |      |                  | 0.119  | 8       | - | - | - | - |
| 4000 |          | ROOF PAN SCREW AT PURLINS                  | Scots                 |      | #12-14x1 1/2"    | 0.019  | 76      | - | - | - | - |
| 3500 |          | ROOF LAP SCREW                             | Scots                 |      | 1/4" - 14 X 7/8" | 0.009  | 32      | - | - | - | - |
| 3900 |          | WALL PAN SCREW                             | #30 White             |      | #12-14x1 1/2"    | 0.01   | 39      | - | - | - | - |
| 2200 |          | WALL LAP SCREW                             | #30 White             |      | 1/4" - 14 X 7/8" | 0.01   | 22      | - | - | - | - |
| 500  |          | TRIM PAN SCREW                             | #30 White             |      | #12-14x1 1/2"    | 0.01   | 5       | - | - | - | - |
| 500  |          | TRIM LAP SCREW                             | #30 White             |      | 1/4" - 14 X 7/8" | 0.01   | 5       | - | - | - | - |
| 1250 |          | PARTITION SCREW                            | Galvalume             |      | #12-14x1 1/2"    | 0.019  | 24      | - | - | - | - |
| 2    |          | METALLIC PRODUCTS SLOPED ROOF VENTS        | Galvalume             |      |                  | 50     | 100     | - | - | - | - |
| 4    |          | CANNONBALL LIGHT PANEL PACKAGE             | Opal White            |      |                  | 25     | 100     | - | - | - | - |

APPROXIMATE SHIPPING WEIGHT FROM ERECT-A-TUBE, INC. TO JOBSITE

50500 LBS.

**ERECT-A-TUBE, INC.**  
701 W. PARK STREET P.O. BOX 100  
HARVARD, ILLINOIS 60033-0100  
815-943-4091 FAX 815-943-7756

Packing List For:

2 Unit

Model RG62-65

Ship To: Tri-Gen Constuction, L.L.C  
C/O Mid Valley Airport  
1909 Joe Stephens Avenue  
Weslaco TX, 78599

Job No. E 8065-A  
Jobsite Contact: Connie Bearden  
Phone No: 956-447-1048  
Cell No: 956-495-5329

BUY AMERICAN

Delivery Date: 10/21/2021

| QTY.                         | PART NO. | DESCRIPTION                           | MATERIAL                 | Ft. | In.   | # EACH | # TOTAL | E | P | S | R |
|------------------------------|----------|---------------------------------------|--------------------------|-----|-------|--------|---------|---|---|---|---|
| METAL SALES SHEETING PACKAGE |          |                                       | (DIRECT SHIP TO JOBSITE) |     |       |        |         |   |   |   |   |
| 88                           |          | ROOF SHEETS                           | Galvalume                | 31  | 6 1/2 |        |         |   |   |   |   |
| 45                           |          | RIDGE CAPS                            | Galvalume                | 2   | 6     |        |         |   |   |   |   |
| 42                           |          | UPPER PANEL                           | #30 White                | 10  | 11    |        |         |   |   |   |   |
| 44                           |          | LOWER PANEL                           | #30 White                | 10  | 11    |        |         |   |   |   |   |
| 4                            |          | LIGHT TRANSMITTING PANEL (SUNKEY) 45% | 0                        | 12  | 0     |        |         |   |   |   |   |
| 44                           |          | SIDEWALL PANELS                       | #30 White                | 22  | 5     |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #1                      | #30 White                | 22  | 7     |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #2                      | #30 White                | 22  | 10    |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #3                      | #30 White                | 23  | 1     |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #4                      | #30 White                | 23  | 4     |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #5                      | #30 White                | 23  | 7     |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #6                      | #30 White                | 23  | 10    |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #7                      | #30 White                | 24  | 1     |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #8                      | #30 White                | 24  | 4     |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #9                      | #30 White                | 24  | 7     |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #10                     | #30 White                | 24  | 10    |        |         |   |   |   |   |
| 4                            |          | Endwall Panel #11                     | #30 White                | 25  | 1     |        |         |   |   |   |   |
| 130                          |          | Partition Panel #1                    | Galvalume                | 8   | 0     |        |         |   |   |   |   |
| 45                           |          | Partition Panel #2                    | Galvalume                | 10  | 2 1/2 |        |         |   |   |   |   |
| 375                          |          | INSIDE CLOSURE                        |                          |     |       |        |         |   |   |   |   |
| 100                          |          | OUTSIDE CLOSURE                       |                          |     |       |        |         |   |   |   |   |
| 4                            | 15601    | CORNER TRIM                           | #30 White                | 12  | 0     |        |         |   |   |   |   |
| 4                            | 16894    | DOOR CORNER TRIM                      | #30 White                | 12  | 0     |        |         |   |   |   |   |
| 8                            | 15603    | EAVE TRIM                             | #30 White                | 17  | 0     |        |         |   |   |   |   |
| 8                            | 15155    | RAKE TRIM                             | #30 White                | 17  | 0     |        |         |   |   |   |   |
| 2                            | 15614    | R.H. RAKE ENDCAP                      | #30 White                | 1   | 6     |        |         |   |   |   |   |
| 2                            | 15615    | L.H. RAKE ENDCAP                      | #30 White                | 1   | 6     |        |         |   |   |   |   |
| 2                            | 16346    | PEAK CAP W/ E-A-T LOGO                | #30 White                | 1   | 6     |        |         |   |   |   |   |
| 8                            | 16850    | BOTTOM DRIP TRIM                      | #30 White                | 17  | 0     |        |         |   |   |   |   |
| 10                           | 15868    | J TRIM / 3060 JAMB / LOUVERS          | #30 White                | 6   | 4     |        |         |   |   |   |   |
| 5                            | 15868    | J TRIM / 3070 JAMB & HEADER           | #30 White                | 7   | 6     |        |         |   |   |   |   |
| 8                            | 15868    | J TRIM / TOP OF BI-FOLD DOOR          | #30 White                | 17  | 0     |        |         |   |   |   |   |
| 8                            | 16490    | LARGE DOOR ENDCAP                     | #30 White                | 12  | 0     |        |         |   |   |   |   |
| 3                            | 16851    | HEAD TRIM / 3060 & LOUVERS            | #30 White                | 7   | 6     |        |         |   |   |   |   |
| 1                            | 16430    | THRESHOLD TRIM / 3060                 | #30 White                | 7   | 6     |        |         |   |   |   |   |
| 2                            | 16494    | RH LARGE MANSARD END PANEL            | #30 White                | 10  | 11    |        |         |   |   |   |   |
| 2                            | 16493    | LH LARGE MANSARD END PANEL            | #30 White                | 10  | 11    |        |         |   |   |   |   |
| 8                            | 16492    | CENTER ANGLE                          | #30 White                | 17  | 0     |        |         |   |   |   |   |
| 8                            | 16491    | SOFFIT TRIM                           | #30 White                | 17  | 0     |        |         |   |   |   |   |
| 8                            | 16862    | CENTER TRIM                           | #30 White                | 17  | 0     |        |         |   |   |   |   |

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BUY AMERICAN

Delivery Date: 10/21/2021

| QTY. | PART NO. | DESCRIPTION                        | MATERIAL    | Ft. | In.    | # EACH | # TOTAL | E | P | S | R |
|------|----------|------------------------------------|-------------|-----|--------|--------|---------|---|---|---|---|
| 8    | 16862    | DUMMY RIB                          | #30 White   | 12  | 0      |        |         |   |   |   |   |
| 16   | 16857    | BASE/HEAD TRIM                     | #30 White   | 17  | 0      |        |         |   |   |   |   |
| 34   | 16565    | POST FRAME J CAP & LOUVERS         | Galvalume   | 17  | 0      |        |         |   |   |   |   |
| 13   | 16565    | VERTICAL POST FRAME J & 3070 DOORS | Galvalume   | 8   | 0      |        |         |   |   |   |   |
| 4    | 21959    | INSIDE CORNER TRIM                 | Galvalume   | 8   | 0      |        |         |   |   |   |   |
| 13   |          | 6" BASE CHANNEL                    | 6X3         | 20  | 0      |        |         |   |   |   |   |
| 8    |          | 6" CEE / CS1                       | 6 X 2 1/2   | 4   | 3 1/2  |        |         |   |   |   |   |
| 4    |          | MANSARD ZEE                        | 8 X 2 1/2   | 35  | 0      |        |         |   |   |   |   |
| 28   | P1       |                                    | 8" Purlin   | 23  | 1 1/2  |        |         |   |   |   |   |
| 56   | P2       |                                    | 8" Purlin   | 23  | 11 1/2 |        |         |   |   |   |   |
| 16   | G21 Girt |                                    | 6" Cee Girt | 21  | 1      |        |         |   |   |   |   |
| 10   | G23 Girt |                                    | 6" Cee Girt | 19  | 5      |        |         |   |   |   |   |
| 10   | G24 Girt |                                    | 6" Cee Girt | 20  | 1      |        |         |   |   |   |   |
| 8    | G25 Girt |                                    | 6" Cee Girt | 21  | 2      |        |         |   |   |   |   |



## Price Change Notification

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|             |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
| US Dollar   | US Dollar | Hundredweight   | AMM    | Price | 66.73     |     |      | 66.35           |     |      | 0.573%       |              |               | 03/31/2021  |

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| Market Name | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price* |     |      | % Change     |              |               | Last Change |
|-------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------|-----|------|--------------|--------------|---------------|-------------|
|             |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
|             | US Dollar | Hundredweight   | AMM    | Price | 68.54     |     |      | 67.58           |     |      | 1.421%       |              |               | 04/13/2021  |

\*The previous price displayed here is the published price for this market prior to this change



## Price Change Notification

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| Market Name                                         | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price* |     |      | % Change     |              |               | Last Change |
|-----------------------------------------------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------|-----|------|--------------|--------------|---------------|-------------|
|                                                     |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
| CHINA<br>INDUSTRIAL<br>HEAVY<br>INDUSTRIAL<br>STEEL | US Dollar | Hundredweight   | AMM    | Price | 72.83     |     |      | 72.67           |     |      | 0.22%        |              |               | 04/26/2021  |

\*The previous price displayed here is the published price for this market prior to this change





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| Market Name   | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price* |     |      | % Change     |              |               | Last Change |
|---------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------|-----|------|--------------|--------------|---------------|-------------|
|               |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
| Crude Oil WTI | US Dollar | Hundredweight   | AMM    | Price | 83.5      |     |      | 75.5            |     |      | 10.596%      |              |               | 04/20/2021  |

\*The previous price displayed here is the published price for this market prior to this change



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| Market Name                                        | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price* |     |      | % Change     |              |               | Last Change |
|----------------------------------------------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------|-----|------|--------------|--------------|---------------|-------------|
|                                                    |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
| Steel Coil<br>AISI 304<br>Hot Rolled<br>24x36x.075 | US Dollar | Hundredweight   | AMM    | Price | 75.5      |     |      | 70              |     |      | 7.857%       |              |               | 03/16/2021  |

\*The previous price displayed here is the published price for this market prior to this change



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| Market Name                                  | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price* |     |      | % Change     |              |               | Last Change |
|----------------------------------------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------|-----|------|--------------|--------------|---------------|-------------|
|                                              |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
| 7-11 US<br>Soybean Meal<br>100lb 100<br>2021 | US Dollar | Hundredweight   | AMM    | Price | 70        |     |      | 67              |     |      | 4.478%       |              |               | 02/16/2021  |

\*The previous price displayed here is the published price for this market prior to this change



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| Market Name | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price* |     |      | % Change     |              |               | Last Change |
|-------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------|-----|------|--------------|--------------|---------------|-------------|
|             |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
|             | US Dollar | Hundredweight   | AMM    | Price | 60        |     |      | 52.5            |     |      | 14.286%      |              |               | 04/29/2021  |

\*The previous price displayed here is the published price for this market prior to this change



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| Market Name                                             | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price* |     |      | % Change     |              |               | Last Change |
|---------------------------------------------------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------|-----|------|--------------|--------------|---------------|-------------|
|                                                         |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
| SOYBEAN OIL<br>FUTURES<br>FUTURES<br>FUTURES<br>FUTURES | US Dollar | Hundredweight   | AMM    | Price | 52.5      |     |      | 50              |     |      | 5%           |              |               | 03/25/2021  |

\*The previous price displayed here is the published price for this market prior to this change



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| Market Name                                          | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price* |     |      | % Change     |              |               | Last Change |
|------------------------------------------------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------|-----|------|--------------|--------------|---------------|-------------|
|                                                      |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
| Steel 1000lb<br>Columbus<br>1000000000<br>1000000000 | US Dollar | Hundredweight   | AMM    | Price | 50        |     |      | 47.5            |     |      | 5.263%       |              |               | 02/25/2021  |

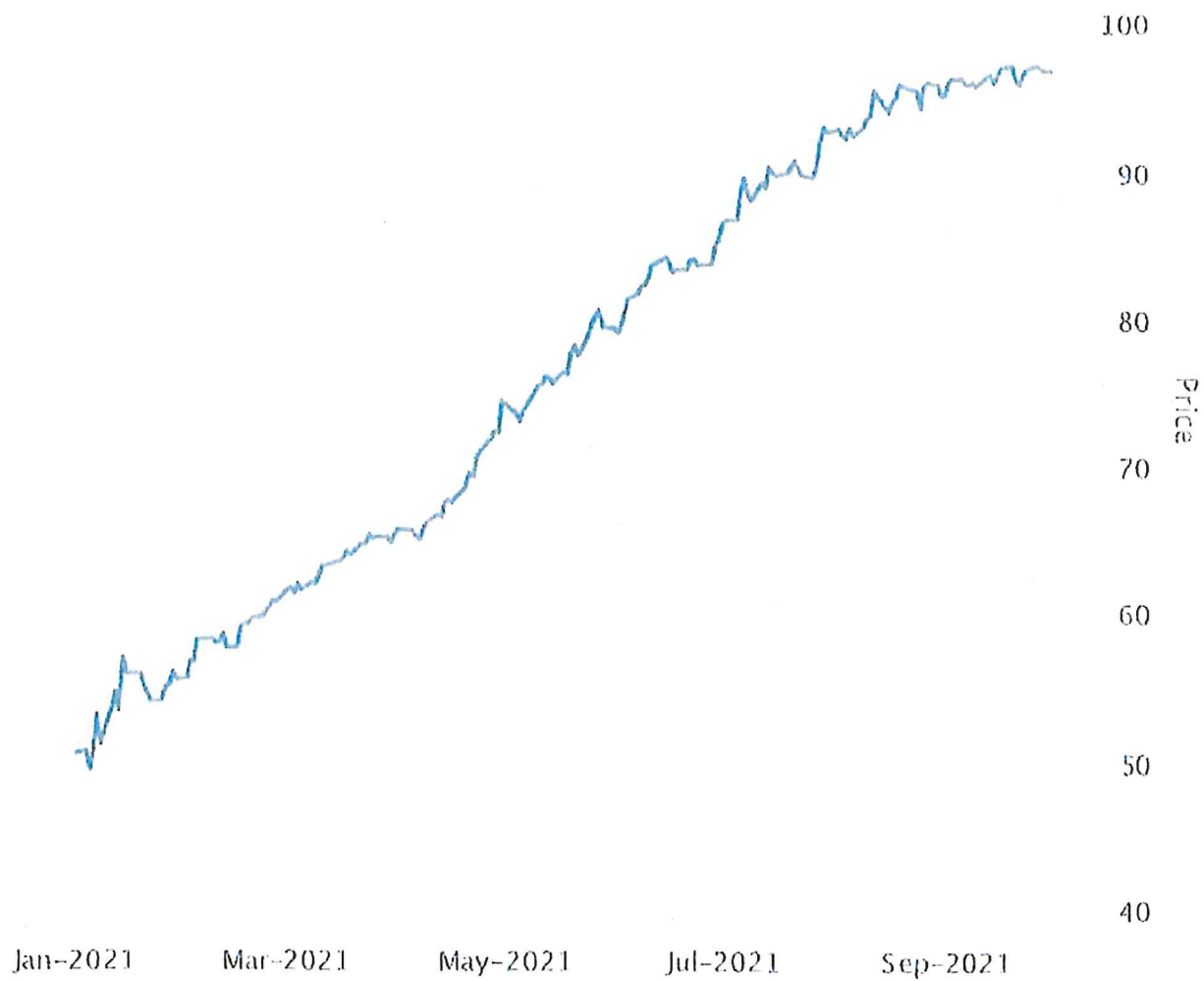
\*The previous price displayed here is the published price for this market prior to this change



