**A REGULAR MEETING**
**OF THE WESLACO CITY COMMISSION**
**TUESDAY, MAY 16, 2023**

NOTICE IS HEREBY GIVEN THAT the City Commission of the City of Weslaco, Texas will hold a Regular Meeting in the Legislative Chamber of City Hall, located at 255 South Kansas Avenue, on Tuesday, May 16, 2023 at 5:30 PM for the purpose of discussing the following items:

**NOTE**: If during the course of the meeting, any discussion of any item on the agenda should be held in executive or closed session, the Weslaco City Commission will convene in such executive or closed session whether or not such item is posted as an executive session item at any time during the meeting when authorized by the provisions of the Texas Open Meetings Act.

Pursuant to Texas Government Code Section 551.127, on a regular, non-emergency basis, the Weslaco City Commission may attend and participate in the meeting remotely by telephonic conference. Should that occur, a quorum of the members will be physically present at the location noted above on this agenda.

## I. CALL TO ORDER

A. Certification of Public Notice.
B. Invocation.
C. Pledge of Allegiance.
D. Roll Call.
E. Mayoral Recognition.
   1) National Public Works Week Proclamation
   2) Recognition of the South Texas College Intern American Sign Language Students for their outstanding community contribution to the Mayor Joe V. Sanchez Public Library. Attachment.
   3) Recognition of Andy Veliz for his years of Service to City of Weslaco.

## II. PUBLIC COMMENTS

The Public Comments portion of the meeting promotes a fair and open process for the governance of the City. This portion of the meeting is not intended to be an extended discussion or a debate and is limited to three minutes for each presenter. Due to the Texas Open Meetings Act, the Mayor and City Commissioners do not reply; they listen. Matters under litigation are not to be addressed and comments regarding specific City employees and elected officials may be prohibited.

The Public may comment on anything on the agenda, however if you comment on something not included on the agenda, the Commission cannot take any formal action until it is placed on an agenda and notice of the meeting is properly posted. Registration for Public Comments must be submitted to the City Secretary before the City Commission meeting is called to order. As the Mayor calls upon those who submitted a registration form with the City Secretary, please step to the podium and state your name and address before beginning your presentation.

## III. REPORTS

A. Inframark.

B. Animal Care Services.

## IV. PUBLIC HEARING

A. To solicit input on behalf of Araceli R Castillo to rezone 622 N Tio. Also being Lot 23, Block 8, El Texano Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to B-1 neighborhood business district.

B. To solicit input on behalf of John L. Castillo to rezone 1813 W Bus 83. Also being 0.34 acre tract being E100'-W450.81'- N150' out of Farm Tract 633, West Tract Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to B-1 neighborhood business district.

C. To solicit input on behalf of David Treviño to rezone 502 N International Blvd. Also being 6.78 acres tract being S441'-W710' out of farm tract 1030, Adams Tracts Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to I Industrial district.

D. To solicit input on behalf of Willie Arratia to rezone 715 E Mile 10 North. Also being 4.56 acre out of the of Farm Tract 101, West Tract Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-Family Dwelling District to R-2 Duplex and Apartment District.

E. To solicit input on behalf of Kristina Lopez to approve a Conditional Use Permit to operate an event center at 512 S Westgate Dr Suite E, also being Westgate Medical Condominiums, Weslaco, Hidalgo County, Texas.

F. To solicit input on behalf of Eric Peña to approve a Conditional Use Permit to obtain a Mixed Beverage Permit, Mixed Beverage Late Hours Permit and Beverage Cartage Permit at 260 S. Texas Blvd. Suite 105, also being a 98'x90' Tract, Block 18, Original Townsite of Weslaco, Hidalgo County, Texas.

## V. CONSENT AGENDA

All items listed under the Consent Agenda are considered to be routine and the Governing Body has been furnished with background and support material on each item and will be acted by one motion. Any Commissioner may remove items from the consent agenda by making such request prior to a motion and voting on the Consent Agenda.

A. Approval of the Minutes of the Regular Meeting on May 2, 2023.
(Staffed by City Secretary Department.) Attachment.

B. Approval of six-month extension for the Final Plat for Bridge Crossing Phase II– being a re-subdivision of 16.273 acres being part or portion out of farm tract 744, The

West Adams Tract Subdivision, Weslaco, Hidalgo County, Texas located approximately 1370 ft east of the intersection of 18th St. & mile 5 ½ and authorize the Mayor to execute any related documents. (Staffed by Planning & Code Enforcement Department.) Attachment.

C. Approval of six-month extension for the Final Plat for Greener Pastures Mobile Home Subdivision PH II– being A 3.94 acre tract of land out of Lot 82,133,134,135 and 136, Greener Pastures Mobile Home Subdivision, Weslaco, Hidalgo County, Texas located approximately on Main Gate Drive and Corral Drive and authorize the Mayor to execute any related documents. (Staffed by Planning & Code Enforcement Department.) Attachment.

D. Approval of six-month extension for the Final Plat for The District North Weslaco Ph. II Subdivision– being 39.988 acres out of Farm Tract 179, BLK 160, West Tract Subdivision, Weslaco, Hidalgo County, Texas. Located approximately on the southeast corner of Mile 5 ½ W & Mile 11 N. Rd. and authorize the Mayor to execute any related documents. (Staffed by Planning & Code Enforcement Department.) Attachment.

E. Approval to apply for FY 2023 Texas State Library Inter-library Loan Lending Reimbursement Program, acceptance of funding upon award, and authorize for the Mayor to execute any related documents. (Staffed by the Library Department) Attachment.

F. Approval on the renewal of the Interlocal Agreement between Hidalgo County and City for continued participation in the FY2024-2026 Urban County Program and authorize the Mayor to execute any related documents. (Staffed by Finance Department.) Attachment.

G. Approval of the Lease Agreement for the use of Isaac Rodriguez Park Multi-purpose Field, Minor Field, T-Ball Field and Concession Stand for youth programs by the Boys & Girls Club of Weslaco from June 12, through July 21, 2023 and authorize the Mayor to execute any related documents. (Staffed by Parks & Recreation Department.) Attachment.

H. Approval to solicit Request for Qualifications for Airport Master Planning Services and authorize the Mayor to execute any related documents. (Staffed by Airport Department.)

I. Approval on the request from First Baptist Church for street closure from 8:00am to 1:00pm beginning June 5 through June 8, 2023 from 6th Street to 7th Street for vacation bible school and authorize the Mayor to execute any related documents. (Staffed by City Manager.) Attachment.

J. Approval to amend the interlocal agreement between the constituent agencies of the Texas Anti-gang (TAG) Center Rio Grande Valley for the transfer of equipment as described in the attachment appended to this agreement, and allowing the Chief of

Police, Joel Rivera, to execute any related documents. (Staffed by Police Department.) Attachment.

## VI. APPOINTMENTS

A. Discussion and consideration on Resolution 2023-37 appointing a member to the Mid-Valley Airport Advisory Board and authorize the Mayor to execute any related documents. Possible action. (Staffed by Airport Department.) Attachment.

## VII. NEW BUSINESS

A. Presentation and discussion of the proposal from Boultinghouse Simpson Gates, and consideration of approval to move to the design development stage within the New Library/Library Renovation Project and authorize the Mayor to execute any related documents. Possible action. (Staffed by Library Department.) Attachment.

B. Discussion and consideration after public hearing on behalf of Araceli R Castillo on Ordinance 2023-23 to rezone 622 N Tio. Also being Lot 23, Block 8, El Texano Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to B-1 neighborhood business district and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-23. Possible action. (Staffed by Planning & Code Enforcement Department.) Attachment.

C. Discussion and consideration after public hearing on behalf of John L Castillo on Ordinance 2023-24 to rezone 1813 W Bus 83. Also being 0.34 acre tract being E100'-W450.81'- N150' out of Farm Tract 633, West Tract Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to B-1 neighborhood business district and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-24. Possible action. (Staffed by Planning & Code Enforcement Department.) Attachment.

D. Discussion and consideration after public hearing on behalf of David Treviño on Ordinance 2023-25 to rezone 502 N International Blvd. Also being 6.78 acres tract being S441'-W710' out of farm tract 1030, Adams Tracts Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to I Industrial district and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-25. Possible action. (Staffed by Planning & Code Enforcement Department.) Attachment.

E. Discussion and consideration after public hearing on behalf of Willie Arratia on Ordinance 2023-26 to rezone 715 E Mile 10 North. Also being 4.56 acre out of the of Farm Tract 101, West Tract Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-Family Dwelling District to R-2 Duplex and Apartment District and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-26. Possible action. (Staffed by Planning & Code Enforcement Department.) Attachment.

F. Discussion and consideration after public hearing on behalf of Eric Peña to approve a Conditional Use Permit to obtain a Mixed Beverage Permit, Mixed Beverage Late Hours Permit and Beverage Cartage Permit at 260 S. Texas Blvd. Suite 105, Also being a 98'x90' Tract, Block 18, Original Townsite of Weslaco, Weslaco, Hidalgo County, Texas and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning & Code Enforcement Department.) Attachment.

G. Discussion and consideration after public hearing on behalf of Kristina Lopez to approve a Conditional Use Permit to operate an event center at 512 S Westgate Dr Suite E, also being Westgate Medical Condominiums, Weslaco, Hidalgo County, Texas and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning & Code Enforcement Department.) Attachment.

H. Discussion and re-consideration to approve the Final Plat for Heron's Landing Subdivision being 29.29-acre out of farm tracts 1036, West and Adams Tract Subdivision, Weslaco, Hidalgo County, Texas and located on the southwest corner of Pike Blvd. and Mile 2 ½ West and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning & Code Enforcement Department.) Attachment.

I. Discussion and consideration to approve the Final Plat for T&O Ranch NO. 5 being 20.00-acres out of Farm Tract 268, Block 131, West Tract Subdivision, Weslaco, Hidalgo County, Texas, located east of Mile 4 approximately ¼ mile north of Mile 11 North Road and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning & Code Enforcement Department.) Attachment.

J. Discussion and consideration on Ordinance 2023-27 to dedicate Professional Drive as Brandon Figueroa Drive and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-27. Possible action. (Staffed by Planning & Code Enforcement Department.) Attachment.

K. Discussion and consideration on Ordinance 2023-28 to dedicate Second Street from Texas Blvd to Airport Drive as Raul Sandoval Florez Street and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-28. Possible action. (Staffed by Planning & Code Enforcement Department.) Attachment.

L. Discussion and consideration of Allowance Expenditure Authorization No. 9 for the New Police Department with Municipal Court and Judicial Court project for an amount not to exceed $16,102 from the project's Owner's Contingency Allowance fund for additional work requested by staff for IT infrastructure and authorize the Mayor to execute any related documents. Possible action. (There was no action on April 18, 2023; staffed by Parks & Recreation Department.) Attachment.

M. Discussion and consideration of Allowance Expenditure Authorization No. 10 for the New Police Department with Municipal Court and Judicial Court project for an amount not to exceed $11,767 from the project's Owner's Contingency Allowance fund for additional work requested by staff related to the detention area and authorize

the Mayor to execute any related items. Possible action. (Staffed by Parks & Recreation Department.)

N. Discussion and consideration to purchase furniture for the New Police Station, Fire Administration and Judicial Court building from HON Buy Board Contract 667-22 for an amount not to exceed $249,999.93 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Parks & Recreation Department.) Attachment.

O. Discussion and consideration on applying for a grant with the Texas Blue Cross Statewide Wellness Campaign for an outdoor Fitness Court and authorize the Mayor to execute any related documents. Possible action. (Staffed by Parks & Recreation and Grant Writer.)

R. Discussion and consideration to approve the purchase of 70 2" water meters from the sole source vendor, Core & Main in an amount not to exceed $78,925 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Finance Department.) Attachment.

S. Discussion and consideration to ratify Purchase Order No. 23-2795 to contract Southern Trenchless Solutions LLC for emergency repairs on a collapsed manhole located near 18th and Guerra for the amount of $97,835.50 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Public Works Department.) Attachment.

T. Discussion and reconsideration to purchase up to three (3) Pickup Trucks with Goodbuy vendor Silsbee Ford.
1. Water Division, an F350 Crew Cab 4x4 in the amount of $45,549 to $61,685
2. Streets Division, an F250 Extended Cab $32,873 to $49,924.75
3. Drain Ditch Division, F250 Crew Cab $34,195 to $51,239.75
and authorize the Mayor to execute any related documents. Possible action. (Staffed by Public Works Department.) Attachment.

## VIII. EXECUTIVE SESSION

*Texas Government Code, Section 551 Open Meetings:*
*§551.145. Closed Meeting Without Certified Agenda or Tape Recording; Offense; Penalty*
(a) A member of a government body commits an offense if the member participates in a closed meeting of the governmental body knowing that a certified agenda of the closed meeting is not being kept or that a tape recording of the closed meeting is not being made.
(b) An offense under Subsection (a) is a Class C misdemeanor.
*§551.146. Disclosure of Certified Agenda or Tape Recording of Closed Meeting; Offense; Penalty; Civil Liability*
(a) An individual, corporation, or partnership that without lawful authority knowingly discloses to a member of the public the certified agenda or tape recording of a meeting that was lawfully closed to the public under this chapter:
(1) commits an offense; and
(2) is liable to a person injured or damaged by the disclosure for:
(A) actual damages, including damages for personal injury or damage, lost wages, defamation, or mental or other emotional distress;
(B) reasonable attorney fees and court costs; and
(C) at the discretion of the trier or fact, exemplary damages.
(b) An offense under Subsection (a)(1) is a Class B misdemeanor.

(c) It is a defense to prosecution under Subsection (a)(1) and an affirmative defense to a civil action under Subsection (a)(2) that:

(1) the defendant had good reason to believe the disclosure was lawful; or

(2) the disclosure was the result of a mistake of fact concerning the nature or content of the certified agenda or tape recording. (Added by Acts 1993, 73rd Leg., ch 268, § 1, eff. Sept. 1, 1993.)

NOTE: Any documentation related to the following items will be maintained as part of the certified agenda.

A. Personnel - Discussion regarding the goals, objectives, and evaluation of the City Manager for the City of Weslaco as authorized by section §551.074 of the Texas Government Code.

B. Contract Negotiations – Discussion with the City Manager and City Attorney relating to the City's rights, duties, privileges, and obligations in connection to the Collective Bargaining Agreement with the Fire Union (IAFF-WFFA Local 3207) FY October 1, 2022 – September 30, 2025 as authorized by section §551.071 of the Texas Government Code.

C. Legal Consultation - Consultation with the City Attorney regarding real property legally described as Lot 13, Block 9, Original Townsite Weslaco, Hidalgo County, Texas as authorized by section §551.071 of the Texas Government Code.

## IX. POSSIBLE ACTION ON WHAT IS DISCUSSED IN EXECUTIVE SESSION

## X. ADJOURNMENT

I hereby certify this **Notice of a Regular Meeting of the Weslaco City Commission** was posted in accordance with the Open Meetings Act on the outside bulletin board at City Hall of the City of Weslaco, located at the 255 South Kansas Avenue entrance, visible and accessible to the general public during and after regular working hours. This notice was posted on this 12th day of May 2023 on or before 5:00 pm and will remain so posted continuously for at least 72-hours preceding the scheduled time of this meeting in accordance with Chapter 551 of the Texas Government Code.

/s/ Norma A. Cantu, City Secretary

**NOTE:** If any accommodation for a disability is required, please notify the City Secretary Department at (956) 968-3181, Ext. 1001 prior to the meeting date.

*Regular Meetings of the Weslaco City Commission stream live online at http://www.weslacotx.gov/open-government/open-meetings. Archived video of some meetings are also available.*

| **Removed from Bulletin Board** | Date: | Initials: |
|---|---|---|

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN".

"DE ACUERDO CON LA SECCION 30.06 DEL CODIGO PENAL (INGRESO SIN AUTORIZACION DE UN TITULAR DE UNA LICENCIA CON UNA PISTOLA OCULTA), UNA PERSONA CON LICENCIA SEGUN EL

SUBCAPITULO H, CAPITULO 411, CODIGO DEL GOBIERNO (LEY SOBRE LICENCIAS PARA PORTAR PISTOLAS), NO PUEDE INGRESAR A ESTA PROPIEDAD CON UNA PISTOLA OCULTA".

"PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIEDHANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY".

"DE ACUERDO CON LA SECCION 30.07 DEL CODIGO PENAL (INGRESO SIN AUTORIZACION DE UN TITULAR DE UNA LICENCIA CON UNA PISTOLA A LA VISTA), UNA PERSONA CON LICENCIA SEGUN EL SUBCAPITULO H, CAPITULO 411, CODIGO DEL GOBIERNO (LEY SOBRE LICENCIAS PARA PORTAR PISTOLAS), NO PUEDE INGRESAR A ESTA PROPIEDAD CON UNA PISTOLA A LA VISTA".

**City of Weslaco**

*"The City on the Grow"*

**David Suarez, Mayor**
**Jose "JP" Rodriguez, Mayor Pro-Tem, District 3**
**Greg Kerr, Commissioner, At-Large**
**Israel Gonzalez, Jr., Commissioner, At-Large**
**Josh Pedraza, Commissioner, District 1**
**Letty Lopez, Commissioner, District 2**
**Adrian Farias, Commissioner, District 4**

**Martin Garza, City Manager**

The Pledge of Allegiance to the Flag

"I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA AND TO THE REPUBLIC FOR WHICH IT STANDS, ONE NATION UNDER GOD, INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR ALL."

The Pledge of Allegiance to the State Flag

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."
**The pledge was amended by House Bill 1034 during the 80th Legislature with the addition of "one state under God." The revised wording became effective on June 15, 2007.*

Preamble to the Constitution of the United States of America

We the people of the United States, in order to form a more perfect union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America.

STATEMENT OF VISION: AN INTERNATIONAL CENTER OF GROWTH

Friendly people with vision, courage and integrity

STATEMENT OF MISSION: COMMITMENT TO EXCELLENCE
IN PUBLIC SERVICE

*Positive Attitude of Courtesy & Concern
*Doing it Right the First Time
*Sensitive to the citizens' needs
*Friendly Respect for All
*Service without Hassle

South Texas College offers degrees in the field of Sign Language Interpretation and Deaf Support Specialist.

The two-year degree.

The Associate of Applied Science degree in the Sign Language Interpreter Specialization is comprised of a combination of technical and general education courses. The degree requires 63 credit hours of designated coursework. Students are expected to maintain a 2.5 grade point average (GPA) in all program coursework. Students interested in pursuing the Associate of Applied Science degree are required to consult with department staff before registering for any SLNG classes.

The Sign Language Interpreter option is for individuals seeking employment as an interpreter. An interpreter is one who facilitates communication between people who do not share the same language. Interpreting between Deaf and Hearing cultures is a process of communicating spoken English messages into American Sign Language as well as rendering American Sign Language messages into spoken English.

The One Year Degree

The certificate program in Deaf Support Specialist is comprised of 8 technical courses totaling 22 credit hours.

A Deaf Support Specialist is responsible for assistance with advocating, educating, and promoting community awareness pertaining to Deaf, hard-of-hearing and hearing communities. Their responsibilities involve supporting Deaf and hard-of-hearing consumers with independent living skills, informing them of community services available, and educating them in terms of their rights as they relate to the Americans with Disabilities Act. Additionally, they may assist with locating the latest rehabilitative and/or assistive technological devices. The Deaf Support Specialist Certificate program is designed to provide students with a foundation for entry level Deaf Support Specialist jobs.

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6469 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
To solicit input on behalf of Araceli R Castillo to rezone 622 N Tio. Also being Lot 23, Block 8, El Texano Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to B-1 neighborhood business district.

**Background:**
The applicant is requesting to rezone property from R-1 One Family Dwelling District to B-1 neighborhood business district. Twenty-two (22) property owners within 200 feet of the applicant's property were notified by letter on April 21, 2023.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Public Hearing

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the Public Hearing for the Planning and Zoning Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the rezone at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve to solicit public comments.

**Staff Recommendation:**
Staff recommends approval based on adjacent land use.

**Attachments, if any:**

**Responsibilities upon Approval:**
Staff will advise the applicant.

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6470 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
To solicit input on behalf of John L. Castillo to rezone 1813 W Bus 83. Also being 0.34 acre tract being E100'-W450.81'- N150' out of Farm Tract 633, West Tract Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to B-1 neighborhood business district.

**Background:**
The applicant is requesting to rezone property from R-1 One Family Dwelling District to B-1 neighborhood business district. Twenty-two (22) property owners within 200 feet of the applicant's property were notified by letter on April 21, 2023.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Public Hearing

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the Public Hearing for the Planning and Zoning Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the rezone at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve to solicit public comments.

**Staff Recommendation:**
Staff recommends approval based on adjacent land use and 2040 land use map.

**Attachments, if any:**

**Responsibilities upon Approval:**
Staff will advise the applicant.

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6471 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
To solicit input on behalf of David Treviño to rezone 502 N International Blvd. Also being 6.78 acres tract being S441'-W710' out of farm tract 1030, Adams Tracts Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to I Industrial district.

**Background:**
The applicant is requesting to rezone property from R-1 One Family Dwelling District to I Industrial district. Seven (7) property owners within 200 feet of the applicant's property were notified by letter on April 21, 2023.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Public Hearing

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the Public Hearing for the Planning and Zoning Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the rezone at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve to solicit public comments.

**Staff Recommendation:**
Staff recommends approval based on surrounding land use.

**Attachments, if any:**

**Responsibilities upon Approval:**
Staff will advise the applicant.

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6511 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
To solicit input on behalf of Willie Arratia to rezone 715 E Mile 10 North. Also being 4.56 acre out of the of Farm Tract 101, West Tract Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-Family Dwelling District to R-2 Duplex and Apartment District.

**Background:**
The applicant is requesting to rezone property from R-1 One Family Dwelling District to R-2 Duplex and Apartment District. The surrounding land for this location is outside city limits. No letters were required.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Public Hearing

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the Public Hearing for the Planning and Zoning Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the rezone at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve to solicit public comments.

**Staff Recommendation:**
Staff recommends approval based on existing land use along Southside of Mile 10 North

**Attachments, if any:**

**Responsibilities upon Approval:**
Staff will advise the applicant.

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6512 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
To solicit input on behalf of Kristina Lopez to approve a Conditional Use Permit to operate an event center at 512 S Westgate Dr Suite E, also being Westgate Medical Condominiums, Weslaco, Hidalgo County, Texas.

**Background:**
The applicant is requesting a Conditional Use Permit to operate an Event Center. Eighteen (18) property owners within 200 feet of the applicant's property were notified by letter on April 21, 2023.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Public Hearing

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the public hearing for the Planning and Zoning Commission and the City Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the Conditional Use at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve to solicit public comments.