# American Metal Market

## Past Daily Prices

— price — Steel hot-rolled coil index, fob mill US, \$/cwt

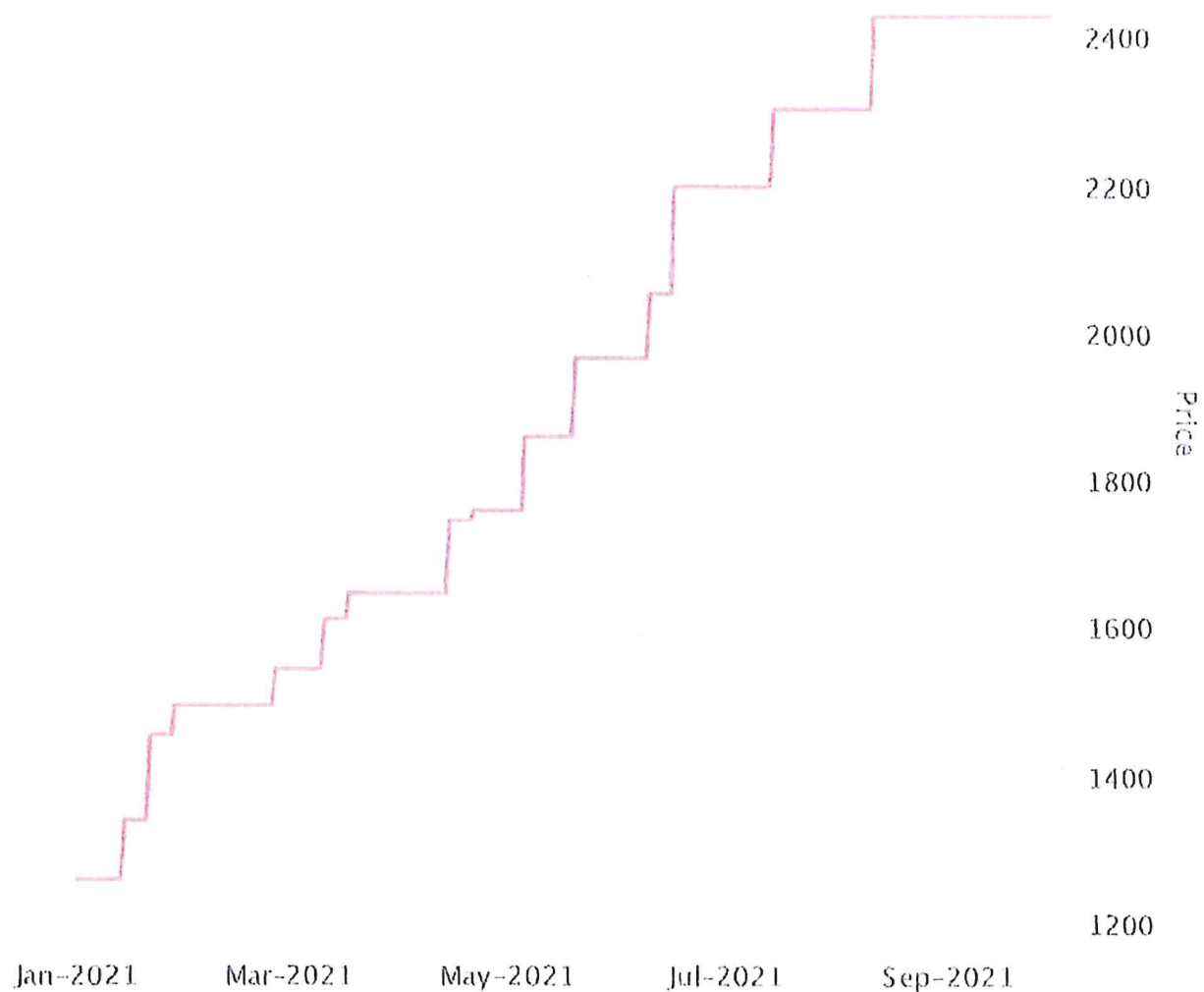


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# American Metal Market

## Past Daily Prices

— Steel hollow sections ASTM A500 Grade B domestic, fob mill US, \$/short ton

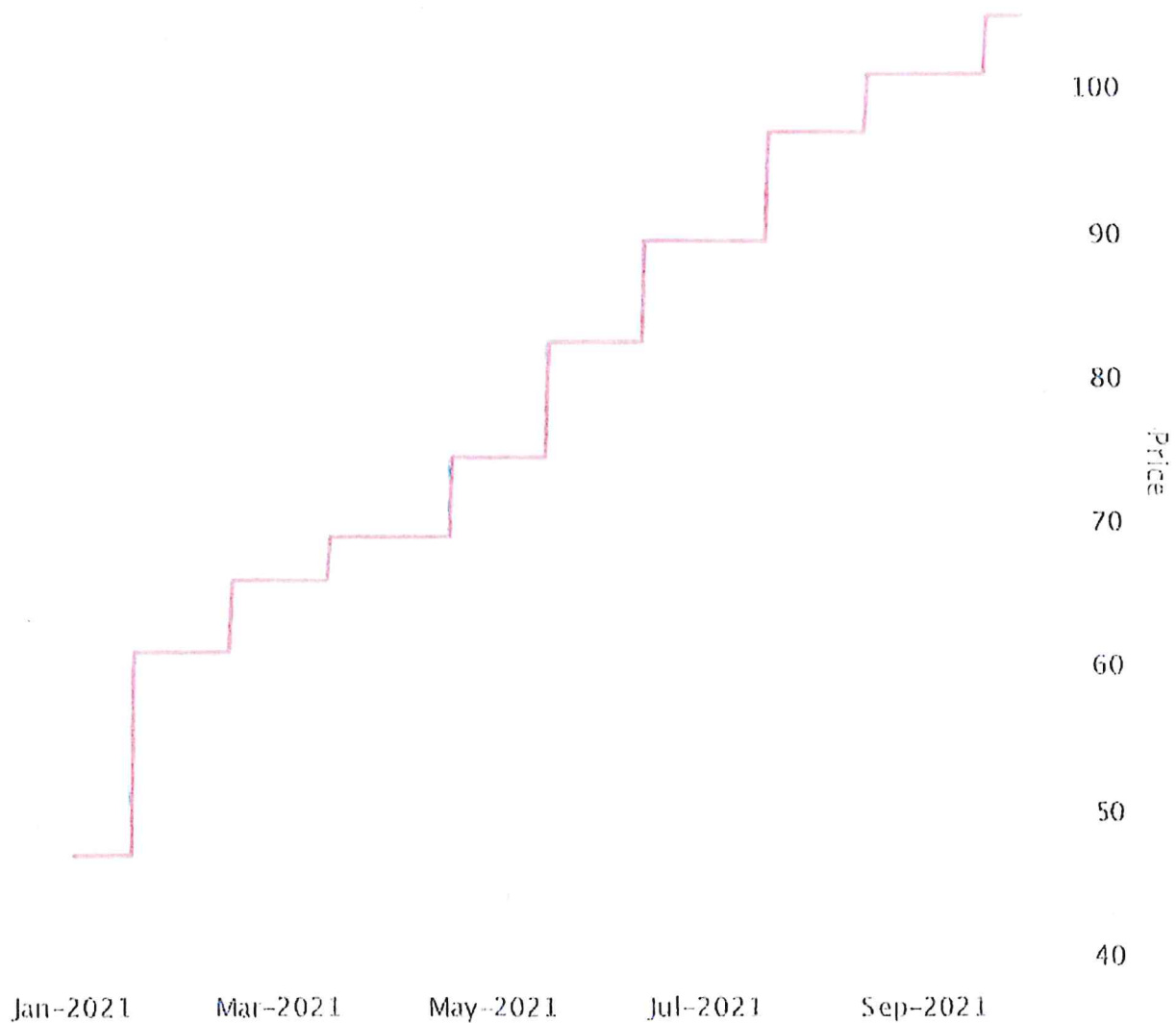


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# American Metal Market

## Past Daily Prices

— Steel coil Galvalume, fob mill US, \$/cwt

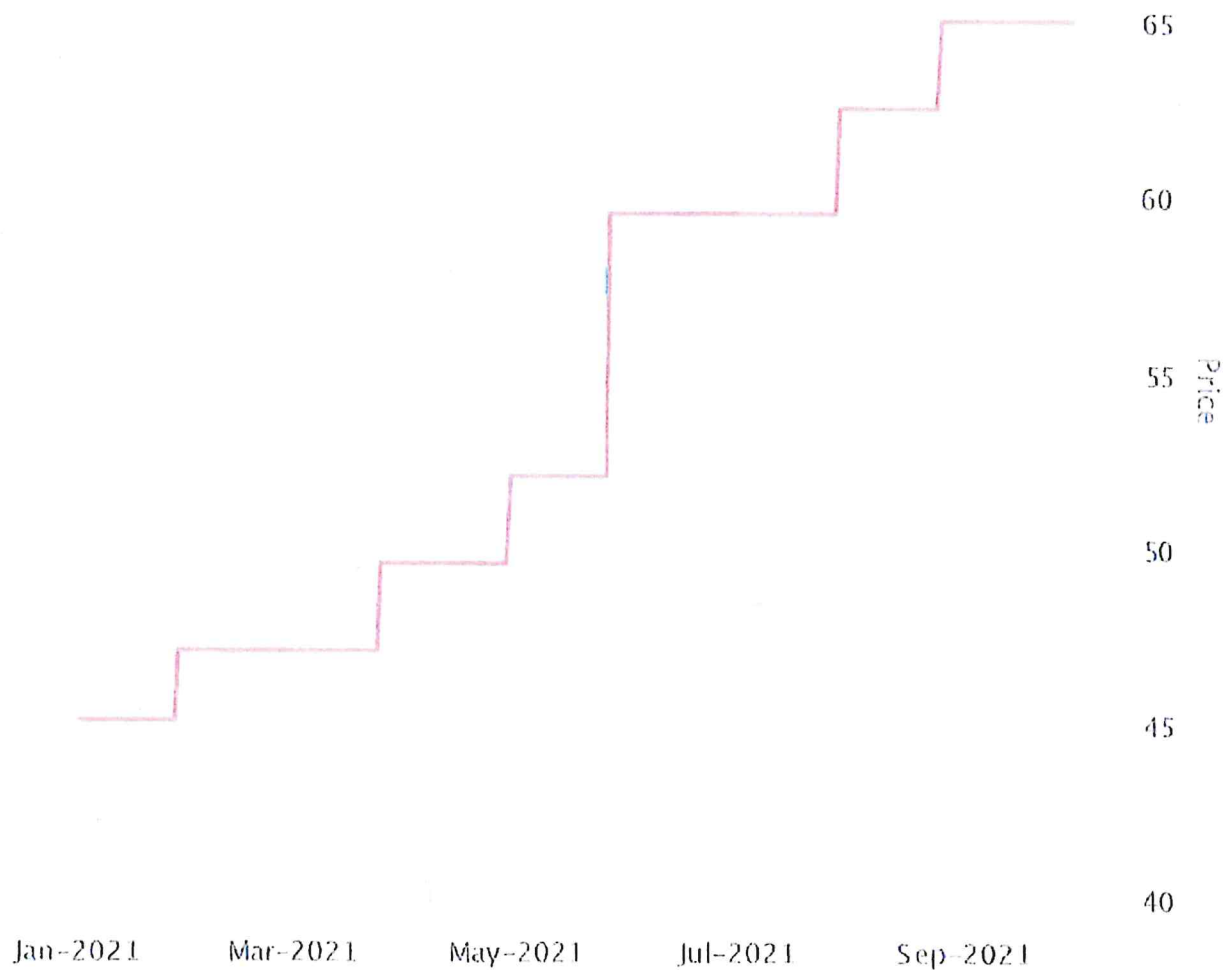


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# American Metal Market

## Past Daily Prices

— Steel beams 8 x 8-inch, fob mill US, \$/cwt



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# BULL MOOSE TUBE COMPANY

SHOW THIS NUMBER ON ALL CHECKS AND  
CORRESPONDENCE.

INVOICE NUMBER

40597723

DATE

04/13/2021

B  
U  
Y  
E  
R

Erect-A-Tube, Inc.  
701 West Park Street  
Harvard IL 60033-0100

S  
H  
I  
P  
T  
O

Erect-A-Tube, Inc.  
701 West Park Street  
Harvard IL 60033-0100

| SHIP NO         | SHIP WEIGHT            | ROUTING     |                 |            |            |        |  |
|-----------------|------------------------|-------------|-----------------|------------|------------|--------|--|
|                 |                        |             |                 |            |            |        |  |
|                 |                        | CUSTOMER NO |                 | CURRENCY   |            |        |  |
|                 |                        |             |                 | US Dollars |            |        |  |
|                 |                        | FREIGHT     |                 | INCOTERM   |            | ORIGIN |  |
|                 |                        | Pre-Paid    |                 |            |            |        |  |
| QUANTITY (EACH) | DESCRIPTION            | ITEM NUMBER | QUANTITY (EACH) | WEIGHT     | UNIT PRICE | AMOUNT |  |
|                 | 4" SQ X 0.125 HR X 45' |             |                 |            | 82.5500    |        |  |
|                 | A500-21 GRADE B        | 00055-540   |                 |            | CW         |        |  |
|                 | 4" SQ X 0.125 HR X 50' |             |                 |            | 82.5500    |        |  |
|                 | A500-21 GRADE B        | 00055-600   |                 |            | CW         |        |  |
|                 | 4" SQ X 0.187 HR X 50' |             |                 |            | 82.5500    |        |  |
|                 | A500-21 GRADE B        | 00056-600   |                 |            | CW         |        |  |
|                 | 4" SQ X 0.250 HR X 50' |             |                 |            | 82.5500    |        |  |
|                 | A500-21 GRADE B        | 00057-600   |                 |            | CW         |        |  |
| GROSS INVOICE   |                        |             |                 |            |            |        |  |
| TOTAL INVOICE   |                        |             |                 |            |            |        |  |

No claims will be allowed unless reported within thirty (30) days from receipt of material. In no event shall they include allowance for labor or consequential demands. Amount of claim allowed will be credited against subsequent shipments of same or similar material as covered by this invoice.

A SERVICE CHARGE OF 1.5 % PER MONTH WILL BE CHARGED ON PAST DUE INVOICES. THE GOODS OR SERVICES COVERED BY THIS INVOICE HAVE BEEN MANUFACTURED OR PERFORMED IN COMPLIANCE WITH THE FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED.

AAP/VET/ECO



SUGAR STEEL CORPORATION

Page 1 of 2

Invoice No: 378159

Sales 1:

Bill To: ERECT-A-TUBE, INC.  
P.O. BOX 100  
HARVARD, IL. 60033

Sales 2:

Ship To: ERECT-A-TUBE, INC.  
701 W. PARK STREET  
HARVARD, IL. 60033

Ship Via: Our Truck  
F.O.B.: Origin-Freight Prepaid

Customer PO:  
Terms:

Invoice Dt: 4/1/21  
Order#: 373893

Contract:

| Qty     | Width | Length              | Weight | Price UM | Extension | Tax |
|---------|-------|---------------------|--------|----------|-----------|-----|
| Shipped | UM    | Description         |        |          |           |     |
|         |       | W. F. BEAM 6" @ 15# |        | 66.95    | C         |     |
|         |       | W. F. BEAM 6" @ 20# |        | 66.95    | C         |     |

Total Pieces

Total Weight

RESALE IL  
DOMESTIC MATERIAL ONLY  
53' TRAILER MAX  
SINGLE HOIST CRANE UNLOAD  
6,000# MAX BUNDLE WEIGHT  
12 BEAMS MAX PER STACK  
MINI-MILL PROD. MUST BE BNDL BY SIZE  
BAND / BNDL BEAMS BY CUSTOMER PO #  
WOOD BLOCKS BETWEEN BUNDLES  
\*\*\*HEAT #S / TEST REPORTS TO BE EMAILED\*\*\*  
EMAIL INVOICES (DO NOT MAIL ORIGINALS)

Subtotal Non taxable  
Subtotal taxable  
:  
Total

This invoice and all proposals, quotes and orders for the sale or purchase of the products and services of Sugar Steel Corporation are subject to the Terms and Conditions of Sale which are available on our website [www.sugarsteel.com](http://www.sugarsteel.com).

Page 1 of 2





Invoice No: 378162

## Sales 1:

Bill To: ERECT-A-TUBE, INC.  
P.O. BOX 100  
HARVARD, IL 60033

## Sales 2:

Ship To: ERECT-A-TUBE, INC.  
701 W. PARK STREET  
HARVARD, IL 60033

Ship Via: Our Truck  
F.O.B.: Origin-Freight Prepaid

Customer PO:  
Terms:

Invoice Dt: 4/1/21  
Order#: 373998

## Contract:

| Qty | Shipped | UM | Description | Width | Length | Weight | Price UM | Extension | Tax |
|-----|---------|----|-------------|-------|--------|--------|----------|-----------|-----|
|-----|---------|----|-------------|-------|--------|--------|----------|-----------|-----|

W. F. BEAM 10' @ 12#

68.95 C

W. F. BEAM 10' @ 15#

68.95 C

A

Total Pieces

Total Weight

RESALE IL  
DOMESTIC MATERIAL ONLY  
53' TRAILER MAX  
SINGLE HOIST CRANE UNLOAD  
6,000# MAX BUNDLE WEIGHT  
12 BEAMS MAX PER STACK  
MINI-MILL PROD. MUST BE BNDL BY SIZE  
BAND / BNDL BEAMS BY CUSTOMER PO #  
WOOD BLOCKS BETWEEN BUNDLES  
\*\*\*HEAT #'S / TEST REPORTS TO BE EMAILED\*\*\*  
EMAIL INVOICES (DO NOT MAIL ORIGINALS)

Subtotal Non taxable  
Subtotal taxable  
Total

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SUGAR STEEL CORPORATION

Page 1 of 2

Invoice No: 379139

Sales 1:

Sales 2:

Bill To: ERECT-A-TUBE, INC.  
P.O. BOX 100  
HARVARD, IL 60033

Ship To: ERECT-A-TUBE, INC.  
701 W. PARK STREET  
HARVARD, IL 60033

Ship Via: Our Truck  
F.O.B.: Origin-Freight Prepaid

Customer PO:  
Terms:

Invoice Dt: 4/13/21  
Order#: 374898

Contract:

| Qty | Shipped | UM | Description | Width | Length | Weight | Price UM | Extension | Tax |
|-----|---------|----|-------------|-------|--------|--------|----------|-----------|-----|
|-----|---------|----|-------------|-------|--------|--------|----------|-----------|-----|

W. F. BEAM 8" @ 28#

68.95 C

Total Pieces

Total Weight

RESALE IL  
DOMESTIC MATERIAL ONLY  
53' TRAILER MAX  
SINGLE HOIST CRANE UNLOAD  
6,000# MAX BUNDLE WEIGHT  
12 BEAMS MAX PER STACK  
MINI-MILL PROD. MUST BE BNDL BY SIZE  
BAND / BNDL BEAMS BY CUSTOMER PO #  
WOOD BLOCKS BETWEEN BUNDLES  
\*\*\*HEAT #'S / TEST REPORTS TO BE EMAILED\*\*\*  
EMAIL INVOICES (DO NOT MAIL ORIGINALS)

Subtotal Non taxable  
Subtotal taxable  
:  
Total

This Invoice and all proposals, quotes and orders for the sale or purchase of the products and services of Sugar Steel Corporation are subject to the Terms and Conditions of Sale which are available on our website [www.sugarsteel.com](http://www.sugarsteel.com).

Page 1 of 2

**There will be a 3% surcharge on all credit card payments**

Page 1 of 1

Invoice No: 344205

**Bill To:** Erect A Tube  
701 West Park Street  
Harvard, IL 60033

**Ship To:** Erect A Tube  
701 West Park Street  
Harvard, IL 60033

Customer P.O.#:

Sales Order No: 328270

Invoice Date: 6/1/21

**Contract:**

F.O.B.: Delivered . . .

**Ship Via:** Our Truck

Sales 1:

**Sales 2:**

**Terms:**

| BO  | Qty     |    |             |       |        |        |       |    |           |     |
|-----|---------|----|-------------|-------|--------|--------|-------|----|-----------|-----|
| Qty | Shipped | UM | Description | Width | Length | Weight | Price | UM | Extension | Tax |

P 00276 -- 1/2 HOT ROLLED ROUND  
ASTM - A36

69.55 C

P 00278 -- 5/8 HOT ROLLED ROUND  
ASTM - A36

67.20 C

**Total Weight**

Crane unload  
7-3:00

Subtotal Non taxable

Subtotal taxable

Total

**There will be a 3% surcharge on all credit card payments**



INVOICE# 102534

PAGE # 1

Sold To: ERECT-A-TUBE, INC.  
P.O. BOX 100  
HARVARD, ILLINOIS 60033

Ship To: ERECT-A-TUBE, INC.  
701 WEST PARK STREET  
HARVARD, ILLINOIS 60033  
815-943-4091

| CARRIER | F.O.B.       | TERMS           | B/L #  | SHIPPED | INV. DATE |       |        |
|---------|--------------|-----------------|--------|---------|-----------|-------|--------|
| TRUCK22 | ORIGIN       | 1 1/2 10 NET 30 | 072738 | 5/04/21 | 5/04/21   |       |        |
| WGT     | QTY TAG/LOT# | GRADE GAUGE     | WIDTH  | LENGTH  | UM        | PRICE | AMOUNT |

Cust.P/O# 042921

GALVANIZED G-90

SalesOrder 882457 01

|     |    |    |       |        |   |       |
|-----|----|----|-------|--------|---|-------|
| G90 | 16 | GA | 48.00 | 120.00 | C | 97.95 |
| G90 | 16 | GA | 48.00 | 120.00 | C | 97.95 |

00

TOTAL AMT:

THANK YOU FOR YOUR ORDER

Accounts over 45 days are subject to 1-1/2% per month service charge.

Any claim or adjustment will be honored only in the original form sold within 30 days of delivery and after our inspection.

*Printed 5/11/21*

*101*





# Sales Order

#SO05-3941

Bill To:

Sold To:

Ship To:

ERECT-A-TUBE INC  
701 WEST PARK ST  
PO BOX 100  
HARVARD IL 60033  
United States

ERECT-A-TUBE INC  
701 WEST PARK ST  
PO BOX 100  
HARVARD IL 60033  
United States

Order Date:  
05/18/2021

Customer PO No:

Job Name:

Order Weight:

Shipping Method:  
COMMON CARRIER-Load then  
Ship

Requested Date:

Terms:

Warehouse:  
ALL REGIONS : NORTHEAST  
REGION : Sellersburg

Memo:

Customer ID:

Mfg Order Details:

| Product | Quantity<br>Ordered | Description                                        | Quantity | Unit Price | Amount |
|---------|---------------------|----------------------------------------------------|----------|------------|--------|
|         |                     | PBR-PANEL 36 26GA GR80 AZ55 BARE GALVALUME         |          | \$2.65     |        |
|         |                     | FORMED RIDGE PBR 30" 26GA GR50 AZ55 BARE GALVALUME |          | \$4.20     |        |
|         |                     | PBR-PANEL 36 26GA GR80 CF45 CHARCOAL               |          | \$3.03     |        |
|         |                     | PBR-PANEL 36 26GA GR80 CF45 ASH GREY               |          | \$3.03     |        |





# Sales Order

#SO05-3941

| Product | Quantity<br>Ordered | Description                                 | Quantity | Unit Price | Amount |
|---------|---------------------|---------------------------------------------|----------|------------|--------|
|         |                     | BASE ANGLE 2" X 4" 14GA BARE 20' GALVANIZED |          | \$1.95     |        |



# Sales Order

#SO05-3941

| Product | Quantity<br>Ordered | Description                                          | Quantity | Unit Price | Amount |
|---------|---------------------|------------------------------------------------------|----------|------------|--------|
|         |                     | CEE 6" X 3.5" 16GA HOT ROLL ECONOMY RED OXIDE PRIMER |          | \$2.18     |        |
|         |                     | CEE 6" X 3.5" 12GA HOT ROLL ECONOMY RED OXIDE PRIMER |          | \$4.78     |        |

Subtotal

Discount

Tax Amount

Shipping Cost

# Steel prices

PRICES EFFECTIVE THURSDAY OCTOBER 14, 2021

## SHEET AND COIL

Midwest market prices per hundredweight, fob mill

|                                        |          |
|----------------------------------------|----------|
| Ed coil index                          | \$96.29  |
| Cold-rolled, Class 1                   | \$110.00 |
| Hot-dipped galvanized (CRC base price) | \$110.00 |
| Hot-dipped galvanized (HRC base price) | \$110.00 |
| Hot-dipped galvanized*                 | \$114.75 |
| Galvalume**                            | \$106.00 |

\* The price for hot-dipped galvanized sheet represents a cold-rolled coil base price plus a G90 coating on material 0.03-0.13 inch thick.

\*\* Galvalume® is a registered trademark of BIEC International Inc.

## PLATE

Market prices per hundredweight, fob mill.

### CARBON GRADE PLATE

|                |         |
|----------------|---------|
| National mills |         |
| Cut-to-length  | \$89.00 |

## BEAMS

Market prices per hundredweight, fob mill.

\$66.00

To become a price contributor see "Metal Exchanges" page.

## IMPORT PRICES

ddp Port of Houston, in US\$/short ton.

|                                                                             |                 |
|-----------------------------------------------------------------------------|-----------------|
| Hot-rolled coil                                                             | \$1,480-\$1,540 |
| Plate                                                                       | \$1,560-\$1,620 |
| Cold-rolled coil                                                            | \$1,530-\$1,610 |
| Hot-dipped galvanized, 0.012", G30                                          | \$1,700-\$1,760 |
| ddp loaded truck Port of Houston for immediate delivery, in US\$/short ton. |                 |
| Reinforcing bar                                                             | \$940-\$960     |
| Merchant bar                                                                | \$1,105-\$1,145 |
| Beams                                                                       | \$1,315-\$1,355 |
| Wire rod (low carbon)                                                       | \$1,130-\$1,230 |

ddp Port of entry, in US\$/short ton.

|                      |                 |
|----------------------|-----------------|
| A500 hollow sections | \$1,850-\$1,900 |
|----------------------|-----------------|

## WORLD EXPORT PRICES

Prices in US\$/tonne. China, Turkey and India prices are fob main port. CIS prices are f.o.b. Black Sea.

|                                               |                 |
|-----------------------------------------------|-----------------|
| China export cold-rolled coil (rev. 10/12/21) | \$1,015-\$1,030 |
| China export galvanized coil (rev. 10/12/21)  | \$1,055-\$1,070 |
| China export wire rod (rev. 10/12/21)         | \$920-\$930     |
| Turkey export rebar (rev. 10/14/21)           | \$725-\$730     |
| Turkey export wire rod (rev. 10/14/21)        | \$790-\$810     |
| CIS export hot-rolled coil (rev. 10/11/21)    | \$900-\$920     |
| CIS export cold-rolled coil (rev. 10/11/21)   | \$900-\$910     |
| India export galvanized coil (rev. 10/08/21)  | \$1,200-\$1,220 |

## BARS

Market prices per hundredweight, fob mill.

### MERCHANT PRODUCTS

(base prices)

|                                  |         |
|----------------------------------|---------|
| Reinforcing bar, Grade 60, No. 5 | \$49.25 |
| 2 x 2 x 1/4" angle               | \$58.30 |
| 3 x 3 x 1/4" angle               | \$58.75 |
| 8 x 11.5 channels                | \$58.00 |
| 1/2 x 4" flat                    | \$58.50 |

### COLD-FINISHED

|                          |          |
|--------------------------|----------|
| 1" round, 1018 (carbon)  | \$89.25  |
| 1" round, 12L14 (carbon) | \$105.25 |
| 1" round, 4140 (alloy)   | \$110.50 |

### HOT-ROLLED

(special bar quality)

|                                |         |
|--------------------------------|---------|
| 1" round, 1000 series (carbon) | \$68.00 |
| 1" round, 4100 series (alloy)  | \$78.50 |

## ROD

Market prices per hundredweight, fob mill.

|                                                  |                 |
|--------------------------------------------------|-----------------|
| Industrial quality low carbon                    | \$57.50-\$60.50 |
| High carbon                                      | \$64.75         |
| Market prices per hundredweight, ddp Great Lakes |                 |
| Cold-heading quality                             | \$65.00         |

## STAINLESS STEELS

Market prices, fob mill, by grade, not including extra charges for size, finish, temper, packaging, shipping and other specifications.

### COLD-ROLLED SHEET

| Grade | US\$/cwt |
|-------|----------|
| 304   | 188.00   |
| 304L  | 190.00   |
| 316L  | 257.50   |

## STRUCTURAL TUBING

Market prices in US\$/short ton

|                  |                       |
|------------------|-----------------------|
| ASTMA500 Grade B | \$2,425.00-\$2,475.00 |
|------------------|-----------------------|

## PIPE AND TUBE

Market prices in US\$/short ton.

### Domestic

|                           |                 |
|---------------------------|-----------------|
| OCTG J55 casing           | \$2,250-\$2,350 |
| Line pipe X52             | \$2,475-\$2,525 |
| Standard pipe A53 Grade B | \$2,450-\$2,500 |
| OCTG seamless casing P110 | \$2,150-\$2,250 |

### Import

|                                       |                 |
|---------------------------------------|-----------------|
| OCTG J55 casing non-South Korean made | \$1,750-\$1,800 |
| OCTG J55 casing South Korean made     | \$1,675-\$1,725 |
| Line pipe X52 non-South Korean made   | \$2,100-\$2,200 |
| Line pipe X52 South Korean made       | \$1,700-\$1,800 |
| Standard pipe A53 Grade B             | \$2,025-\$2,075 |
| OCTG seamless casing P110             | \$1,825-\$1,925 |

# Steel prices

PRICES EFFECTIVE THURSDAY SEPTEMBER 24, 2021

## SHEET AND COIL

Midwest market prices per hundred weight, fob mill.

|                                        |          |
|----------------------------------------|----------|
| Hot-rolled coil index                  | \$99.08  |
| Cold-rolled (Class 1)                  | \$110.00 |
| Hot-dipped galvanized (CRC base price) | \$110.00 |
| Hot-dipped galvanized (HRC base price) | \$109.50 |
| Hot-dipped galvanized*                 | \$114.75 |
| Galvalume**                            | \$106.00 |

\* The price for hot-dipped galvanized sheet represents a cold-rolled coil base price plus a G90 coating on material 0.03-0.13 inch thick.

\*\* Galvalume is a registered trademark of BIEC International Inc.

## PLATE

Market prices per hundred weight, fob mill.

### CARBON GRADE PLATE

|                |         |
|----------------|---------|
| National mills |         |
| Cut-to-length  | \$88.00 |

## BEAMS

Market prices per hundred weight, fob mill.

|   |         |
|---|---------|
| 8 | \$68.00 |
|---|---------|

To become a price contributor see "Metal Exchanges" page.

## IMPORT PRICES

ddp Port of Houston, in US\$/short ton.

|                                                                             |                 |
|-----------------------------------------------------------------------------|-----------------|
| Hot-rolled coil                                                             | \$1,470-\$1,530 |
| Plate                                                                       | \$1,600-\$1,670 |
| Cold-rolled coil                                                            | \$1,580-\$1,600 |
| Hot-dipped galvanized 0.012" G30                                            | \$1,760-\$1,820 |
| ddp loaded truck Port of Houston for immediate delivery, in US\$/short ton. |                 |
| Reinforcing bar                                                             | \$940-\$960     |
| Merchant bar                                                                | \$1,105-\$1,145 |
| Beams                                                                       | \$1,315-\$1,355 |
| Wire rod (low carbon)                                                       | \$1,130-\$1,230 |
| ddp Port of entry, in US\$/short ton.                                       |                 |
| A500 hollow sections                                                        | \$1,850-\$1,900 |

## WORLD EXPORT PRICES

Prices in US\$/tonne. China, Turkey and India prices are fob main port. CIS prices are fob Black Sea.

|                                               |                 |
|-----------------------------------------------|-----------------|
| China export cold-rolled coil (rev. 09/28/21) | \$1,000-\$1,020 |
| China export galvanized coil (rev. 09/28/21)  | \$1,050-\$1,065 |
| China export wire rod (rev. 09/28/21)         | \$860-\$870     |
| Turkey export rebar (rev. 09/30/21)           | \$650-\$660     |
| Turkey export wire rod (rev. 09/30/21)        | \$750-\$760     |
| CIS export hot-rolled coil (rev. 09/27/21)    | \$830-\$855     |
| CIS export cold-rolled coil (rev. 09/27/21)   | \$950-\$965     |
| India export galvanized coil (rev. 09/27/21)  | \$1,220-\$1,240 |

## BARS

Market prices per hundred weight, fob mill.

### MERCHANT PRODUCTS

(base prices)

|                                  |         |
|----------------------------------|---------|
| Reinforcing bar, Grade 60, No. 5 | \$49.25 |
| 2 x 2 x 1/4" angle               | \$58.30 |
| 3 x 3 x 1/4" angle               | \$58.75 |
| 8 x 11.5 channels                | \$58.00 |
| 1/2 x 4" flat                    | \$58.50 |

### COLD-FINISHED

|                          |          |
|--------------------------|----------|
| 1" round, 1018 (carbon)  | \$89.25  |
| 1" round, 12L14 (carbon) | \$105.25 |
| 1" round, 4140 (alloy)   | \$110.50 |

### HOT-ROLLED

(special bar quality)

|                                |         |
|--------------------------------|---------|
| 1" round, 1000 series (carbon) | \$68.00 |
| 1" round, 4100 series (alloy)  | \$78.50 |

## ROD

Market prices per hundred weight, fob mill.

|                                                   |                 |
|---------------------------------------------------|-----------------|
| Industrial quality low carbon                     | \$57.50-\$60.50 |
| High carbon                                       | \$64.75         |
| Market prices per hundred weight, ddp Great Lakes |                 |
| Cold-heading quality                              | \$65.00         |

## STAINLESS STEELS

Market prices, fob mill, by grade, not including extra charges for size, finish, temper, packaging, shipping and other specifications.

### COLD-ROLLED SHEET

| Grade | US\$/cwt |
|-------|----------|
| 304   | 184.75   |
| 304L  | 186.75   |
| 316L  | 251.25   |

## STRUCTURAL TUBING

Market prices in US\$/short ton

|                  |                       |
|------------------|-----------------------|
| ASTMA500 Grade B | \$2,425.00-\$2,475.00 |
|------------------|-----------------------|

## PIPE AND TUBE

Market prices in US\$/short ton.

### Domestic

|                           |                 |
|---------------------------|-----------------|
| OCTG J55 casing           | \$2,150-\$2,250 |
| Line pipe X52             | \$2,475-\$2,525 |
| Standard pipe A53 Grade B | \$2,450-\$2,500 |
| OCTG seamless casing P110 | \$2,000-\$2,100 |

### Import

|                                       |                 |
|---------------------------------------|-----------------|
| OCTG J55 casing non-South Korean made | \$1,750-\$1,800 |
| OCTG J55 casing South Korean made     | \$1,675-\$1,725 |
| Line pipe X52 non-South Korean made   | \$2,100-\$2,200 |
| Line pipe X52 South Korean made       | \$1,700-\$1,800 |
| Standard pipe A53 Grade B             | \$2,025-\$2,075 |
| OCTG seamless casing P110             | \$1,825-\$1,925 |



SUGAR STEEL CORPORATION

Page 1 of 2

Invoice No: 394558

Sales 1:

Sales 2:

Bill To: ERECT-A-TUBE, INC.  
P.O. BOX 100  
HARVARD, IL 60033

Ship To: ERECT-A-TUBE, INC.  
701 W. PARK STREET  
HARVARD, IL 60033

Ship Via: Our Truck  
F.O.B.: Origin-Freight Prepaid

Customer PO:  
Terms: 0

Invoice Dt: 9/30/21  
Order#: 390978

Contract:

| Qty<br>Shipped             | UM | Description          | Width | Length | Weight | Price | UM | Extension | Tax |
|----------------------------|----|----------------------|-------|--------|--------|-------|----|-----------|-----|
| ----- BOL No: 331329 ----- |    |                      |       |        |        |       |    |           |     |
|                            |    | W. F. BEAM 12" @ 14# |       |        |        | 02.50 | C  |           |     |
|                            |    | W. F. BEAM 12" @ 22# |       |        |        | 02.50 | C  |           |     |
|                            |    |                      |       |        |        |       |    | A         |     |

Total Pieces

Total Weight

RESALE IL  
DOMESTIC MATERIAL ONLY  
53' TRAILER MAX  
SINGLE HOIST CRANE UNLOAD  
6,000# MAX BUNDLE WEIGHT  
12 BEAMS MAX PER STACK  
MINI-MILL PROD. MUST BE BNDL BY SIZE  
BAND / BNDL BEAMS BY CUSTOMER PO #  
WOOD BLOCKS BETWEEN BUNDLES  
\*\*\*HEAT #S / TEST REPORTS TO BE EMAILED\*\*\*  
EMAIL INVOICES (DO NOT MAIL ORIGINALS)

Subtotal Non taxable  
Subtotal taxable  
Total

This invoice and all proposals, quotes and orders for the sale or purchase of the products and services of Sugar Steel Corporation are subject to the Terms and Conditions of Sale which are available on our website [www.sugarsteel.com](http://www.sugarsteel.com).

Page 1 of 2



# BULL MOOSE TUBE COMPANY

SHOW THIS NUMBER ON ALL CHECKS AND  
CORRESPONDENCE.

INVOICE NUMBER

40616342

DATE 09/24/2021

|                                  |                                                                     |           |            |                                        |                                                                     |                           |        |
|----------------------------------|---------------------------------------------------------------------|-----------|------------|----------------------------------------|---------------------------------------------------------------------|---------------------------|--------|
| <b>B<br/>U<br/>Y<br/>E<br/>R</b> | Erect-A-Tube, Inc.<br>701 West Park Street<br>Harvard IL 60033-0100 |           |            | <b>S<br/>H<br/>I<br/>P<br/>T<br/>O</b> | Erect-A-Tube, Inc.<br>701 West Park Street<br>Harvard IL 60033-0100 |                           |        |
|                                  |                                                                     |           |            |                                        |                                                                     |                           |        |
|                                  |                                                                     |           |            |                                        |                                                                     |                           |        |
|                                  |                                                                     |           |            |                                        |                                                                     |                           |        |
|                                  |                                                                     |           | US Dollars |                                        |                                                                     |                           |        |
|                                  |                                                                     |           | Pre-Paid   |                                        |                                                                     | Chicago Heights, Illinois |        |
| QUANTITY                         | DESCRIPTION                                                         | ITEM NO.  | QUANTITY   | DESCRIPTION                            | ITEM NO.                                                            | UNIT PRICE                | AMOUNT |
|                                  | 4" SQ X 0.187 HR X 42'                                              |           |            |                                        |                                                                     | 112.6500                  |        |
|                                  | A500 21 GRADE B                                                     | 00050-504 |            |                                        |                                                                     | CW                        |        |
|                                  | 4" SQ X 0.187 HR X 50'                                              |           |            |                                        |                                                                     | 112.6500                  |        |
|                                  | A500 21 GRADE B                                                     | 00050-600 |            |                                        |                                                                     | CW                        |        |
| GROSS INVOICE                    |                                                                     |           |            |                                        |                                                                     |                           |        |
| TOTAL INVOICE                    |                                                                     |           |            |                                        |                                                                     |                           |        |

No claims will be allowed unless reported within thirty (30) days from receipt of material. In no event shall they include a tolerance for labor or consequential damages. Amount of claim allowed will be credited against subsequent shipments of same or similar material as covered by this invoice.

A SERVICE CHARGE OF 1.5% PER MONTH WILL BE CHARGED ON PAST DUE INVOICES. THE GOODS OR SERVICES COVERED BY THIS INVOICE HAVE BEEN MANUFACTURED OR PERFORMED IN COMPLIANCE WITH THE FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED

AAP/VET/ECO





# BULL MOOSE TUBE COMPANY

SHOW THIS NUMBER ON ALL CHECKS AND  
CORRESPONDENCE.

INVOICE NUMBER

40611461

DATE

08/11/2021

**B**  
**U**  
**Y**  
**E**  
**R**

Erect-A-Tube, Inc.  
701 West Park Street  
Harvard IL 60033-0100

**S**  
**H**  
**I**  
**P**  
**T**  
**O**

Erect-A-Tube, Inc.  
701 West Park Street  
Harvard IL 60033-0100

|               |                                               |           |  |            |  |                |  |
|---------------|-----------------------------------------------|-----------|--|------------|--|----------------|--|
|               |                                               |           |  |            |  |                |  |
|               |                                               |           |  |            |  |                |  |
|               |                                               | 2935766   |  | US Dollars |  |                |  |
|               |                                               |           |  |            |  |                |  |
|               |                                               | Pre-Paid  |  |            |  |                |  |
|               |                                               |           |  |            |  |                |  |
|               |                                               |           |  |            |  |                |  |
|               | 4" SQ X 0.125 HR X 50'<br>A500 21 GRADE B     | 00055-600 |  |            |  | 105.0000<br>CW |  |
|               | 8" X 4" X 0.250 X HR X 45'<br>A500 21 GRADE C |           |  |            |  | 105.0000<br>CW |  |
|               | 6" SQ X 0.187 HR X 40'<br>A500 21 GRADE B     |           |  |            |  | 105.0000<br>CW |  |
| GROSS INVOICE |                                               |           |  |            |  |                |  |
| TOTAL INVOICE |                                               |           |  |            |  |                |  |



Aurora  
ANCO STEEL COMPANY, INC.

Page 1 of 1

Invoice No: 352506

Bill To: Erect A Tube  
701 West Park Street  
Harvard, IL 60033

Ship To: Erect A Tube  
701 West Park Street  
Harvard, IL 60033

Customer P O #:

Sales Order No:

Invoice Date: 9/2/21

Contract:

F.O.B.: Delivered

Ship Via: Our Truck

Sales 1:

Sales 2:

Terms:

| SO Qty | Qty Shipped | UM | Description                                               | Width | Length | Weight | Price  | UM | Extension | Tax |
|--------|-------------|----|-----------------------------------------------------------|-------|--------|--------|--------|----|-----------|-----|
|        |             |    | P 00278 -- 1/2 HOT ROLLED ROUND<br>ASTM - A36             |       |        |        | 77.95  | C  |           |     |
|        |             |    | P 00353 -- 11 GAUGE HOT ROLLED<br>SHEET<br>A36 HOT ROLLED |       |        |        | 152.50 | C  |           |     |

Total Weight

Crane unload  
7-3:00

Subtotal Non taxable  
Subtotal taxable  
Total

There will be a 3% surcharge on all credit card payments



11/14/21 10:11 AM  
PAGE # 1

Sold To: ERECT-A-TUBE, INC.  
P.O. BOX 100  
HARVARD, ILLINOIS 60033

Ship To: ERECT-A-TUBE, INC  
701 WEST PARK STREET  
HARVARD, ILLINOIS 60033  
815-943-4091

| CARRIER             | F O B.       | TERMS             | B/L #  | SHIPPED | INV. DATE |            |        |
|---------------------|--------------|-------------------|--------|---------|-----------|------------|--------|
| TRUCK22             | ORIGIN       |                   | 075522 | 9/14/21 | 9/14/21   |            |        |
| WGT                 | QTY TAG/LCTH | GRADE GAUGE       | WIDTH  | LENGTH  | QTY       | PRICE      | AMOUNT |
| Cust. P/O# NS070821 |              | GALVANIZED G-90   |        |         |           |            |        |
|                     |              | SalesOrder 884129 |        | 02      |           |            |        |
|                     |              | G90 16 GA         |        |         |           | 144.95     |        |
|                     |              | G90 16 GA         |        |         |           | 144.95     |        |
|                     |              | 60                |        |         |           | TOTAL AMT: |        |

THANK YOU FOR YOUR ORDER

Accounts over 45 days are subject to 1-1/2% per month service charge.

Any claim or adjustment will be honored only in the original form  
sold within 30 days of delivery and after our inspection





## Price Change Notification

You are receiving this email because you have set-up an email notification for the below price

To manage your price alerts, please visit: [Fastmarkets AMM Preferences](#)

| Market Name                                                                           | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price* |     |      | % Change     |              |               | Last Change |
|---------------------------------------------------------------------------------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------|-----|------|--------------|--------------|---------------|-------------|
|                                                                                       |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
| Steel Coil<br>AISI 304<br>24" x 120" x 0.075"<br>Domestic, Hot Rolled<br>15.5" x 120" | US Dollar | Short Ton       | AMM    | Price | 1760      |     | 1800 | 1750            |     | 1785 | 0.571%       |              | 0.84%         | 04/15/2021  |

\*The previous price displayed here is the published price for this market prior to this change



## Price Change Notification

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To manage your price alerts, please visit: [Fastmarkets AMM Preferences](#)

| Market Name                                                                | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price <sup>*</sup> |     |      | % Change     |              |               | Last Change |
|----------------------------------------------------------------------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------------------|-----|------|--------------|--------------|---------------|-------------|
|                                                                            |           |                 |        |       | Low       | Mid | High | Low                         | Mid | High | % change low | % change mid | % change high |             |
| 200 Ton India<br>Region A5112<br>200 Ton B<br>Region B1112<br>US Short Ton | US Dollar | Short Ton       | AMM    | Price | 1750      |     | 1785 | 1650                        |     | 1685 | 6.061%       |              | 5.935%        | 04/08/2021  |

<sup>\*</sup>The previous price displayed here is the published price for this market prior to this change



## Price Change Notification

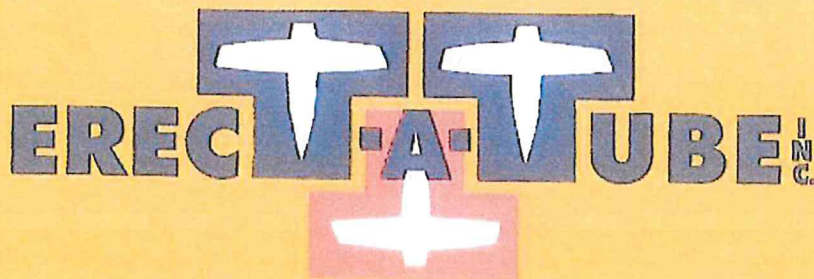
You are receiving this email because you have set-up an email notification for the below price

To manage your price alerts, please visit: [Fastmarkets AMM Preferences](#)

| Market Name                                                                                                                              | Currency  | Unit of Measure | Source | Type  | New Price |     |      | Previous Price* |     |      | % Change     |              |               | Last Change |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|--------|-------|-----------|-----|------|-----------------|-----|------|--------------|--------------|---------------|-------------|
|                                                                                                                                          |           |                 |        |       | Low       | Mid | High | Low             | Mid | High | % change low | % change mid | % change high |             |
| Steel to India<br>Low Price 4.2000<br>High Price 4.2000<br>Mid Price 4.2000<br>Low Price 4.2000<br>High Price 4.2000<br>Mid Price 4.2000 | US Dollar | Short Ton       | AMM    | Price | 1650      |     | 1685 | 1615            |     | 1650 | 2.167%       |              | 2.121%        | 03/11/2021  |

\*The previous price displayed here is the published price for this market prior to this change





P.O. BOX 100 • HARVARD, ILLINOIS 60033-0100  
(815) 943-4091 • OUTSIDE ILLINOIS (800) 624-9219 • FAX (815) 943-4095

November 17, 2021

Mr. George Gonzales  
Tri-Gen Construction, L.L.C.  
2900 North Texas Boulevard, Suite 201  
Weslaco, TX 78599

Re: Mid Valley Airport - Weslaco, TX  
Erect-A-Tube, Inc. Project Number E-8065  
Material Increases

Dear Mr. Gonzales:

Pursuant to our previous correspondences and telephone conversations, the steel prices for the Mid Valley Airport hangar project continued to escalate from the bid date to procurement date of materials. Previously provided letters in June and September addressed the continual supply chain disruption, material price increases and freight shortage that are impacting your project and the construction market overall. Hot roll-rolled coil has been most difficult to procure during the summer months due to material shortages and extended roll-forming lead times.

The steel increases combined for both buildings amount to \$ 151,048.93. This amount does not include overhead, markup, carrying fees or profit. It is strictly a pass-through of raw material costs. Although the contract allows for overhead and profit on such increases, we are only requesting the increase on materials that occurred between the bid date of April 1, 2021 and procurement time frame of August, September and early November.

I will forward a copy of the supporting documents consisting of the building packing list, material summary sheet (correlates to packing list) and copies of invoices showing material costs based on the bid date and the procurement dates for this project

The first building has been released into fabrication, while the second building is set for release shortly. The wide flange beams, rafters and tubing have been procured and staged for production. Let me know how you would to proceed after speaking with the client.

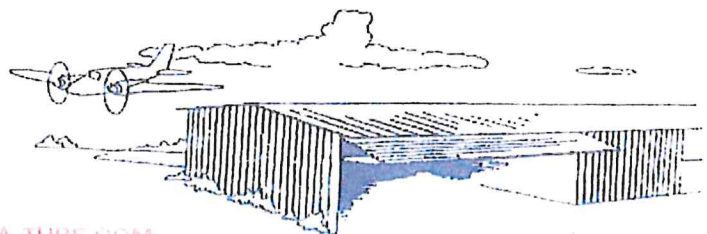
Should you have any questions or require additional backup documentation, I can be reached at 800-624-9219, extension 220.

Sincerely,

ERECT-A-TUBE, INC.

Jon Howell  
Vice President - Sales & Marketing

JH/ch



WWW.ERECT-A-TUBE.COM



Connie Bearden <trigenconnie1@gmail.com>

## Mid Valley Airport, TX

1 message

jhowell@erect-a-tube.com <jhowell@erect-a-tube.com>

Wed, Nov 17, 2021 at 1:55 PM

To: Connie Bearden <trigenconnie1@gmail.com>

Hi Connie:

Would you please pass this information along to George. I spoke to him shortly ago. We located some savings in the beam and tubing pricing, in addition to finding an error on the packing list. The correct material increase amounts to

\$ 151,048.93. A step in a better direction from the previous estimate.

Thank you,

Jon

Jon Howell

VP Sales

Erect-A-Tube, Inc.