**Staff Recommendation:**
Staff recommends approval.

**Attachments, if any:**

**Responsibilities upon Approval:**
Staff will advise the applicant.

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6472 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
To solicit input on behalf of Eric Peña to approve a Conditional Use Permit to obtain a Mixed Beverage Permit, Mixed Beverage Late Hours Permit and Beverage Cartage Permit at 260 S. Texas Blvd. Suite 105, also being a 98'x90' Tract, Block 18, Original Townsite of Weslaco, Hidalgo County, Texas.

**Background:**
The applicant is requesting to obtain a Conditional Use Permit to obtain a Mixed Beverage Permit, Mixed Beverage Late Hours Permit and Beverage Cartage Permit. Twenty-two (22) property owners within 200 feet of the applicant's property were notified by letter on April 21, 2023.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Public Hearing

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the public hearing for the Planning and Zoning Commission and the City Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the Conditional Use at their regular meeting of May 3, 2023 with the condition that two security guards be on duty during the hours of 10:00 pm to 2:00 am

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve to solicit public comments.

**Staff Recommendation:**
Staff recommends approval.

**Attachments, if any:**

**Responsibilities upon Approval:**
Staff will advise the applicant.

# Standardized Agenda Request Form

| | |
|---|---|
| **Date of Meeting:**<br>May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:**<br>2022-6078 |
| **From:** | |
| **Subject:**<br>Approval of the Minutes of the Regular Meeting on May 2, 2023. (Staffed by City Secretary Department.) Attachment. | |
| **Background:**<br>Record of Commission action at the regular meeting on May 2, 2023. | |
| **Funding Source** (budget code, if applicable)**:** | |

| | | |
|---|---|---|
| Amount: | Term of Impact: | Identified in Current Budget: |

| | |
|---|---|
| **Additional Action Prompted:**<br>Mayor's Signature | |
| **If item previously considered, provide date and action by Commission:** | |
| **If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:** | |
| **Advisory Review, if any** (name of board/committee, date of action, recommendation)**:** | |
| NORMA CANTU<br>ADELAIDA VEGA<br>Martin Garza | Created |
| **City Manager Comments:**<br>Approve as recommended by staff. | |
| **Staff Recommendation:**<br>Approve. | |
| **Attachments, if any:**<br>230502 minutes draft | |
| **Responsibilities upon Approval:**<br>Execute and retain. | |

**MINUTES OF A REGULAR MEETING**
**WESLACO CITY COMMISSION**
**MAY 2, 2023**

On Tuesday, May 2, 2023, at 5:30 p.m. the City Commission of the City of Weslaco, Texas convened in a Regular Meeting at City Hall in the Legislative Chamber, located at 255 South Kansas Avenue with the following member's present:

| | | |
|---|---|---|
| **PRESENT:** | Mayor | David Suarez |
| | Mayor Pro Tem | JP Rodriguez |
| | Commissioner | Greg Kerr |
| | Commissioner | Israel Gonzalez Jr. |
| | Commissioner | Josh Pedraza |
| | Commissioner | Letty Lopez |
| | Commissioner | Adrian Farias |
| **ABSENT:** | None | |
| **STAFF PRESENT:** | Martin Garza | City Manager |
| | Norma A. Cantu | City Secretary |
| | Juan E. Gonzalez Jr. | City Attorney |

Also present: Andrew Munoz, Asst. City Manager/Airport Director, Rosie Cavazos, Finance Director, Rebekah de la Fuente, Director of Planning and Code Enforcement, Luz Galindo, HR Director, Antonio Lopez, Fire Chief, Joel Rivera, Police Chief, David Arce, Public Works Director, Albert Aldana, City Engineer, Omar Rodriguez, Parks & Recreation Director, Martin Vela, IT Director, Rosa Badillo, Court Coordinator, Aida Vega, Deputy City Secretary and other staff members.

## I. CALL TO ORDER

A. Certification of Public Notice.

Mayor David Suarez called the meeting to order and certified the public notice of the meeting as properly posted Friday, April 28, 2023.

B. Invocation.

Pastor Manuel Portillo, The Way of The Redeemed Church led the invocation.

C. Pledge of Allegiance.

Mayor Suarez led the "Pledge of Allegiance and Texas Flag."

D. Roll Call.

Norma A. Cantu, City Secretary, called the roll noting perfect attendance and a quorum was present.

E. Mayoral Recognition.

1) Recognition and swearing in of Officer Shayne - Weslaco Police Department's Community Support Service Officer.

Mayor Suarez recognized the swearing in of Officer Shayne the newest member to the Police force as an animal support service dog that will offer emotional and therapeutic services to the community. Police Chief, Joel Rivera, swore in and pinned Officer Shayne.

2) Proclamation proclaiming National Small Business Week April 30 - May 6, 2023.

Mayor Suarez proclaimed the week as National Small Business Week.

3) Proclamation proclaiming Municipal Clerks Week April 30 - May 6, 2023.

Mayor Suarez proclaimed the week of April 30-May 6 as Municipal Clerks Week.

## II. PUBLIC COMMENTS

Belinda Ibarra, President of the Weslaco Youth Football League (WYFL) thanked the commission and staff for the support given to the organization; they offer flag football in the summer, fall and winter and tackle football spring and fall; have 1,500 participants year round; compete valley and State wide; several participants recognized scholastically at the State level and in June will facilitate the Texas 7 on 7 State qualifier tournament held in Weslaco with all proceeds going to offer scholarships to selected participants graduating in 2024.

Rebecca Ramos voiced her concerns on animal shelters operation and welfare; stated they have a choice for making animal welfare better; thanked them for their efforts on the progress and continue the momentum in moving forward to save the animals.

## III. REPORTS

A. Weslaco Area Chamber of Commerce & Visitor Center.

Barbara Jean Garza, President/CEO, reported for the month of April 2023 totaled $16,641 that included advertising, membership & dues, promotional items and business center operations; 322 in and out of State visitors with 67 voters in the facility; 12 facility reservations; reported on the upcoming events that included ribbon cuttings and groundbreaking ceremony; invited the commission in the celebration on May 18th for the Knapp Community Care Foundation celebrating 10 years and to recognize the retirement of founding CEO, Bonnie Gonzalez Jr.; reported on activities held at the Business and Visitor Event Center.

B. Weslaco Economic Development Corporation.

Maria Cisneros, Weslaco EDC, reported the Mid Valley International Industrial Park is 63% complete, under contract with a quick service restaurant with formal announcement to follow; finalizing the logistics for ground breaking events for Glazers Beer and Beverages for May 18 and

Dutch Brothers May 12; hosting a workshop on May 5 on how to start a business with 35 participants; façade signs up for James & Avery and Coldstone Creamery; Freddy's plan to open by the end of the month; finalizing travel to attend a retail conference; continue to monitor compliance reports for the EDA grant, Hobby Lobby opening in July and Hot Yoga Studios coming to the Shops at North Bridge.

## IV. CONSENT AGENDA

All items listed under the Consent Agenda are considered to be routine and the Governing Body has been furnished with background and support material on each item and will be acted by one motion. Any Commissioner may remove items from the consent agenda by making such request prior to a motion and voting on the Consent Agenda.

A. Approval of the Minutes of the Regular Meeting on April 18, 2023. (Staffed by City Secretary Department.)

B. Approval on second and final reading of the following:

1) Approval on Ordinance 2023-21 adopting a mid-year budget amendment and authorize the Mayor to execute any related documents. (First reading held April 18, 2023; staffed by Finance Department.)

2) Approval on Ordinance 2023-22 to relocate an existing 15-foot utility easement located between Lots 17 through 20, Mid Valley Industrial Park #4 to a 10-foot utility easement located along the south property line of Lot 20, Mid Valley Industrial Park #4 and authorize the Mayor to execute any related documents. (First reading held April 18, 2023; staffed by Planning & Code Enforcement Department.)

C. Approval to renew the Summer Seamless Food Program, accepting meals at no charge from Weslaco Independent School District Food Services Department for distribution to school age children within the 2023 Summer Reading Program and authorize the Mayor to execute any related documents. (Staffed by Library Department.)

D. Approval to renew the Remote Birth Access contract with Department of State Health Services for the period of September 1, 2023 through August 31, 2027 and authorize the Mayor to execute any related documents. (Staffed by City Secretary Department.)

E. Approval of the Lease Agreement for the use of Mayor Pablo Pena City Park Baseball/Softball Fields 1, 2, & 3 for youth programs by the Boys & Girls Club of Weslaco from June 12, through July 21, 2023 and authorize the Mayor to execute any related documents. (Staffed by Parks & Recreation Department.)

F. Approval of Lease Agreement with the Weslaco Youth Football League to use Harlon Block Sports Complex East and West sports fields for youth 7 on 7 and Flag Football program from May 29th through July 15th 2023 and authorize the Mayor to execute any related documents. (Staffed by Parks and Recreation Department.)

G. Approval to solicit proposals from qualified insurance carriers for employer paid Group Life and AD&D Insurance and authorize the Mayor to execute any related documents. (Staffed by Human Resources Department.)

H. Approval to apply to the FY2023 COPS Hiring Program Grant to hire police officers to be assigned as School Resource Officers and authorize the Mayor to execute any related documents. (Staffed by Police Department.)

I. Approval to apply to the FY2023 COPS School Violence Prevention Program to purchase communication equipment, a partnership with the Weslaco Police Department and the Weslaco Independent School District to improve security at schools and on school grounds through the implementation of evidence-based school safety programs and technology and authorize the Mayor to execute any related documents. (Staffed by Police Department.)

Mayor Pro Tem Rodriguez seconded by Commissioner Lopez moved to approve consent agenda withholding item E as requested by staff for no action as presented. The motion carried unanimously; Mayor Suarez was present and voting.

Following are the caption(s) of the ordinances.

ORDINANCE 2023-21

AN ORDINANCE AMENDING ORDINANCE NUMBER 2022-33, APPROVING AND ADOPTING A BUDGET FOR THE CITY OF WESLACO, TEXAS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022 AND ENDING SEPTEMBER 30, 2023, FINDING NEED TO AMEND THE 2022-2023 MUNICIPAL BUDGET; TO WIT; GENERAL FUND, $3,134,655 IN EXPENDITURES & $3,724,722 IN REVENUE; WATER/WASTEWATER NET COMBINED, $661,808 IN REVENUES OVER EXPENDITURES; SOLID WASTE FUND BY $49,994 IN EXPENDITURES AND $39,048 IN REVENUE; AIRPORT BY $35,000 AND $113,462 IN EXPENDITURES AND REVENUE RESPECTIVELY; FIRE DEPT REPLACEMENT FUND INCREASE REVENUE BY $30,000; CIP FUND $500,000 IN REVENUES, AND $500,000 IN EXPENDITURES; ARPA FUND $5,167,734 IN REVENUES AND $5,177,321 IN EXPENDITURES; BUILDING DEPRECIATIOIN FUND $103,812 IN REVENUES AND $42,240 IN EXPENDITURES PROVIDING A SEVERABILITY CLAUSE; PROVIDING AN EFFECTIVE DATE, AND ORDAINING OTHER MATTERS WITH RESPECT TO THE SUBJECT MATTER HEREOF.

ORDINANCE NO. 2023-22

AN ORDINANCE RELOCATING A 15-FOOT UTILITY EASEMENT RUNNING NORTH AND LOCATED BETWEEN LOTS 17 THROUGH 20, MID VALLEY INDUSTRIAL PARK #4 TO A 10-FOOT UTILITY EASEMENT LOCATED ALONG THE SOUTH PROPERTY LINE OF LOT 20, MID VALLEY INDUSTRIAL PARK #4, WESLACO, HIDALGO COUNTY, TEXAS, AND ORDAINING OTHER MATTERS WITH RESPECT TO THE SUBJECT MATTER HEREOF.

## V. APPOINTMENTS

A. Discussion and consideration on Resolution 2023-35 appointing a member to the Planning and Zoning Commission for an unexpired term ending December 17, 2023 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning and Code Enforcement Department.)

Norma A. Cantu, City Secretary, stated an appointment to fill a vacancy for an unexpired term was needed; nominee from Commissioner Lopez was to appoint Carolina Crockett.

Mayor Pro Tem Rodriguez seconded by Commissioner Gonzalez Jr. moved to approve Resolution 2023-35 appointing Carolina Crockett to the Planning and Zoning Commission as presented. The motion carried unanimously; Mayor Suarez was present and voting.

## VI. NEW BUSINESS

A. Discussion and consideration to approve final payment and release retainage in an amount not to exceed $27,107 for Judge Gilbert Garza Soccer Fields project RFB No.: 2021-22-36 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Parks and Recreation Department.)

Omar Rodriguez, Parks and Recreation Director, stated project was awarded October 18, 2022 to Green Thumb Landscaping in the amount of $271,064; contractor completed the project and architect inspected the work and recommended final payment and release of the retainage. Staff recommended approval of final payment and retainage in the amount of $27,107.

Mayor Pro Tem Rodriguez seconded by Commissioner Kerr moved to approve final payment and release retainage in an amount not to exceed $27,107 for Judge Gilbert Garza Soccer Fields project as presented. The motion carried unanimously; Mayor Suarez was present and voting.

B. Discussion and consideration for staff to negotiate a contract with the top ranked firm in consideration of RFQ No.: 2022-23-07 Architectural/Engineering Design Services for a New Municipal Swimming Pool and authorize the Mayor to execute any related documents. Possible action. (Staffed by Parks & Recreation Department.)

Omar Rodriguez stated at the previous commission meeting interviews with the top three ranked firms for the Architectural / Engineering Design of the New Municipal Swimming Pool were done; final ranking had Sam Garcia Architect ranked number one followed by Gignac Architects second and Brandstetter Carroll third. Staff recommended approval to negotiate a contract with the top ranked firm Sam Garcia Architect LLC and back to the commission for approval of the contract.

In response to Mayor Suarez, staff would negotiate a percentage amount based on the construction estimate; first part of the project is approve a Master Plan and estimate followed with an operations and maintenance study; then negotiations begin based on the approved construction cost from the commission.

Mayor Pro Tem Rodriguez seconded by Commissioner Gonzalez Jr. moved to approve to negotiate with Sam Garcia for Architectural/Engineering Design Services for a New Municipal Swimming Pool presented. The motion carried unanimously; Mayor Suarez was present and voting.

C. Discussion and consideration to grant a 10-foot AEP Electrical easement being a .048-acre tract of land out of Farm Tract 50, West Tract Subdivision, Hidalgo County, Texas to AEP Texas for Mayor Pablo Pena City Park and authorize the Mayor to execute any related documents. Possible action. (Staffed by Parks & Recreation Department.)

Omar Rodriguez stated the easement was necessary to be able to extend primary service to the new sports lighting system for the tennis courts, baseball fields, restrooms, and pavilions. Staff recommended approval.

Mayor Pro Tem Rodriguez seconded by Commissioner Pedraza moved to grant a 10-foot AEP Electrical easement being a .048-acre tract of land out of Farm Tract 50, West Tract Subdivision, Hidalgo County, Texas to AEP Texas for Mayor Pablo Pena City Park as presented. The motion carried unanimously; Mayor Suarez was present and voting.

D. Discussion and consideration to submit a letter of intent with the Knapp Community Care Foundation in regard to funding for a park project and authorize the Mayor to execute any related documents. Possible action. (Staffed by Parks & Recreation and Grant Writer.)

Omar Rodriguez stated Knapp Care Community Foundation requested letters of commitment for projects; staff recommended a project for consideration would be Miracle Field that is a baseball field for all athletes of all ages with physical and cognitive disabilities; park location for the project would be Isaac Rodriguez Park; commented other partners could also pursue grants such as the Little League and WISD for the project. Maggie Perez, Grant Writer, stated the deadline to submit letter of intent was May 16, notification of award announced Fall of 2023, if awarded funds received January 2024 with a completion date of the project December 2024; went over project details noting in-kind contributions would be lighting and maintenance. Staff recommended approval.

Commissioner Pedraza seconded by Commissioner Gonzalez Jr. moved to approve and submit a letter of intent with the Knapp Community Care Foundation regarding funding for a park project as presented. The motion carried unanimously; Mayor Suarez was present and voting.

E. Discussion and consideration on Resolution 2023-36 to adopt the annual Investment Policy for the City of Weslaco and authorize the Mayor to execute any related documents. Possible action. (Staffed by Finance Department.)

Rosie Cavazos, Finance Director, stated annually the Investment Policy must be reviewed; last policy was reviewed and adopted September 2021. Staff had no recommended changes and approved to accept and adopt as presented.

Mayor Pro Tem Rodriguez seconded by Commissioner Pedraza moved to approve Resolution 2023-36 to adopt the annual Investment Policy for the City of Weslaco as presented. The motion carried unanimously; Mayor Suarez was present and voting.

F. Discussion and consideration to accept and file the Quarterly Investment Report for the period ending March 31, 2023 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Finance Department.)

Rosie Cavazos presented the Quarterly Investment report for the period ending March 31, 2023; average rate of return was 3.68%; interest received was $468,657 for a total to date of $817,622 of which $265,674 went to the general fund and remaining to other funds. Staff recommended approval to accept and file.

Mayor Suarez voiced concern on rate offered by PNC Bank and look into what could be done to move funds into those accounts offering better rates.

Mayor Pro Tem Rodriguez seconded by Commissioner Lopez moved to accept and file the Quarterly Investment Report for the period ending March 31, 2023 as presented. The motion carried unanimously; Mayor Suarez was present and voting.

G. Discussion and consideration to accept and file the Financial Reports (unaudited) as of March 31, 2023 for the General Fund, Water and Sewer Fund, Solid Waste Fund, and Airport Fund and authorize the Mayor to execute any related documents. Possible action. (Staffed by Finance Department.)

Rosie Cavazos reported the General fund had a net surplus of $7,197,508.; sales taxes received maintain a 5% increase from FY 2022; property taxes collection at 92.74% at the end of March; with a strong number of working capital days of 160 days; Water/Wastewater showed a $625,273 deficit because debt payments made February 15th and have 33 days in working capital; Solid Waste fund net change in fund equity reflects a surplus of $165,651 with 41 working capital days and Airport fund continues with a negative net change. Staff recommended approval to accept and file as submitted.

Mayor Pro Tem Rodriguez seconded by Commissioner Pedraza moved to accept and file the Financial Reports (unaudited) as of March 31, 2023 for the General Fund, Water and Sewer Fund, Solid Waste Fund, and Airport Fund as presented. The motion carried unanimously; Mayor Suarez was present and voting.

H. Discussion and consideration on the request from Inframark for the purchase of pumps for the Water Treatment Plant, Wastewater Treatment Plant and Lift Stations out of ARPA funds not to exceed $70,000 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Finance Department.)

George Quilantan, Inframark, stated previously commission action rescinded the purchase of three pumps that had a net total of $165,000; requested consideration of the pumps that could be put into place in real-time that included a raw sludge pump, mud pump, replacement pumps for lift stations and a submersible pump. Staff recommended approval.

Commissioner Pedraza seconded by Commissioner Lopez moved to approve the purchase of pumps for the Water Treatment Plant, Wastewater Treatment Plant and Lift Stations out of ARPA funds not to exceed $70,000 as presented. The motion carried unanimously; Mayor Suarez was present and voting.

I. Discussion and consideration to award Manhole Rehabilitation Phase VIII to Southern Trenchless Solutions, buyboard vendor contract no. 635-21, in the amount not to exceed $306,000 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Public Works Department.)

Commissioner Farias abstained from discussion and vote.

David Arce, Public Works Director, recommended approval of buyboard vendor Southern Trenchless Solutions for the rehabilitation of forty-six (46) manholes; staff and vendor evaluated manholes that are in need to extend life that included installation of new composite manhole covers, fix the base, add cement and an epoxy coating of the walls.

Commissioner Pedraza seconded by Commissioner Lopez moved to approve Southern Trenchless Solutions, buyboard vendor contract no. 635-21, in the amount not to exceed $306,000 for Phase VIII of the Manhole Rehabilitation project as presented. The motion carried unanimously; Mayor Suarez was present and voting.

J. Discussion and consideration to approve manhole and sewer line replacement at Chelsea Park Subdivision 2022-23-15, to OMT Services in the amount of $29,916 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Public Works Department.)

David Arce stated staff advertised for bids for a manhole and sewer line replacement project at Chelsea Park subdivision; six (6) bids received and evaluated. Staff recommended OMT Utilities be awarded as the lowest respondent in the amount $29,916.00 and estimated to take 30 days.

Commissioner Pedraza voiced concern on the discrepancies on bid amounts. David Arce stated he did reach out to OMT Utilities to confirm the bid with OMT indicating he did not want a large profit margin. In response to Commissioner Gonzalez Jr., OMT has been used by City and no issues.

Commissioner Farias seconded by Commissioner Lopez moved to approve manhole and sewer line replacement at Chelsea Park Subdivision to OMT Services in the amount of $29,916 as presented. The motion carried; Commissioner Farias abstained; Mayor Suarez was present and voting.

K. Discussion and consideration to pay invoice #031872 in the amount of $30,229.08 from Doggett Heavy Machinery Services for engine repair of a John Deere 310L EP backhoe and authorize the Mayor to execute any related documents. Possible action. (Staffed by Public Works Department.)

David Arce stated a backhoe that was on a rental to the city was damaged. Staff recommended approval of the invoice that would for pay for damages and monies would come out the general fund (drain ditch operations.)

In response to Commissioner Kerr, the equipment was a 2022. Staff did consider purchasing but the repair amount would be added, and staff opted not to do that.

Commissioner Pedraza seconded by Commissioner Gonzalez Jr. moved to approve payment in the amount of $30,229.08 to Doggett Heavy Machinery Services for engine repair of a John Deere 310L EP backhoe as presented. The motion carried unanimously; Mayor Suarez was present and voting.

L. Discussion and consideration of RATES Invoice #957 in the amount of $15,876.00 in accordance with MOU #R-RGV-TF-2019-0007 for aiding in maintaining compliance with TCEQ Stormwater Management rules and regulations and authorize the Mayor to execute any related documents. Possible action. (Staffed by the Engineering Department.)

Albert Aldana, City Engineer, stated previous commission approved an agreement with Research, Applied Technology, Education and Service (RATES) that allowed participation in a task force to assist the city to respond on stormwater management rules and regulations and compliance with the Texas Commission on Environmental Quality for stormwater rules. Staff recommended approval of the membership contribution of $15,876 and is budgeted.

Commissioner Pedraza seconded by Commissioner Gonzalez Jr. moved to approve RATES invoice #957 in the amount of $15,876.00 as presented. The motion carried unanimously; Mayor Suarez was present and voting.

## VII. EXECUTIVE SESSION

At 6:39 p.m. Commissioner Pedraza seconded by Gonzalez Jr., moved to convene the regular meeting in Executive Session. The motion carried unanimously; Mayor Suarez was present and voting.

At 7:24 p.m. Mayor Suarez stated the City Commission had completed its Executive Session and reconvened the regular meeting as open to the public.

## VIII. POSSIBLE ACTION ON WHAT IS DISCUSSED IN EXECUTIVE SESSION

A. Personnel - Discussion regarding the goals, objectives, and evaluation of the City Manager for the City of Weslaco as authorized by section §551.074 of the Texas Government Code.