P. O. Box 100

701 West Park St.

Harvard, IL. 60033

P: 800-624-9219, ext. 220

F: 815-943-4094

[jhowell@erect-a-tube.com](mailto:jhowell@erect-a-tube.com)

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**3 attachments**



**TX E8065 TRI-GEN CONSTRUCTION - MATERIAL INCREASE LETTER.pdf**  
395K



**E8065B Tri-Gen Construction - 4-unit BBRG62-65 - Steel Increases 11-17-21.pdf**  
117K



**E8065A Tri-Gen Construction - 2-unit BBRG62-65 - Steel Increases 11-17-21.pdf**  
118K

November 17, 2021  
Tri-Gen Construction  
E8065A 2-unit BBRG62-65  
Weslaco, TX

Bid: 4/1/2021

| Category | Material Description                       | Total Weight  | Cost per LBS. | Total Increase      |   |
|----------|--------------------------------------------|---------------|---------------|---------------------|---|
|          | Door Panels                                | 8,536         | 0.300         | \$ 2,556.53         | * |
|          | T1 Trusses 00056 & 00063                   | 4,260         | 0.300         | \$ 1,275.87         | * |
|          | T2 Trusses 00078                           | 10,028        | 0.300         | \$ 3,003.39         | * |
|          | End wall girt 6x4x3/16 00087               | 717           | 0.323         | \$ 231.23           | * |
|          | Interior Column 6x6x5/16 00082             | 3,490         | 0.300         | \$ 1,045.26         | * |
|          | Eave Purlin 4x4x.120 00055                 | 1027          | 0.300         | \$ 307.59           | * |
|          | Rafters W14x22 00074                       | 9,497         | 0.216         | \$ 2,046.60         | * |
|          | WF Columns W10x39                          | 2,772         | 0.216         | \$ 597.37           | * |
|          | WF Column W6x15 00065                      | 730           | 0.216         | \$ 157.32           | * |
|          | WF Column W8x28 00075                      | 3,401         | 0.216         | \$ 732.92           | * |
|          | 1/2 x-bracing 00276                        | 492           | 0.118         | \$ 57.81            | * |
|          | 5/8 x-bracing 00278                        | 375           | 0.143         | \$ 53.44            | * |
|          | Misc. Steel Components                     | 919           | 0.690         | \$ 634.11           | * |
|          | Misc Galvanized Components                 | 748           | 0.470         | \$ 351.56           | * |
|          | Misc building components/hardware          | 4,456         | 0.212         | \$ 944.67           | * |
|          | <b>Sub Total Primary</b>                   | <b>51,448</b> |               | <b>\$ 13,995.55</b> |   |
|          | Lineal ft., squares or pieces              |               | sq. or piece  | Total               |   |
|          | Material Description                       |               |               |                     |   |
|          | 26 ga Galv roof Sheeting                   | 5,635.58      | 0.540         | \$ 3,043.21         |   |
|          | 26 ga SP Ext. wall and door sheeting       | 3,962.83      | 1.100         | \$ 4,359.12         |   |
|          | Ridge Caps                                 | 45.00         | 1.950         | \$ 87.75            |   |
|          | 29 ga PPII Partition sheeting              | 2,946.33      | 0.450         | \$ 1,325.85         |   |
|          | 8x2.125x2.375x16 zee ro                    | 3,978.33      | 5.960         | \$ 23,710.86        |   |
|          | 8x2.5x2.5x14 zee ro                        | 280.00        | 3.180         | \$ 890.40           |   |
|          | 6x 2.5x2.5x14 cee ro                       | 70.00         | 3.680         | \$ 257.60           |   |
|          | 6x3.5x12 cee ro                            | 1,201.67      | 6.420         | \$ 7,714.70         |   |
|          | 6x3x14 channel                             | 260           | 3.790         | \$ 985.40           |   |
|          | Bldg. Trims                                |               |               | \$ 938.23           |   |
|          | <b>Sub Total Secondary</b>                 |               |               | <b>\$ 43,313.13</b> |   |
|          | <b>Sub Total Primary</b>                   |               |               | <b>\$ 13,995.55</b> |   |
|          | <b>Freight Increases</b>                   |               |               | <b>\$ 8,500.00</b>  |   |
|          | <b>Total steel &amp; freight increases</b> |               |               | <b>\$ 65,808.78</b> |   |



|                         | Bid Date<br>4/1/2021 | Procure<br>10/5/2021 | Diff     | Part No. | Material    | Bid Date<br>4/1/2021<br>\$ per LBS. | Procure<br>10/5/2021<br>\$ per LBS. | Diff. per LBS |
|-------------------------|----------------------|----------------------|----------|----------|-------------|-------------------------------------|-------------------------------------|---------------|
| 26 ga Galv Roof         | 2.56                 | *                    | 3.10     |          |             |                                     |                                     |               |
| 26 wall - SP            | 3.30                 | *                    | 4.40     |          |             |                                     |                                     |               |
| Ridge cap               | 9.29                 |                      | 11.24    |          |             |                                     |                                     |               |
| 29 part. - gavl         | 2.14                 | *                    | 2.59     |          |             |                                     |                                     |               |
| 8x2-1/8x2-3/8x12 zee ro | 4.44                 | *                    | 10.40    |          |             |                                     |                                     |               |
| 8x2.5x2.5x16ga zee ro   | 3.34                 | *                    | 6.52     |          |             |                                     |                                     |               |
| 2.5x2.5x6x14 cee ro     | 2.87                 | *                    | 6.55     |          |             |                                     |                                     |               |
| 6x3.5x12 cee ro         | 4.78                 | *                    | 11.20    |          |             |                                     |                                     |               |
| 6x3x14 channel ro       | 2.76                 |                      | 6.55     |          |             |                                     |                                     |               |
| trim                    | 4,095.84             |                      | 5,035.07 |          |             |                                     |                                     |               |
|                         |                      |                      | 938.23   |          |             |                                     |                                     |               |
|                         |                      |                      |          | 00065    | W10x39      | 0.6895                              | 0.905                               | 0.216         |
|                         |                      |                      |          | 00075    | W6x15       | 0.6895                              | 0.905                               | 0.216         |
|                         |                      |                      |          | 00074    | W8x28       | 0.6895                              | 0.905                               | 0.216         |
|                         |                      |                      |          | 00074    | W14x22      | 0.6895                              | 0.925                               | 0.236         |
|                         |                      |                      |          | 00055    | 4x4x.125    | 0.8255                              | 1.125                               | 0.300         |
|                         |                      |                      |          | 00078    | 6x6x3/16"   | 0.8255                              | 1.125                               | 0.300         |
|                         |                      |                      |          | 00056    | 4x4x3/16    | 0.8255                              | 1.125                               | 0.300         |
|                         |                      |                      |          | 00063    | 4x4x5/16    | 0.8255                              | 1.125                               | 0.300         |
|                         |                      |                      |          | 00082    | 6x6x5/16"   | 0.8255                              | 1.125                               | 0.300         |
|                         |                      |                      |          | 00087    | 6x4x3/16"   | 0.8255                              | 1.148                               | 0.323         |
|                         |                      |                      |          | 00055    | 4x4x.120    | 0.8255                              | 1.125                               | 0.300         |
|                         |                      |                      |          | 00278    | 5/8 tie rod | 0.67                                | 0.8125                              | 0.143         |
|                         |                      |                      |          | 00276    | 1/2 tie rod | 0.695                               | 0.8125                              | 0.118         |
|                         |                      |                      |          | 00365    | G90         | 0.9795                              | 1.4495                              | 0.470         |
|                         |                      |                      |          | 00353    | Plate       | 0.835                               | 1.525                               | 0.690         |

November 17, 2021

Tri-Gen Construction

E806SB 4-unit BBRG62-65

Weslaco, TX

Quoted

4/1/2021

Bid:

| Category | Material Description                 | Total Weight | Cost per LBS.              | Total Increase |   |
|----------|--------------------------------------|--------------|----------------------------|----------------|---|
|          | Door Panels                          | 17,072       | 0.300 \$                   | 5,113.06       | * |
|          | T1 Trusses 00056 & 00063             | 8,464        | 0.300 \$                   | 2,534.97       | * |
|          | T2 Trusses 00078                     | 19,936       | 0.300 \$                   | 5,970.83       | * |
|          | Interior Columns 6x6x5/16 00082      | 11,763       | 0.300 \$                   | 3,523.02       | * |
|          | Interior Columns 6x6x3/16" 00087     | 4482         | 0.323 \$                   | 1,445.45       | * |
|          | Ref. Flats W14x22 00074              | 19,392       | 0.216 \$                   | 4,157.43       | * |
|          | WF Columns W10x39                    | 5,452        | 0.216 \$                   | 1,174.91       | * |
|          | 1/2 x-bracing 00276                  | 356          | 0.117 \$                   | 41.65          | * |
|          | 5/8 x-bracing 00278                  | 823          | 0.143 \$                   | 117.28         | * |
|          | 3/4 x-bracing 00281                  | 1,756        | 0.145 \$                   | 253.74         | * |
|          | Misc. Steel Components               | 3,305        | 0.690 \$                   | 2,280.45       | * |
|          | Misc Galvanized Components           | 982          | 0.470 \$                   | 451.54         | * |
|          | Misc building components/hardware    | 5,189        | 0.212 \$                   | 1,100.07       | * |
|          | 98872                                | 98,872       |                            |                |   |
|          | Sub Total Primary                    |              |                            | \$ 28,174.39   |   |
|          | Lineal ft., squares or pieces        |              | Cost per ft., sq. or piece | Total          |   |
|          | Material Description                 |              |                            |                |   |
|          | 26 ga galv roof Sheeting             | 5,634.58     | 0.540 \$                   | 3,042.67       |   |
|          | 26 ga SP Ext. wall and door sheeting | 3,962.83     | 1.100 \$                   | 4,359.12       |   |
|          | Ridge Cap                            | 45.00        | 1.950 \$                   | 87.75          |   |
|          | 29 ga galv Partition sheeting        | 2,946.33     | 2.260 \$                   | 6,658.71       |   |
|          | 8x2.125x2.375x16 zee ro              | 3,978.33     | 5.960 \$                   | 23,710.86      |   |
|          | 8x2.5x2.5x14 zee ro                  | 280.00       | 3.180 \$                   | 890.40         |   |
|          | 6x3.5x12 cee ro                      | 1,201.67     | 6.420 \$                   | 7,714.70       |   |
|          | 6x2.5x2.5x14 cee ro                  | 70.00        | 3.680 \$                   | 257.60         |   |
|          | 6x3x14 channel ro                    |              | 3.190 \$                   | -              |   |
|          | Bldg. Trims                          |              |                            | \$ 1,843.94    |   |
|          | Sub Total Secondary                  |              |                            | \$ 48,565.76   |   |
|          | Sub Total Primary                    |              |                            | \$ 28,174.39   |   |
|          | Additional Freight                   |              |                            | \$ 8,500.00    |   |
|          | Total of steel & freight increases   |              |                            | \$ 85,240.15   |   |



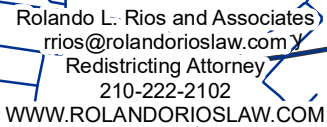
|                       | Bid Date<br>4/1/2021 | Procure<br>10/1/2021 | Diff     |
|-----------------------|----------------------|----------------------|----------|
| 26 ga Galv Roof       | 2.56                 | * 3.10               | 0.54     |
| 26 wall - SP          | 3.30                 | * 4.40               | 1.10     |
| Ridge Cap             | 9.29                 | 11.24                | 1.95     |
| 29 part. - galv       | 2.14                 | * 4.40               | 2.26     |
| 8x2-1/8x2-3/8x12ze ro | 4.44                 | * 10.40              | 5.96     |
| 8x2.5x2.5x14ga zee ro | 3.34                 | * 6.52               | 3.18     |
| 6"x2.5x2.5x14 cee ro  | 2.87                 | 6.55                 | 3.68     |
| 6"x3.5x12 cee ro      | 4.78                 | * 11.20              | 6.42     |
| 6x3x14 channel ro     | 3.36                 | * 6.55               | 3.19     |
| trim                  | 6,757.32             | 8,601.26             | 1,843.94 |

| Part No. | Material     | Bid Date<br>4/1/2021<br>\$ per LBS. | Procure<br>10/1/2021<br>\$ per LBS. | Diff. per LBS |
|----------|--------------|-------------------------------------|-------------------------------------|---------------|
|          | W10x39       | 0.5895                              | 0.905                               | 0.216         |
| 00074    | W14x22       | 0.5395                              | 0.905                               | 0.216         |
| 00055    | 4x4x.125     | 0.8255                              | 1.125                               | 0.300         |
| 00078    | 6x6x3/16     | 0.8255                              | 1.125                               | 0.300         |
| 00056    | 4x4x3/16     | 0.8255                              | 1.125                               | 0.300         |
| 00063    | 4x4x5/16     | 0.8255                              | 1.125                               | 0.300         |
| 00082    | 6x6x5/16"    | 0.8255                              | 1.125                               | 0.300         |
| 00087    | 6x4x3/16"    | 0.8255                              | 1.148                               | 0.323         |
| 00278    | 5/8 tie rod  | 0.67                                | 0.8125                              | 0.143         |
| 00276    | 1/2 tie rod  | 0.5955                              | 0.8125                              | 0.117         |
| 00281    | 3/4" tie rod | 0.668                               | 0.8125                              | 0.145         |
| 00365    | G90          | 0.9795                              | 1.4495                              | 0.470         |
| 00353    | Plate        | 0.835                               | 1.525                               | 0.690         |

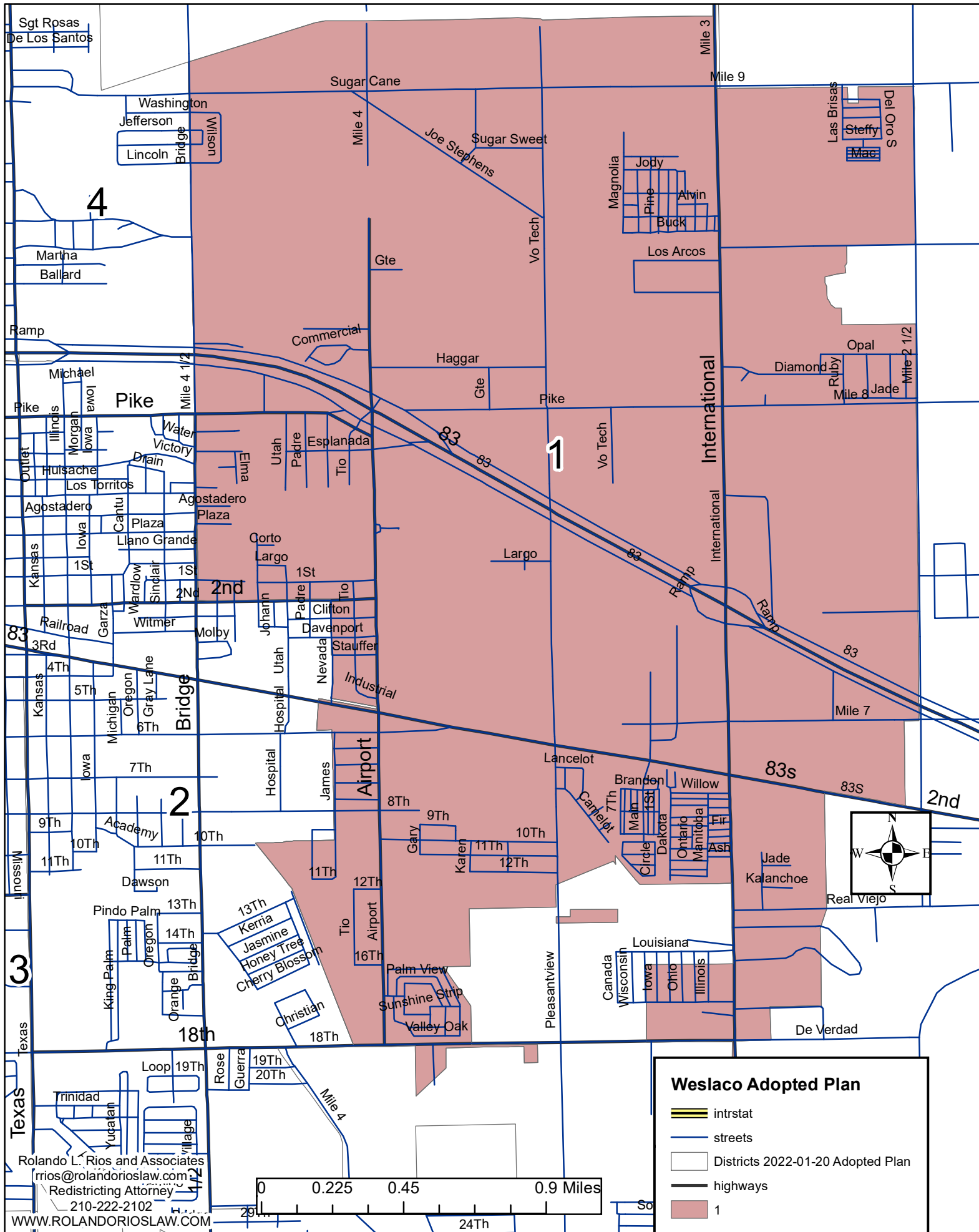


## Standardized Agenda Request Form

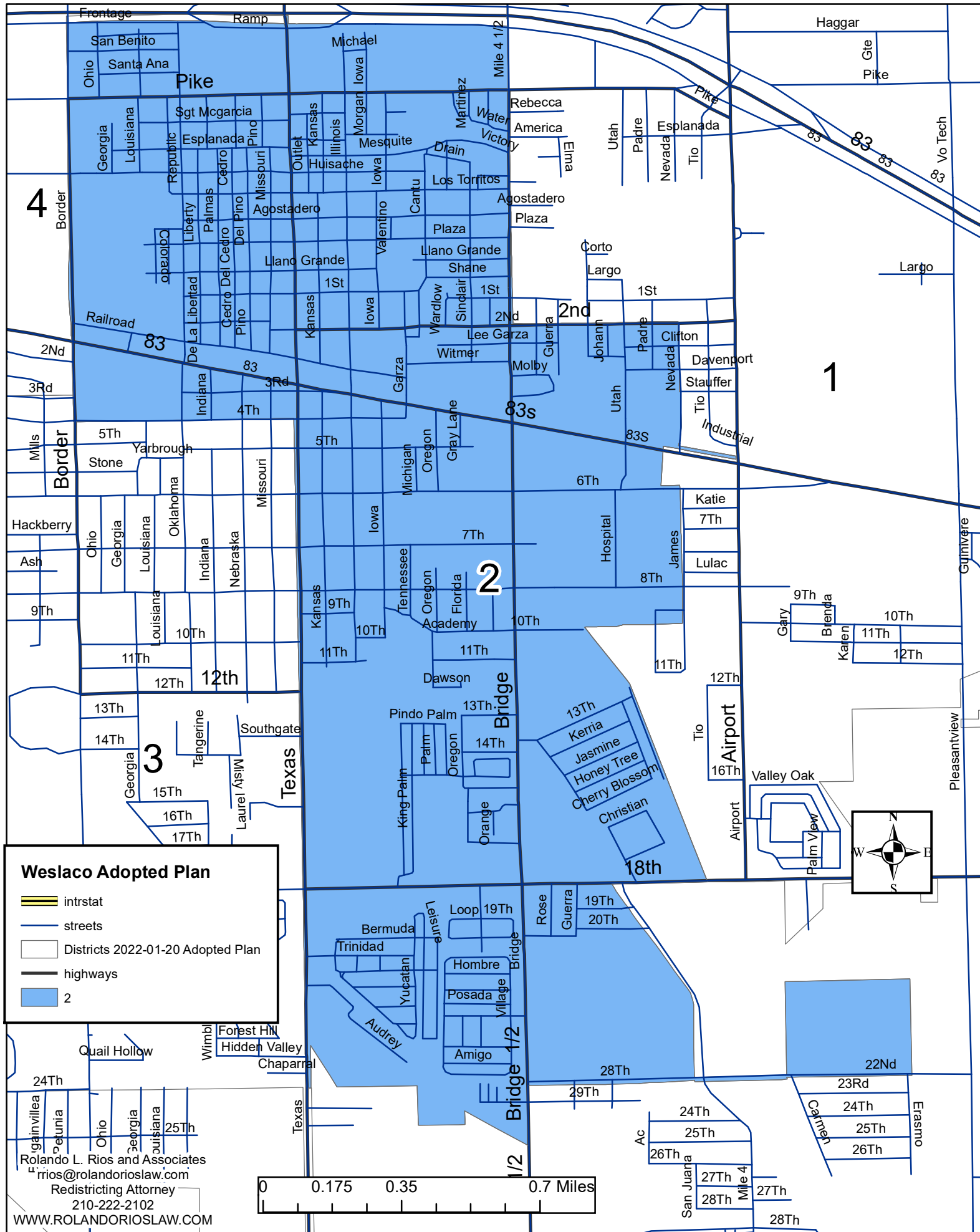
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5011 |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                              |
| <b>Subject:</b><br>Discussion and consideration after public hearing to approve Resolution 2022-16 adopting the map and data for a new single member Redistricting Plan defining (4) single-member and two (2) at-large commission districts and authorize the Mayor to execute any related documents. Possible action. (Staffed by Interim City Manager.)                                                                                                      |                 |                                                              |
| <b>Background:</b><br>A Special Election was held on November 3, 2020. The voters approved Proposition A that the elections after November 2020 shall be four (4) Single-Member Districts and two (2) At-Large Members. The resolution adopts the redistricting plan and new boundary lines that define the City's hybrid four (4) single-member and two (2) At-Large Commission Districts and, upon adoption, Districts 1 and 2 become the at large districts. |                 |                                                              |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                              |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Term of Impact: | Identified in Current Budget:                                |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Resolution                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                              |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                                                                                                                                   |                 |                                                              |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                              |
| ADELAIDA VEGA<br>NORMA CANTU<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | Created/Initiated<br>New                                     |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                              |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                              |
| <b>Attachments, if any:</b><br>Exhibit A 2020 Adopted Plan District MAPS (5), Exhibit B 2020 US Census data , R2022-16                                                                                                                                                                                                                                                                                                                                          |                 |                                                              |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                              |



# City of Weslaco - Adopted Plan

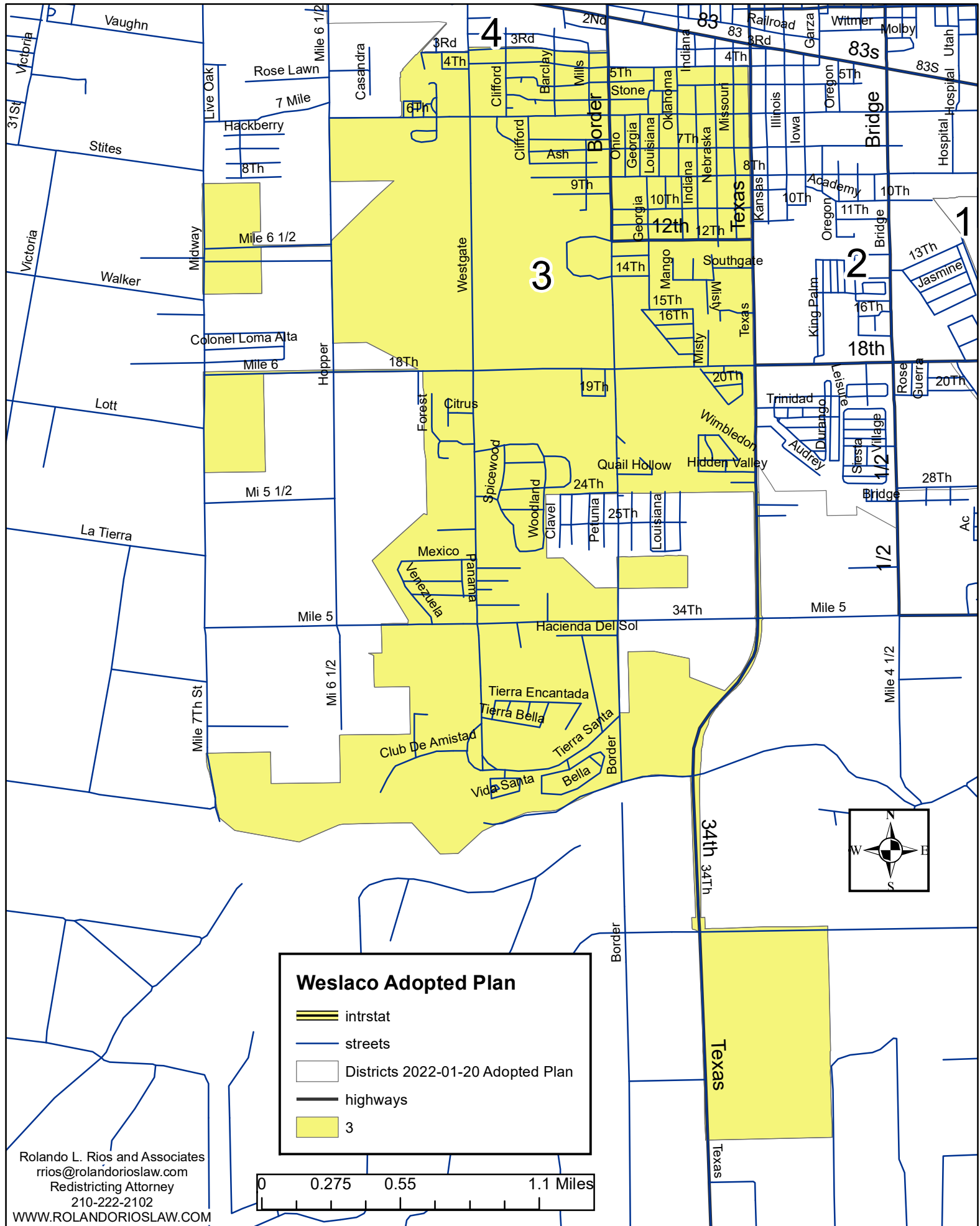


# City of Weslaco - Adopted Plan

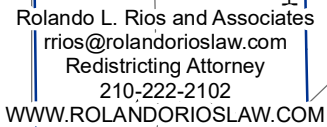




# City of Weslaco - Adopted Plan







# EXHIBIT "B"



## City of Weslaco, Adopted Plan

Rolando L. Rios  
Attorney at Law

### 2020 US Census Data

| Dist                         | Tot Pop Ext. |
|------------------------------|--------------|
| 1 2020 Census Data           | 9,677        |
| 2 2020 Census Data           | 9,931        |
| 3 2020 Census Data           | 10,163       |
| 4 2020 Census Data           | 10,389       |
| 2020 Census Data             | 40,160       |
| 2020 Data Ideal Population = | 10,040 Ideal |

|                       |      |        |
|-----------------------|------|--------|
| Estimated Deviation : | High | 10,389 |
|                       | Low  | -9,677 |
|                       |      | 712    |
| Projected Deviation   | =    | 7.09%  |

\* Deviations is below 10% and therefore, constitutional

### 2020 US Census Voting Age Population (VAP)

| Dist | VAP   | VAP Hisp | % VAP Hisp | VAP Blk | % VAP Blk | Comb Min* |
|------|-------|----------|------------|---------|-----------|-----------|
| 1    | 6,517 | 5,513    | 58.33%     | 30      | 0.32%     | 58.64%    |
| 2    | 7,801 | 6,706    | 64.84%     | 46      | 0.44%     | 65.28%    |
| 3    | 7,245 | 5,986    | 60.00%     | 60      | 0.60%     | 60.61%    |
| 4    | 7,163 | 6,595    | 63.48%     | 44      | 0.42%     | 63.90%    |

\*Comb Min = Combine Minority

User: RR

Plan Name: Weslaco 2020 Adopted Plan

Plan Type: 2020 Weslaco 4-1

## District Statistics

Thursday, January 20, 2022

1:45 PM

### District 1

Total Population 9,677      Total18+ 6,729  
Deviation -363  
Dev Percentage -3.62%

|                   | Deviation | [Hispanic Origin] | Black |
|-------------------|-----------|-------------------|-------|
| <b>Total</b>      | -363      | 8,518             | 49    |
| <b>Total %</b>    | -3.75%    | 88.02%            | 0.51% |
| <b>Total18+</b>   |           | 5,679             | 32    |
| <b>Total18+ %</b> |           | 84.40%            | 0.48% |

### District 2

Total Population 9,931      Total18+ 7,480  
Deviation -109  
Dev Percentage -1.09%

|                   | Deviation | [Hispanic Origin] | Black |
|-------------------|-----------|-------------------|-------|
| <b>Total</b>      | -109      | 8,791             | 55    |
| <b>Total %</b>    | -1.10%    | 88.52%            | 0.55% |
| <b>Total18+</b>   |           | 6,437             | 44    |
| <b>Total18+ %</b> |           | 86.06%            | 0.59% |

### District 3

Total Population 10,163      Total18+ 7,354  
Deviation 123  
Dev Percentage 1.23%

|                   | Deviation | [Hispanic Origin] | Black |
|-------------------|-----------|-------------------|-------|
| <b>Total</b>      | 123       | 8,725             | 68    |
| <b>Total %</b>    | 1.21%     | 85.85%            | 0.67% |
| <b>Total18+</b>   |           | 6,089             | 60    |
| <b>Total18+ %</b> |           | 82.80%            | 0.82% |

### District 4

Total Population 10,389      Total18+ 7,163  
Deviation 349  
Dev Percentage 3.48%

|                   | Deviation | [Hispanic Origin] | Black |
|-------------------|-----------|-------------------|-------|
| <b>Total</b>      | 349       | 9,734             | 63    |
| <b>Total %</b>    | 3.36%     | 93.70%            | 0.61% |
| <b>Total18+</b>   |           | 6,595             | 44    |
| <b>Total18+ %</b> |           | 92.07%            | 0.61% |

User: RR

Plan Name: Weslaco 2020 Adopted Plan

Plan Type: 2020 Weslaco 4-1

## Communities of Interest (Condensed)

Thursday, January 20, 2022

1:49 PM

**Whole Unified School : 1**

**Unified School Splits: 4**

**Zero Population Unified School Splits: 0**

| District | Unified School                       | Population | % Pop   | District | Unified School | Population | % Pop |
|----------|--------------------------------------|------------|---------|----------|----------------|------------|-------|
| 1        | Weslaco Independent School District  | 9,677      | 24.21%  |          |                |            |       |
| 2        | Weslaco Independent School District  | 9,931      | 24.84%  |          |                |            |       |
| 3        | Weslaco Independent School District  | 9,976      | 24.96%  |          |                |            |       |
| 3        | Progreso Independent School District | 187        | 100.00% |          |                |            |       |
| 4        | Weslaco Independent School District  | 10,389     | 25.99%  |          |                |            |       |

User: RR

Plan Name: Weslaco 2020 Adopted Plan

Plan Type: 2020 Weslaco 4-1

## Communities of Interest (Condensed)

Thursday, January 20, 2022

1:47 PM

Whole Voting District : 12

Voting District Splits: 24

Zero Population Voting District Splits: 3

| District | Voting District | Population | % Pop   | District | Voting District | Population | % Pop |
|----------|-----------------|------------|---------|----------|-----------------|------------|-------|
| 1        | 000186          | 162        | 43.67%  |          |                 |            |       |
| 1        | 000112          | 1,442      | 54.17%  |          |                 |            |       |
| 1        | 000057          | 234        | 10.31%  |          |                 |            |       |
| 1        | 000196          | 1,605      | 100.00% |          |                 |            |       |
| 1        | 000121          | 111        | 100.00% |          |                 |            |       |
| 1        | 000191          | 902        | 100.00% |          |                 |            |       |
| 1        | 000190          | 1,025      | 100.00% |          |                 |            |       |
| 1        | 000110          | 3,441      | 100.00% |          |                 |            |       |
| 1        | 000046          | 408        | 100.00% |          |                 |            |       |
| 1        | 000002          | 16         | 5.67%   |          |                 |            |       |
| 1        | 000111          | 331        | 8.23%   |          |                 |            |       |
| 2        | 000042          | 290        | 5.27%   |          |                 |            |       |
| 2        | 000022          | 1,496      | 100.00% |          |                 |            |       |
| 2        | 000132          | 1,473      | 100.00% |          |                 |            |       |
| 2        | 000186          | 209        | 56.33%  |          |                 |            |       |
| 2        | 000112          | 1,220      | 45.83%  |          |                 |            |       |
| 2        | 000113          | 194        | 3.57%   |          |                 |            |       |
| 2        | 000114          | 2,505      | 38.71%  |          |                 |            |       |
| 2        | 000111          | 2,544      | 63.25%  |          |                 |            |       |
| 3        | 000071          | 41         | 8.51%   |          |                 |            |       |
| 3        | 000042          | 0          | 0.00%   |          |                 |            |       |
| 3        | 000113          | 4,556      | 83.87%  |          |                 |            |       |
| 3        | 000238          | 187        | 100.00% |          |                 |            |       |
| 3        | 000114          | 3,966      | 61.29%  |          |                 |            |       |
| 3        | 000002          | 266        | 94.33%  |          |                 |            |       |
| 3        | 000111          | 1,147      | 28.52%  |          |                 |            |       |
| 4        | 000071          | 441        | 91.49%  |          |                 |            |       |
| 4        | 000021          | 77         | 100.00% |          |                 |            |       |
| 4        | 000042          | 5,208      | 94.73%  |          |                 |            |       |
| 4        | 000112          | 0          | 0.00%   |          |                 |            |       |
| 4        | 000057          | 2,036      | 89.69%  |          |                 |            |       |
| 4        | 000058          | 1,934      | 100.00% |          |                 |            |       |
| 4        | 000190          | 0          | 0.00%   |          |                 |            |       |
| 4        | 000041          | 11         | 100.00% |          |                 |            |       |
| 4        | 000113          | 682        | 12.56%  |          |                 |            |       |

## **RESOLUTION NO. 2022-16**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS, APPROVING THE REDISTRICTING OF THE CITY'S SINGLE-MEMBER AND AT-LARGE COMMISSION DISTRICTS PLAN AND ESTABLISHING NEW DISTRICT BOUNDARY LINES BASED ON 2020 CENSUS DATA FOR WESLACO CITY COMMISSION ELECTIONS; DIRECTING THE CITY'S REDISTRICTING CONSULTANT TO SUBMIT THE ADOPTED PLAN FOR PRECLEARANCE UNDER SECTION 5 OF THE FEDERAL VOTING RIGHTS ACT; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Weslaco held a Charter Amendment election on November 3, 2020, in which the City's Charter was amended whereby six (6) single member election districts were divided to constitute a hybrid single-member at-large commission in which there will be four (4) single member districts and two (2) at large members.

**WHEREAS**, the results of the 2020 federal Census have been considered and indicate that the City of Weslaco's single-member commission districts are sufficiently out of population balance to require redistricting to comply with the "one-person, one-vote" (equal population) principle established by the U.S. Constitution; and

**WHEREAS**, the City of Weslaco (the "City") engaged the Law Offices of Rolando L. Rios PLLC to act as the City's redistricting consultant, including advising and assisting the City Commission in preparation of a new redistricting plan in compliance with applicable requirements of state and federal law; and

**WHEREAS**, on June 21, 2011, by Resolution 2011-39, the City Commission adopted redistricting criteria to assist the city and the public in developing redistricting plans which comply with applicable federal and state laws, and the adopted redistricting criteria were applied in the development of the City's new redistricting plan; and

**WHEREAS**, on June 21, 2011, by Resolution 2011-40, the City Commission also adopted redistricting guidelines regarding the submission of comments and proposed plans by the public, to ensure the ability of the city to timely receive and adequately consider them; and

**WHEREAS**, during the redistricting process the city provided notice to the public of its proposed discussions and development of a redistricting plan through meeting agendas posted in compliance with the Texas Open Meetings Act, notices on the City's website; and

**WHEREAS**, the City Commission has considered the proposed redistricting plan at a City Commission meeting on October 19, 2021, and a public hearing held on February 1, 2022 considered oral testimony, City Commission input, reports from the City staff and the City's redistricting consultant, and various proposed plans regarding the appropriate reconfiguration of the commissioner districts; and

**WHEREAS**, THE City of Weslaco has considered the following criteria in equalizing the population in each Single Member District:



1. Districts are of equal population size given the limitations imposed by the 14<sup>th</sup> Amendment of the United States Constitution and 42 USC § 1983.

2. Districts must comply with Section 2 of the Federal Voting Rights Act, 42 USC § 1973, as amended and the Texas State Equal Rights Provisions.

3. Population must be equalized using the 2020 US Census Data before elections can be legally conducted.

4. Districts are comprised of compact and contiguous geographic areas given the limitations imposed by the non-compactness of the jurisdiction.

5. Other considerations include identifiable geographic features for boundaries, integrity of political subdivisions and communities and protection of incumbency.

**WHEREAS**, the City Commission finds that the attached city commission district redistricting plan is in the best interest of the citizens of the City, complies with the adopted redistricting criteria, and is believed to comply with all state and federal requirements, including requirements for preclearance under Section 5 of the federal Voting Rights Act.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS:**

**A.** That the existing single-member commission district boundary lines for the City of Weslaco are hereby amended, and the new districting plan depicted on the map attached hereto as **Exhibit A**, defining new districts, as such new districts are further described in the tables attached hereto as **Exhibit B** reporting populations and demographic statistics for each such new district, is hereby adopted and designated to define the City's hybrid four (4) single-member and two (2) at large commission districts. Therefore Districts 1 and 2 from and after the effective date of adoption will be the at large districts; that **Exhibits A and B** are incorporated by reference in and made a part of this RESOLUTION and shall be kept on file in the City Secretary's Office; and, further, that the City's redistricting consultant is hereby authorized and directed to submit the adopted plan to the United States Department of Justice for preclearance under the Section 5 of the Voting Rights Act.

**B.** That this RESOLUTION shall take and be given effect immediately upon preclearance of the adopted plan under Section 5 of the Voting Rights Act; and that thereafter all Weslaco City Commission elections shall be held under and in accordance with the new hybrid single-member at large commission district plan here adopted by the City Commission and precleared by the Department of Justice, until such time as a subsequent lawfully-enacted districting plan shall be adopted to replace this plan and has been precleared under Section 5 or its successor statute, as applicable.

**PASSED AND APPROVED** by the City Commission of the City of Weslaco, Texas this 1<sup>st</sup> day of February 2022.

**CITY OF WESLACO, TEXAS**

\_\_\_\_\_  
David Suarez, Mayor

**ATTEST:**

\_\_\_\_\_  
Norma A. Cantu, City Secretary

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Juan E. Gonzalez, City Attorney



## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                                           |                 |                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                                               |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2021-4916 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>Subject:</b><br>Discussion and consideration on Ordinance 2022-05 amending Ordinance 2019-41 the Master Fee Schedule for the City Secretary, Human Resources, Library and Fire/EMS departmental fees and authorizing the Mayor to execute any related documents. First reading of Ordinance 2022-05. Possible action. (Staffed by Finance Department.) |                 |                                                              |  |
| <b>Background:</b><br>Each year, the Finance department requests an update to the Master Fee Schedule to make certain that the city is able to cover the cost associated with the services rendered to our citizens. These changes will either call for an increase or decrease and even deletion of some charges. Attachment included.                   |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                                                       |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                                                                   | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b><br>Mayor's Signature<br>Ordinance - First Reading                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                                              |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                                             |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| ADELAIDA VEGA<br>VIDAL ROMAN<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                                              |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                                                 |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Staff recommends approval.                                                                                                                                                                                                                                                                                                |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Proposed Master Fee Schedule FY 2022, O2022-05 amend Master Fee schedule                                                                                                                                                                                                                                                   |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b><br>adopt ordinance and update code of ordinances book.                                                                                                                                                                                                                                                             |                 |                                                              |  |

| <b>CITY SECRETARY'S OFFICE</b>                                                                                                  | <b>Old<br/>Fee Amount</b> | <b>New<br/>Fee Amount</b> | <b>Unit</b>        |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|--------------------|
| Sound truck permit                                                                                                              | \$25                      | \$25                      | for (3) three days |
| Parades and processions                                                                                                         | \$50.00                   | \$50.00                   |                    |
| <b>Premises license:</b>                                                                                                        |                           |                           |                    |
| First year                                                                                                                      | \$25.00                   | \$25.00                   |                    |
| Every year thereafter                                                                                                           | \$20.00                   | \$20.00                   |                    |
| <b>Notary public services:</b>                                                                                                  |                           |                           |                    |
| All notarial acts                                                                                                               | \$6.00                    | \$6.00                    |                    |
| Certified copies                                                                                                                | \$10.00                   | \$10.00                   |                    |
| Standard paper copy                                                                                                             | \$0.10                    | \$0.10                    | per page           |
| Oversize paper copy (e.g.: 11 inches by 17 inches, greenbar, bluebar, not including maps and photographs using specialty paper) | \$0.50                    | \$0.50                    |                    |
| Specialty paper (e.g.: Mylar, blueprint, blueline, map, photographic)                                                           |                           |                           | actual cost        |
| Diskette                                                                                                                        | \$3.00                    | \$3.00                    |                    |
| Magnetic tape                                                                                                                   |                           |                           | actual cost        |
| Data cartridge                                                                                                                  |                           |                           | actual cost        |
| Tape cartridge                                                                                                                  |                           |                           | actual cost        |
| Rewritable DC (DC-RW)                                                                                                           | \$1.00                    | \$1.00                    |                    |
| Non-rewritable DC (CD-R)                                                                                                        | \$1.00                    | \$1.00                    |                    |
| Digital video disc (DVD)                                                                                                        | \$3.00                    | \$3.00                    |                    |
| Jaz drive                                                                                                                       |                           |                           | actual cost        |
| Other electronic media                                                                                                          |                           |                           | actual cost        |
| VHS video cassette                                                                                                              | \$2.50                    | \$2.50                    |                    |
| Audio cassette                                                                                                                  | \$1.00                    | \$1.00                    |                    |
| <b>Labor Charge</b>                                                                                                             |                           |                           |                    |
| For programming                                                                                                                 | \$28.50                   | \$28.50                   | per hour           |
| For locating, compiling, and reproducing                                                                                        | \$15.00                   | \$15.00                   | per hour           |
| Overhead charge                                                                                                                 | 20% of labor charge       | 20% of labor charge       |                    |
| <b>Microfiche or microfilm charge:</b>                                                                                          |                           |                           |                    |
| Paper copy                                                                                                                      | \$0.10                    | \$0.10                    | per page           |
| Fiche or film copy                                                                                                              |                           |                           | actual cost        |
| Remote document retrieval charge                                                                                                |                           |                           | actual cost        |
| <b>Computer resource charge</b>                                                                                                 |                           |                           |                    |
| Mainframe                                                                                                                       | \$10.00                   | \$10.00                   | per CPU minute     |
| Midsized                                                                                                                        | \$1.50                    | \$1.50                    | per CPU minute     |
| Client/server system                                                                                                            | \$2.20                    | \$2.20                    | per clock hour     |
| PC or LAN                                                                                                                       | \$1.00                    | \$1.00                    | per clock hour     |
| Miscellaneous supplies                                                                                                          |                           |                           | actual cost        |
| Postage and shipping charges                                                                                                    |                           |                           | actual cost        |
| Photographs                                                                                                                     |                           |                           | actual cost        |
| Maps                                                                                                                            |                           |                           | actual cost        |
| Other                                                                                                                           |                           |                           | actual cost        |
| Outsourced/contracted services                                                                                                  |                           |                           | actual cost        |

| CITY SECRETARY'S OFFICE - Continue                    | Old        | New        | Unit                             |
|-------------------------------------------------------|------------|------------|----------------------------------|
|                                                       | Fee Amount | Fee Amount |                                  |
| Vital statistics:                                     |            |            |                                  |
| Birth certificates:                                   |            |            |                                  |
| Wallet-sized certificate                              | \$ 23.00   | \$ -       |                                  |
| Full-sized certified copy                             | \$23.00    | \$23.00    |                                  |
| Pouches-Vital Records                                 | \$ -       | \$2.00     |                                  |
| Abstract Birth Certificate                            | \$23.00    | \$23.00    |                                  |
| Death certificates:                                   |            |            |                                  |
| First copy                                            | \$21.00    | \$21.00    |                                  |
| Each additional copy of same certificate              | \$4.00     | \$4.00     |                                  |
| Plastic pouch for wallet-sized certificates           | \$1.00     | \$0.00     |                                  |
| Plastic pouch for full-sized certificates             | \$2.00     | \$2.00     |                                  |
| Searching fee for birth record                        | \$23.00    | \$23.00    |                                  |
| Searching fee for death record                        | \$21.00    | \$21.00    |                                  |
| Burial Transit Permit - Outside City Hall hours       | \$25.00    | \$25.00    |                                  |
| Burial Transit Permit - tardiness penalty             | \$25.00    | \$25.00    | per additional half hour waiting |
| Map fees:                                             |            |            |                                  |
| Black and White 11 × 17                               | \$5.00     | \$5.00     |                                  |
| Black and White 17 × 24                               | \$7.00     | \$7.00     |                                  |
| Black and White 24 × 36                               | \$10.00    | \$10.00    |                                  |
| Black and White 28 × 40                               | \$12.00    | \$12.00    |                                  |
| Black and White 36 × 48                               | \$15.00    | \$15.00    |                                  |
| Color 8½ × 11                                         | \$4.00     | \$4.00     |                                  |
| Color 11 × 17                                         | \$10.00    | \$10.00    |                                  |
| Color 17 × 24                                         | \$12.00    | \$12.00    |                                  |
| Color 24 × 36                                         | \$14.00    | \$14.00    |                                  |
| Color 28 × 40                                         | \$16.00    | \$16.00    |                                  |
| Color 36 × 48                                         | \$20.00    | \$20.00    |                                  |
| Street use:                                           |            |            |                                  |
| Permit                                                |            |            |                                  |
| Plus \$20.00 per office, per hour (minimum two hours) | \$25.00    | \$25.00    |                                  |
| Street closure:                                       |            |            |                                  |
| Permit                                                | \$50.00    | \$50.00    |                                  |
| Barricade deposit                                     | \$100.00   | \$100.00   |                                  |
| Game permit:                                          |            |            |                                  |
| Coin-operated machine permit, per machine, per year   | \$15.00    | \$15.00    |                                  |
| Premises license, yearly                              | \$50.00    | \$50.00    |                                  |

| <b>FINANCE</b>                                         | <b>Old<br/>Fee Amount</b> | <b>New<br/>Fee Amount</b> | <b>Unit</b> |
|--------------------------------------------------------|---------------------------|---------------------------|-------------|
| Returned check fee <b>(Applies to all departments)</b> | \$35.00                   | \$35.00                   |             |
| Check Reissuance Fee (includes stop payment charges)   | \$20.00                   | \$20.00                   |             |

| <b>UTILITY BILLING</b> | <b>Old<br/>Fee Amount</b>            | <b>New<br/>Fee Amount</b>            | <b>Unit</b> |
|------------------------|--------------------------------------|--------------------------------------|-------------|
| Reconnection Fee       | \$15.00                              | \$15.00                              |             |
| Meter Tested           | 1 free/year; \$10.00 each thereafter | 1 free/year; \$10.00 each thereafter |             |
| Re-read                | \$10.00                              | \$10.00                              | 3rd request |
| Profile                | \$0.10                               | \$0.10                               | per page    |
| After Hours            | \$10.00                              | \$10.00                              |             |

| <b>INFORMATION TECHNOLOGY</b> | <b>Old<br/>Fee Amount</b> | <b>New<br/>Fee Amount</b> | <b>Unit</b> |
|-------------------------------|---------------------------|---------------------------|-------------|
| Badge Replacement             | \$7.00                    | \$7.00                    |             |

| <b>HUMAN RESOURCES</b>                                        | <b>Old<br/>Fee Amount</b> | <b>New<br/>Fee Amount</b> | <b>Unit</b> |
|---------------------------------------------------------------|---------------------------|---------------------------|-------------|
| Safety and Accident Prevention Manual<br>(Lost/Stolen/Damage) | \$20.00                   | \$0.00                    |             |

| <b>MUNICIPAL COURT (Judicial Record):</b>                                                          | <b>Old<br/>Fee Amount</b> | <b>New<br/>Fee Amount</b> | <b>Unit</b> |
|----------------------------------------------------------------------------------------------------|---------------------------|---------------------------|-------------|
| Warrant service fee                                                                                | \$50.00                   | \$50.00                   |             |
| Standard paper copy                                                                                | \$0.10                    | \$0.10                    | per page    |
| Diskette                                                                                           | \$1.00                    | \$1.00                    |             |
| Magnetic tape                                                                                      |                           |                           | actual cost |
| Data cartridge                                                                                     |                           |                           | actual cost |
| Tape cartridge                                                                                     |                           |                           | actual cost |
| Rewritable DC (DC-RW)                                                                              | \$1.00                    | \$1.00                    |             |
| Non-rewritable DC (CD-R)                                                                           | \$1.00                    | \$1.00                    |             |
| Digital video disc (DVD)                                                                           | \$3.00                    | \$3.00                    |             |
| Jaz drive                                                                                          |                           |                           | actual cost |
| Other electronic media                                                                             |                           |                           | actual cost |
| VHS video cassette                                                                                 | \$2.50                    | \$2.50                    |             |
| Audio cassette                                                                                     | \$1.00                    | \$1.00                    |             |
| Oversize paper copy (not on specialty paper such as mylar, blueprint, blueline, map or photograph) | \$0.50                    | \$0.50                    |             |
| Specialty paper                                                                                    |                           |                           | actual cost |
| <b>Labor Charge</b>                                                                                |                           |                           |             |
| For programming                                                                                    | \$28.50                   | \$28.50                   | per hour    |
| For locating, compiling, and reproducing                                                           | \$15.00                   | \$15.00                   | per hour    |
| Overhead charge                                                                                    | 20% of labor charge       | 20% of labor charge       |             |
| Certified copy                                                                                     | \$2.00                    | \$2.00                    | first page  |
| Non-certified copy                                                                                 | \$1.00                    | \$1.00                    | first page  |
| each additional page (certified/non-certified)                                                     | \$0.25                    | \$0.25                    |             |