No action.

B. Contract Negotiations – Discussion with the City Manager and City Attorney relating to the City's rights, duties, privileges, and obligations in connection to the Collective Bargaining Agreement with the Fire Union (IAFF-WFFA Local 3207) FY October 1, 2022 – September 30, 2025 as authorized by section §551.071 of the Texas Government Code.

No action.

C. Real Property - Consultation with City Attorney on the purchase, sale, exchange, lease or value of various city-owned real property to Affordable Homes of South Texas, Inc., TuCasa Investments, Inc as authorized by section §551.072 of the Texas Government Code.

Commissioner Pedraza seconded by Commissioner Lopez moved to authorize the auction of the various city-owned real property based on appraisals and state law as discussed in executive session. The motion carried unanimously; Mayor Suarez was present and voting.

D. Real Property - Consultation with the City Attorney on the purchase of real property located at the corner of Witmer Street and South Bridge Avenue as authorized by section §551.072 of the Texas Government Code.

Commissioner Lopez seconded by Commissioner Pedraza moved to authorize the City Manager to negotiate with landowner for the purchase of real property located at the corner of Witmer Street and South Bridge Avenue as discussed in executive session. The motion carried unanimously; Mayor Suarez was present and voting.

## IX. ADJOURNMENT

Commissioner Farias seconded by Commissioner Pedraza moved to adjourn the meeting of May 2, 2023, at 7:25 p.m. The motion carried unanimously; Mayor Suarez was present and voting.

**CITY OF WESLACO**

_____

David Suarez, **MAYOR**

**ATTEST:**

_____

Norma A. Cantu, **CITY SECRETARY**

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6515 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Approval of six-month extension for the Final Plat for Bridge Crossing Phase II– being a re-subdivision of 16.273 acres being part or portion out of farm tract 744, The West Adams Tract Subdivision, Weslaco, Hidalgo County, Texas located approximately 1370 ft east of the intersection of 18th St. & mile 5 ½ and authorize the Mayor to execute any related documents. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The proposed sixty-four (64) lot subdivision is inside the City of Weslaco. Final Plat approval is set to expire on May 15, 2023. This is the 3rd extension. Developer is still working on asphalt, aprons, concrete rings around manholes and are still pending boring to loop the water line to Zelma St.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**
The final plat was previously approved by City Commission on May 18, 2021 and has received two six-month extensions.

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the six-month extension request at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval of the six-month extension.

**Attachments, if any:**
Bridge Crossing Ph II- Memo, Bridge Crossing Ph2- engineering email, Signed request for extension Bridge Crossing Phase 2, Bridge Crossing PhII- aerial, Final Plat Bridge Crossing Phase 2

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Bridge Crossing Ph II- Six-Month Extension

DATE: May 8 , 2023

---

The proposed subdivision was previously approved by the City Commission on May 18 2021, this is the developers third extension. City staff has reviewed and approved the construction plans and pre-construction meeting was held and a Notice to Proceed was issued. The developer is currently working on construction of the asphalt, aprons, concrete rings around manholes and are still pending boring to loop the water line to Zelma St.

Thank you,

Rebekah de la Fuente, CFM

**From:** Joe Mondragon
**To:** Flor Acuna
**Cc:** Rebekah M. De La Fuente
**Subject:** Bridge Crossing Ph2
**Date:** Wednesday, April 19, 2023 3:36:38 PM
**Attachments:** image001.png

---

Good Afternoon,
This e-mail is to respond to the 3rd extension for 6months for the project of Bridge Crossings Phase 2. This project is still pending their asphalt and aprons on the roadway and the concrete rings on valves and manholes as well as, the bore to loop their waterline to the street on Zelma St. if there any more questions or concerns please don't hesitate to call or message me.

*Thank you,*


*Joe Mondragon*
*Construction Inspector*
*Engineering Department*
"CITY ON THE GROW"
City of Weslaco
255 S. Kansas Avenue
Weslaco, TX 78596
Ph: (956) 973-4002 Ext. 6675
Cell: (956) 532-8798
Fax: (956) 973-3128
jmondragon@weslacotx.gov

MELDEN & HUNT INC.
CONSULTANTS • ENGINEERS • SURVEYORS
MARIO A. REYNA • ALLAN F. BOOE • KELLEY A. HELLER-VELA • ROBERTO N. TAMEZ • RUBEN JAMES DE JESUS • MICHAEL HERNANDEZ
TBPELS Firm # F-1435
TBPELS # 10096900

April 11, 2023

Rebekah De La Fuente, Planning Director
**CITY OF WESLACO PLANNING DEPT.**
255 South Kansas Ave.
Weslaco, TX 78596

**Re: BRIDGE CROSSING PHASE 2 – REQUEST FOR EXTENSION**

Dear Ms. De La Fuente:

On behalf of the owner, East India Co, LC, we are requesting an additional six-month extension on the above referenced subdivision plat. Our records indicate that the extension is set to expire on May 15, 2023.

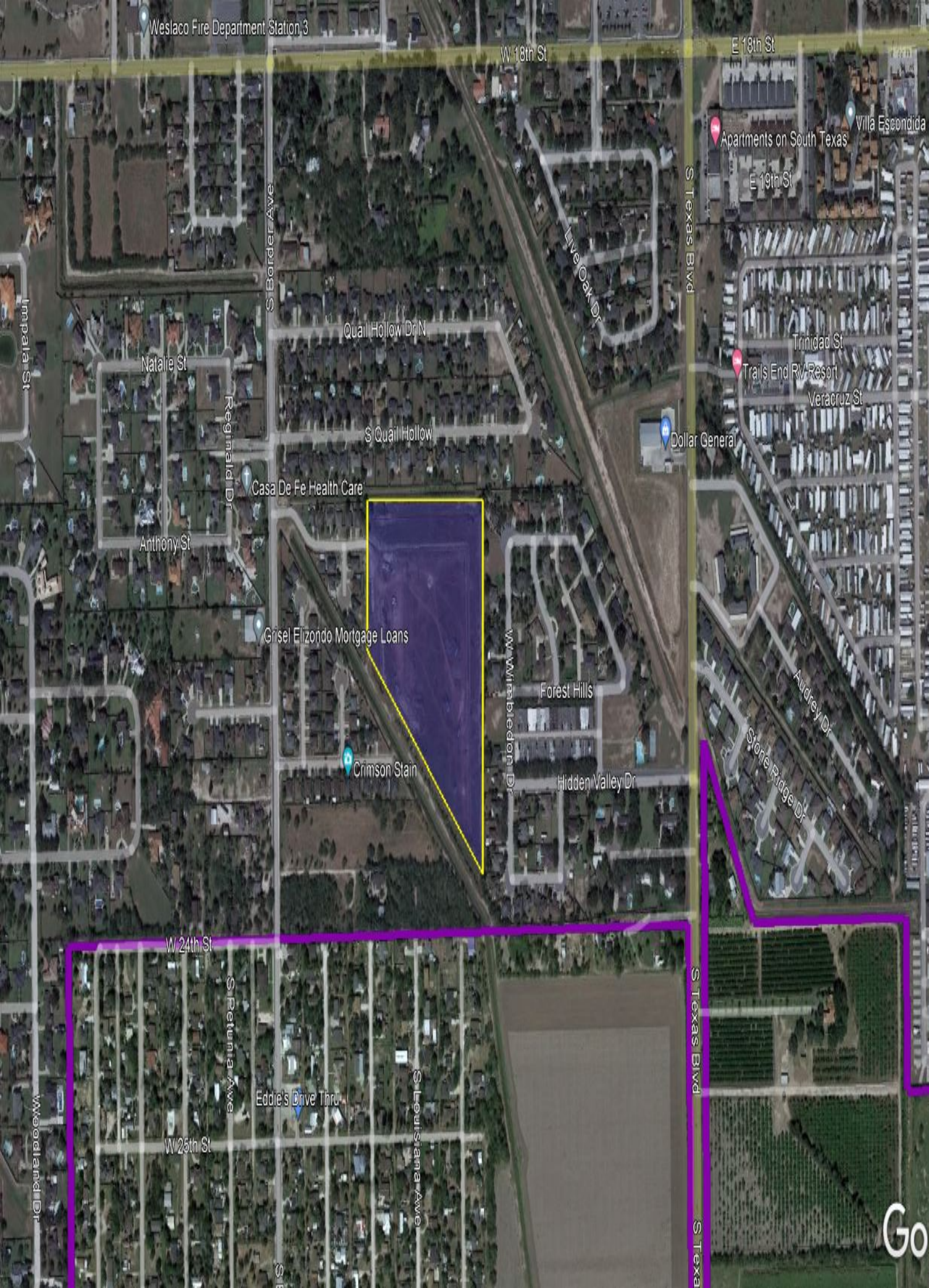
Your consideration on this request at your next board meeting is appreciated. If you have any questions and/or require additional information, please do not hesitate to contact me.

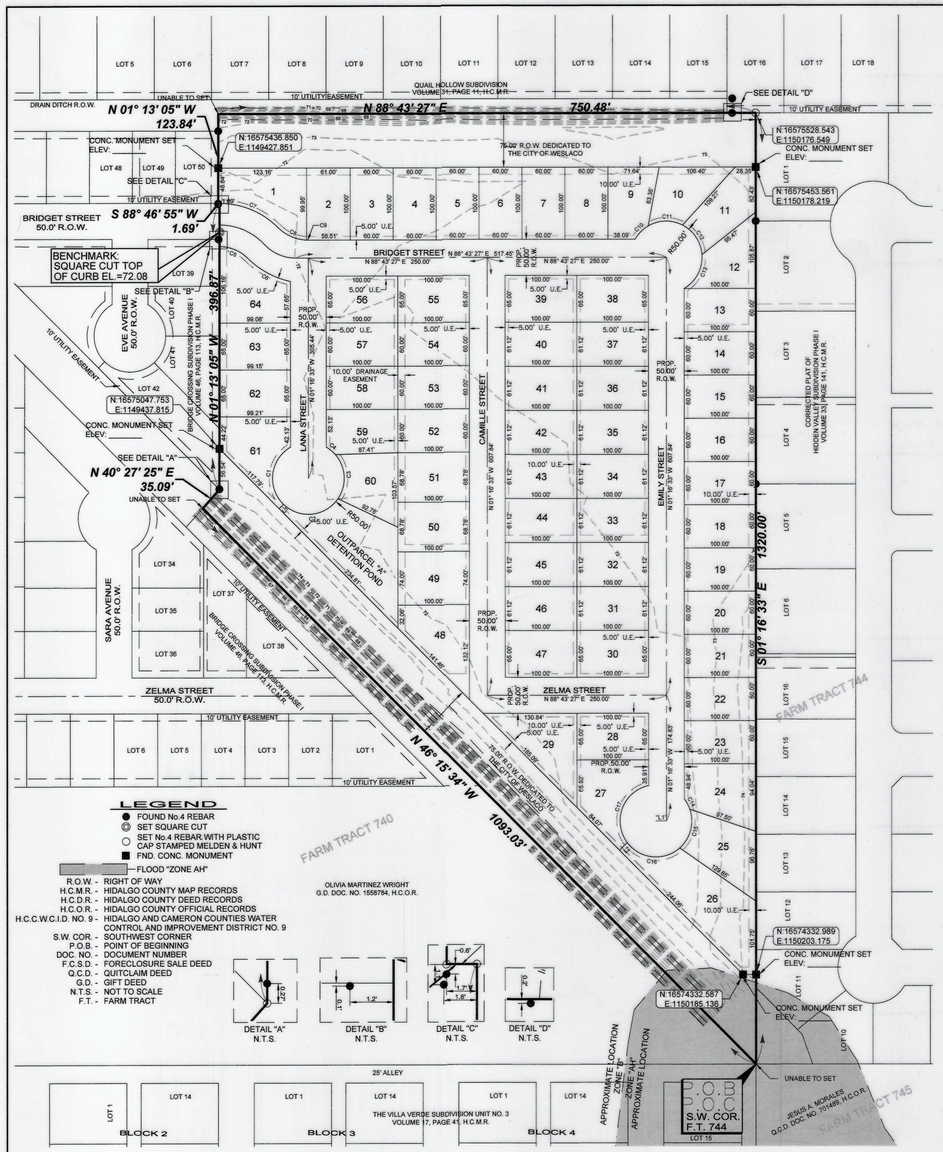
Respectfully,

Digitally signed by: Mario A. Reyna
DN: CN = Mario A. Reyna email = mario@meldenandhunt.com C = US O = Melden and Hunt Inc OU = PE
Date: 2023.04.11 16:21:06 -06'00'

Mario A. Reyna, P.E.
President

Cc: East India Co, LC, Owner/Developer


Weslaco Fire Department Station 3
W 18th St
E 18th St
Villa Escondida
Apartments on South Texas
E 19th St
S Texas Blvd
Live Oak Dr
S Border Ave
Impala St
Quail Hollow Dr N
Natalie St
Reginald Dr
Trinidad St
Trails End RV Resort
Veracruz St
S Quail Hollow
Dollar General
Casa De Fe Health Care
Anthony St
Grisel Elizondo Mortgage Loans
Wimbledon Dr
Forest Hills
Audrey Dr
Stone Ridge Dr
Crimson Stain
Hidden Valley Dr
W 24th St
S Petunia Ave
S Texas Blvd
Eddie's Drive Thru
S Louisiana Ave
W 25th St
Woodland Dr







| Lot Area Table | | |
|---|---|---|
| Lot # | SQ. FT. | Area |
| 1 | 8678.33 | 0.199 |
| 2 | 6099.96 | 0.140 |
| 3 | 6000.00 | 0.138 |
| 4 | 6000.00 | 0.138 |
| 5 | 6000.00 | 0.138 |
| 6 | 6000.00 | 0.138 |
| 7 | 6000.00 | 0.138 |
| 8 | 6000.00 | 0.138 |
| 9 | 6053.74 | 0.139 |
| 10 | 6037.57 | 0.139 |
| 11 | 6454.02 | 0.148 |
| 12 | 6050.33 | 0.139 |
| 13 | 6000.00 | 0.138 |
| 14 | 6000.00 | 0.138 |
| 15 | 6000.00 | 0.138 |
| 16 | 6000.00 | 0.138 |
| 17 | 6000.00 | 0.138 |
| 18 | 6000.00 | 0.138 |
| 19 | 6000.00 | 0.138 |
| 20 | 6000.00 | 0.138 |

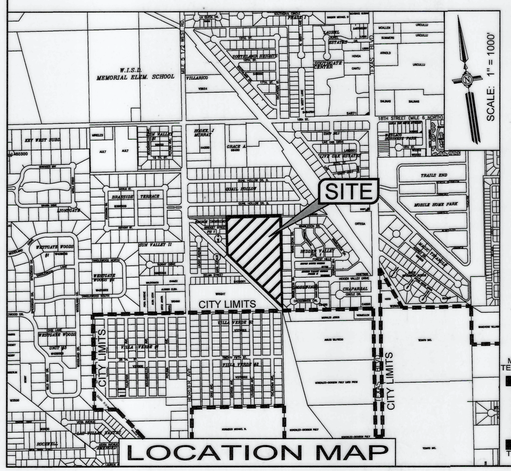
| Lot Area Table | | |
|---|---|---|
| Lot # | SQ. FT. | Area |
| 21 | 6000.00 | 0.138 |
| 22 | 6000.00 | 0.138 |
| 23 | 6000.00 | 0.138 |
| 24 | 7674.37 | 0.176 |
| 25 | 7526.48 | 0.173 |
| 26 | 14150.90 | 0.325 |
| 27 | 7853.50 | 0.180 |
| 28 | 6500.00 | 0.149 |
| 29 | 6564.99 | 0.197 |
| 30 | 6500.00 | 0.149 |
| 31 | 6112.32 | 0.140 |
| 32 | 6112.00 | 0.140 |
| 33 | 6112.00 | 0.140 |
| 34 | 6112.00 | 0.140 |
| 35 | 6112.00 | 0.140 |
| 36 | 6112.00 | 0.140 |
| 37 | 6112.00 | 0.140 |
| 38 | 6500.00 | 0.149 |
| 39 | 6500.00 | 0.149 |
| 40 | 6112.00 | 0.140 |

| Lot Area Table | | |
|---|---|---|
| Lot # | SQ. FT. | Area |
| 41 | 6112.00 | 0.140 |
| 42 | 6112.00 | 0.140 |
| 43 | 6112.00 | 0.140 |
| 44 | 6112.00 | 0.140 |
| 45 | 6112.00 | 0.140 |
| 46 | 6112.32 | 0.140 |
| 47 | 6500.00 | 0.149 |
| 48 | 8208.84 | 0.188 |
| 49 | 7400.00 | 0.170 |
| 50 | 6878.00 | 0.158 |
| 51 | 6878.00 | 0.158 |
| 52 | 6000.00 | 0.138 |
| 53 | 6000.00 | 0.138 |
| 54 | 6000.00 | 0.138 |
| 55 | 6500.00 | 0.149 |
| 56 | 6500.00 | 0.149 |
| 57 | 6000.00 | 0.138 |
| 58 | 6000.00 | 0.138 |
| 59 | 6068.49 | 0.139 |
| 60 | 6581.32 | 0.151 |

| Lot Area Table | | |
|---|---|---|
| Lot # | SQ. FT. | Area |
| 61 | 7613.16 | 0.175 |
| 62 | 6446.63 | 0.148 |
| 63 | 6442.38 | 0.148 |
| 64 | 8166.67 | 0.187 |

| Curve Table | | | | | | |
|---|---|---|---|---|---|---|
| Curve # | Length | Radius | Delta | Chord Direction | Chord Length | Tangent |
| C1 | 92.42' | 50.00' | 105° 54' 13" | S5° 46' 21"W | 79.81' | 66.24 |
| C2 | 86.87' | 50.00' | 099° 32' 47" | N83° 03' 51"E | 76.35' | 59.11 |
| C3 | 66.09' | 50.00' | 075° 44' 17" | N4° 35' 41"W | 61.39' | 38.88 |
| C4 | 16.42' | 50.00' | 018° 48' 44" | N51° 52' 11"W | 16.34' | 8.28 |
| C5 | 43.69' | 55.46' | 045° 08' 05" | N68° 57' 01"W | 42.57' | 23.05 |
| C6 | 68.74' | 120.00' | 032° 49' 14" | S62° 47' 35"E | 67.80' | 35.34 |
| C7 | 90.64' | 115.46' | 044° 58' 45" | N68° 52' 21"W | 88.33' | 47.80 |
| C8 | 44.52' | 60.00' | 042° 30' 43" | S67° 38' 20"E | 43.50' | 23.34 |
| C9 | 2.49' | 60.00' | 002° 22' 52" | N89° 54' 53"E | 2.49' | 1.25 |
| C10 | 25.81' | 50.00' | 029° 34' 26" | S43° 30' 40"W | 25.52' | 13.20 |
| C11 | 50.15' | 50.00' | 057° 28' 13" | S87° 01' 59"W | 48.08' | 27.41 |
| C12 | 51.27' | 50.00' | 058° 44' 53" | N34° 51' 28"W | 49.05' | 28.14 |
| C13 | 56.03' | 50.00' | 064° 12' 29" | N26° 37' 13"E | 53.15' | 31.37 |
| C14 | 16.05' | 50.00' | 018° 23' 12" | N29° 34' 36"W | 15.98' | 8.09 |
| C15 | 58.76' | 50.00' | 067° 20' 18" | N13° 17' 09"E | 55.44' | 33.31 |
| C16 | 83.06' | 50.00' | 095° 10' 57" | S85° 27' 13"E | 73.84' | 54.74 |
| C17 | 100.06' | 50.00' | 114° 39' 52" | S19° 28' 11"W | 84.18' | 77.98 |

| Lot Line Table | | |
|---|---|---|
| Line # | Length | Direction |
| "L1" | 14.67' | N88° 43' 27"E |
| L1 | 8.78' | S43° 44' 26"W |
| L2 | 15.20' | S43° 44' 26"W |




MELDEN & HUNT INC.
TEXAS REGISTER F-1435
TBPLS No. 10096900

MELDEN & HUNT INC.
CONSULTANTS • ENGINEERS • SURVEYORS
115 W. McINTYRE - EDINBURG, TX 78541
PH: (956) 381-0981 - FAX: (956) 381-1839
ESTABLISHED 1947 - www.meldenandhunt.com

DRAWN BY: Cesar DATE 11-19-21
SURVEYED, CHECKED _____ DATE _____
FINAL CHECK _____ DATE _____

PLAT OF

# *BRIDGE CROSSING SUBDIVISION PHASE 2*

BEING A RESUBDIVISION OF 16.273 ACRES SITUATED IN HIDALGO COUNTY, TEXAS, BEING A PART OR PORTION OUT OF FARM TRACT 744, THE WEST AND ADAMS TRACT SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2, PAGES 34-37, HIDALGO COUNTY MAP RECORDS.

## METES AND BOUNDS DESCRIPTION:

A TRACT OF LAND CONTAINING 16.273 ACRES SITUATED IN HIDALGO COUNTY, TEXAS, BEING A PART OR PORTION OUT OF FARM TRACT 744, THE WEST AND ADAMS TRACT SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2, PAGES 34-37, HIDALGO COUNTY MAP RECORDS, WHICH SAID 16.273-ACRE WHERE CONVEYED TO ADELANTE HOLDINGS, LTD, BY VIRTUE OF A FORECLOSURE SALE DEED RECORDED UNDER DOCUMENT NUMBER 2834910, HIDALGO COUNTY OFFICIAL RECORDS, SAID 16.273 ACRES ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

POINT OF BEGINNING AND POINT OF COMMENCING ARE AT THE SOUTHWEST CORNER OF SAID FARM TRACT 744, ALSO BEING THE SOUTHWEST CORNER OF CROSSWINDS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 34, PAGE 71, HIDALGO COUNTY MAP RECORDS, AND THE NORTHEAST CORNER OF THE VILLA VERDE SUBDIVISION UNIT NO. 3, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 17, PAGE 41, HIDALGO COUNTY MAP RECORDS, FOR THE SOUTHEAST CORNER OF THIS HEREIN DESCRIBED TRACT;

1. THENCE, N 46° 15' 34" W ALONG THE WEST LINE OF SAID FARM TRACT 744 AND WITHIN A CERTAIN RIGHT-OF-WAY CLAIMED BY HIDALGO AND CAMERON COUNTIES WATER CONTROL AND IMPROVEMENT DISTRICT NO. 9, A DISTANCE OF 1,093.03 FEET TO AN EAST LINE OF BRIDGE CROSSING SUBDIVISION PHASE I, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 46, PAGE 113, HIDALGO COUNTY MAP RECORDS, FOR THE SOUTHWEST CORNER OF THIS TRACT;
2. THENCE, N 40° 27' 25" E ALONG AN EAST LINE OF SAID BRIDGE CROSSING SUBDIVISION PHASE I, AT A DISTANCE OF 0.27 FEET PASS A NO. 4 REBAR FOUND IN LINE, CONTINUING A TOTAL DISTANCE OF 35.09 FEET TO A CONCRETE MONUMENT SET ON AN OUTSIDE CORNER OF SAID BRIDGE CROSSING SUBDIVISION PHASE I, FOR AN INSIDE CORNER OF THIS TRACT;
3. THENCE, N 01° 13' 05" W ALONG AN EAST LINE OF SAID BRIDGE CROSSING SUBDIVISION PHASE I, AT A DISTANCE OF 56.54 FEET PASS A NO. 4 REBAR SET ON THE NORTH RIGHT-OF-WAY LINE OF A CERTAIN RIGHT-OF-WAY CLAIMED BY HIDALGO AND CAMERON COUNTIES WATER CONTROL AND IMPROVEMENT DISTRICT NO. 9, CONTINUING A TOTAL DISTANCE OF 396.87 FEET TO A NO. 4 REBAR SET ON AN OUTSIDE CORNER OF SAID BRIDGE CROSSING SUBDIVISION PHASE I, FOR AN INSIDE CORNER OF THIS TRACT;
4. THENCE, S 88° 46' 55" W ALONG A NORTH LINE OF SAID BRIDGE CROSSING SUBDIVISION PHASE I, A DISTANCE OF 1.69 FEET TO AN INSIDE CORNER OF SAID BRIDGE CROSSING SUBDIVISION PHASE I, FOR AN OUTSIDE CORNER OF THIS TRACT;
5. THENCE, N 01° 13' 05" W ALONG AN EAST LINE OF SAID BRIDGE CROSSING SUBDIVISION PHASE I, AT A DISTANCE OF 48.84 FEET PASS A CONCRETE MONUMENT SET ON THE SOUTH RIGHT-OF-WAY LINE OF A CERTAIN RIGHT-OF-WAY CLAIMED BY HIDALGO AND CAMERON COUNTIES WATER CONTROL AND IMPROVEMENT DISTRICT NO. 9, AT A DISTANCE OF 58.84 FEET PASS A NO. 4 REBAR FOUND ON THE NORTHEAST CORNER OF LOT 50, OF SAID BRIDGE CROSSING SUBDIVISION PHASE I, CONTINUING A TOTAL DISTANCE OF 123.84 FEET TO THE NORTHEAST CORNER OF SAID BRIDGE CROSSING SUBDIVISION AND THE SOUTH LINE OF QUAIL HOLLOW SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 31, PAGE 11, HIDALGO COUNTY MAP RECORDS, FOR THE NORTHWEST CORNER OF THIS TRACT;
6. THENCE, N 88° 43' 27" E ALONG THE NORTH LINE OF SAID FARM TRACT 744 AND THE SOUTH LINE OF SAID QUAIL HOLLOW SUBDIVISION AND WITHIN A CERTAIN RIGHT-OF-WAY CLAIMED BY HIDALGO AND CAMERON COUNTIES WATER CONTROL AND IMPROVEMENT DISTRICT NO. 9, A DISTANCE OF 750.48 FEET TO A NO. 4 REBAR SET [NORTHING: 16575528.543, EASTING: 1150176.549] AT THE NORTHWEST CORNER OF CORRECTED PLAT OF HIDDEN VALLEY SUBDIVISION PHASE I, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 33, PAGE 141, HIDALGO COUNTY MAP RECORDS, FOR THE NORTHEAST CORNER OF THIS TRACT;
7. THENCE, S 01° 16' 33" E ALONG THE WEST LINE OF SAID CORRECTED PLAT OF HIDDEN VALLEY SUBDIVISION PHASE I, AT A DISTANCE OF 75.00 FEET PASS A NO. 4 REBAR SET ON THE SOUTH RIGHT-OF-WAY LINE OF A CERTAIN RIGHT-OF-WAY CLAIMED BY HIDALGO AND CAMERON COUNTIES WATER CONTROL AND IMPROVEMENT DISTRICT NO. 9, AT A DISTANCE OF 150.00 FEET PASS A NO. 4 REBAR FOUND IN LINE, AT A DISTANCE OF 514.40 FEET PASS A NO. 4 REBAR FOUND IN LINE, AT A DISTANCE OF 1,213.90 FEET PASS A NO. 4 REBAR SET ON THE NORTH RIGHT-OF-WAY LINE OF A CERTAIN 150.00-FOOT RIGHT-OF-WAY CLAIMED BY HIDALGO AND CAMERON COUNTIES WATER CONTROL AND IMPROVEMENT DISTRICT NO. 9, CONTINUING A TOTAL DISTANCE OF 1,320.00 FEET TO THE POINT OF COMMENCING & BEGINNING AND CONTAINING 16.273 ACRES, OF WHICH 3.130 ACRES LIE WITHIN CERTAIN RIGHTS-OF-WAY CLAIMED BY HIDALGO AND CAMERON COUNTIES WATER CONTROL AND IMPROVEMENT DISTRICT NO. 9, LEAVING A NET OF 13.143 ACRES OF LAND, MORE OR LESS.

## GENERAL PLAT NOTES & RESTRICTIONS:

1. SETBACKS:
   FRONT: 25'
   REAR: 20% OF LOT DEPTH NEED NOT EXCEED 25'
   SIDE: 6'
   SIDE CORNER: 10'
   CUL-DE-SAC: 20'

   THE AVERAGE LOT DEPTH SHALL BE USED TO DETERMINE THE DIMENSION USED WHEN CALCULATING THE 20% LOT DEPTH FOR IRREGULAR LOTS.
2. FLOOD ZONE DESIGNATION:
   THIS SUBDIVISION LIES ON FLOOD ZONE "B" & "AH". FLOOD ZONE ZONE "B" ARE AREAS BETWEEN LIMITS OF THE 100-YEAR FLOOD AND 500-YEAR FLOOD; OR CERTAIN AREAS SUBJECT TO 100-YEAR FLOODING WITH AVERAGE DEPTHS LESS THAT ONE(1) FOOT OR WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN ONE SQUARE MILE; OR AREAS PROTECTED BY LEVEES FROM THE BASE FLOOD. FLOOD ZONE "AH" ARE AREAS OF 100-YEAR SHALLOW FLOODING WHERE DEPTHS ARE BETWEEN ONE(1) AND THREE(3) FEET. BASE FLOOD ELEVATION HAS BEEN DETERMINED TO BE 72, BUT NO FLOOD HAZARD FACTORS ARE DETERMINED. COMMUNITY-PANEL NUMBER: 480334 0525 B, MAP REVISED: JANUARY 2, 1981.
3. MINIMUM FINISH FLOOR NOTE:
   MINIMUM FINISHED FLOOR ELEVATION SHALL BE ELEV. 73.50 OR 18" ABOVE THE CENTER LINE OF STREET OR 18" ABOVE NATURAL GROUND, WHICHEVER IS GREATER. ELEVATION CERTIFICATE MAY BE REQUIRED FOR LOTS LOCATED OUTSIDE A DESIGNATED FLOOD ZONE AT THE TIME OF APPLICATION FOR CONSTRUCTION TO VERIFY PRE AND POST CONSTRUCTION FINISHED FLOOR ELEVATIONS. AN ELEVATION CERTIFICATE SHALL BE REQUIRED FOR ALL LOTS WITHIN A DESIGNATED FLOOD ZONE AT THE TIME FOR A DEVELOPMENT PERMIT APPLICATION.
4. BENCHMARK NOTES:
   BENCH MARK No. 1: SET SQUARE CUT ON TOP OF CURB. NORTHING: 16575347.9980, EASTING: 1149432.0480, ELEVATION: 72.08.
5. NO PERMANENT STRUCTURES ARE PERMITTED OVER ANY EASEMENTS. EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, SHRUBS, TREES AND OTHER PLANTINGS (EXCEPT LOW, LESS THAN 18" MATURE HEIGHTS, GROUND COVER, GRASS OR FLOWERS) AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.
6. DRAINAGE:
   IN ACCORDANCE WITH THE HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 AND HIDALGO COUNTY REQUIREMENTS, THIS DEVELOPMENT WILL BE REQUIRED TO DETAIN A TOTAL OF 48.301 CUBIC-FEET (1.109 ACRE-FEET) OF STORM WATER RUNOFF. DRAINAGE DETENTION IN ACCORDANCE WITH THE LOCAL REQUIREMENTS WILL BE ACCOMPLISHED AS FOLLOWS: THE DEVELOPER SHALL BE RESPONSIBLE TO DETAIN AND ACCOMMODATE MORE THAN THE DETAINED VOLUME SHOWN ABOVE IF IT DETERMINES AT THE DEVELOPMENT PERMIT STAGE THAT THE DETENTION REQUIREMENTS ARE GREATER THAT STATED ABOVE DUE TO THE IMPERVIOUS AREA BEING GREATER THAT ENGINEER CONSIDERED FOR HIS CALCULATIONS OF THIS SUBDIVISION.
7. STORM WATER POLLUTION PREVENTION PLAN PRIOR TO BUILDING.
8. A 4-FOOT SIDEWALK IS REQUIRED ALONG ALL INTERIOR STREETS UPON THE ISSUANCE OF A BUILDING PERMIT. ON CORNER LOTS, THE OWNER SHALL BE RESPONSIBLE FOR THE SIDEWALK ALONG ALL STREETS ADJOINING THE LOT.
9. FOLLOW LANDSCAPE ORDINANCE AS PER CITY REQUIREMENTS.
10. STREET LIGHT MUST BE LOCATED EVERY 300 FEET.
11. NO MORE THAN ONE SINGLE FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOT.
12. CORNERS LOT DRIVEWAYS SHOULD BE CONSTRUCTED AT THE FURTHEST POSSIBLE POINT FROM INTERSECTIONS AND IN COMPLIANCE WITH ACCESS MANAGEMENT ORDINANCE.
13. COMMON AREAS, PRIVATE STREETS, AND DETENTION PONDS MUST BE MAINTAINED BY THE LOT OWNERS AND NOT THE CITY OF WESLACO.
14. ALL INTERIOR LOT CORNERS ARE SET BY No. 4 REBARS WITH PLASTIC CAP STAMPED MELDEN & HUNT.
15. ALL BEARINGS AND DISTANCES ARE BASED ON GRID COORDINATES.
16. THE OWNER(S)/DEVELOPER(S) SHALL SIGN AND RECORD AN INDEMNIFICATION AGREEMENT HOLDING HARMLESS THE CITY OF WESLACO AND INDEMNIFYING IT FROM ALL OBLIGATIONS TO MAINTAIN SAID STREETS AND FROM ANY LIABILITY ARISING OUT OF OR INCIDENT TO SUCH STREETS.

THIS PLAT IS APPROVED BY HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9

DATED THIS 6th DAY OF July, 20 22

1. NO IMPROVEMENTS OF ANY KIND SHALL BE PLACED UPON HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9 RIGHT-OF-WAYS AND/OR EASEMENTS WITHOUT THE EXPRESSED WRITTEN PERMISSION OF HCCID#9.
2. IT IS UNDERSTOOD THAT THE RATE OF FLOW OF STORM WATER FOR THE DEVELOPMENT WILL BE NO GREATER THAN THE RATE OF FLOW OF STORM WATER WHEN THE LAND WAS IN AGRICULTURAL USE.
3. HCCID#9 WILL NOT BE RESPONSIBLE FOR THE STORM/DRAINAGE WATER SYSTEM TO ANY LOT WITHIN THIS SUBDIVISION. AS WELL, HCCID#9 WILL NOT BE RESPONSIBLE FOR THE DELIVERY OF WATER TO ANY LOT WITHIN THIS SUBDIVISION. IF DESIRED, THIS WILL NOT BE AT THE DISTRICTS EXPENSE.
4. HCCID#9 HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE STORM SEWER OR UTILITIES SYSTEMS DESCRIBED ARE APPROPRIATE FOR THE PARTICULAR SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. THE DEVELOPER AND HIS ENGINEER ARE RESPONSIBLE FOR THEIR DETERMINATIONS.

GENERAL MANAGER
HIDALGO & CAMERON COUNTIES IRRIGATION DISTRICT No. 9

| | NAME | ADDRESS | CITY & ZIP | PHONE | FAX |
|---|---|---|---|---|---|
| OWNER: | CHANDER SHEKHAR GIANCHANDANI | 103 REGAL DR. | LAREDO, TEXAS 78041 | | |
| ENGINEER: | FRED L. KURTH, P.E. | 115 W. McINTYRE | EDINBURG, TX 78541 | (956) 381-0981 | (956) 381-1839 |
| SURVEYOR: | ROBERTO N. TAMEZ, R.P.L.S. | 115 W. McINTYRE | EDINBURG, TX 78541 | (956) 381-0981 | (956) 381-1839 |

STATE OF TEXAS
COUNTY OF Webb

I, THE UNDERSIGNED, OWNER OF THE LAND SHOWN ON THIS PLAT, AND DESIGNATED AS BRIDGE CROSSING SUBDIVISION PHASE 2, DO HEREBY GRANT AN EASEMENT TO THE CITY OF WESLACO AND THOSE WHO MAY NOW OR HEREAFTER HOLD FRANCHISE UNDER SAID CITY, THE USE OF STREETS, ALLEYS, AND EASEMENTS THEREON SHOWN. SURFACE USE OF THE STREETS AND ALLEYS IS RESTRICTED TO THE EMPLOYEES OR AGENTS OF THE CITY OF WESLACO, EMPLOYEES OF UTILITIES OPERATING UNDER FRANCHISE TO THE CITY OF WESLACO, RESIDENTS OF THE SUBDIVISION, AND THEIR GUESTS.

EAST INDIA CO, LLC

EAST INDIA CO. LLC
CHANDER SHEKHAR GIANCHANDANI
103 REGAL DR.
LAREDO, TEXAS 78041

June 20th 2022
DATE

STATE OF TEXAS
COUNTY OF Webb

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ON THIS DAY PERSONALLY APPEARED CHANDER SHEKHAR GIANCHANDANI KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, WHO, BEING BY ME, FIRST DULLY SWORN AND DECLARED THAT THE STATEMENTS THEREIN ARE TRUE AND CORRECT AND ACKNOWLEDGED THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREBY EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 20th DAY OF June 2022

NOTARY PUBLIC IN THE STATE OF TEXAS
MY COMMISSION EXPIRES:

ROBERTO PUENTE
Notary Public, State of Texas
Comm. Expires 03/08/2025
Notary ID 132660-8

THE STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT.

DATED THIS THE 14th DAY OF July, 20 22

MARIO A. REYNA, PROFESSIONAL ENGINEER No. 117368
STATE OF TEXAS

DATE PREPARED: 10-22-20
ENGINEERING JOB No. 20197.00

TEXAS REGISTRATION F-1435

STATE OF TEXAS
MARIO A. REYNA
117368
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF HIDALGO

I, ROBERTO N. TAMEZ THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE AND IS PREPARED FROM AN ACTUAL SURVEY ON THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

DATED THIS THE 14th DAY OF July, 20 22

ROBERTO N. TAMEZ, PROFESSIONAL LAND SURVEYOR No. 6238
STATE OF TEXAS

DATE SURVEYED: 10/13/20
T-1111, PG. 19-21
SURVEY JOB # 20578.08

STATE OF TEXAS
ROBERTO N. TAMEZ
6238
REGISTERED PROFESSIONAL LAND SURVEYOR

I, THE UNDERSIGNED, CHAIRPERSON OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF WESLACO,HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

APPROVED THIS THE _____ DAY OF _____, 20____

CHAIRPERSON, PLANNING AND ZONING COMMISSION

I, THE UNDERSIGNED, MAYOR OF THE CITY OF WESLACO, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

MAYOR, CITY OF WESLACO — DATE

CITY CLERK — DATE

APPROVED BY DRAINAGE DISTRICT:

HIDALGO COUNTY DRAINAGE DISTRICT No. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS WATER CODE §49.211 (C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THESE DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT No. 1

RAUL E. SESIN, P.E., C.F.M.
GENERAL MANAGER

COUNTY COURT COUNTY OF HIDALGO, TEXAS

FILED FOR RECORD IN
HIDALGO COUNTY
ARTURO GUAJARDO, JR.
HIDALGO COUNTY CLERK

ON: _____ AT _____ AM/PM

INSTRUMENT NUMBER _____
OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS

BY: _____ DEPUTY

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6516 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Approval of six-month extension for the Final Plat for Greener Pastures Mobile Home Subdivision PH II– being A 3.94 acre tract of land out of Lot 82,133,134,135 and 136, Greener Pastures Mobile Home Subdivision, Weslaco, Hidalgo County, Texas located approximately on Main Gate Drive and Corral Drive and authorize the Mayor to execute any related documents. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The proposed fourteen (14) lot subdivision is outside the City of Weslaco. Final Plat approval is set to expire on May 18, 2023. This is the 3rd 6-month extension for the subdivision. Developer is pending only the lighting with AEP.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**
The final plat was previously approved by the City Commission on May 18, 2021 and has received two six-month extensions.

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the six-month extension request at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval of the six-month extension.

**Attachments, if any:**
Greener Pastures MH Park Ph II- Memo, Greener Pastures MH Park Ph II- engineering email, Signed request for extension , Greener Pastures Phase II- Aerial, Greener Pastures- Plat

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Greener Pastures MH Park Ph II- Six-Month Extension

DATE: May 8 , 2023

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The proposed subdivision was previously approved by the City Commission on May 18 2021, this is the developers third extension. City staff has reviewed and approved the construction plans and pre-construction meeting was held and a Notice to Proceed was issued. The developer is currently pending the installation of electricity and street lighting, all other utilities have been accepted and approved by city staff.

Thank you,

Rebekah de la Fuente, CFM

**From:** Joe Mondragon
**To:** Flor Acuna
**Cc:** Rebekah M. De La Fuente
**Subject:** Greener Pastures Sub division ph 2
**Date:** Wednesday, April 19, 2023 8:33:55 AM
**Attachments:** image001.png

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Good Morning,
This Email is regarding the project of Greener Pastures Subdivision Ph2 for the six-month extension being requested. This project pending issues have been met., the only thing Pending Is the lighting with AEP. If you have any more questions or concerns please feel free toc call or message me.

*Thank you,*


*Joe Mondragon*
*Construction Inspector*
*Engineering Department*
*"CITY ON THE GROW"*
City of Weslaco
255 S. Kansas Avenue
Weslaco, TX 78596
Ph: (956) 973-4002 Ext. 6675
Cell: (956) 532-8798
Fax: (956) 973-3128
jmondragon@weslacotx.gov

MELDEN & HUNT INC.
CONSULTANTS • ENGINEERS • SURVEYORS
MARIO A. REYNA • ALLAN F. BOOE • KELLEY A. HELLER-VELA • ROBERTO N. TAMEZ • RUBEN JAMES DE JESUS • MICHAEL HERNANDEZ
TBPELS Firm # F-1435
TBPELS # 10096900

April 11, 2023

Rebekah De La Fuente, Planning Director
**CITY OF WESLACO PLANNING DEPT.**
255 South Kansas Ave.
Weslaco, TX 78596

**Re: GREENER PASTURES MOBILE HOME SUBDIVISION PHASE II – REQUEST FOR EXTENSION**

Dear Ms. De La Fuente:

On behalf of the owner, Amistad Finance, LLC, we are requesting an additional six-month extension on the above referenced subdivision plat. Our records indicate that the extension is set to expire on May 15, 2023.

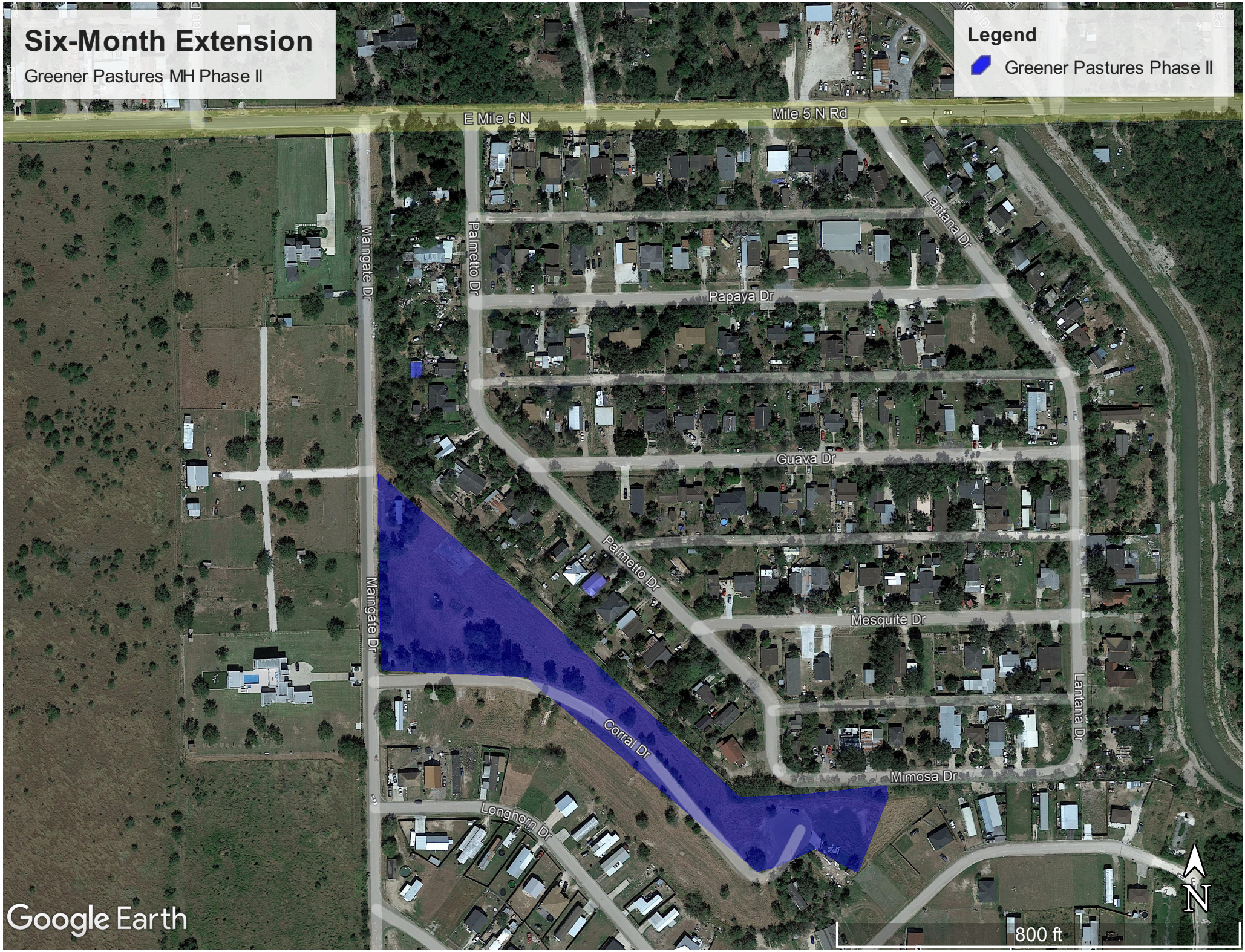
Your consideration on this request at your next board meeting is appreciated. If you have any questions and/or require additional information, please do not hesitate to contact me.