| <b>FIRE/EMS</b>                                                                              | <b>Old<br/>Fee Amount</b>                             | <b>New<br/>Fee Amount</b>                             | <b>Unit</b>          |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|----------------------|
| Annual ambulance permit fee                                                                  | \$ 350.00                                             | \$375.00                                              | per company          |
| per inspection                                                                               | \$25.00                                               | \$25.00                                               | per inspection       |
| ALS1                                                                                         | \$850.00                                              | \$850.00                                              |                      |
| ALS2                                                                                         | \$1,050.00                                            | \$1,050.00                                            |                      |
| Mileage (per mile)                                                                           | \$12.00                                               | \$12.00                                               |                      |
| ALS3                                                                                         | \$0.00                                                | \$0.00                                                |                      |
| ALS4                                                                                         | \$850.00                                              | \$850.00                                              |                      |
| BLS1                                                                                         | \$650.00                                              | \$650.00                                              |                      |
| BLS2                                                                                         | \$650.00                                              | \$650.00                                              |                      |
| EXT1                                                                                         | \$150.00                                              | \$150.00                                              |                      |
| EXT2                                                                                         | \$150.00                                              | \$150.00                                              |                      |
| EXT3                                                                                         | \$150.00                                              | \$150.00                                              |                      |
| EXTU                                                                                         | \$150.00                                              | \$150.00                                              |                      |
| MONI                                                                                         | \$150.00                                              | \$150.00                                              |                      |
| NOTR                                                                                         | \$30.00                                               | \$75.00                                               | No transport         |
|                                                                                              |                                                       |                                                       |                      |
| WAIT                                                                                         | EMS \$50.00 ½ hour<br>Fire Engine \$150.00 per ½ hour | EMS \$75.00 ½ hour<br>Fire Engine \$150.00 per ½ hour |                      |
| <b>Haz-mat response:</b>                                                                     |                                                       |                                                       |                      |
| Base rate per incident                                                                       | \$ 1,500                                              | \$ 1,500                                              | base rate            |
| Equipment replacement cost                                                                   | 20 percent plus                                       | 20 percent plus                                       |                      |
| Per each firefighter                                                                         | \$100.00                                              | \$100.00                                              | plus/per firefighter |
| <b>Fire prevention:</b>                                                                      |                                                       |                                                       |                      |
| Adult day care center, annual/facility                                                       | \$75.00                                               | \$100.00                                              |                      |
| Child day care center, annual/facility                                                       | \$75.00                                               | \$100.00                                              |                      |
| Annual health care/nursing home/hospital inspection                                          | \$150.00                                              | \$200.00                                              |                      |
| Plan reviews/inspections after normal working hours, per hour, two-hour minimum              | \$37.50                                               | \$50.00                                               |                      |
| Control burning permit                                                                       | \$75.00                                               | \$100.00                                              | per incident         |
| <b>Underground/aboveground storage tank inspection:</b>                                      |                                                       |                                                       |                      |
| Acceptance test 10,000 gallons or less, per tank                                             | \$75.00                                               | \$100.00                                              |                      |
| More than 10,000 gallons, per tank                                                           | \$112.50                                              | \$150.00                                              |                      |
| <b>Aboveground flammable liquid tank permit:</b>                                             |                                                       |                                                       |                      |
| Temporary A, 90 days                                                                         | \$75.00                                               | \$100.00                                              |                      |
| Temporary B, 180 days                                                                        | \$112.50                                              | \$150.00                                              |                      |
| Temporary C, 1 year                                                                          | \$187.50                                              | \$200.00                                              |                      |
| Automatic hood fire extinguisher test                                                        | \$75.00                                               | \$100.00                                              |                      |
| <b>New sprinkler system plan review:</b>                                                     |                                                       |                                                       |                      |
| 1—200 heads                                                                                  | \$150.00                                              | \$200.00                                              |                      |
| 201 or more, per head                                                                        | \$0.75                                                | \$1.00                                                |                      |
| over 3,000 heads, maximum                                                                    | \$2,250.00                                            | \$2,250.00                                            |                      |
| Hydrostatic test on underground/aboveground for sprinkler system, per hour, two-hour minimum | \$75.00                                               | \$100.00                                              |                      |
| Fire alarm system test                                                                       | \$75.00                                               | \$100.00                                              |                      |
| Fire alarm modify, per device                                                                | \$7.50                                                | \$10.00                                               |                      |
| <b>False alarm (after second call/monthly base):</b>                                         |                                                       |                                                       |                      |
| Commercial                                                                                   | \$ 225.00                                             | \$300.00                                              |                      |
| Residential                                                                                  | \$75.00                                               | \$75.00                                               |                      |
| Bonfires                                                                                     | \$300.00                                              | \$300.00                                              |                      |
| Fireworks displays                                                                           | \$300.00                                              | \$300.00                                              |                      |

| <b>LIBRARY</b>                                                                                   | <b>Old<br/>Fee Amount</b>                                                                        | <b>New<br/>Fee Amount</b>                                                                        | <b>Unit</b>                        |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------|
| <b>Late or Lost fees:</b>                                                                        |                                                                                                  |                                                                                                  |                                    |
| Adult books                                                                                      | \$0.10 per day<br>(\$7 maximum per item)                                                         | \$0.10                                                                                           | per day<br>(\$3 maximum per item)  |
| Children's books                                                                                 | \$0.10 per day<br>(\$7 maximum per item)                                                         | \$0.10                                                                                           | per day<br>(\$3 maximum per item)  |
| Videos/DVD's                                                                                     | \$1.00 per day<br>(\$7 maximum per item)                                                         | \$1.00                                                                                           | per day<br>(\$3 maximum per item)  |
| Cassettes/CD's                                                                                   | \$0.25 per day<br>(\$7 maximum per item)                                                         | \$0.25                                                                                           | per day<br>(\$3 maximum per item)  |
| Audio books                                                                                      | \$0.25 per day<br>(\$7 maximum per item)                                                         | \$0.25                                                                                           | per day<br>(\$3 maximum per item)  |
| Computer or Tablet                                                                               | \$1.00 per hour (\$20 maximum<br>per item)                                                       | \$4.00                                                                                           | per day<br>(\$20 maximum per item) |
| Hotspot or any other equipment not specified herein                                              | \$4.00                                                                                           | \$4.00                                                                                           | per day<br>(\$20 maximum per item) |
| Lost or stolen tablet/computer/other piece of equipment                                          | \$300 maximum fee, not to exceed<br>original cost of the item                                    | \$300 maximum fee, not to exceed<br>original cost of the item                                    |                                    |
| Hotspot Replacement fee                                                                          | \$70.00                                                                                          | \$40.00                                                                                          |                                    |
| Lost card replacement—First time                                                                 | \$2.00                                                                                           | Free                                                                                             |                                    |
| Lost card replacement—Second time                                                                | \$3.00                                                                                           | \$3.00                                                                                           |                                    |
| Lost card replacement—Third time and after                                                       | \$5.00                                                                                           | \$5.00                                                                                           |                                    |
| Maximum fine per item                                                                            | Cost of item plus \$15.00 processing                                                             | Cost of item plus \$15.00 processing                                                             |                                    |
| Interlibrary loan fee—Print (\$15.00 maximum)                                                    | \$0.25                                                                                           | \$0.25                                                                                           | per day                            |
| Interlibrary loan fee—DVD and Other (\$15.00 maximum)                                            | \$1.00                                                                                           | \$1.00                                                                                           | per day                            |
| Lost ILL book or item                                                                            | Lending library costs plus \$20.00<br>processing                                                 | Lending library costs plus \$20.00<br>processing                                                 |                                    |
| Black and white printing                                                                         | \$0.10                                                                                           | \$0.10                                                                                           | per page                           |
| Color printing                                                                                   | \$0.50                                                                                           | \$0.50                                                                                           | per page                           |
| Black and white copying                                                                          | \$0.10                                                                                           | \$0.10                                                                                           | per page                           |
| Color copying                                                                                    | \$0.50                                                                                           | \$0.50                                                                                           | per page                           |
| Document scanning                                                                                | \$0.25                                                                                           | \$0.10                                                                                           | per page                           |
| Local document faxing                                                                            | \$1.00                                                                                           | \$1.00                                                                                           | per page                           |
| Long distance document faxing                                                                    | \$1.00                                                                                           | \$1.00                                                                                           | per page                           |
| 3D printing                                                                                      | \$0.10                                                                                           | \$0.10                                                                                           | per gram                           |
| 3D printing late fee                                                                             | \$1.00 late fee. Item will become property<br>of the Library if not picked up within 14<br>days. | \$1.00 late fee. Item will become property<br>of the Library if not picked up within 14<br>days. |                                    |
| <b>Damage fees:</b>                                                                              |                                                                                                  |                                                                                                  |                                    |
| General Collection Adult Books and A/V Material                                                  | Cost of item plus \$15.00 processing                                                             |                                                                                                  |                                    |
| Special Collection Adult Books and A/V Material                                                  | Cost of item plus \$25.00 processing                                                             |                                                                                                  |                                    |
| Inter Library Loan Materials                                                                     | Lending library costs plus \$20.00 processing                                                    |                                                                                                  |                                    |
| Damaged Tablet                                                                                   | Dependent on damage; \$300 maximum fee                                                           |                                                                                                  |                                    |
| Damage to Laptops                                                                                | Dependent on damage; \$300 maximum fee                                                           |                                                                                                  |                                    |
| Damage to any Equipment not mentioned here in                                                    | Dependent on damage; \$200 maximum fee                                                           |                                                                                                  |                                    |
| Damage to Hotspot                                                                                | Dependent on damage; \$70 maximum fee                                                            |                                                                                                  |                                    |
| <b>Auditorium and meeting room rental fees for the Mayor Eugene A. Braught Memorial Theater:</b> |                                                                                                  |                                                                                                  |                                    |
| Auditorium                                                                                       | \$200.00                                                                                         | \$200.00                                                                                         |                                    |
| Auditorium Half Day                                                                              | \$100.00                                                                                         | \$100.00                                                                                         |                                    |
| Auditorium after hours use                                                                       | \$300.00                                                                                         | \$300.00                                                                                         |                                    |
| Meeting room                                                                                     | \$100.00                                                                                         | \$100.00                                                                                         |                                    |
| Meeting Room Half Day                                                                            | \$25.00                                                                                          | \$25.00                                                                                          |                                    |
| Meeting room after hours use                                                                     | \$200.00                                                                                         | \$200.00                                                                                         |                                    |
| Auditorium/meeting room late cancellation fee                                                    | \$50.00                                                                                          | \$50.00                                                                                          |                                    |
| Auditorium or meeting room deposit for damage and<br>overtime (refundable)                       | \$100.00                                                                                         | \$100.00                                                                                         |                                    |

| <b>PARKS &amp; RECREATION</b>                               |  | <b>Current Fees</b>    |                            |
|-------------------------------------------------------------|--|------------------------|----------------------------|
| <b><i>Weslaco Service Center:</i></b>                       |  | <b><i>Resident</i></b> | <b><i>Non-resident</i></b> |
| (Monday—Thursday)                                           |  | \$200.00               | \$250.00                   |
| (Friday)                                                    |  | \$500.00               | \$600.00                   |
| (Saturday or Sunday)                                        |  | \$600.00               | \$650.00                   |
| (Sunday partial day 12pm-3pm, 4pm-7pm)                      |  | \$200.00               | \$250.00                   |
| <b><i>Weslaco Swimming Pool rentals:</i></b>                |  | <b><i>Resident</i></b> | <b><i>Non-resident</i></b> |
| Rental of two hours                                         |  | \$225.00               | \$250.00                   |
| Rental of three hours                                       |  | \$275.00               | \$300.00                   |
| Over 50 people:<br>one extra life quart for every 25 people |  | \$10.00 per hr.        | \$10.00 per hr.            |
| <b><i>Pool classes: Gus and Goldie:</i></b>                 |  | <b><i>Resident</i></b> | <b><i>Non-resident</i></b> |
| Registration of first child                                 |  | \$25.00                | \$30.00                    |
| Registration of second child                                |  | \$20.00                | \$25.00                    |
| Family Night/Daily Pool Entrance                            |  | \$20.00                | \$25.00                    |
| <b><i>Weslaco parks rentals:</i></b>                        |  | <b><i>Resident</i></b> | <b><i>Non-resident</i></b> |
| Pavilions with electricity                                  |  | \$50.00                | \$65.00                    |
| Shelters without electricity                                |  | \$30.00                | \$35.00                    |
| Picnic areas no shelter/electricity                         |  | \$20.00                | \$30.00                    |
| Athletic fields without lights                              |  | \$75.00                | \$90.00                    |
| Athletic field with lights                                  |  | \$100.00               | \$135.00                   |
| Concession stand                                            |  | \$60.00                | \$75.00                    |
| Baseball/Softball field marking per field                   |  | \$15.00                | \$20.00                    |
| Soccer/Football fields w/lights (practice only) 2 hours     |  | \$35.00                | \$45.00                    |
| Softball/Baseball w/lights (practice only) 2 hours          |  | \$25.00                | \$40.00                    |
| Soccer/Football fields no lights (practice only) 2 hours    |  | \$20.00                | \$40.00                    |
| Soccer/Football fields no lights for games                  |  | \$150.00               | \$200.00                   |
| Soccer Field Rental Marking fee per field                   |  | \$100.00               | \$150.00                   |
| Football Field Rental Marking fee per field                 |  | \$150.00               | \$200.00                   |
| Open Space at Pablo G. Peña Park                            |  | \$100.00               | \$150.00                   |
| Open Space at Isaac Rodriguez Park                          |  | \$100.00               | \$150.00                   |
| Open Space at Harlon Block Park                             |  | \$100.00               | \$150.00                   |
| Host 5k at Harlon Block Park                                |  | \$100.00               | \$150.00                   |
| <b><i>Cemetery:</i></b>                                     |  | <b><i>Resident</i></b> | <b><i>Nonresident</i></b>  |
| Plots                                                       |  | \$1,000.00             | \$1,500.00                 |
| Recording fees                                              |  | \$95.00                | \$95.00                    |
| Opening/closing (8:00 a.m.—3:00 p.m.)                       |  | \$400.00               | \$500.00                   |
| (after 4:00 p.m. on weekends)                               |  | \$600.00               | \$700.00                   |
| (holidays)                                                  |  | \$600.00               | \$700.00                   |
| Headstone—Single                                            |  | \$40.00                | \$60.00                    |
| Headstone—Double                                            |  | \$60.00                | \$80.00                    |
| Cremation                                                   |  | \$200.00               | \$250.00                   |

| <b>PLANNING &amp; ZONING</b>                                                                                                                                                           | <b>Old<br/>Fee Amount</b>                                                                                                        | <b>New<br/>Fee Amount</b>                                                                  | <b>Unit</b>                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------|
| Processing Fee (tech) for Building Permits, Planning Applications & Health Permits                                                                                                     | \$5.00                                                                                                                           | \$5.00                                                                                     |                                           |
| Taxicab application each driver                                                                                                                                                        | \$25.00                                                                                                                          | \$25.00                                                                                    |                                           |
| 1st Taxicab license                                                                                                                                                                    | \$100.00                                                                                                                         | \$100.00                                                                                   |                                           |
| Each additional taxicab License                                                                                                                                                        | \$50.00                                                                                                                          | \$50.00                                                                                    |                                           |
| Subdivision platting                                                                                                                                                                   | \$350.00 &plus; (2%) two percent inspection fee, (3%) three percent material testing                                             | \$350.00 &plus; (2%) two percent inspection fee, (3%) three percent material testing       |                                           |
| Subdivision review                                                                                                                                                                     | \$50.00                                                                                                                          | \$50.00                                                                                    |                                           |
| Park Fees                                                                                                                                                                              | \$400.00                                                                                                                         | \$400.00                                                                                   | per residential lot                       |
|                                                                                                                                                                                        | \$250.00                                                                                                                         | \$250.00                                                                                   | per apartment unit                        |
| Subdivision variance fee                                                                                                                                                               | \$50.00                                                                                                                          | \$50.00                                                                                    | per variance                              |
| Conditional use permit                                                                                                                                                                 | \$300.00                                                                                                                         | \$300.00                                                                                   |                                           |
| Rezoning                                                                                                                                                                               | \$300.00                                                                                                                         | \$300.00                                                                                   |                                           |
| Board of adjustments                                                                                                                                                                   | \$250                                                                                                                            | \$250                                                                                      | Plus \$20.00 for each additional variance |
| <b>Code Enforcement:</b>                                                                                                                                                               |                                                                                                                                  |                                                                                            |                                           |
| Cleaning of vacant lots                                                                                                                                                                | \$0.0125                                                                                                                         | \$0.0125                                                                                   | per square foot                           |
| Tree trimming                                                                                                                                                                          | \$50.00                                                                                                                          | \$50.00                                                                                    | per home                                  |
| <b>Building permit fee schedule:</b>                                                                                                                                                   |                                                                                                                                  |                                                                                            |                                           |
| Facility Inspection                                                                                                                                                                    | \$25.00                                                                                                                          | \$25.00                                                                                    |                                           |
| <b>Commercial construction fees based on Total Valuation:</b>                                                                                                                          |                                                                                                                                  |                                                                                            |                                           |
| \$1000.00 and less                                                                                                                                                                     | \$ 15.00                                                                                                                         | \$ 25.00                                                                                   |                                           |
| \$1001.00 to \$50,000.00                                                                                                                                                               | \$15.00 for the first \$1,000.00 plus \$5.00 for each additional thousand of fraction thereof, to and including \$50,000.00      |                                                                                            |                                           |
| \$50,001.00 to \$100,000.00                                                                                                                                                            | \$260.00 for the first \$50,000.00 plus \$4.00 for each additional thousand of fraction thereof, to and including \$100,000.00   |                                                                                            |                                           |
| \$100,001.00 to \$500,000.00                                                                                                                                                           | \$460.00 for the first \$100,000.00 plus \$3.00 for each additional thosudand of fraction thereof, to and including \$500,000.00 |                                                                                            |                                           |
| \$500,001.00 and up                                                                                                                                                                    | \$1,660.00 for the first \$500,000.00 plus \$2.00 for each additional thosudand of fraction thereof                              |                                                                                            |                                           |
| <b>Residencial construction fees minimum fee based on square footage:</b>                                                                                                              |                                                                                                                                  |                                                                                            |                                           |
| Single family dwelling, Multi-family,Townhouse, Duplex, residential alterations, additions, storage, and accessory uses attached and detached including decks and balconies, flat work | \$ -                                                                                                                             | Permit- \$0.18 per square foot of all floor area under roof. Fee includes 1 drive approach |                                           |
| Fences new or replacement                                                                                                                                                              | \$ -                                                                                                                             | Permit\$0.20 per linear foot                                                               |                                           |
| Residential reroofing and roofing overlay                                                                                                                                              | \$ -                                                                                                                             | Permit \$0.10 per square foot, fee is per structure or building                            |                                           |
| <b>Demolition fees:</b>                                                                                                                                                                |                                                                                                                                  |                                                                                            |                                           |
| Commercial                                                                                                                                                                             | \$100.00                                                                                                                         | \$100.00                                                                                   |                                           |
| Residential                                                                                                                                                                            | \$50.00                                                                                                                          | \$50.00                                                                                    |                                           |
| Accessory structures                                                                                                                                                                   | \$15.00                                                                                                                          | \$15.00                                                                                    |                                           |
| <b>Moving:</b>                                                                                                                                                                         |                                                                                                                                  |                                                                                            |                                           |
| Residential compliance inspection                                                                                                                                                      | \$100.00                                                                                                                         | \$100.00                                                                                   |                                           |
| Commercial compliance inspection                                                                                                                                                       | \$100.00                                                                                                                         | \$100.00                                                                                   |                                           |

| <b>PLANNING &amp; ZONING - Continue</b>                                                                                                                                                                                          | <b>Old<br/>Fee Amount</b>                                                                                                                                                                                                                                                                                                                                           | <b>New<br/>Fee Amount</b>                                                               | <b>Unit</b>                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Special event permit:</b>                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                                                                                        |
| Type I or Type II                                                                                                                                                                                                                | \$50.00                                                                                                                                                                                                                                                                                                                                                             | \$50.00                                                                                 |                                                                                                                                        |
| <b>Electric permit fees:</b>                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                                                                                        |
| Electrical building permit                                                                                                                                                                                                       | \$50.00                                                                                                                                                                                                                                                                                                                                                             | \$50.00                                                                                 |                                                                                                                                        |
| Electrical service re-connect fee                                                                                                                                                                                                | \$30.00                                                                                                                                                                                                                                                                                                                                                             | \$30.00                                                                                 |                                                                                                                                        |
| New Service                                                                                                                                                                                                                      | \$20.00                                                                                                                                                                                                                                                                                                                                                             | \$20.00                                                                                 |                                                                                                                                        |
| Temporary Service Pole                                                                                                                                                                                                           | \$10.00                                                                                                                                                                                                                                                                                                                                                             | \$10.00                                                                                 |                                                                                                                                        |
| Temporary Working Clearance                                                                                                                                                                                                      | \$25.00                                                                                                                                                                                                                                                                                                                                                             | \$25.00                                                                                 |                                                                                                                                        |
| Upgrade Service                                                                                                                                                                                                                  | \$10.00                                                                                                                                                                                                                                                                                                                                                             | \$10.00                                                                                 |                                                                                                                                        |
| First 42 Circuits                                                                                                                                                                                                                | \$1.00                                                                                                                                                                                                                                                                                                                                                              | \$1.00                                                                                  | each                                                                                                                                   |
| Next 42 Circuits                                                                                                                                                                                                                 | \$0.50                                                                                                                                                                                                                                                                                                                                                              | \$0.50                                                                                  | each                                                                                                                                   |
| All Circuits above 84                                                                                                                                                                                                            | \$0.25                                                                                                                                                                                                                                                                                                                                                              | \$0.25                                                                                  | each                                                                                                                                   |
| Generator                                                                                                                                                                                                                        | \$100.00                                                                                                                                                                                                                                                                                                                                                            | \$100.00                                                                                |                                                                                                                                        |
| <b>Plumbing, fuel/gas permit fees:</b>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                                                                                        |
| Plumbing, fuel/gas permit                                                                                                                                                                                                        | \$50.00                                                                                                                                                                                                                                                                                                                                                             | \$50.00                                                                                 |                                                                                                                                        |
| Small fixtures<br>(bathtub, drinking fountain, floor sink, floor drain, sink, lavatory,<br>shower, urinal back-flow device assembly, water heater, water<br>treatment, water closet, etc.)                                       | \$3.00 each (kitchen sink and disp. slop sink, waste interceptor, backflow preventer, dish<br>washer, laundry tray, clothes washer, vacuum breaker)                                                                                                                                                                                                                 |                                                                                         |                                                                                                                                        |
| Large fixtures<br>(grease trap, waste interceptor, sewer line, water line,<br>gas line, etc.)                                                                                                                                    | \$20.00<br>\$100.00<br>\$20.00<br>\$50.00<br>\$100.00<br>\$30.00<br>\$15.00<br>\$100.00                                                                                                                                                                                                                                                                             | \$20.00<br>\$100.00<br>\$20.00<br>\$50.00<br>\$100.00<br>\$30.00<br>\$15.00<br>\$100.00 | Water heater<br>Sewer connection<br>Water piping<br>Gas test<br>Sewer tap<br>Sprinkler system<br>Water meter permit fee<br>Grease trap |
| <b>Mechanical permit fees:</b>                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                                                                                        |
| Mechanical permit                                                                                                                                                                                                                | \$50.00                                                                                                                                                                                                                                                                                                                                                             | \$50.00                                                                                 |                                                                                                                                        |
| Heating & cooling                                                                                                                                                                                                                | \$10.00 for the first \$1,000.00 & \$2.00 for each additional \$1,000.00                                                                                                                                                                                                                                                                                            |                                                                                         |                                                                                                                                        |
| <b>Tent permit fees:</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                                                                                        |
| Temporary tents                                                                                                                                                                                                                  | \$100.00                                                                                                                                                                                                                                                                                                                                                            | \$100.00                                                                                |                                                                                                                                        |
| <b>General fees:</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                                                                                        |
| Re-inspection or failed inspection                                                                                                                                                                                               | \$45.00                                                                                                                                                                                                                                                                                                                                                             | \$45.00                                                                                 |                                                                                                                                        |
| <b>Emergency inspections:</b>                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                                                                                        |
| Requested with less than ½ day's notice                                                                                                                                                                                          | \$27.00                                                                                                                                                                                                                                                                                                                                                             | \$27.00                                                                                 |                                                                                                                                        |
| Overtime                                                                                                                                                                                                                         | \$42.00                                                                                                                                                                                                                                                                                                                                                             | \$42.00                                                                                 | per hour                                                                                                                               |
| Inspection requested for after 4:30 p.m.<br>(two-hour minimum plus emergency inspection fee)                                                                                                                                     | \$80.00                                                                                                                                                                                                                                                                                                                                                             | \$80.00                                                                                 | for two hours                                                                                                                          |
| <b>Penalties, work commencing prior to permit issued:</b>                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                                                                                        |
| First violation                                                                                                                                                                                                                  | Double permit fee                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                                                        |
| Second and subsequent violations                                                                                                                                                                                                 | Four times the permit fee                                                                                                                                                                                                                                                                                                                                           |                                                                                         |                                                                                                                                        |
| Other violations (ex. No inspection, concealing work, occupancy<br>without a final, license or registration violation, other code violations as<br>adopted. Each fee is per occurrence or incidence, per day until<br>corrected. | Where work for which permit is required by this Code is started or proceeded prior to obtaining said permit,<br>the fees herein specified shall be doubled, but the payment of such double fee shall not relieve any<br>persons from fully complying with the requirements of this Code in execution of the work nor from any<br>other penalties prescribed herein. |                                                                                         |                                                                                                                                        |

| <b>PLANNING &amp; ZONING - Continue</b>                                                                                                                                                                                                | <b>Old<br/>Fee Amount</b> | <b>New<br/>Fee Amount</b> | <b>Unit</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|-------------|
| <b>Penalties, work commencing prior to permit issued:</b>                                                                                                                                                                              |                           |                           |             |
| First violation                                                                                                                                                                                                                        | \$200.00                  | \$200.00                  |             |
| Second violation                                                                                                                                                                                                                       | \$250.00                  | \$250.00                  |             |
| Third violation                                                                                                                                                                                                                        | \$500.00                  | \$500.00                  |             |
| Fourth violation                                                                                                                                                                                                                       | \$750.00                  | \$750.00                  |             |
| <b>Permit extensions:</b>                                                                                                                                                                                                              |                           |                           |             |
| First extension                                                                                                                                                                                                                        | \$25.00                   | \$25.00                   |             |
| Subsequent extension                                                                                                                                                                                                                   | \$50.00                   | \$50.00                   |             |
| Permit extension prior to permit expiration date                                                                                                                                                                                       | 50% of permit fee         | 50% of permit fee         |             |
| <b>Registration:</b>                                                                                                                                                                                                                   |                           |                           |             |
| Contractor initial fee                                                                                                                                                                                                                 | \$100.00                  | \$100.00                  |             |
| Contractor annual renewal fee                                                                                                                                                                                                          | \$30.00                   | \$30.00                   |             |
| <b>Health:</b>                                                                                                                                                                                                                         |                           |                           |             |
| Food service establishment permit                                                                                                                                                                                                      | \$150.00                  | \$150.00                  |             |
| Seafood markets                                                                                                                                                                                                                        | \$150.00                  | \$150.00                  |             |
| Meat markets                                                                                                                                                                                                                           | \$150.00                  | \$150.00                  |             |
| Meat Packers                                                                                                                                                                                                                           | \$150.00                  | \$150.00                  |             |
| Tortillerias                                                                                                                                                                                                                           | \$150.00                  | \$150.00                  |             |
| Bakeries                                                                                                                                                                                                                               | \$150.00                  | \$150.00                  |             |
| Special events                                                                                                                                                                                                                         | \$100.00                  | \$100.00                  |             |
| Beer and wine on premises (BG)                                                                                                                                                                                                         | \$87.50                   | \$87.50                   |             |
| Beer and wine off premises (BQ)                                                                                                                                                                                                        | \$30.00                   | \$30.00                   |             |
| Liquor store (package store) (P)                                                                                                                                                                                                       | \$250.00                  | \$250.00                  |             |
| Liquor mixed beverage (lounge) (MB) at 3rd year                                                                                                                                                                                        | \$375.00                  | \$375.00                  |             |
| City registration                                                                                                                                                                                                                      | \$10.00                   | \$10.00                   |             |
| Delicatessen                                                                                                                                                                                                                           | \$150.00                  | \$150.00                  |             |
| Food handlers                                                                                                                                                                                                                          | \$10.00                   | \$10.00                   |             |
| Food manager's license                                                                                                                                                                                                                 | \$15.00                   | \$15.00                   |             |
| Fruit and vegetable                                                                                                                                                                                                                    | \$100.00                  | \$100.00                  |             |
| Garage sale permit                                                                                                                                                                                                                     | \$10.00                   | \$10.00                   |             |
| Health permit                                                                                                                                                                                                                          | \$100.00                  | \$100.00                  |             |
| Heimlich poster                                                                                                                                                                                                                        | \$5.00                    | \$5.00                    |             |
| Produce                                                                                                                                                                                                                                | \$75.00                   | \$75.00                   |             |
| Public cafeteria                                                                                                                                                                                                                       | \$150.00                  | \$150.00                  |             |
| Reinspection fee                                                                                                                                                                                                                       | \$25.00                   | \$25.00                   |             |
| Retail food establishment                                                                                                                                                                                                              | \$150.00                  | \$150.00                  |             |
| Temporary permit                                                                                                                                                                                                                       | \$20.00                   | \$20.00                   | per day     |
| Vendor application fee                                                                                                                                                                                                                 | \$75.00                   | \$75.00                   |             |
| <b>Small Cell Network Provider</b>                                                                                                                                                                                                     |                           |                           |             |
| First Five (5) Network Nodes                                                                                                                                                                                                           | \$500.00                  | \$500.00                  |             |
| Each Additional Node                                                                                                                                                                                                                   | \$250.00                  | \$250.00                  |             |
| Per Pole                                                                                                                                                                                                                               | \$1,000.00                | \$1,000.00                |             |
| <b>Refunds:</b>                                                                                                                                                                                                                        |                           |                           |             |
| *Refunds must meet the following criteria:                                                                                                                                                                                             |                           |                           |             |
| 1. No work has started,                                                                                                                                                                                                                |                           |                           |             |
| 2. The permit has not expired,                                                                                                                                                                                                         |                           |                           |             |
| 3. All Refunds must be approved by the Code Enforcement Supervisor                                                                                                                                                                     |                           |                           |             |
| 4. Request must be made in writing                                                                                                                                                                                                     |                           |                           |             |
| *Refunds are refunded at 90 percent of original permit fee less \$25.00 and review and applicable trip charges. Refunds are processed by the City of Weslaco Finance Department only. No cash refunds will be allowed for any purpose. |                           |                           |             |



| <b>POLICE</b>                                                                                                                                   | <i>Old<br/>Fee Amount</i> | <i>New<br/>Fee Amount</i> | <b>Unit</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|-------------|
| Fingerprints                                                                                                                                    | \$10.00                   | \$10.00                   |             |
| Wrecker permits, annually                                                                                                                       | \$15.00                   | \$15.00                   |             |
| Funeral escort                                                                                                                                  | \$150.00                  | \$150.00                  |             |
| Bank escort                                                                                                                                     | \$50.00                   | \$50.00                   |             |
| Alarm permits (annual)                                                                                                                          | \$25.00                   | \$25.00                   |             |
| Accident report                                                                                                                                 | \$6.00                    | \$6.00                    |             |
| Local police background check                                                                                                                   | \$10.00                   | \$10.00                   |             |
| Certified copy                                                                                                                                  | \$2.00                    | \$2.00                    |             |
| Underage drinking; imposing criminal and civil penalties and response cost; providing for codification; severability clause and effective date. |                           |                           |             |
|                                                                                                                                                 | 1st Offense \$            | -                         | \$500.00    |
|                                                                                                                                                 | 2nd Offense \$            | -                         | \$750.00    |
|                                                                                                                                                 | 3rd Offense \$            | -                         | \$1,000.00  |
| Vehicle Abandonment Fee                                                                                                                         | \$                        | -                         | \$10.00     |

| <b>PUBLIC WORKS</b>                                  | <i>Old<br/>Fee Amount</i> | <i>New<br/>Fee Amount</i> | <b>Unit</b> |
|------------------------------------------------------|---------------------------|---------------------------|-------------|
| Urban development                                    |                           |                           |             |
| Traffic safety signs:                                |                           |                           |             |
| 30 inches, stop with post                            | \$200.00                  | \$200.00                  |             |
| 24 inches, stop with post                            | \$175.00                  | \$175.00                  |             |
| 9 × 30 extruded street name with post                | \$200.00                  | \$200.00                  |             |
| 9 × 24 extruded street name with post                | \$175.00                  | \$175.00                  |             |
| 9 × 18 extruded street name with post                | \$175.00                  | \$175.00                  |             |
| Fire hydrants, blue payment marker                   | \$75.00                   | \$75.00                   |             |
| 24" × 30" speed limit sign with post                 | \$175.00                  | \$175.00                  |             |
| 18" × 24" "We Love Our Children" sign with post      | \$175.00                  | \$175.00                  |             |
| Customer service inspection for existing structures: |                           |                           |             |
| Commercial fixtures 1 to 20                          | \$32.00                   | \$32.00                   |             |
| Commercial fixtures 21 to 50                         | \$42.00                   | \$42.00                   |             |
| Commercial fixtures 51 and up                        | \$120.00                  | \$120.00                  |             |
| Residential                                          | \$32.00                   | \$32.00                   |             |

| <b>AIRPORT</b>                                                          | <b>Old<br/>Fee Amount</b> | <b>New<br/>Fee Amount</b> | <b>Unit</b>                           |
|-------------------------------------------------------------------------|---------------------------|---------------------------|---------------------------------------|
| <b><i>Oil</i></b>                                                       |                           |                           |                                       |
| Aeroshell W/100 Ashless                                                 | \$9.00                    | \$9.00                    |                                       |
| Castrol Aviator AD100 Ashless                                           | \$9.00                    | \$9.00                    |                                       |
| <b><i>Airport Access Cards</i></b>                                      |                           |                           |                                       |
| Access Card                                                             | \$10.00                   | \$10.00                   |                                       |
| Replacement Card                                                        | \$50.00                   | \$50.00                   |                                       |
| <b><i>Miscellaneous</i></b>                                             |                           |                           |                                       |
| Call out fee                                                            | \$50.00                   | \$50.00                   | first hour                            |
|                                                                         | \$30.00                   | \$30.00                   | every hour after                      |
| Call out fee-Customs                                                    | \$350.00                  | \$350.00                  | first hour                            |
|                                                                         | \$120.00                  | \$120.00                  | every hour after                      |
| Tug                                                                     | \$15.00                   | \$15.00                   |                                       |
| GPU/A/C Unit                                                            | \$50.00                   | \$50.00                   | if less than 150 gallons<br>purchased |
| Courtesy car<br>(Customer may use car maximum of two hours in the U.S.) | \$35.00                   | \$35.00                   | if no fuel is purchased               |
| Tie Down Fees                                                           | \$1.00                    | \$1.00                    | per night                             |
| Hangar Replacement Keys                                                 | \$50.00                   | \$50.00                   |                                       |

**ORDINANCE 2022-05**

**AN ORDINANCE AMENDING ORDINANCE 2019-41, THE MASTER FEE SCHEDULE, TO REVISE EXISTING FEES AND ESTABLISH NEW FEES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING AN EFFECTIVE DATE, AND ORDAINING OTHER MATTERS WITH RESPECT TO THE SUBJECT MATTER HEREOF.**

**BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS THAT:**

**SECTION 1. APPROVAL.** Ordinance 2019-41 passed and approved on October 15, 2019 as “The Master Fee Schedule Ordinance” and Codified as Section 2-190 of The Weslaco Code of Ordinances is hereby amended so that after final reading it shall read as follows:

**ARTICLE VI. MASTER FEE SCHEDULE**

**Section 2-190. Scheduled established.**

The fee schedule attached as an Exhibit to this Ordinance is hereby adopted as if fully forth herein. The City Commission may hereafter amend or replace this fee schedule at any time.

**SECTION 2.** All other provisions of Ordinance 2019-41 shall remain in full force and effect.

**SECTION 3. SEVERABILITY CLAUSE.** It is the intent of the City Commission that each sentence, paragraph, subdivision, clause, phrase or section of this Ordinance be deemed severable and, should any such sentence, paragraph, subdivision, clause, phrase or section be declared invalid or unconstitutional for any reason, such declaration of invalidity or unconstitutionality shall not be construed to affect the validity of those provisions of the Ordinance left standing.

**SECTION 7. EFFECTIVE DATE.** This Ordinance shall take effect upon final reading.

**PASSED AND APPROVED** on first reading at a regular meeting of the City Commission this 1st day of February 2022.

**PASSED AND APPROVED** on second reading at a regular meeting of the City Commission this \_\_\_\_ day of \_\_\_\_\_ 2022.

**CITY OF WESLACO**

\_\_\_\_\_  
David Suarez, **MAYOR**

**ATTEST:**

\_\_\_\_\_  
Norma A. Cantu, **CITY SECRETARY**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Juan E. Gonzalez, **CITY ATTORNEY**



## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                          |                 |                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                              |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-4988 |  |
| <b>From:</b>                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>Subject:</b><br>Presentation and consideration to accept and file the Quarterly Investment Report for the period ending December 31, 2021 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Finance Department.) |                 |                                                              |  |
| <b>Background:</b><br>In accordance with the Investment Policy adopted by the City and Chapter 2256 of the Government Code, known as the Public Funds Investment Act, the city presents for approval and filing the report on a quarterly basis.         |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                      |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                  | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b>                                                                                                                                                                                                                       |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                             |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                            |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                |                 |                                                              |  |
| NORMA CANTU<br>VIDAL ROMAN<br>ANDREW MUNOZ                                                                                                                                                                                                               |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Accept and file.                                                                                                                                                                                                        |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Staff recommends approval and filing.                                                                                                                                                                                    |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Qtrly Inv. Memo, Quarterly Inv. Report 12.31.21                                                                                                                                                                           |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b><br>File report.                                                                                                                                                                                                   |                 |                                                              |  |

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

Date: February 1, 2022

To: Mayor and City Commission

CC: Andrew Munoz, Interim City Manager

FR: Vidal Roman, Finance Director

Re: Quarterly Investment Report – December 31, 2021

I respectfully submit the Quarterly Investment for the period ending December 31, 2021.

Local Bank Deposits make up 33% Tex Pool investments makes up 65% of the Portfolio. Interest income is still low yet we will do our utmost best to invest the funds wisely.

Staff recommends acceptance and filing of these reports.

# City of Weslaco, Texas

## Investment Report

December 31, 2021

### Deposits:

Cash on Deposit

PNC Bank

Tex Pool

Tex Pool Prime

Certificates of Deposit

Navy Army CU 5/24/2021

### Total

| 1st Quarter   |
|---------------|
| 12/31/21      |
|               |
| \$ 16,891,734 |
| 866,121       |
| 31,830,723    |
|               |
| 241,757       |
| -             |
| \$ 49,830,335 |

### Rates:

Cash - Interest Earning

PNC Bank

Tex Pool

Tex Pool Prime

Certificate of Deposits

Navy Army CU 05/24/2021

| 1st Quarter |
|-------------|
| 12/31/21    |
| 0.19%       |
| 0.04%       |
| 0.09%       |
|             |
| 1.21%       |
|             |

Total Interest Earned for Period

Total Interest

Average Return

Benchmark - 4 week T-Bill Rate

Weighted Average Maturity (Days)

|              |
|--------------|
| \$ 12,486.00 |
| 0.13%        |
| 0.06%        |
| 2.07         |

Total Interest Earned Year to Date

\$ 12,486.00

This report is in full compliance with the investment policy and strategy as established for the City of Weslaco, Texas and the Public Funds Investment Act (Chapter 2256, Government Code).

Prepared by:



Sonia Flores

Assistant Finance Director

Reviewed by:

Andrew Muñoz

Interim City Manager





## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                          |                 |                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                              |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-4989 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>Subject:</b><br>Presentation and consideration to accept and file the Financials for the General, Water/Wastewater, Solid Waste and Airport Funds for the period ending December 31, 2021 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Finance Department.) |                 |                                                              |  |
| <b>Background:</b><br>City staff prepares on a quarterly basis the financial reports for the Mayor and Commission to review and approve the status of the city's financials.                                                                                                                             |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                      |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                                  | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b>                                                                                                                                                                                                                                                                       |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                             |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                            |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                |                 |                                                              |  |
| NORMA CANTU<br>VIDAL ROMAN<br>ANDREW MUNOZ                                                                                                                                                                                                                                                               |                 | Created/Initiated<br>Approved<br>New                         |  |
| <b>City Manager Comments:</b><br>Accept and file.                                                                                                                                                                                                                                                        |                 |                                                              |  |
| <b>Staff Recommendation:</b><br>Staff recommends to accept and file.                                                                                                                                                                                                                                     |                 |                                                              |  |
| <b>Attachments, if any:</b><br>Financials Memo for P.E. 12.31.21, FINANCIALS for P.E. 12.31.21                                                                                                                                                                                                           |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b><br>File report.                                                                                                                                                                                                                                                   |                 |                                                              |  |

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
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Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

Date: February 1, 2022

To: Mayor and City Commission

CC: Andrew Munoz, Interim City Manager

FR: Vidal Roman, Finance Director

Re: City of Weslaco Financial Report – December 31, 2021

In this packet you will have financial reports for the General, Water/Wastewater, Solid Waste and Airport funds for your review and acceptance for the period ending December 31, 2021.

General fund had a net surplus of \$1.8M while maintaining a strong number of working capital days. One positive note in this quarter is that Sales Tax still showing strong numbers. Also, as usual this is the period that we property taxes are high.

Water/Wastewater had a net surplus of \$2.1M yet with the Long-Term debt becoming due the impact should be less than last year.

Solid Waste fund net change in fund equity reflects a deficit yet the number of working capital days decreased from a year ago from a negative 341 days to negative 184. As the year progresses, we will possibly have this number in the positive.

Airport funds showed a net surplus of \$9K and its working capital days is skewed with the note payable just incurred and is expected to be offset with the sale of some property.

Staff recommends acceptance and filing of these reports.

**CITY OF WESLACO, TEXAS**  
**STATEMENT OF FINANCIAL POSITION - GENERAL FUND COMBINED**  
**12/31/2021**  
**(Unaudited)**

**ASSETS**

|                                |                   |   |
|--------------------------------|-------------------|---|
| Cash and Equivalents           | 8,518,514         |   |
| Investment in Lease            | -                 |   |
| A/R Taxes-Current & Delinquent | 6,638,522         |   |
| A/R Other                      | 1,806,006         |   |
| A/R Ambulance Fees             | 1,222,469         |   |
| Due from other Funds           | 608,137           |   |
| Due from other Govt            | 3,161,641         |   |
| Inventory                      | (67,358)          |   |
| Prepaid Expense                | 4,091             |   |
| Restricted Assets (PEG)        | 496,410           |   |
| <b>TOTAL ASSETS</b>            | <b>22,388,431</b> | - |

**LIABILITIES**

|                          |                   |   |
|--------------------------|-------------------|---|
| Accounts Payable         | 459,300           |   |
| Accrued Salaries & Wages | (939)             |   |
| Due to other Funds       | 2,205,278         |   |
| Other Liabilities        | 539,027           |   |
| Escrow                   | 401,179           |   |
| Trusts                   | 496,410           |   |
| Deposits                 | 4,698             |   |
| Deferred Revenues        | 8,198,390         |   |
| <b>TOTAL LIABILITIES</b> | <b>12,303,342</b> | - |

**FUND BALANCE**

|                           |                   |   |
|---------------------------|-------------------|---|
| Nonspendable fund balance | 19,361            |   |
| Committed fund balance    | 4,874,000         |   |
| Unassigned fund balance   | 3,400,950         |   |
| Change in net position    | 1,790,778         | - |
| <b>TOTAL FUND BALANCE</b> | <b>10,085,089</b> |   |

|                                           |                   |   |
|-------------------------------------------|-------------------|---|
| <b>TOTAL LIABILITIES AND FUND BALANCE</b> | <b>22,388,431</b> | - |
|-------------------------------------------|-------------------|---|

**CITY OF WESLACO, TEXAS**

**STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES**

**GENERAL FUND COMBINED**

**12/31/2021**

| <b>REVENUES</b>                                 | <b>Actual</b>     | <b>Annual Budget</b> |
|-------------------------------------------------|-------------------|----------------------|
| Ad Valorem Taxes                                | 4,846,359         | 10,851,071           |
| Sales Tax                                       | 3,313,180         | 10,650,000           |
| Franchise Taxes                                 | 193,467           | 2,024,708            |
| Permits & Licenses                              | 247,989           | 706,442              |
| Intergovernmental Revenue                       | 56,263            | 1,410,211            |
| Charges for Services                            | 444,515           | 2,512,145            |
| Fines and Forfeitures                           | 90,793            | 627,522              |
| Investment Income                               | 992               | 50,700               |
| Rentals and Royalties                           | 2,340             | 82,883               |
| Other Revenue                                   | 15,888            | 126,610              |
| <b>TOTAL REVENUES</b>                           | <b>9,211,787</b>  | <b>29,042,292</b>    |
| <b>EXPENDITURES</b>                             |                   |                      |
| General Government                              | 871,547           | 4,045,230            |
| Judicial and Legal                              | 153,737           | 572,715              |
| Public Safety                                   | 4,523,940         | 15,873,175           |
| Public Works                                    | 170,075           | 703,756              |
| Streets and Highways                            | 445,504           | 2,040,565            |
| Planning, Inspections & Engineering             | 340,068           | 1,660,496            |
| Culture and Recreation                          | 372,072           | 1,768,173            |
| Nondepartmental                                 | 477,368           | 696,392              |
| Capital Outlay                                  | 66,698            | 897,809              |
| Debt Service                                    | -                 | 176,853              |
| <b>TOTAL EXPENDITURES</b>                       | <b>7,421,008</b>  | <b>28,435,164</b>    |
| <b>EXCESS OF REVENUES OVER EXPENDITURES</b>     | <b>1,790,779</b>  | <b>607,128</b>       |
| <b>OTHER FINANCING SOURCES (USES)</b>           |                   |                      |
| Settlements                                     | -                 | -                    |
| Transfers In                                    | -                 | 1,490,561            |
| Transfers In (Out)                              | -                 | (1,854,784)          |
| Economic Development and Assistance             | -                 | -                    |
| <b>OTHER SOURCES (USES)</b>                     | <b>-</b>          | <b>(364,223)</b>     |
| <b>NET CHANGE IN FUND BALANCE</b>               | <b>1,790,778</b>  | <b>242,905</b>       |
| <b>UA *Fund Balance - October 1 (Beginning)</b> | <b>8,294,311</b>  |                      |
| <b>Fund Balance - September 30 (Ending)</b>     | <b>10,085,089</b> |                      |
| <b>Number of days in working capital</b>        | <b>258</b>        |                      |