Respectfully,

Digitally signed by: Mario A. Reyna
DN: CN = Mario A. Reyna email = mario@meldenandhunt.com C = US O = Melden and Hunt Inc OU = PE
Date: 2023.04.11 14:42:47 -06'00'

Mario A. Reyna, P.E.
President

Cc: John G. Phillips, Amistad Finance, LLC

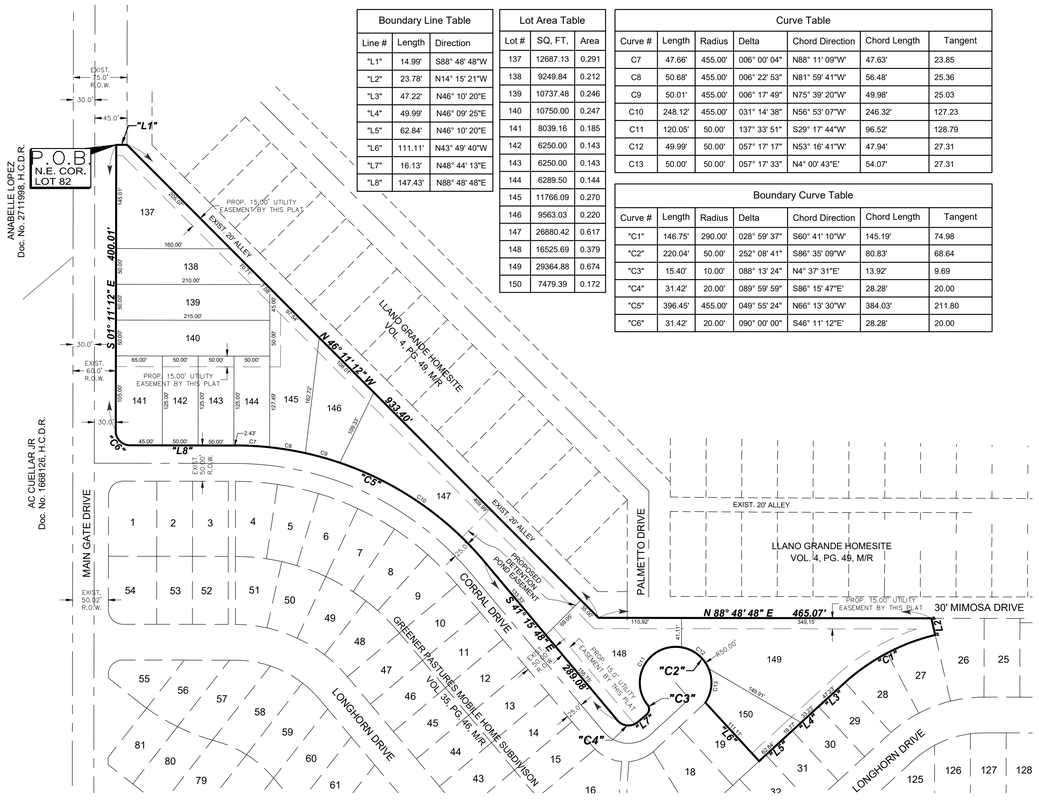

Six-Month Extension
Greener Pastures MH Phase II
Legend
Greener Pastures Phase II
E Mile 5 N
Mile 5 N Rd
Maingate Dr
Palmetto Dr
Lantana Dr
Papaya Dr
Guava Dr
Palmetto Dr
Mesquite Dr
Maingate Dr
Lantana Dr
Corral Dr
Mimosa Dr
Longhorn Dr
N
800 ft
Google Earth

| Boundary Line Table | | |
|---|---|---|
| Line # | Length | Direction |
| "L1" | 14.99' | S88° 48' 48"W |
| "L2" | 23.78' | N14° 15' 21"W |
| "L3" | 47.22' | N46° 10' 20"E |
| "L4" | 49.99' | N46° 09' 25"E |
| "L5" | 62.84' | N46° 10' 20"E |
| "L6" | 111.11' | N43° 49' 40"W |
| "L7" | 16.13' | N48° 44' 13"E |
| "L8" | 147.43' | N88° 48' 48"E |

| Lot Area Table | | |
|---|---|---|
| Lot # | SQ. FT. | Area |
| 137 | 12687.13 | 0.291 |
| 138 | 9249.84 | 0.212 |
| 139 | 10737.48 | 0.246 |
| 140 | 10750.00 | 0.247 |
| 141 | 8039.16 | 0.185 |
| 142 | 6250.00 | 0.143 |
| 143 | 6250.00 | 0.143 |
| 144 | 6289.50 | 0.144 |
| 145 | 11766.09 | 0.270 |
| 146 | 9563.03 | 0.220 |
| 147 | 26880.42 | 0.617 |
| 148 | 16525.69 | 0.379 |
| 149 | 29364.88 | 0.674 |
| 150 | 7479.39 | 0.172 |

| Curve Table | | | | | | |
|---|---|---|---|---|---|---|
| Curve # | Length | Radius | Delta | Chord Direction | Chord Length | Tangent |
| C7 | 47.66' | 455.00' | 006° 00' 04" | N88° 11' 09"W | 47.63' | 23.85 |
| C8 | 50.68' | 455.00' | 006° 22' 53" | N81° 59' 41"W | 50.48' | 25.36 |
| C9 | 50.01' | 455.00' | 006° 17' 49" | N75° 39' 20"W | 49.98' | 25.03 |
| C10 | 248.12' | 455.00' | 031° 14' 38" | N56° 53' 07"W | 246.32' | 127.23 |
| C11 | 120.05' | 50.00' | 137° 33' 51" | S29° 17' 44"W | 96.52' | 128.79 |
| C12 | 49.99' | 50.00' | 057° 17' 17" | N53° 16' 41"W | 47.94' | 27.31 |
| C13 | 50.00' | 50.00' | 057° 17' 33" | N4° 00' 43"E | 54.07' | 27.31 |

| Boundary Curve Table | | | | | | |
|---|---|---|---|---|---|---|
| Curve # | Length | Radius | Delta | Chord Direction | Chord Length | Tangent |
| "C1" | 146.75' | 290.00' | 028° 59' 37" | S60° 41' 10"W | 145.19' | 74.98 |
| "C2" | 220.04' | 50.00' | 252° 08' 41" | S86° 35' 09"W | 80.83' | 68.64 |
| "C3" | 15.40' | 10.00' | 088° 13' 24" | N4° 37' 31"E | 13.92' | 9.69 |
| "C4" | 31.42' | 20.00' | 089° 59' 59" | S86° 15' 47"E | 28.28' | 20.00 |
| "C5" | 396.45' | 455.00' | 049° 55' 24" | N66° 13' 30"W | 384.03' | 211.80 |
| "C6" | 31.42' | 20.00' | 090° 00' 00" | S46° 11' 12"E | 28.28' | 20.00 |




SCALE:1"=100'

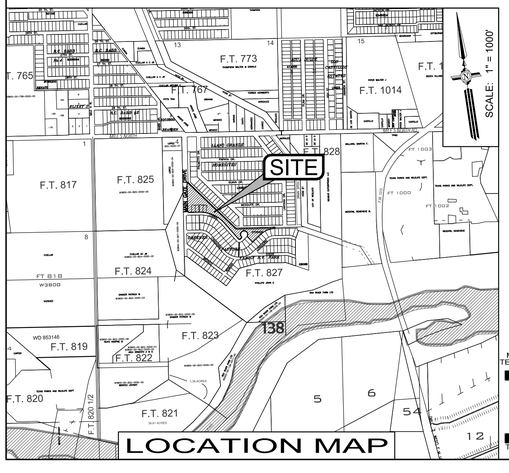
LOCATION OF SUBDIVISION WITH RESPECT TO THE EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY:

GREENER PASTURES MOBILE HOMES SUBDIVISON PHASE II IS LOCATED IN THE EASTERN PART OF HIDALGO COUNTY ON THE EASE SIDE OF MAINGATE DRIVE, APPROXIMATELY 900 FEET SOUTH OF MILE 5 NORTH ROAD. THE ONLY NEARBY MUNICIPALITY IS THE CITY OF WESLACO, ACCORDING TO THE OFFICIAL MAP IN THE OFFICE OF THE SECRETARY OF THE CITY WESLACO (POPULATION 41,629). THIS SUBDIVISON LIES APPROXIMATELY 3,540 FEET FROM THE CITY LIMITS (AND IS WITHIN THE 2 OR 5 MILE EXTRATERRITORIAL JURISDICTION (ETJ) UNDER LOCAL GOVERNMENT CODE § 212.001 AND 42.021.
THIS SUBDIVISION FALLS WITHIN PRECINCT 1.

INDEX TO SHEET OF GREENER PASTURES MOBILE HOMES SUBDIVISION PHASE II

SHEET 1: HEADING; INDEX; LOCATION MAP AND ETJ; PRINCIPAL CONTACTS; MAP: LOT, STREETS, AND EASEMENT LAYOUT; DESCRIPTION (METES AND BOUNDS); SURVEYOR'S CERTIFICATION; PLAT NOTES AND RESTRICTIONS;

SHEET 2: FINAL ENGINEERING REPORT FOR WATER & SANITARY SEWER [ENGLISH–SPANISH] – LEGEND–DRAINAGE REPORT – TOPOGRAPHY & DRAINAGE LAYOUT – UTILITY LAYOUT– SUBDIVISION CERTIFICATE & STATEMENT–ESTIMATES– DETAILS.




HIDALGO COUNTY
CERTIFICATE OF PLAT APPROVAL
UNDER LOCAL GOVERNMENT CODE § 232.028 (A)

WE THE UNDERSIGNED CERTIFY THAT THIS PLAT OF GREENER PASTURES MOBILE HOMES SUBDIVISION PHASE II WAS REVIEWED AND APPROVED BY THE HIDALGO COUNTY COMMISSIONERS COURT ON _____DAY OF_____ 20____.

_____ _____
HIDALGO COUNTY JUDGE DATE:

ATTEST:_____ _____
HIDALGO COUNTY CLERK DATE:

THIS PLAT IS APPROVED BY HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9

DATED THIS _____ DAY OF _____, 20_____.

1. NO IMPROVEMENTS OF ANY KIND SHALL BE PLACED UPON HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9 RIGHT-OF-WAYS AND/OR EASEMENTS WITHOUT THE EXPRESSED WRITTEN PERMISSION OF HCCID#9.
2. IT IS UNDERSTOOD THAT THE RATE OF FLOW OF STORM WATER FOR THE DEVELOPMENT WILL BE NO GREATER THAN THE RATE OF FLOW OF STORM WATER WHEN THE LAND WAS IN AGRICULTURAL USE.
3. HCCID#9 WILL NOT BE RESPONSIBLE FOR THE STORM/DRAINAGE WATER SYSTEM TO ANY LOT WITHIN THIS SUBDIVISION. AS WELL, HCCID#9 WILL NOT BE RESPONSIBLE FOR THE DELIVERY OF WATER TO ANY LOT WITHIN THIS SUBDIVISION. IF DESIRED, THIS WILL NOT BE AT THE DISTRICTS EXPENSE.
4. HCCID#9 HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE STORM SEWER OR UTILITIES SYSTEMS DESCRIBED ARE APPROPRIATE FOR THE PARTICULAR SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. THE DEVELOPER AND HIS ENGINEER ARE RESPONSIBLE FOR THEIR DETERMINATIONS.

_____
GENERAL MANAGER
HIDALGO & CAMERON COUNTIES IRRIGATION DISTRICT No. 9

MELDEN & HUNT INC.
TEXAS REGISTER F-1435
TBPLS No. 10096900

MELDEN & HUNT INC.
CONSULTANTS • ENGINEERS • SURVEYORS
115 W. McINTYRE - EDINBURG, TX 78541
PH: (956) 381-0981 - FAX: (956) 381-1839
ESTABLISHED 1947 - www.meldenandhunt.com

| | | | |
|---|---|---|---|
| DRAWN BY: | Cesar | DATE | 03-21-22 |
| SURVEYED, CHECKED | | DATE | |
| FINAL CHECK | | DATE | |

PLAT OF

# *GREENER PASTURES MOBILE HOMES SUBDIVISION PHASE II*

A 3.94 ACRE TRACT OF LAND BEING LOTS 82, 133, 134, 135 & 136, GREENER PASTURES MOBILE HOME SUBDIVISION, HIDALGO COUNTY, TEXAS, ACCORDING TO PLAT RECORDED IN VOLUME 35, PAGE 46, MAP RECORDS, HIDALGO COUNTY, TEXAS.

METES AND BOUNDS DESCRIPTION:

A TRACT OF LAND CONTAINING A 3.94 ACRE TRACT OF LAND COMPRISED OF LOTS 82, 133, 134, 135 AND 136, GREENER PASTURES MOBILE HOME SUBDIVISION, CITY OF WESLACO, HIDALGO COUNTY, TEXAS, RECORDED IN VOLUME 35, PAGE 46, MAP RECORDS.

BEGINNING AT A AT IRON ROD W/MF CAP FOUND AT THE NORTHWEST CORNER OF LOT 82, GREENER PASTURES MOBILE HOME SUBDIVISION RECORDED IN VOL. 35 PAGE 46, MAP RECORDS, FOR THE NORTHWEST CORNER OF THE FOLLOWING DESCRIBED TRACT OF LAND, SAID POINT LOCATED ON THE EAST LINE OF 60 FOOT MAIN GATE DRIVE;

THENCE, WITH THE MOST NORTHERLY LINE OF LOT 82, EAST, 14.99 FEET TO THE MOST WESTERLY NORTHEAST CORNER OF LOT 82, FOR THE MOST WESTERLY NORTHEAST CORNER OF LOT 82, FOR THE MOST WESTERLY NORTHEAST CORNER HEREOF, SAID POINT LOCATED AT THE INTERSECTION WITH EXISTING 20 FOOT ALLEY, AS RECORDED IN VOLUME 14, PAGE 49, MAP RECORDS;

THENCE, WITH THE NORTHEAST LINE OF LOT 82 AND SOUTHWEST LINE OF EXISTING 20 ALLEY, SOUTH 45 DEG. 00 MIN. EAST, 933.40 FEET TO A POINT OF ANGLE IN THE NORTH LINE OF LOT 82, FOR AN INTERIOR CORNER HEREOF;

THENCE, WITH THE MOST SOUTHERLY NORTH LINE OF LOT 82 AND SOUTH LINE OF EXISTING 30 FOOT MIMOSA DRIVE, EAST, 465.07 FEET TO A POINT AT THE MOST EASTERLY NORTHEAST CORNER OF LOT 82, FOR THE MOST EASTERLY NORTHEAST CORNER HEREOF, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 26;

THENCE, WITH THE EAST LINE OF LOT 82 AND WEST LINE OF LOT 26, SOUTH 13 DEG. 00 MIN. 55 SEC. EAST, 23.76 FEET TO AN IRON ROD W/MF CAP SET AT THE MOST EASTERLY SOUTHEAST CORNER OF LOT 82, FOR THE MOST EASTERLY SOUTHEAST CORNER HEREOF, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 27, SAID POINT LOCATED ON A 290.78 FOOT RADIUS CURVE TO THE LEFT;

THENCE, WITH THE SOUTHEAST LINE OF LOT 82, AND NORTHWEST LINE OF LOTS 27 THRU 30 WITH SAID 290.78 FOOT RADIUS CURVE TO THE LEFT, THRU AN ARC OF 28 DEG. 59 MIN. 08 SEC. AND ARC LENGTH OF 147.10 FEET TO AN IRON ROD FOUND AT THE COMMON WEST CORNER BETWEEN LOTS 30 AND 31, FOR END OF CURVE AND A POINT IN THE SOUTHEAST LINE HEREOF;

THENCE, CONTINUE WITH THE SOUTHEAST LINE OF LOT 82 AND NORTHWEST LINE OF LOTS 29, 30, 31 AND 32, SOUTH 47 DEG. 22 MIN. 37 SEC. WEST, 160.00 FEET TO AN IRON ROD W/MF CAP SET, FOR THE MOST EASTERLY SOUTH CORNER OF LOT 82, SAID POINT LOCATED AT THE EAST CORNER OF LOT 19;

THENCE, WITH A SOUTHWEST LINE OF LOT 82 AND NORTHEAST LINE OF LOT 19, NORTH 42 DEG. 38 MIN. 40 SEC. WEST, 111.11 FEET TO AN IRON ROD W/MF CAP SET AT THE NORTH CORNER OF LOT 19, FOR A WEST CORNER HEREOF, SAID POINT LOCATED ON 50 FOOT CORRAL DRIVE, A 50 FOOT RADIUS CURVE TO THE LEFT;

THENCE, WITH THE 50 FOOT RADIUS CURVE TO THE LEFT THRU AN ARC OF 253 DEG. 11 MIN. 36 SEC. AND ARC LENGTH OF 220.95 FEET, TO AN IRON ROD W/MF CAP SET, FOR END OF CURVE AND BEGINNING OF A 10 FOOT RADIUS CURVE TO THE RIGHT;

THENCE, WITH CONTINUING WITH A WEST LINE OF CORRAL DRIVE, WITH SAID 10 FOOT RADIUS CURVE TO THE RIGHT, THRU AN ARC OF 90 DEG. 00 MIN. 02 SEC. AND ARC LENGTH OF 15.71 FEET TO AN IRON ROD W/MF CAP SET, FOR END OF CURVE, AND A POINT IN AN EAST LINE HEREOF;

THENCE, CONTINUING WITH AN EAST LINE OF LOT 82 AND A WEST LINE OF CORRAL DRIVE, SOUTH 47 DEG. 19 MIN. 57 SEC. WEST, 16.20 FEET TO AN IRON ROD FOUND AT THE BEGINNING OF A 20 FOOT RADIUS CURVE TO THE RIGHT; FOR A POINT IN THE EAST LINE HEREOF;

THENCE, CONTINUING WITH AN EAST LINE OF LOT 82 AND A WEST LINE OF SAID CORRAL DRIVE, WITH SAID 20 FOOT RADIUS CURVE TO THE RIGHT, THRU AN ARC OF 90 DEG. 00 MIN. 00 SEC. AND ARC LENGTH OF 31.42 FEET TO AN IRON ROD W/MF CAP SET, FOR A SOUTHWEST CORNER HEREOF;

THENCE, CONTINUING WITH A SOUTHWEST LINE OF LOT 82 AND NORTHEAST LINE OF 50 FOOT CORRAL DRIVE, NORTH 40 DEG. 07MIN. 27 SEC. WEST, 289.37 FEET TO AN IRON ROD W/MF CAP SET AT THE BEGINNING OF A 454.84 FOOT RADIUS CURVE TO THE LEFT;

THENCE, WITH THE SOUTHWEST LINE OF LOT 82, AND NORTHEAST LINE OF 50 FOOT CORRAL DRIVE, WITH SAID 454.84 FOOT RADIUS CURVE TO THE LEFT, THRU AN ARC OF 49 DEG. 54 MIN. 37 SEC. AND ARC LENGTH OF 396.21 FEET, TO AN IRON ROD W/MF CAP SET ON THE SOUTH LINE OF LOT 135, FOR END OF CURVE, AND A POINT IN THE SOUTH LINE HEREOF;

THENCE, CONTINUING WITH THE SOUTH LINE OF LOT 82, 134, AND 133, WEST, 147.34 FEET TO AN IRON ROD W/MF CAP SET AT THE BEGINNING OF A 20 FOOT RADIUS CURVE TO THE RIGHT, AND A SOUTHWEST CORNER HEREOF;

THENCE, WITH A SOUTHWEST LINE OF LOT 82, AND A NORTHEAST LINE OF CORRAL DRIVE, WITH SAID 20 FOOT. RADIUS CURVE TO THE RIGHT, THRU AN ARC OF 90 DEG. AND ARC LENGTH OF 31.42 FEET TO AN IRON ROD FOUND AT THE INTERSECTION WITH THE EAST LINE OF 60 FOOT MAIN GATE DRIVE, FOR A SOUTHWEST CORNER HEREOF;

THENCE, WITH THE WEST LINE OF LOT 82 AND EAST LINE OF 60 FOOT MAIN GATE DRIVE, NORTH, 400.00 FEET TO THE POINT OF BEGINNING, CONTAINING 3.94 ACRES OF LAND MORE OR LESS.

**GENERAL PLAT NOTES & RESTRICTIONS:**

1. SETBACKS:
   FRONT: 10 FEET
   REAR: 5 FEET OR GREATER FOR EASEMENTS
   SIDE: 6 FEET OR GREATER FOR EASEMENTS
   SIDE(ADJACENT TO STREET): 15 FEET OR GREATER FOR EASEMENTS
   GARAGE: 20 FEET

   THE AVERAGE LOT DEPTH SHALL BE USED TO DETERMINE THE DIMENSION USED WHEN CALCULATING THE 20% LOT DEPTH FOR IRREGULAR LOTS.
2. FLOOD ZONE DESIGNATION:
   THIS SUBDIVISION LIES ON FLOOD ZONE "B". FLOOD ZONE ZONE "B" ARE AREAS BETWEEN LIMITS OF THE 100-YEAR FLOOD AND 500-YEAR FLOOD; OR CERTAIN AREAS SUBJECT TO 100-YEAR FLOODING WITH AVERAGE DEPTHS LESS THAT ONE(1) FOOT OR WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN ONE SQUARE MILE; OR AREAS PROTECTED BY LEVEES FROM THE BASE FLOOD.
   COMMUNITY-PANEL NUMBER: 480334 0525 B, MAP REVISED: JANUARY 2, 1981.
3. MINIMUM FINISH FLOOR NOTE:
   MINIMUM FINISHED FLOOR ELEVATION SHALL BE ELEV. 70.55 OR 18" ABOVE THE CENTER LINE OF STREET OR 18" ABOVE NATURAL GROUND, WHICHEVER IS GREATER. ELEVATION CERTIFICATE MAY BE REQUIRED FOR LOTS LOCATED OUTSIDE A DESIGNATED FLOOD ZONE AT THE TIME OF APPLICATION FOR CONSTRUCTION TO VERIFY PRE AND POST CONSTRUCTION FINISHED FLOOR ELEVATIONS. AN ELEVATION CERTIFICATE SHALL BE REQUIRED FOR ALL LOTS WITHIN A DESIGNATED FLOOD ZONE AT THE TIME FOR A DEVELOPMENT PERMIT APPLICATION.
4. BENCHMARK NOTES:
   BENCH MARK No. 1: SET SQUARE CUT ON TOP OF CURB. NORTHING: 16575347.9980, EASTING: 1149432.0480, ELEVATION: 72.08.
   BENCHMARK No. 2: M.H.I. MONUMENT SET. NORTHING: 16574922.7690, EASTING: 1150188.5430, ELEVATION: 72.96.
5. NO PERMANENT STRUCTURES ARE PERMITTED OVER ANY EASEMENTS. EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, SHRUBS, TREES AND OTHER PLANTINGS (EXCEPT LOW, LESS THAN 18" MATURE HEIGHTS, GROUND COVER, GRASS OR FLOWERS) AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.
6. DRAINAGE:
   IN ACCORDANCE WITH THE HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 AND HIDALGO COUNTY REQUIREMENTS, THIS DEVELOPMENT WILL BE REQUIRED TO DETAIN A TOTAL OF _____CUBIC-FEET (_____ ACRE-FEET) OF STORM WATER RUNOFF. DRAINAGE DETENTION IN ACCORDANCE WITH THE LOCAL REQUIREMENTS WILL BE ACCOMPLISHED AS FOLLOWS: THE DEVELOPER SHALL BE RESPONSIBLE TO DETAIN AND ACCOMMODATE MORE THAN THE DETAINED VOLUME SHOWN ABOVE IF IT DETERMINES AT THE DEVELOPMENT PERMIT STAGE THAT THE DETENTION REQUIREMENTS ARE GREATER THAT STATED ABOVE DUE TO THE IMPERVIOUS AREA BEING GREATER THAT ENGINEER CONSIDERED FOR HIS CALCULATIONS OF THIS SUBDIVISION.
7. STORM WATER POLLUTION PREVENTION PLAN PRIOR TO BUILDING.
8. A 4-FOOT SIDEWALK IS REQUIRED ALONG ALL INTERIOR STREETS UPON THE ISSUANCE OF A BUILDING PERMIT. ON CORNER LOTS, THE OWNER SHALL BE RESPONSIBLE FOR THE SIDEWALK ALONG ALL STREETS ADJOINING THE LOT.
9. FOLLOW LANDSCAPE ORDINANCE AS PER CITY REQUIREMENTS.
10. STREET LIGHT MUST BE LOCATED EVERY 300 FEET.
11. NO MORE THAN ONE SINGLE FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOT.
12. CORNERS LOT DRIVEWAYS SHOULD BE CONSTRUCTED AT THE FURTHEST POSSIBLE POINT FROM INTERSECTIONS AND IN COMPLIANCE WITH ACCESS MANAGEMENT ORDINANCE.
13. COMMON AREAS, PRIVATE STREETS, AND DETENTION PONDS MUST BE MAINTAINED BY THE LOT OWNERS AND NOT THE CITY OF WESLACO.
14. ALL INTERIOR LOT CORNERS ARE SET BY No. 4 REBARS WITH PLASTIC CAP STAMPED MELDEN & HUNT.
15. ALL BEARINGS AND DISTANCES ARE BASED ON GRID COORDINATES.
16. THE OWNER(S)/DEVELOPER(S) SHALL SIGN AND RECORD AN INDEMNIFICATION AGREEMENT HOLDING HARMLESS THE CITY OF WESLACO AND INDEMNIFYING IT FROM ALL OBLIGATIONS TO MAINTAIN SAID STREETS AND FROM ANY LIABILITY ARISING OUT OF OR INCIDENT TO SUCH STREETS.
17. GREENER PASTURES MOBILE HOME SUBDIVISION PHASE II IS A MOBILE HOME SUBDIVISION. ALLOWABLE USES INCLUDE MOBILE HOMES AND SITE BUILT HOMES. NO COMMERCIAL USE US ALLOWED.
18. CLEARANCE OF WATER METERS BEFORE PROVIDING CLEARANCE FOR WATER METER(S), SANITARY SEWER AVAILABILITY MUST BE VERIFIED BY THE CITY OF WESLACO.
19. ALL CONSTRUCTION SHALL COMPLY WITH STORM WATER POLLUTION PREVENTION PLAN (SW3P) REQUIREMENTS.
20. NO MORE THAN ONE-SINGLE FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOT. THIS MUST BE STIPULATED ON ALL DEEDS AND CONTRACTS FOR DEEDS. APPLICATIONS FOR CONSTRUCTION ARE REQUIRED PRIOR TO OCCUPYING THE LOT.
21. ALL LOTS SHALL HAVE A POST DEVELOPMENT FINISH GRADE FROM THE REAR OF THE LOT TO THE CURB AND/OR ROADSIDE DITCH AT A 1.0% SLOPE TO ACCOMPLISH POSITIVE DRAINAGE. THIS IS IN ACCORDANCE WITH HIDALGO COUNTY APPENDIX 5: COUNTY CONSTRUCTION.
22. NO STRUCTURE SHALL BE PERMITTED OVER ANY EASEMENT. EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, SHRUBS TREES, AND OTHER PLANTINGS (EXCEPT LOW, LESS THAN 18 INCHES MATURE HEIGHT, GROUND COVER, GRASS, OR FLOWERS) AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.
23. EACH PURCHASE CONTRACT MADE BETWEEN A SUBDIVIDER AND PURCHASER OF A LOT IN THIS SUBDIVISION SHALL CONTAIN A STATEMENT DESCRIBING HOW AND WHEN WATER, SEWER, ELECTRICITY, AND GAS SERVICES WILL BE MADE AVAILABLE TO THE SUBDIVISION.
24. ALL PUBLIC UTILITIES EASEMENTS DEDICATED BY THIS PLAT SHALL BE A MINIMUM WIDTH OF 15.00 FEET AS PER THE HIDALGO COUNTY MODEL SUBDIVISION RULES. BY SIGNING THIS PLAT, DEVELOPER AND ENGINEER CERTIFY THAT ALL OTHER EASEMENTS SHOWN COMPLY WITH THE SIZE REQUIRED BY EACH UTILITY PROVIDER OCCUPYING AN EASEMENT.

| | NAME | ADDRESS | CITY & ZIP | PHONE | FAX |
|---|---|---|---|---|---|
| OWNER: | JOHN G. PHILLIPS, PRESIDENT | P.O. BOX 6147 | MCALLEN, TEXAS 78502 | | |
| ENGINEER: | FRED L. KURTH, P.E. | 115 W. McINTYRE | EDINBURG, TX 78541 | (956) 381-0981 | (956).381-1839 |
| SURVEYOR: | ROBERTO N. TAMEZ, R.P.L.S. | 115 W. McINTYRE | EDINBURG, TX 78541 | (956) 381-0981 | (956).381-1839 |

STATE OF TEXAS
COUNTY OF HIDALGO

OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION

I, JOHN G. PHILLIPS, PRESIDENT
AS OWNER OF THE 3.94 ACRE TRACT OF LAND ENCOMPASSED WITHIN THE PROPOSED GREENER PASTURES MOBILE HOMES SUBD PHASE II, HEREBY SUBDIVIDE THE LAND AS DEPICTED IN THIS SUBDIVISION PLAT AND DEDICATE TO PUBLIC USE THE STREET(S), PARK, AND EASEMENTS SHOWN HEREIN.
I CERTIFY THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF TEXAS LOCAL GOVERNMENT CODE § 232.032 AND THAT

(A) THE WATER QUALITY AND CONNECTIONS TO THE LOTS MEET, OR WILL MEET THE MINIMUM STATE STANDARDS;
(B) SEWER CONNECTIONS TO THE LOTS OR SEPTIC TANKS MEET, OR WILL MEET THE MINIMUM REQUIREMENTS OF STATE STANDARDS;
(C) ELECTRICAL CONNECTIONS PROVIDED TO THE LOTS MEET, OR WILL MEET THE MINIMUM STATE STANDARDS; AND
(D) GAS CONNECTIONS, IF AVAILABLE, PROVIDED TO THE LOTS MEET, OR WILL MEET THE MINIMUM STATE STANDARDS.

I ATTEST THAT THE MATTERS ASSERTED IN THIS PLAT ARE TRUE AND COMPLETE.

_____ _____
JOHN G. PHILLIPS, PRESIDENT DATE:
P.O. BOX 6147
McALLEN, TEXAS 78502

STATE OF TEXAS
COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ON THIS DAY PERSONALLY APPEARED JOHN G. PHILLIPS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, WHO, BEING BY ME, FIRST DULLY SWORN AND DECLARED THAT THE STATEMENTS THEREIN ARE TRUE AND CORRECT AND ACKNOWLEDGED THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREBY EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 20_____.

_____
NOTARY PUBLIC IN THE STATE OF TEXAS
MY COMMISSION EXPIRES:

THE STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT.

DATED THIS THE____DAY OF_____, 20____.

TEXAS REGISTRATION F-1435

STATE OF TEXAS
MARIO A. REYNA
117368
LICENSED PROFESSIONAL ENGINEER

_____
MARIO A. REYNA, PROFESSIONAL ENGINEER No. 117368
STATE OF TEXAS

DATE PREPARED: 3-17-22
ENGINEERING JOB No. 20197.00

STATE OF TEXAS
COUNTY OF HIDALGO

I, ROBERTO N. TAMEZ THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE AND IS PREPARED FROM AN ACTUAL SURVEY ON THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

DATED THIS THE_____DAY OF_____20_____.

ROBERTO N. TAMEZ
6238

_____
ROBERTO N. TAMEZ PROFESSIONAL LAND SURVEYOR No. 6238
STATE OF TEXAS

DATE SURVEYED: 03/17/22
T-1111, PG. 19-21
SURVEY JOB # _____

I, THE UNDERSIGNED, CHAIRPERSON OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF WESLACO,HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

APPROVED THIS THE _____ DAY OF _____, 20_____.

_____
CHAIRPERSON, PLANNING AND ZONING COMMISSION

I, THE UNDERSIGNED, MAYOR OF THE CITY OF WESLACO, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

_____ _____
MAYOR, CITY OF WESLACO DATE

_____ _____
CITY CLERK DATE

APPROVED BY DRAINAGE DISTRICT:

HIDALGO COUNTY DRAINAGE DISTRICT No. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS WATER CODE §49.211 (C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THESE DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT No. 1

_____
RAUL E. SESIN, P.E., C.F.M.
GENERAL MANAGER

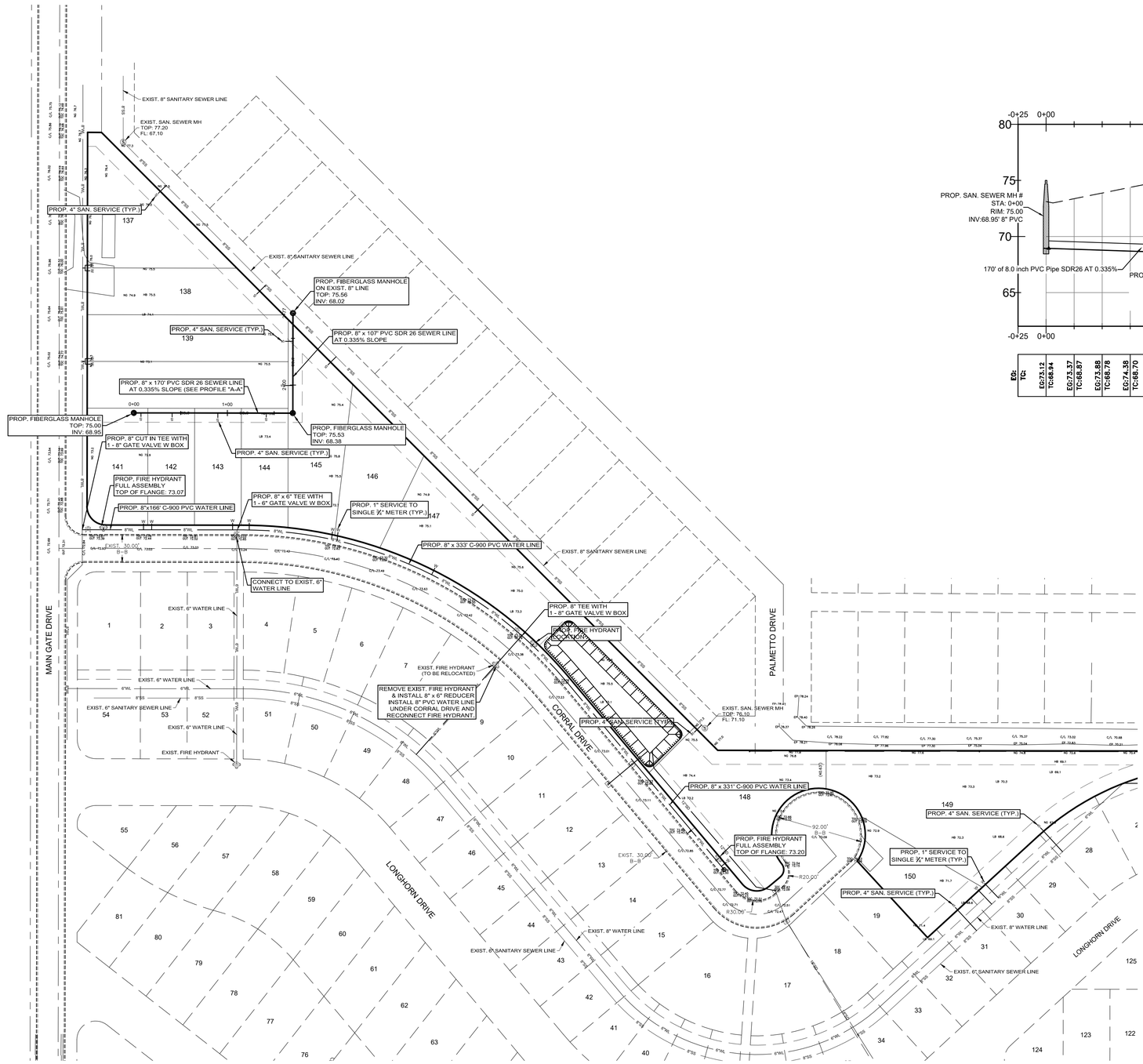
COUNTY CLERK
COUNTY OF HIDALGO, TEXAS

FILED FOR RECORD IN
HIDALGO COUNTY
ARTURO GUAJARDO, JR.
HIDALGO COUNTY CLERK

ON: _____AT_____ AM/PM

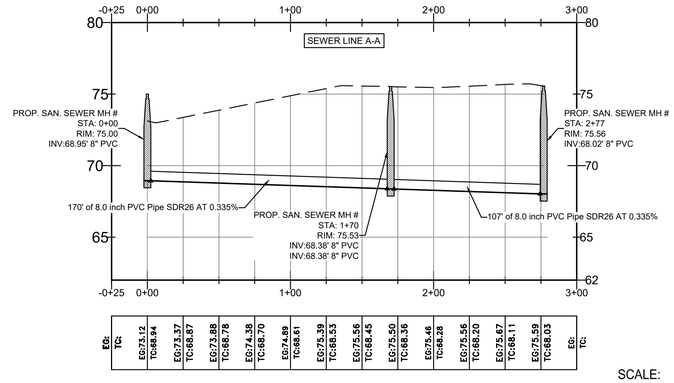
INSTRUMENT NUMBER_____
OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS

BY:_____ DEPUTY




SCALE:1"=100'

BEARING BASIS AS PER TEXAS
COORDINATE SYSTEM, 1983, TEXAS SOUTH
ELEVATION DATUM AS PER NAVD 88 (GEOID 12B)




SCALE:
HORZ: 1" =50'
VERT: 1" =5'

JOB No.
20197.00

| REVISION | DATE | BY |
|---|---|---|


MELDEN & HUNT INC.
CONSULTANTS • ENGINEERS • SURVEYORS
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225 N. F.M. 3167
ROMA, TEXAS 78584
PH: (956) 487-8256
FAX: (956) 489-8591
www.meldenandhunt.com
TBPES No. 10005900


ENG. TECH: CESAR
PROJECT ENG: MARIO REYNA
T-BOOK:
1. RELEASE DATE:
2. RELEASE DATE:
3. RELEASE DATE:
SCALE: AS NOTED

MELDEN & HUNT, INC.
TEXAS REGISTRATION F-1435

STATE OF TEXAS
MARIO A. REYNA
117368
LICENSED
PROFESSIONAL ENGINEER

THE SEAL APPEARING ON
THIS DOCUMENT WAS
AUTHORIZED BY
MARIO A. REYNA, P.E. 117368

03/21/2022

ALTERATION OF A SEALED DOCUMENT
WITHOUT PROPER NOTIFICATION
TO THE RESPONSIBLE ENGINEER
IS AN OFFENSE UNDER THE
TEXAS ENGINEERING PRACTICE LAW

*GREENER PASTURES*
*MOBILE HOMES*
*SUBDIVISION PHASE II*
*WESLACO, TEXAS*
*HIDALGO COUNTY*

# UTILITY LAYOUT


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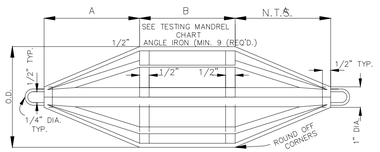
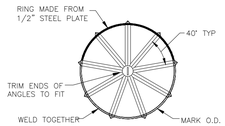
File Name: 20197.00

SHEET 1 OF 3




SIDE OR TOP VIEW




END VIEW

| SIZE | A | B* | MANDREL O.D. PVC (SDR-35) | MANDREL O.D. PVC (SDR-26) | RING O.D. PVC (SDR-35) | RING O.D. PVC (SDR-26) |
|---|---|---|---|---|---|---|
| 6" | 4.0" | 4.5" | 5.62 | 5.50 | 4.91 | 4.79 |
| 8" | 5.5" | 6.0" | 7.52 | 7.37 | 6.81 | 6.66 |
| 10" | 7.0" | 7.5" | 9.41 | 9.21 | 8.70 | 8.50 |
| 12" | 8.0" | 9.0" | 11.19 | 10.96 | 10.48 | 10.25 |
| 15" | 10.0" | 11.0" | 13.70 | 13.42 | 12.99 | 12.71 |
| 18" | 12.0" | 13.5" | 16.75 | —— | 16.04 | —— |
| 21" | 14.0" | 16.0" | 19.74 | —— | 19.03 | —— |
| 24" | 16.0" | 18.0" | 22.21 | —— | 21.50 | —— |
| 27" | 18.0" | 20.0" | 25.03 | —— | 24.32 | —— |

* MINIMUM LENGTH

TESTING MANDREL CHART

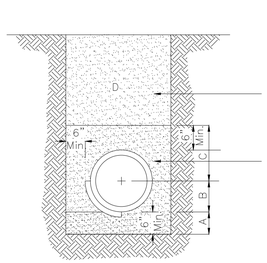
NOTES:

PVC PIPES AND FITTINGS SIX INCHES (6") TO FIFTEEN INCHES (15") IN DIAMETER SHALL CONFORM TO ASTM D-3034. PVC PIPES AND FITTINGS EIGHTEEN INCHES (18") TO TWENTY-SEVEN INCHES (27") IN DIAMETER SHALL CONFORM TO ASTM F-679.

THIS INFORMATION IS PROVIDED AS A REFERENCE. ALL DEFLECTIONS TESTING SHALL BE DONE IN ACCORDANCE WITH TNRCC CHAPTER 317.

## GO, NO-GO DEFLECTION TESTING MANDREL

N.T.S.




## STANDARD PIPE BEDDING UNDER GRASSED AREA

A. SAND BEDDING TO BE PLACED BEFORE PIPE IS LAID UP TO FLOW LINE OF PIPE (MIN. THICKNESS = 6")

B. SAND BACKFILL PLACED AFTER PIPE IS LAID FROM BOTTOM OF PIPE TO SPRING LINE OF PIPE. (4" LIFTS, WATER JET, HAND TAMPED)

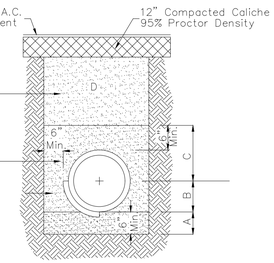
C. SAND BACKFILL PLACED FROM SPRING LINE OF PIPE TO 6" ABOVE TOP OF PIPE. (6" LIFTS, HAND TAMPED)

D. FILL TRENCH W/SELECT BACKFILL, W/8" LIFTS COMPACT TO 95% STD. PROCTOR, 3% OPTIMUM MOISTURE CONTENT

FOUNDATION PREPARATION (WELLPOINTS, GRAVEL OR CEMENT STABILIZATION, OR APPROVED SUBSTITUTE) SHALL BE REQUIRED WHEN TRENCH BOTTOM IS UNSTABLE.

BACKFILLING AT STRUCTURES SHALL BE PLACED IN UNIFORM LAYERS, MOISTENED AS REQUIRED TO 3% OPTIMUM MOISTURE CONTENT AND COMPACTED TO 95% STANDARD PROCTOR DENSITY. THE THICKNESS OF EACH LOOSE LAYER SHALL BE SAND, APPROVED SITE SOIL OR OTHER APPROVED SUBSTITUTE.

WATER LINE – BACKFILL A,B,D
SEWER LINE – BACKFILL A,B,C,D
SAND TO BE ARROYO SAND W/ PI <15




## STANDARD PIPE BEDDING UNDER EXISTING PAVEMENT OR PROP. PAVEMENT

A. SAND BEDDING PLACED BEFORE PIPE IS LAID UP TO FLOW LINE OF PIPE. (MIN. THICKNESS = 6")

B. SAND BACKFILL PLACED AFTER PIPE IS LAID FROM BOTTOM OF PIPE TO SPRING LINE OF PIPE. (4" LIFTS, WATER JET, HAND TAMPED).

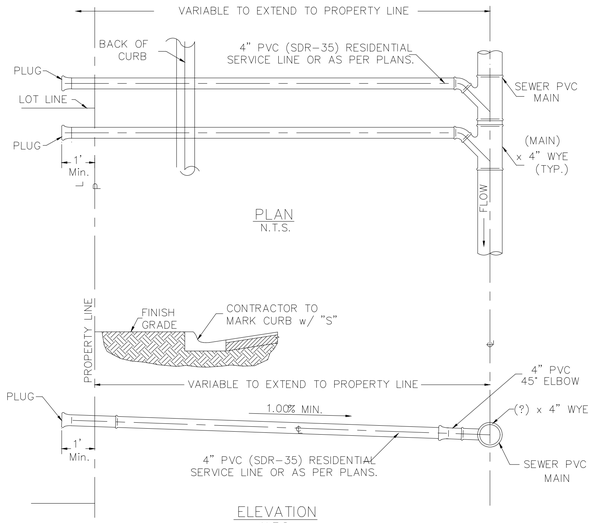
C. SAND BACKFILL PLACED FROM SPRING LINE OF PIPE TO 6" ABOVE TOP OF PIPE. (6" LIFTS, HAND TAMPED).

D. FILL TRENCH W/SAND, W/8" LIFTS COMPACT TO 98% STD. PROCTOR, 3% OPTIMUM MOISTURE CONTENT.

FOUNDATION PREPARATION (WELLPOINTS, GRAVEL OR CEMENT STABILIZATION, OR APPROVED SUBSTITUTE) SHALL BE REQUIRED WHEN TRENCH BOTTOM IS UNSTABLE.