**CITY OF WESLACO, TEXAS**  
**STATEMENT OF FINANCIAL POSITION - WATER & WASTEWATER FUND COMBINED**  
**12/31/2021**  
**(UNAUDITED)**

|                                          | WATER             | WASTEWATER        | COMBINED          |
|------------------------------------------|-------------------|-------------------|-------------------|
| <b>ASSETS</b>                            |                   |                   |                   |
| Cash and Equivalents                     | 1,250,688         | 1,125,830         | 2,376,517         |
| Restricted Cash                          | 1,729             | -                 | 1,729             |
| Current Receivables                      | 921,783           | 876,258           | 1,798,041         |
| Inventory                                | 152,718           | 101,812           | 254,530           |
| Deferred Resource Outflow                | 71,607            | 21,876            | 93,483            |
| Assets, net of Depr                      | 10,910,035        | 30,405,222        | 41,315,258        |
| <b>TOTAL ASSETS</b>                      | <b>13,308,560</b> | <b>32,530,998</b> | <b>45,839,558</b> |
| <b>LIABILITIES</b>                       |                   |                   |                   |
| Accounts Payable                         | 47,141            | 4,289             | 51,430            |
| Accrued Salaries & Wages                 | 80,232            | 14,269            | 94,501            |
| Customers Deposits                       | 1,388,726         | -                 | 1,388,726         |
| Due to Other Funds                       | -                 | -                 | -                 |
| Lease Payable                            | 527,602           | 336,553           | 864,155           |
| Other Liabilities                        | 679,636           | 188,241           | 867,877           |
| Deferred Resource Inflow                 | 85,955            | 23,428            | 109,383           |
| Long Term Liabilities - Bonds/Leases     | 5,257,641         |                   | 5,257,641         |
| <b>TOTAL LIABILITIES</b>                 | <b>8,066,934</b>  | <b>566,780</b>    | <b>8,633,714</b>  |
| <b>FUND EQUITY</b>                       |                   |                   |                   |
| Net Investment in Capital Assets         |                   |                   | -                 |
| Capital Fee Reserve                      | -                 | -                 | -                 |
| Unrestricted fund equity                 | 4,012,963         | 31,013,707        | 35,026,670        |
| Change in net position                   | 1,228,664         | 950,511           | 2,179,174         |
| <b>TOTAL FUND EQUITY</b>                 | <b>5,241,627</b>  | <b>31,964,218</b> | <b>37,205,845</b> |
| <b>TOTAL LIABILITIES AND FUND EQUITY</b> | <b>13,308,560</b> | <b>32,530,998</b> | <b>45,839,559</b> |

**CITY OF WESLACO, TEXAS**  
**STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION**  
**WATER AND WASTEWATER FUNDS**  
**12/31/2021**

|                                             |                  |                  | Combined          |                    |
|---------------------------------------------|------------------|------------------|-------------------|--------------------|
| REVENUES                                    | WATER            | WASTEWATER       | Actual            | Annual Budget      |
| Charges for Services                        | 1,815,260        | 1,263,950        | 3,079,211         | 13,225,000         |
| Utility Billing Penalties                   | 35,327           | 29,372           | 64,699            | 168,000            |
| Other Financing Sources (CIP)               | -                | -                | -                 |                    |
| Other Revenue                               | 47,395           | 184,407          | 231,802           | 826,788            |
| <b>TOTAL REVENUES</b>                       | <b>1,897,983</b> | <b>1,477,729</b> | <b>3,375,711</b>  | <b>14,219,788</b>  |
| <b>EXPENDITURES</b>                         |                  |                  |                   |                    |
| Treatment                                   | 236,747          | 209,820          | 446,567           | 3,109,700          |
| Distribution & Collection                   | 146,092          | 316,174          | 462,266           | 2,533,402          |
| Utility Billing                             | 75,489           | -                | 75,489            | 399,614            |
| Water Meter Division                        | 34,199           | -                | 34,199            | 139,666            |
| Capital Outlay                              | 176,793          | 1,224            | 178,017           | 698,140            |
| Bad Debt                                    | -                | -                | -                 | -                  |
| Debt Service/Leases                         | -                | -                | -                 | 586,024            |
| <b>TOTAL EXPENDITURES</b>                   | <b>669,319</b>   | <b>527,218</b>   | <b>1,196,537</b>  | <b>7,466,546</b>   |
| <b>EXCESS OF REVENUES OVER EXPENDITURES</b> | <b>1,228,664</b> | <b>950,511</b>   | <b>2,179,174</b>  | <b>6,753,242</b>   |
| <b>OTHER FINANCING SOURCES (USES)</b>       |                  |                  |                   |                    |
| Transfers In                                | -                | -                | -                 | -                  |
| Transfers (Out)                             | -                | -                | -                 | (6,610,060)        |
| <b>OTHER SOURCES (USES)</b>                 | <b>-</b>         | <b>-</b>         | <b>-</b>          | <b>(6,610,060)</b> |
| <b>NET CHANGE IN FUND EQUITY</b>            | <b>1,228,664</b> | <b>950,511</b>   | <b>2,179,174</b>  | <b>143,182</b>     |
| <b>Fund Balance - October 1 (Beginning)</b> |                  |                  | <b>34,510,394</b> |                    |
| <b>Fund Balance - September 30 (Ending)</b> |                  |                  | <b>36,689,568</b> |                    |
| <b>Number of days in working capital</b>    |                  |                  | <b>531</b>        |                    |



**CITY OF WESLACO, TEXAS**  
**STATEMENT OF FINANCIAL POSITION - SOLID WASTE FUND**  
**12/31/2021**  
**(UNAUDITED)**

**ASSETS**

|                           |                  |
|---------------------------|------------------|
| Cash and Equivalents      | (1,640,597)      |
| Current Receivables       | 721,031          |
| Noncurrent Receivable     | 2,000,000        |
| Deferred Resource Outflow | 430,959          |
| Assets, net of Depr       | <u>1,585,380</u> |
| <b>TOTAL ASSETS</b>       | <b>3,096,772</b> |

**LIABILITIES**

|                          |                  |
|--------------------------|------------------|
| Accounts Payable         | 62,731           |
| Accrued Salaries & Wages | 29,758           |
| Due to Other Funds       | -                |
| Other Liabilities        | 18,907           |
| Noncurrent Liabilities   | 5,933,411        |
| Deferred Resource Inflow | <u>3,728</u>     |
| <b>TOTAL LIABILITIES</b> | <b>6,048,536</b> |

**FUND EQUITY**

|                          |                    |
|--------------------------|--------------------|
| Contributed Capital      | -                  |
| Reserved fund equity     | -                  |
| Unreserved fund equity*  | 1,248,002          |
| Change in net position   | <u>(4,199,767)</u> |
| <b>TOTAL FUND EQUITY</b> | <b>(2,951,764)</b> |

|                                          |                  |
|------------------------------------------|------------------|
| <b>TOTAL LIABILITIES AND FUND EQUITY</b> | <b>3,096,772</b> |
|------------------------------------------|------------------|

\*Fund equity includes \$2M loan advanced to Water/Sewer Fund from Solid Waste Fund to complete WTP Project

**CITY OF WESLACO, TEXAS**  
**STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION**  
**SOLID WASTE FUND**  
**12/31/2021**

| <b>REVENUES</b>                             | <b>Actual</b>      | <b>Annual Budget</b> |
|---------------------------------------------|--------------------|----------------------|
| Intergovernmental Revenue                   | -                  | -                    |
| Charges for Services                        | 1,406,789          | 5,624,102            |
| Other Revenue                               | 25,517             | 87,000               |
| <b>TOTAL REVENUES</b>                       | <b>1,432,305</b>   | <b>5,711,102</b>     |
| <b>EXPENDITURES</b>                         |                    |                      |
| Collection                                  | 1,010,796          | 2,703,103            |
| Transfer Station/Recycling                  | 27,772             | 107,629              |
| Landfill                                    | 16,292             | 48,000               |
| Brush Collection                            | 144,530            | 553,328              |
| Capital Outlay                              | 4,432,681          | 21,500               |
| Debt Service                                | -                  | 1,156,518            |
| <b>TOTAL EXPENDITURES</b>                   | <b>5,632,072</b>   | <b>4,590,078</b>     |
| <b>EXCESS OF REVENUES OVER EXPENDITURES</b> | <b>(4,199,767)</b> | <b>1,121,024</b>     |
| <b>OTHER FINANCING SOURCES (USES)</b>       |                    |                      |
| Transfers In                                | -                  | -                    |
| Transfers (Out)                             | -                  | (850,000)            |
| <b>OTHER SOURCES (USES)</b>                 | <b>-</b>           | <b>(850,000)</b>     |
| <b>NET CHANGE IN FUND EQUITY</b>            | <b>(4,199,767)</b> | <b>271,024</b>       |
| <b>Fund Balance - October 1 (Beginning)</b> | <b>1,631,053</b>   |                      |
| <b>Fund Balance - September 30 (Ending)</b> | <b>(2,568,714)</b> |                      |
| <b>Number of days in working capital</b>    | <b>-184</b>        |                      |

**CITY OF WESLACO, TEXAS**  
**STATEMENT OF FINANCIAL POSITION - AIRPORT FUND**  
**12/31/2021**

**ASSETS**

|                           |                   |
|---------------------------|-------------------|
| Cash and Equivalents      | (955,887)         |
| Due from Other Government | -                 |
| Current Receivables       | 389,940           |
| Inventory                 | 38,573            |
| Restricted Assets         | 13,690            |
| Deferred Resource Outflow | 17,392            |
| Assets, net of Depr       | 13,859,423        |
| <b>TOTAL ASSETS</b>       | <b>13,363,130</b> |

**LIABILITIES**

|                          |                  |
|--------------------------|------------------|
| Accounts Payable         | 112,610          |
| Accrued Salaries & Wages | 44,567           |
| Due to Other Funds       | 607,455          |
| Due to Other Governments | -                |
| Other Liabilities        | 128,121          |
| Deferred Resource Inflow | 23,614           |
| Notes Payable            | 1,450,810        |
| <b>TOTAL LIABILITIES</b> | <b>2,367,176</b> |

**FUND EQUITY**

|                          |                   |
|--------------------------|-------------------|
| Unreserved fund equity   | 10,986,660        |
| Change in net position   | 9,294             |
| <b>TOTAL FUND EQUITY</b> | <b>10,995,954</b> |

**TOTAL LIABILITIES AND FUND EQUITY** **13,363,130**

-

**CITY OF WESLACO, TEXAS**  
**STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION**  
**AIRPORT FUND**  
**12/31/2021**

| <b>REVENUES</b>                             | <b>Actual</b>     | <b>Annual Budget</b> |
|---------------------------------------------|-------------------|----------------------|
| Charges for Services                        | 72,735            | 320,350              |
| Rentals                                     | 85,374            | 123,300              |
| Intergovernmental Revenue                   | 328,300           | 50,000               |
| Other Revenue                               | 388               | 1,500                |
| <b>TOTAL REVENUES</b>                       | <b>486,797</b>    | <b>495,150</b>       |
| <b>EXPENDITURES</b>                         |                   |                      |
| Airport Operations                          | 245,625           | 606,679              |
| Capital Outlay                              | 231,878           | 130,000              |
| Debt Service                                |                   | 94,870               |
| <b>TOTAL EXPENDITURES</b>                   | <b>477,503</b>    | <b>831,549</b>       |
| <b>EXCESS OF REVENUES OVER EXPENDITURES</b> | <b>9,294</b>      | <b>(336,399)</b>     |
| <b>OTHER FINANCING SOURCES (USES)</b>       |                   |                      |
| Transfers In (Out)                          | -                 | 250,000              |
| <b>OTHER SOURCES (USES)</b>                 | <b>-</b>          | <b>250,000</b>       |
| <b>NET CHANGE IN FUND EQUITY</b>            | <b>9,294</b>      | <b>(86,399)</b>      |
| <b>Fund Balance - October 1 (Beginning)</b> | <b>10,217,516</b> |                      |
| <b>Fund Balance - September 30 (Ending)</b> | <b>10,226,810</b> |                      |
| <b>Number of days in working capital</b>    | <b>-4275</b>      |                      |

**CITY OF WESLACO, TEXAS**  
**STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION**  
**BRUSH DEPARTMENT**  
**12/31/2021**

| <b>REVENUES</b>                                | <b>Actual</b>    | <b>Annual Budget</b> |      |
|------------------------------------------------|------------------|----------------------|------|
| Charges for Services                           | 497,411          | 802,589              | 0.62 |
| Other Revenue                                  | -                | 3,265,290            |      |
| <b>TOTAL REVENUES</b>                          | <b>497,411</b>   | <b>4,067,879</b>     |      |
| <br><b>EXPENDITURES</b>                        |                  |                      |      |
| Personal Services                              | 106,069          | 246,746              |      |
| Other Charges                                  | 107,896          | 199,182              |      |
| Supplies                                       | 18,266           | 124,840              |      |
| Capital Outlay                                 | 367,894          | 3,633,184            |      |
| Debt Service                                   | -                | 122,849              |      |
| <b>TOTAL EXPENDITURES</b>                      | <b>600,125</b>   | <b>4,326,801</b>     |      |
| <br><b>EXCESS OF REVENUES OVER EXPENDITURE</b> | <b>(102,713)</b> | <b>(258,922)</b>     |      |
| <br><b>NET CHANGE IN FUND EQUITY</b>           | <b>(102,713)</b> | <b>(258,922)</b>     |      |



## Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                   |                 |                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                       |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5008 |  |
| <b>From:</b>                                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>Subject:</b><br>Discussion and review Employee Personnel Policies for the following: Employee Conduct, Direct Leave Donation, Requirements for Employment, Vacation Leave, and authorize the Mayor to execute any related documents. Possible action. (Staffed by Human Resources Department.) |                 |                                                              |  |
| <b>Background:</b>                                                                                                                                                                                                                                                                                |                 |                                                              |  |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                               |                 |                                                              |  |
| Amount:                                                                                                                                                                                                                                                                                           | Term of Impact: | Identified in Current Budget:                                |  |
| <b>Additional Action Prompted:</b>                                                                                                                                                                                                                                                                |                 |                                                              |  |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                     |                 |                                                              |  |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                         |                 |                                                              |  |
| Luz Galindo                                                                                                                                                                                                                                                                                       |                 | Created/Initiated                                            |  |
| Luz Galindo                                                                                                                                                                                                                                                                                       |                 | Approved                                                     |  |
| ANDREW MUNOZ                                                                                                                                                                                                                                                                                      |                 | New                                                          |  |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                         |                 |                                                              |  |
| <b>Staff Recommendation:</b>                                                                                                                                                                                                                                                                      |                 |                                                              |  |
| <b>Attachments, if any:</b><br>EMPLOYEE POLICY CHANGES                                                                                                                                                                                                                                            |                 |                                                              |  |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                            |                 |                                                              |  |



## **EMPLOYEE PERSONNEL POLICY RECOMMENDATIONS**

### **EMPLOYEE CONDUCT**

Purpose: Insubordination – an employee’s intentional refusal to obey an employer’s lawful and reasonable orders; defiance of authority.

### **DIRECT LEAVE DONATION**

Page 3 Reads: Normal pregnancy and delivery. Time off following the birth of a child is considered normal regardless of the method of delivery and will not be considered for this program unless medical documentation shows complications to the mother or the child after delivery.

Propose: **Remove**

### **REQUIREMENTS FOR EMPLOYMENT**

Reads: A valid Social Security number and proof that the individual is legally authorized to work in the United States

Propose: Two forms of ID to verify the identity and employment authorization of individuals hired for employment in the United States. For purpose of payroll and reporting wages to IRS/Social Security Administration employee must provide a valid Social Security number.

Reads: Posses the mental and physical ability to perform the duties of the job classification with or without reasonable accommodation.

Propose: Posses the mental and physical ability to perform the duties of the job classification.

### **VACATION LEAVE**

Page 2 Reads: Unused Vacation Leave: Employee hired after October 01, 2008 shall be refunded in full one hundred and twenty (120) hours upon separation of employment, from accumulated vacation leave. Unused vacation leave expendable in the current year shall be paid to the beneficiary or estate of an employee in the event of death.

Propose: Employee hired after October 01, 2008 shall be refunded up to one hundred and twenty (120) hours upon separation of employment, from accumulated vacation leave. Unused vacation leave expendable in the current year shall be paid to the beneficiary or estate of an employee in the event of death.



# Standardized Agenda Request Form

|                                                                                                                                                                                                                                                                                                                                |                 |                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|
| <b>Date of Meeting:</b><br>February 1, 2022                                                                                                                                                                                                                                                                                    |                 | <b>Agenda Item No.</b> (to be assigned by CSO):<br>2022-5043 |
| <b>From:</b>                                                                                                                                                                                                                                                                                                                   |                 |                                                              |
| <b>Subject:</b><br>Discussion and consideration to approve change order #15 to the Pleasantview & 11th St Drainage Improvements Project which extends project completion by three months to March 31, 2022 and authorize the Mayor to execute any related documents. Possible action. (Staffed by the Engineering Department.) |                 |                                                              |
| <b>Background:</b><br>See attached memo                                                                                                                                                                                                                                                                                        |                 |                                                              |
| <b>Funding Source</b> (budget code, if applicable):                                                                                                                                                                                                                                                                            |                 |                                                              |
| Amount:                                                                                                                                                                                                                                                                                                                        | Term of Impact: | Identified in Current Budget:                                |
| <b>Additional Action Prompted:</b><br>Mayor's Signature                                                                                                                                                                                                                                                                        |                 |                                                              |
| <b>If item previously considered, provide date and action by Commission:</b>                                                                                                                                                                                                                                                   |                 |                                                              |
| <b>If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:</b>                                                                                                                                                                  |                 |                                                              |
| <b>Advisory Review, if any</b> (name of board/committee, date of action, recommendation):                                                                                                                                                                                                                                      |                 |                                                              |
| Albert Aldana<br>Albert Aldana<br>ANDREW MUNOZ                                                                                                                                                                                                                                                                                 |                 | Created/Initiated<br>Approved<br>New                         |
| <b>City Manager Comments:</b><br>Approve.                                                                                                                                                                                                                                                                                      |                 |                                                              |
| <b>Staff Recommendation:</b><br>Staff recommends approval                                                                                                                                                                                                                                                                      |                 |                                                              |
| <b>Attachments, if any:</b><br>Memo Pleasantview DrainageProject_CCO#15, AIA Change Order No 15                                                                                                                                                                                                                                |                 |                                                              |
| <b>Responsibilities upon Approval:</b>                                                                                                                                                                                                                                                                                         |                 |                                                              |

# City of Weslaco

*"The City on the Grow"*



David Suarez, Mayor  
Josh Pedraza, Mayor Pro-Tem, District 6  
Leo Muñoz, Commissioner, District 1  
Greg Kerr, Commissioner, District 2  
Jose "J.P." Rodriguez, Commissioner, District 3  
Adrian Farias, Commissioner, District 4  
Letty Lopez, Commissioner, District 5

Andrew Muñoz, Interim City Manager

DATE: January 21, 2022

TO: Mayor Suarez, City Commission  
Interim City Manager Muñoz

FROM: Albert J. Aldana, P.E.   
City Engineer

SUBJECT: **Pleasantview & 11<sup>th</sup> Street Drainage Improvements Project**  
**Proposed Change Order #15**

Dear City Commission,

This proposed change order #15 for the Pleasantview & 11<sup>th</sup> Street Drainage Improvements project proposes to extend the contract completion date to March 31, 2021.

The lone item remaining on this project is the installation of the second 60" Reinforced Concrete Pipe at the FM 1015 Crossing. The work is expected to take approximately two weeks to complete. However, this work has not begun.

For your information, the substantial completion date has been set for February 28, 2021. Our consultant, SWG Engineering and City staff will perform a walk-through of the project to confirm construction completion on this date.

Staff recommends approval of the contract extension.

Please advise if you have any questions.

AJA

# CHANGE ORDER

AIA DOCUMENT G701

OWNER ☐  
ARCHITECT ☐  
CONTRACTOR ☐  
FIELD ☐  
OTHER ☐

|                                                                                                  |                                               |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>PROJECT:</b><br>Pleasantview & 11th St. Drainage Improvements<br>Weslaco, TX                  | <b>CHANGE ORDER NUMBER:</b><br>15             |
| <b>TO CONTRACTOR:</b><br>Rigney Construction, LLC<br>7011 N. Semeinary Rd.<br>Edinburg, TX 78541 | <b>DATE:</b><br>12/8/2021                     |
|                                                                                                  | <b>ENGINEER'S PROJECT NO.:</b><br>19-125      |
|                                                                                                  | <b>CONTRACT DATE:</b><br>9/11/2020            |
|                                                                                                  | <b>CONTRACT FOR:</b><br>Drainage Improvements |

The Contract is changed as follows:

ADDITIONAL 3 MONTHS OF TIME EXTENSION FOR DELAYS  
AND ADDITIONAL WORK TIME FOR CHANGE ORDERS

Not valid until signed by the Owner, Engineer and Contractor.

|                                                            |             |
|------------------------------------------------------------|-------------|
| The original (Contract Sum) was                            | \$2,851,562 |
| Net change by previously authorized Change orders          | \$292,094   |
| The (Contract Sum) prior to this Change order was          | \$3,143,656 |
| The (Contract Sum) will be (increased)                     |             |
| by this Change Order in the amount of                      | \$ -        |
| The new (Contract Sum) including this Change order will be | \$3,143,656 |

The Contract Time will be (changed) 3 MONTHS

The date of Substantial Completion as of the date of this Change Order therefore is MARCH 2022

NOTE: This summary does not reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive.

SWG Engineering, Inc  
ENGINEER  
611 S. International Blvd.  
Address  
Weslaco, TX 78596

BY  P.E.  
Jose Reyes, Jr. P.E.  
DATE 12/8/2021

Rigney Construction, LLC  
CONTRACTOR  
7011 N. Seminary Rd.  
Address  
Edinburg, TX 78541

BY   
John Rigney, President  
DATE 12/8/2021

City of Weslaco  
OWNER  
255 S. Kansas Ave.  
Address  
Weslaco, TX 78596

BY  
DATE