BACKFILLING AT STRUCTURES SHALL BE PLACED IN UNIFORM LAYERS, MOISTENED AS REQUIRED TO 3% OPTIMUM MOISTURE CONTENT AND COMPACTED TO 98% STANDARD PROCTOR DENSITY. THE THICKNESS OF EACH LOOSE LAYER SHALL BE SAND, APPROVED SITE SOIL OR OTHER APPROVED SUBSTITUTE.

WATER LINE – BACKFILL A,B,D
SEWER LINE – BACKFILL A,B,C,D
SAND TO BE ARROYO SAND W/ PI <15

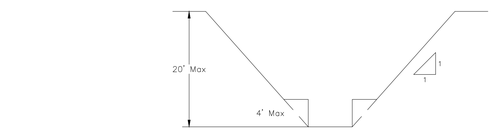



PIPE:

POLY (VINYL CHLORIDE) (PVC) SEWER PIPE SHALL CONFORM TO REQUIREMENTS OF ASTM D-3034-73-JOHNS-MANVILLE "RING TITE" PVC (SDR-35) SEWER PIPE OR APPROVED EQUAL.

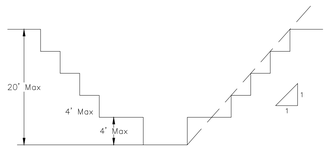
## TYPICAL SEWER SERVICE LINE INSTALLATION

N.T.S.



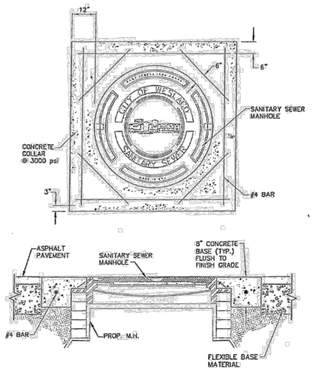

## TRENCH BENCH DETAIL

This bench allowed in cohesive soil only



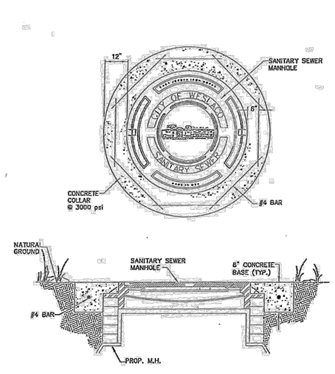

## TRENCH BENCH DETAIL

This bench allowed in cohesive soil only



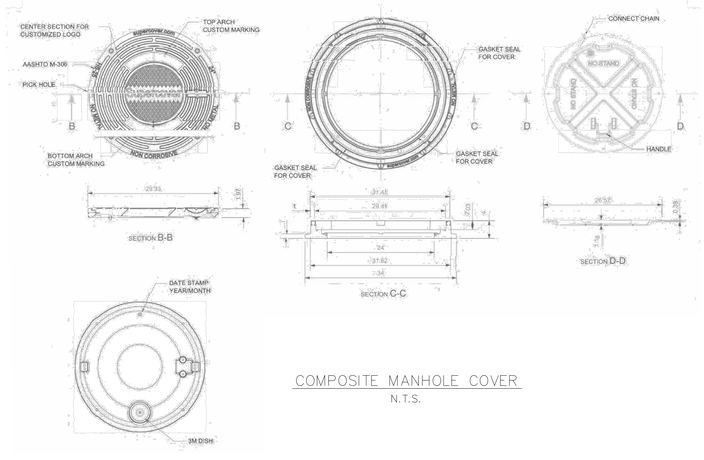

## MANHOLE CONCRETE COLLAR

ON PAVEMENT



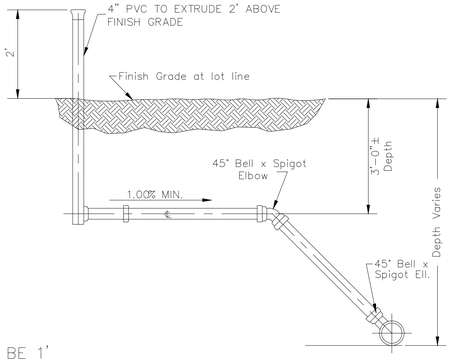

## MANHOLE CONCRETE COLLAR

ON NATRUAL GROUND




## COMPOSITE MANHOLE COVER

N.T.S.

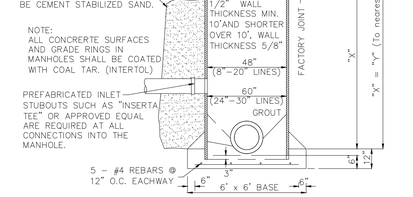



NOTE:

WARNING TAPE FOR WATER TO BE 1' FOOT ABOVE INSTALLED SERVICE LINE

## TYPICAL DEEP SERVICE CONNECTION

N.T.S.



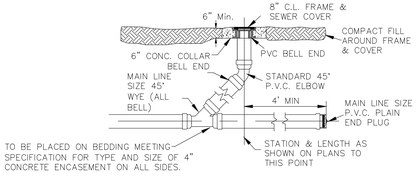

## TYPICAL FIBERGLASS MANHOLE

N.T.S.

NOTE:

SOLVENT WELDED SLIP ON JOINTS MAY BE USED ON VERTICAL RISING SECTION OF PIPE WITH A MINIMUM OF 4" CONCRETE ENCASEMENT ON ALL SIDES.

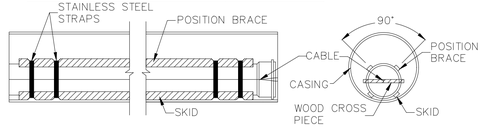
NOTE: ALL PIPE CONNECTION TO M.H. SHALL USE INSERTA-TEE




## TYPICAL SANITARY SEWER CLEANOUT

N.T.S.

| PIPE SIZE | CASING SIZE | No. OF SKIDS |
|---|---|---|
| 6" | 12" | 4 |
| 8" | 16" | 4 |
| 12" | 20" | 4 |
| 16" | 24" | 5 |




## STEEL PIPE CASING & SKIDS

N.T.S.

JOB No.
20197.00

| BY | DATE | REVISION |
|---|---|---|

MELDEN & HUNT INC.
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TBPE/S No. 10089500 www.meldenandhunt.com
ESTABLISHED 1947

ENG. TECH: CESAR
PROJECT ENG: MARIO REYNA
T-BOOK:
1. RELEASE DATE:
2. RELEASE DATE:
3. RELEASE DATE:
SCALE: AS NOTED

MELDEN & HUNT, INC.
TEXAS REGISTRATION F-1435

STATE OF TEXAS
MARIO A. REYNA
117368
LICENSED PROFESSIONAL ENGINEER

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARIO A. REYNA, P.E. 117368

03/21/2022

ALTERATION OF A SEALED DOCUMENT WITHOUT PROPER NOTIFICATION TO THE RESPONSIBLE ENGINEER IS AN OFFENSE UNDER THE TEXAS ENGINEERING PRACTICE LAW

*GREENER PASTURES MOBILE HOMES SUBDIVISION PHASE II WESLACO, TEXAS HIDALGO COUNTY*

# SEWER DETAILS

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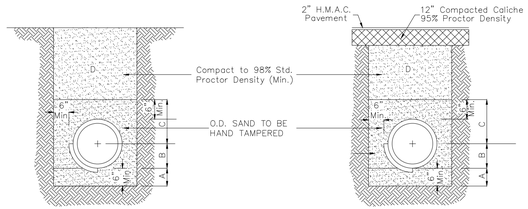
File Name: 20197.00

SHEET 2 OF 3




STANDARD PIPE BEDDING
UNDER GRASSED AREA

A. SAND BEDDING TO BE PLACED BEFORE PIPE IS LAID UP TO FLOW LINE OF PIPE (MIN. THICKNESS = 6")

B. SAND BACKFILL PLACED AFTER PIPE IS LAID FROM BOTTOM OF PIPE TO SPRING LINE OF PIPE. (4" LIFTS, WATER JET, HAND TAMPED)

C. SAND BACKFILL PLACED FROM SPRING LINE OF PIPE TO 6" ABOVE TOP OF PIPE. (6" LIFTS, HAND TAMPED)

D. FILL TRENCH W/SELECT BACKFILL, W/8" LIFTS COMPACT TO 95% STD. PROCTOR, 3% OPTIMUM MOISTURE CONTENT

FOUNDATION PREPARATION (WELLPOINTS, GRAVEL OR CEMENT STABILIZATION, OR APPROVED SUBSTITUTE) SHALL BE REQUIRED WHEN TRENCH BOTTOM IS UNSTABLE.

BACKFILLING AT STRUCTURES SHALL BE PLACED IN UNIFORM LAYERS, MOISTENED AS REQUIRED TO 3% OPTIMUM MOISTURE CONTENT AND COMPACTED TO 95% STANDARD PROCTOR DENSITY. THE THICKNESS OF EACH LOOSE LAYER SHALL BE SAND, APPROVED SITE SOIL OR OTHER APPROVED SUBSTITUTE.

WATER LINE – BACKFILL A,B,C,D
SEWER LINE – BACKFILL A,B,C,D
SAND TO BE ARROYO SAND W/ PI <15




STANDARD PIPE BEDDING
UNDER EXISTING PAVEMENT OR PROP. PAVEMENT

A. SAND BEDDING PLACED BEFORE PIPE IS LAID UP TO FLOW LINE OF PIPE. (MIN. THICKNESS = 6")

B. SAND BACKFILL PLACED AFTER PIPE IS LAID FROM BOTTOM OF PIPE TO SPRING LINE OF PIPE. (4" LIFTS, WATER JET, HAND TAMPED).

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D. FILL TRENCH W/SAND CEMENT STABILIZED BACKFILL W/8" LIFTS COMPACTED TO 98% STANDARD PROCTOR DENSITY, 3% OPTIMUM MOISTURE CONETENT

FOUNDATION PREPARATION (WELLPOINTS, GRAVEL OR CEMENT STABILIZATION, OR APPROVED SUBSTITUTE) SHALL BE REQUIRED WHEN TRENCH BOTTOM IS UNSTABLE.

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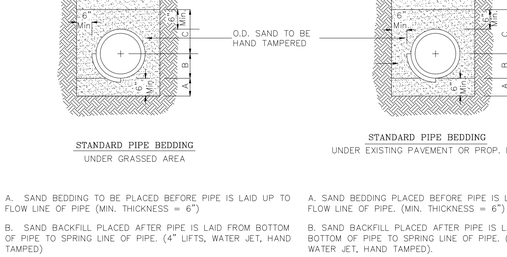
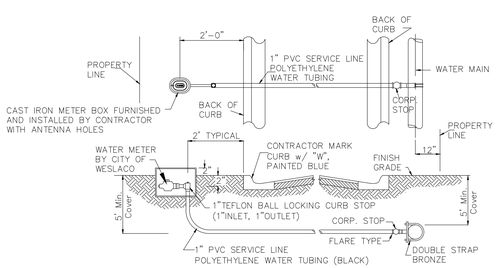



TYPICAL SINGLE WATER SERVICE CONNECTION
(NEAR SIDE)



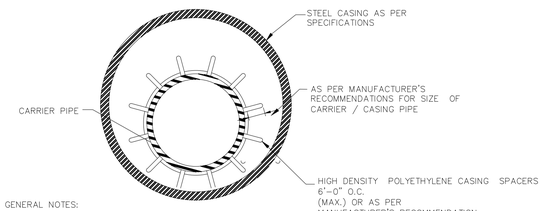

TYPICAL SINGLE WATER SERVICE CONNECTION
(FAR SIDE)

NOTE:
ALL FITTINGS ON WATER SERVICES 1" & BELOW TO BE FLARE TYPE.

NOTE:

WARNING TAPE FOR WATER TO BE 1' FOOT ABOVE INSTALLED SERVICE LINE

| BORING INSTALLATION | | |
|---|---|---|
| CARRIER PIPE SIZE | PIPE CASING SIZE | MIN. WALL THICKNESS |
| 6" | 14" | 0.250" |
| 8" | 16" | 0.250" |
| 10" | 18" | 0.344" |
| 12" | 21" | 0.344" |
| 14", 15" | 24" | 0.344" |
| 16" | 26" | 0.344" |
| 18" | 30" | 0.375" |
| 24" | 36" | 0.375" |
| 36" | 48" | 0.625" |




GENERAL NOTES:

1. ALL STEEL CASING SHALL BE WELDED.

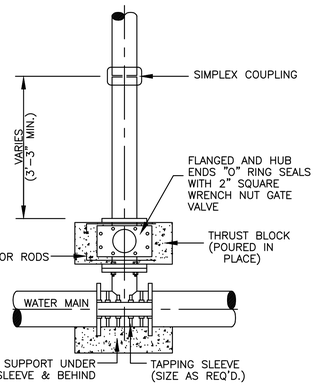
2. STEEL CASING SHALL BE CLOSED AT EACH END USING BRICK OR BLOCK AND MORTAR GROUTED.

3. CASING SPACERS SHALL BE USED TO INSTALL THE CARRIER PIPE INSIDE THE ENCASEMENT PIPE. CASING SPACERS SHALL FASTEN TIGHTLY ONTO THE CARRIER PIPE SO THAT WHEN THE CARRIER PIPE IS BEING INSTALLED THE SPACERS WILL NOT MOVE ALONG THE PIPELINE. CASING SPACERS SHALL BE DOUBLED ON EACH END OF THE ENCASEMENT.

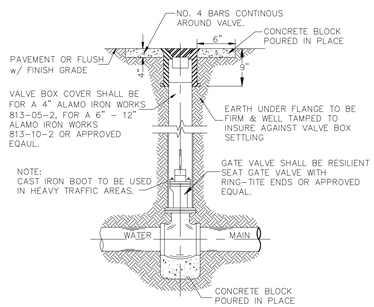
4. PROJECTION – TYPE CASING SPACERS SHALL BE CONSTRUCTED OF PREFORMED SECTIONS OF HIGH DENSITY POLYETHYLENE. THE FLEXIBLE SECTIONS SHALL BE JOINED TOGETHER AROUND THE PIPE TO PROVIDE A MINIMUM OF 16 PLASTIC PROJECTIONS PER SPACER SECTION OR AS RECOMMENDED BY MANUFACTURER.

5. INSTALLATION AND SIZE OF SPACERS SHALL BE AS PER MANUFACTURER'S RECOMMENDATIONS.

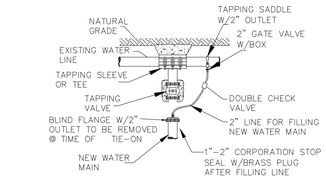
UTILITY LINE BORE DETAIL
N.T.S.




TAPPING SLEEVE AND VALVE INSTALLATION
N.T.S.
Tapping tees shall be stainless steel

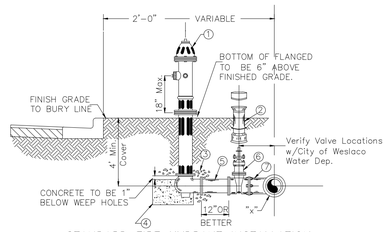



TYPICAL VALVE AND VALVE BOX INSTALLATION ON MAIN LINE
Mueller (A-2360 series) or American Darling (series 500) Only




METHOD FOR FILLING NEW WATER LINES PRIOR TO CHLORINATION AND TESTING

NOTES:
1. THIS METHOD SHALL ALSO BE USED AT A NEW CONNECTION TO AN EXISTING DEAD END LINE.
2. AFTER THE NEW LINE HAS BEEN DISINFECTED & PRESSURIZED, THE VALVE AT THE CONNECTION TO THE EXISTING LINE SHALL BE OPENED (BY CITY OF WESLACO) TO FLUSH OUT THE SUPERCHLORINE.
3. 2" TAP FEE NEED TO BE PAID BY DEVELOPER, CONTRACTOR, OR CUSTOMER.




STANDARD FIRE HYDRANT INSTALLATION
Mueller(Super Centurion 250 A-423)

NOTE:

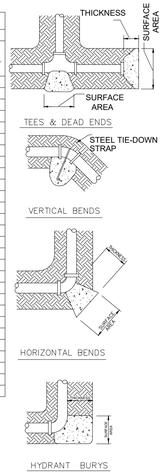
1.) OIL SHALL BE PLACED IN HYDRANT AT THE TIME OF INSTALLATION.
2.) PUMPER NOZZLE SHALL FACE ROADWAY. (5 1/2" N.S.T.)
3.) IN CERTAIN INSTANCES, WHERE DISTANCES PERMITS, A PARALLEL TEE OR UNION-TITE 90° ELBOW W/RESTRAINING LUGS MAY BE USED IN LEIU OF A STANDARD TEE. FINAL APPROVAL BY CITY OF WESLACO REQUIRED.
4.) TAPPING SLEEVES TO HAVE STAINLESS STEEL BOLTS AND NUTS.
5.) ALL VALVES,FITTINGS & HYDRANTS & ACCESSORIES TO BE GREASED & WRAPPED IN PLASTIC.
6.) ALL VALVES, FITTINGS AND ACCESSORIES, VALVE BOXES, METER BOXES AND COVERS WILL BE OF DOMESTIC ORIGIN AND APPROVED BY CITY OF WESLACO WATER DEPARTMENT

FIRE HYDRANT INSTALLATION CONSITS OF FIRE HYDRANT, VALVE AND VALVE BOX

FIRE HYDRANT UNIT SHALL INCLUDE:

1.) 1- FIRE HYDRANT w/ (4 1/2" PUMPER NOZZLE)
2.) 1-VALVE BOX
3.) 3 CU. FT. GRAVEL
4.) 3 CU. FT. CONCRETE 1" BELOW HYDRANT WEEP HOLES)
5.) 1' OR BETTER PVC SPOOLS
6.) 1-6" RESILIENT SEAT GATE VALVE (FLANGED X M.J. OR P.O.)
7.) 1-X"x6" CAST IRON TEE x" WATER MAIN DIA. (FLANGED X M.J. OR P.O.)

| THRUST BLOCK SIZE | | | |
|---|---|---|---|
| HORIZONTAL BENDS | | | |
| DIAMETER OF PIPE IN INCHES | SURFACE AREA SQ. FT. | THICKNESS IN INCHES | WEIGHT AT VERTICAL BENDS-LBS. |
| 22-1/2" BENDS | | | |
| 6 OR LESS | 2 | 8 | 1,700 |
| 8 | 3 | 12 | 3,000 |
| 10 | 3.5 | 12 | 4,500 |
| 12 | 4 | 14 | 6,600 |
| 14 | 5 | 18 | 9,000 |
| 16 | 6 | 18 | 11,800 |
| 45° BEND | | | |
| 6 OR LESS | 4 | 12 | 3,200 |
| 8 | 5 | 14 | 5,800 |
| 10 | 6 | 18 | 9,000 |
| 12 | 7 | 18 | 13,000 |
| 14 | 8 | 24 | 17,000 |
| 16 | 11.5 | 24 | 23,200 |
| 90° BEND | | | |
| 6 OR LESS | 6 | 12 | 6,000 |
| 8 | 8 | 15 | 10,700 |
| 10 | 10 | 18 | 16,700 |
| 12 | 12 | 18 | 24,000 |
| 14 | 18 | 24 | 32,600 |
| 16 | 21 | 24 | 42,700 |
| TEES & DEAD ENDS | | | |
| 6 OR LESS | 3 | 12 | -- |
| 8 | 4 | 15 | -- |
| 10 | 6 | 18 | -- |
| 12 | 8.5 | 18 | -- |
| 14 | 11.5 | 24 | -- |
| 16 | 15 | 24 | -- |




NOTE:
ALL VALUES SHOWN ARE MIN. FOR A HYDROSTATIC PRESSURE OF 150 P.S.I. AND A SOIL RESISTANCE OF 2,000 LBS. PER SQ./FT. WITH PIPELINE HAVING A MIN. OF 3 FT. OF COVER WITH CURB & GUTTER AND A 5 FT. MIN. WITHOUT CURB & GUTTER

THRUST BLOCKS DETAILS

NOTE: SEE THRUST BLOCK SIZE CHART FOR PROPER THICKNESS AND SURFACE AREAS

JOB No.
20197.00

| REVISION | DATE | BY |
|---|---|---|

MELDEN & HUNT, INC.
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FAX: (956) 381-1839
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227 N. F.M. 3167
RIO GRANDE CITY, TX 78582
PHONE: (956) 488-8595
FAX: (956) 488-8591
www.meldenandhunt.com
TBPLS No.: 10056900

ENG. TECH: CESAR
PROJECT ENG: MARIO REYNA
T-BOOK:
1. RELEASE DATE:
2. RELEASE DATE:
3. RELEASE DATE:
SCALE: AS NOTED

MELDEN & HUNT, INC.
TEXAS REGISTRATION F-1435

STATE OF TEXAS
MARIO A. REYNA
117368
LICENSED PROFESSIONAL ENGINEER

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARIO A. REYNA, P.E. 117368

03/21/2022

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GREENER PASTURES
MOBILE HOMES
SUBDIVISION PHASE II
WESLACO, TEXAS
HIDALGO COUNTY

# WATER DETAILS

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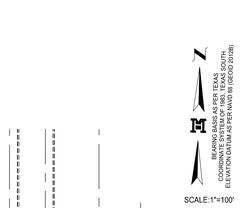


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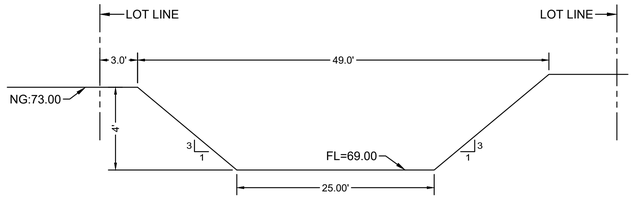
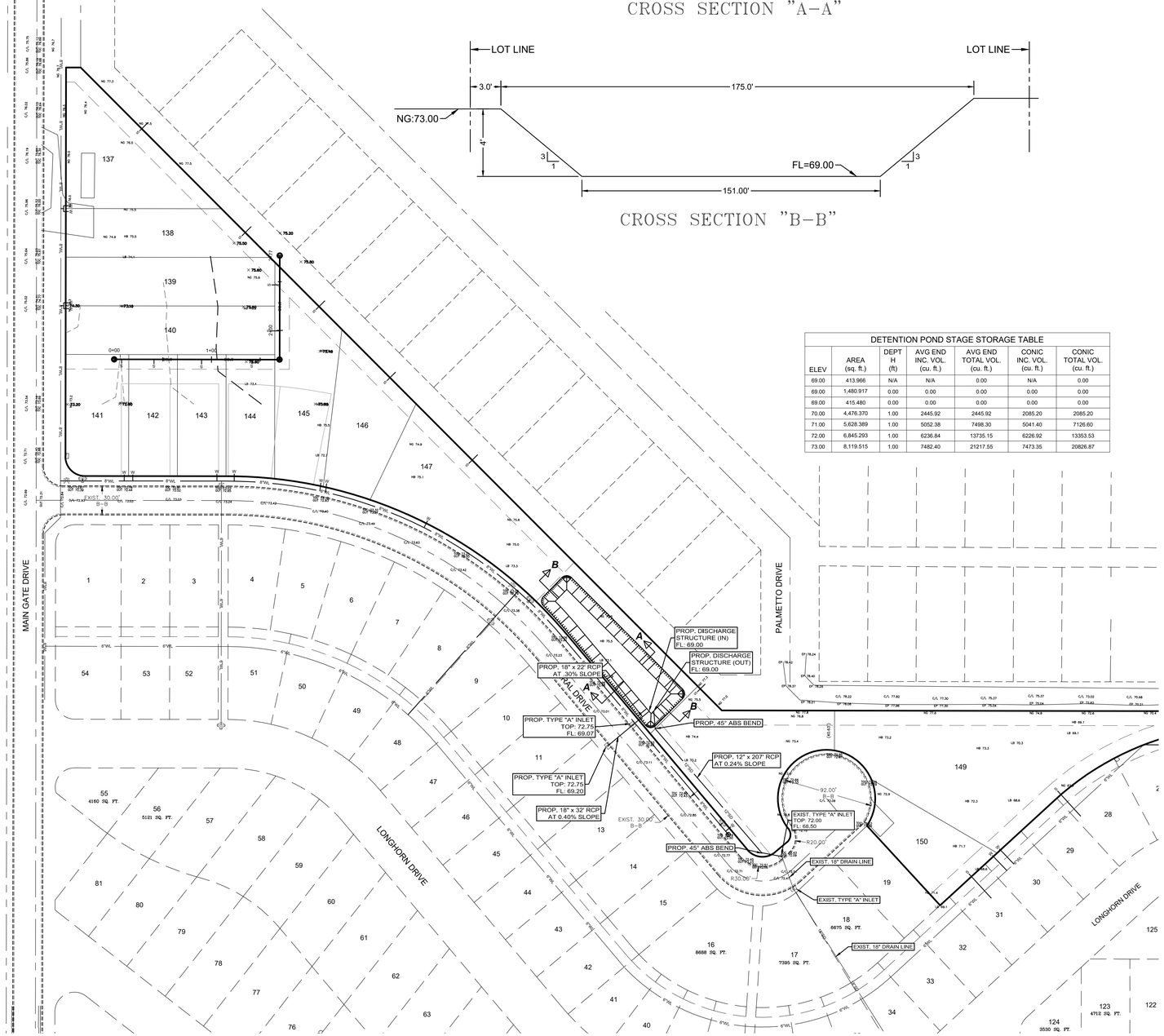



CROSS SECTION "A-A"




CROSS SECTION "B-B"

| DETENTION POND STAGE STORAGE TABLE | | | | | | |
|---|---|---|---|---|---|---|
| ELEV | AREA (sq. ft.) | DEPTH (ft) | AVG END INC. VOL. (cu. ft.) | AVG END TOTAL VOL. (cu. ft.) | CONIC INC. VOL. (cu. ft.) | CONIC TOTAL VOL. (cu. ft.) |
| 69.00 | 413.966 | N/A | N/A | 0.00 | N/A | 0.00 |
| 69.00 | 1,480.917 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 69.00 | 415.480 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 70.00 | 4,476.370 | 1.00 | 2445.92 | 2445.92 | 2085.20 | 2085.20 |
| 71.00 | 5,628.389 | 1.00 | 5052.38 | 7498.30 | 5041.40 | 7126.60 |
| 72.00 | 6,845.293 | 1.00 | 6236.84 | 13735.15 | 6226.92 | 13353.53 |
| 73.00 | 8,119.515 | 1.00 | 7482.40 | 21217.55 | 7473.35 | 20826.87 |

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TEXAS REGISTRATION F-1435

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*GREENER PASTURES MOBILE HOMES SUBDIVISION PHASE II*
*WESLACO, TEXAS*
*HIDALGO COUNTY*

# UTILITY LAYOUT

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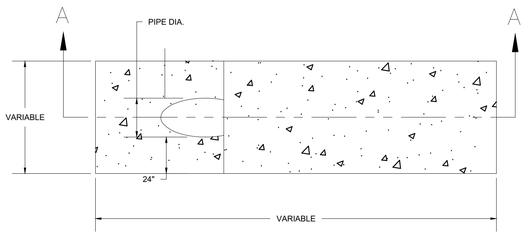
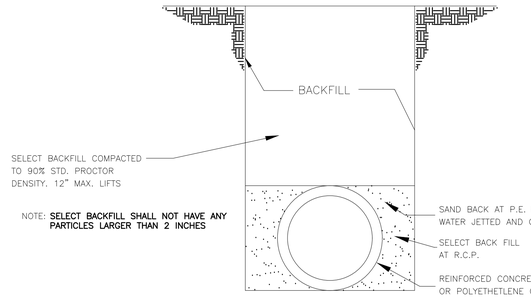
File Name: 20197.00

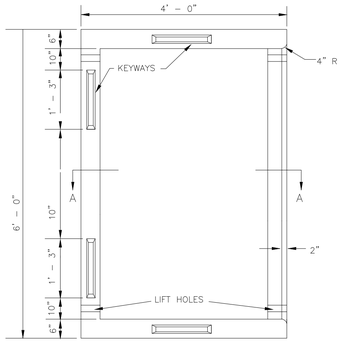
SHEET 1 OF 2



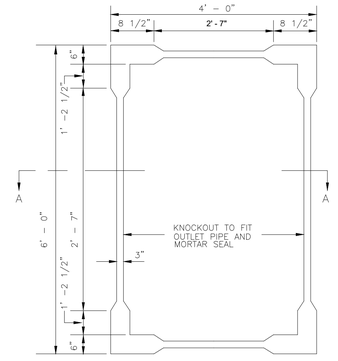

PLAN VIEW



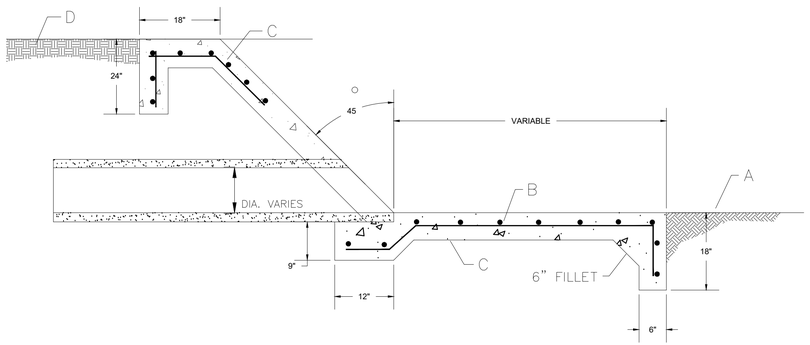

STANDARD




TOP VIEW PLAN




BOTTOM END SECTION




SECTION A–A

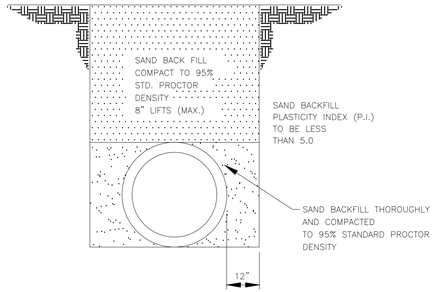
GENERAL NOTES:

1. CONCRETE TO HAVE 3000 P.S.I. AT MIN. 28 DAYS COMPRESSION STRENGHT.
2. ALL STEEL TO HAVE 4000 P.S.I. YIELD STRENGHT.

CONSTRUCTION NOTES:

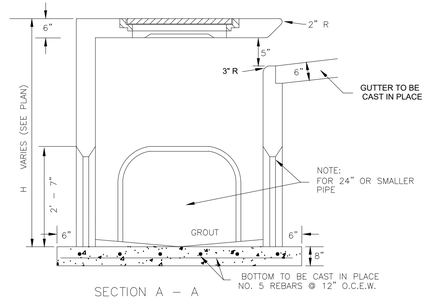
A. DRAIN DITCH FLOW–LINE.
B. 6" X 6" X No. 6 WIRE MESH OR EQUAL.
C. MIN. 3" COVER REQUIRED ON EVERY SIDE.
D. MIN. 95% COMPACTION.

CONCRETE HEADWALL DETAIL
N.T.S.

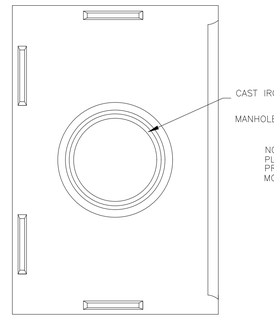



UNDER PROPOSED PAVEMENT/BUILDING

BEDDING AND BACKFILL DETAIL
( STORM DRAINAGE )
N.T.S.



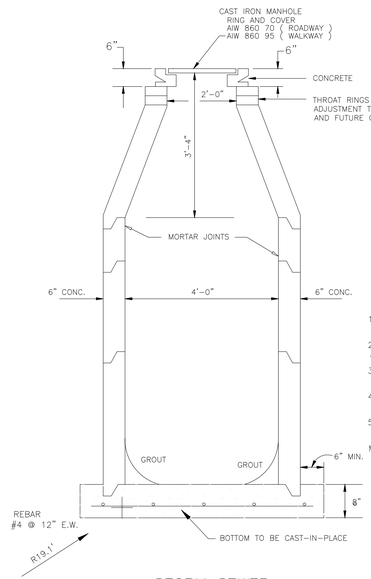

SECTION A – A




NOTE: ALL REINFORCING TO BE #4 BARS AT 12" CENTERS E. W. CONCRETE 6 SACKS 4000 P.S.I. MINIMUM

TOP VIEW PRECAST LID

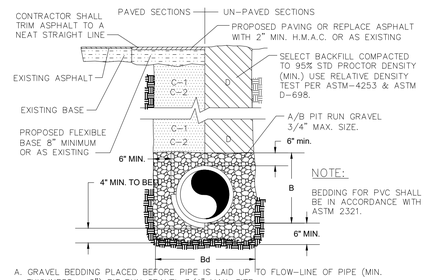
TYPE "A" INLET
N.T.S.




NOTES:

1. SEGMENTAL BLOCK SECTION & PRECAST SECTION MAY BE ALTERNATED.
2. PRE–CAST SECTIONS MAY BE PLACED IN ANY ORDER
3. FOOTING TO BE POURED ON UNDISTURBED SOIL & TO BE UNIFORM IN THICKNESS.
4. 1/2" OF MORTAR TO BE PLACED ON INISIDE AND OUTSIDE OF SEGEMENTAL BLOCK MANHOLE
5. TWO COATS OF INERTOL REQUIRED ON ALL SURFACES. ONE TO BE APPLIED PRIOR TO FINAL INSPECTION TO INSURE COATING OF MORTAR.

STORM SEWER
STANDARD PRECAST MANHOLE
N.T.S.




A. GRAVEL BEDDING PLACED BEFORE PIPE IS LAID UP TO FLOW–LINE OF PIPE (MIN. THICKNESS = 6") PIT RUN GRAVEL 3/4" MAX. SIZE.

B. GRAVEL PLACED AFTER PIPE IS LAID FROM BOTTOM OF PIPE TO 4" ABOVE THE TOP OF PIPE. PIT RUN GRAVEL 3/4" MAX. SIZE.

C. TRENCH WIDTHS SHALL BE PIPE BELL O.D. + 12" OR IN ACCORDANCE WITH ASTM 2321 FOR PVC PIPE. C–1. (CITY STREETS, PARKING AREA, DRIVEWAYS) SELECTED EXCAVATED BACK FILL COMPACTED TO 98% SPD, 8" LIFTS, MECHANICAL COMPACTION C–2. (STATE MAINTAINED ROADWAYS) COMPACTED SAND/CEMENT STABILIZED BACK FILL WITH 7% PORTLAND CEMENT COMPACTED AS PER ASTM D–4253 AND ASTM D–698.

D. SELECT EARTH BACK FILL COMPACTED TO 98% STD. PROCTOR DENSITY (12" LIFTS, MECHANICAL COMPACTION) FOUNDATION PREPARATION (WELLPOINTS, GRAVEL OR CEMENT STABILIZATION, OR APPROVED SUBSTITUTE) SHALL BE REQUIRED WHEN TRENCH BOTTOM IS UNSTABLE. BACK FILLING AT STRUCTURES SHALL BE PLACED IN UNIFORM LAYERS, MOISTENED AS REQUIRED TO APPROXIMATE OPTIMUM MOISTURE CONTENT, AND COMPACTED TO 98% STD. PROCTOR DENSITY (USE RELATIVE DENSITY TEST PER ASTM D–4253 & ASTM D–698). THE THICKNESS OF EACH LOOSE LAYER SHALL NOT TO EXCEED 6". STRUCTURE BACK FILL MATERIAL SHALL BE SAND, APPROVED SITE SOIL, OR OTHER APPROVED SUBSTITUTE.

STORM SEWER
(LOW PRESSURE PIPE)
N.T.S.

JOB No.
20197.00


REVISION | DATE | BY

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TBPLS No. 10096900


ENG. TECH: CESAR
PROJECT ENG: MARIO REYNA
T-BOOK:
1. RELEASE DATE:
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SCALE: AS NOTED

MELDEN & HUNT, INC.
TEXAS REGISTRATION F-1435

STATE OF TEXAS
MARIO A. REYNA
117368
LICENSED PROFESSIONAL ENGINEER

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GREENER PASTURES
MOBILE HOMES
SUBDIVISION PHASE II
WESLACO, TEXAS
HIDALGO COUNTY

UTILITY LAYOUT


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File Name: 20197.00

SHEET 2 OF 2

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6557 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Approval of six-month extension for the Final Plat for The District North Weslaco Ph. II Subdivision– being 39.988 acres out of Farm Tract 179, BLK 160, West Tract Subdivision, Weslaco, Hidalgo County, Texas. Located approximately on the southeast corner of Mile 5 ½ W & Mile 11 N. Rd. and authorize the Mayor to execute any related documents. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The proposed fifty-four (54) lot subdivision is outside the City of Weslaco. Final Plat approval is set to expire on May 4, 2023. This is the 1st extension for the subdivision. Development has no utilities that belong to the city.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**
The final plat was previously approved by the City Commission on May 17, 2022.

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the six-month extension request at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval of the six-month extension.

**Attachments, if any:**
The District North Ph II- Memo, The District North Weslaco Ph2 Engineering email, Signed request for extension, THE DISTRICT-NORTH WESLACO PH II- plat

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: The District North Ph II- Six-Month Extension

DATE: May 8 , 2023

---

The proposed subdivision was previously approved by the City Commission on May 17 2022, this is the developers first six-extension. The development is located outside the city limits and is not subject to our inspections on infrastructure. The developer is working with Hidalgo County and the Irrigation District to complete the infrastructure work.

Thank you,

Rebekah de la Fuente, CFM

| | |
|---|---|
| **From:** | Joe Mondragon |
| **To:** | Flor Acuna |
| **Cc:** | Rebekah M. De La Fuente |
| **Subject:** | The District North Weslaco PH2 |
| **Date:** | Monday, April 17, 2023 10:55:43 AM |
| **Attachments:** | image001.png |

Good Morning,

This email is regarding the project of The District North Weslaco Ph.2, It is outside city limits and we do not have any utilities that belong to us. If you have any questions or concerns, please don't hesitate to contact me.

*Thank you,*


*Joe Mondragon*

*Construction Inspector*

*Engineering Department*

*"CITY ON THE GROW"*

*City of Weslaco*

255 S. Kansas Avenue

Weslaco, TX 78596

Ph: (956) 973-4002 Ext. 6675

Cell: (956) 532-8798

Fax: (956) 973-3128

jmondragon@weslacotx.gov

SEA **SALINAS ENGINEERING & ASSOCIATES**
**2221 DAFFODIL AVE., MCALLEN, TEXAS, 78501**

INTER-OFFICE MEMORANDUM

TO: Rebecca De La Fuente (City of Weslaco; Via Email on 04/11/23)

SUBJECT: The District North Weslaco, Phase II

FROM: David Omar Salinas, P.E.

DATE: 04/11/23 JOB NO:

Please accept this request for an extension of the approvals for The District North Weslaco Phase II Subd.

The subdivision is currently under construction. Thank you.

# THE DISTRICT-NORTH WESLACO SUBDIVISION PHASE II

## WATER, WASTE WATER OSSF, PAVING AND DRAINAGE IMPROVEMENTS

## CITY OF WESLACO ETJ, HIDALGO COUNTY, TEXAS

## 2021

### CITY OFFICIALS

MAYOR CITY OF WESLACO _____ DAVID SUAREZ

COMMISSIONER DISTRICT 1 _____ LEO MUÑOZ

COMMISSIONER DISTRICT 2 _____ GREG KERR

COMMISSIONER DISTRICT 3 _____ JOSE 'JP' RODRIGUEZ

COMMISSIONER DISTRICT 4 _____ ADRIAN FARIAS

COMMISSIONER DISTRICT 5 _____ LETTY LOPEZ

COMMISSIONER DISTRICT 6 _____ JOSH PEDRAZA

CITY MANAGER _____ MIKE R. PEREZ

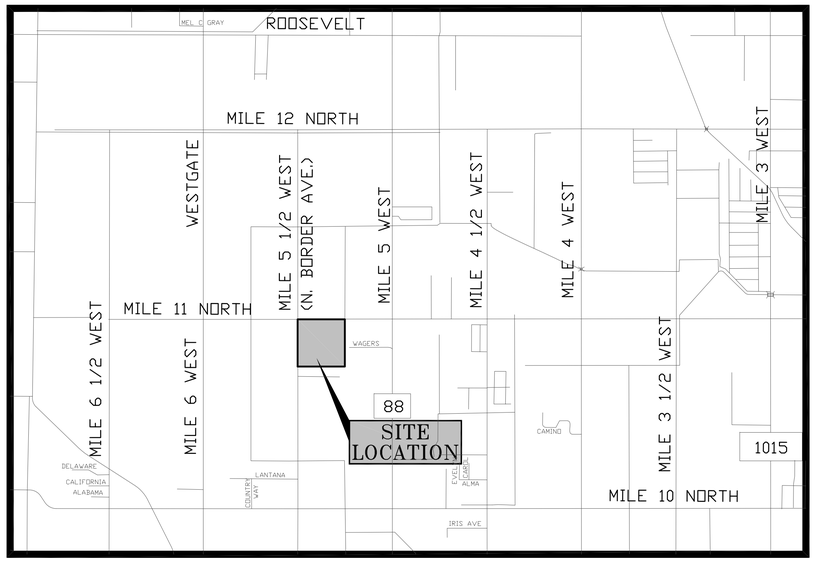
CONTRACTOR ACCEPTANCE

_____ _____

UTILITY CONTRACTOR DATE

_____ _____

PAVING CONTRACTOR DATE




LOCATION MAP

SCALE : 1"=2000'

### INDEX TO SHEETS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SHEET 8 _____ STREET LIGHTING AND SIGN PLAN


Texas811 Know what's below. Call before you dig.


THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW BY THE COUNTY OF HIDALGO ONLY & BY NO OTHERS UNDER THE AUTHORITY OF DAVID OMAR SALINAS, P.E., TX. REG. NO. 71973 ON NOVEMBER 09, 2021. IT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.


DAVID O. SALINAS, P.E. # 71973 , R.P.L.S. # 5782 DATE

SHEET 1 OF 8

JOB No. SP-21-25398


SALINAS ENGINEERING & ASSOCIATES, INC.
T.B.E.= F-6675
CONSULTING ENGINEERS & SURVEYORS
2221 DAFFODIL – McALLEN, TEXAS 78501
(956) 682-9081 (956) 686-1489 (FAX)

## GENERAL CONSTRUCTION NOTES

1. THE INFORMATION SHOWN ON THESE DRAWINGS INDICATING TYPE AND LOCATION OF UNDERGROUND UTILITIES AND ELECTRICAL UTILITIES IS NOT GUARANTEED TO BE EXACT OR COMPLETE. THE LOCATIONS AND SIZES HAVE BEEN TAKEN FROM FIELD WORK AND EXISTING RECORDS AND THE BEST AS-BUILT INFORMATION AVAILABLE; HOWEVER, IT IS EXPECTED THAT THERE MAY BE SOME DISCREPANCIES IN THE LOCATIONS, QUALITIES AND SIZES SHOWN. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXACT TYPE, SIZE AND LOCATION OF ALL UTILITIES AFFECTED BY THE CONSTRUCTION OF THIS PROJECT. THE CONTRACTOR IS RESPONSIBLE TO NOTIFY THE ONE-CALL SYSTEM FOR UTILITY LOCATION/IDENTIFICATION PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL ARRANGE FOR THE REPAIR AND RESTORATION OF CONTRACTOR DAMAGED UTILITIES. THE COST OF ANY REPAIR OR REPLACEMENT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT THE CURRENT LINE SPOTTING TOLL FREE NUMBER AND COORDINATE WITH ALL THE UTILITY COMPANIES FOR ACTUAL LOCATING AND UNCOVERING OF EXISTING LINES PRIOR TO EXCAVATION OPERATIONS.

2. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE PROJECT ENGINEER OF ANY UNREPORTED OBSTACLES THAT MAY IMPEDE OR PREVENT THE PROPER CONSTRUCTION OF THIS PROJECT.

3. ALL CONSTRUCTION OPERATIONS SHALL BE ACCOMPLISHED IN ACCORDANCE WITH THE APPLICABLE STATE STATUTES AND THE U.S. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REGULATIONS (OSHA). COPIES OF THE O.S.H.A. STANDARDS MAY BE PURCHASED FROM THE U.S. GOVERNMENT PRINTING OFFICE. INFORMATION AND RELATED REFERENCE MATERIALS MAY BE OBTAINED FROM O.S.H.A. AT 611 EAST 6TH STREET, ROOM 303, AUSTIN, TEXAS.

4. THE CONTRACTOR SHALL MAINTAIN THE JOB SITE IN A SAFE, NEAT AND WORKMAN LIKE MANNER AT ALL TIMES. JOB SAFETY SHALL NOT BE COMPROMISED. ANY UNSAFE OR UNATTRACTIVE NUISANCE SHALL BE REMOVED OR OTHERWISE TAKEN CARE OF BY THE CONTRACTOR WHEN DIRECTED BY THE OWNER OR PROJECT ENGINEER.

5. EXCAVATIONS, TRENCHES AND OTHER HAZARDOUS AREAS SHALL BE ADEQUATELY PROTECTED BY BARRICADES, FENCING, LIGHTS AND/OR OTHER PROTECTIVE DEVICES AT ALL TIMES.

6. CONSTRUCTION OF THIS PROJECT WILL BE SUBJECT TO INSPECTIONS AND TESTING AS DEEMED NECESSARY OR APPROPRIATE BY THE ENGINEER AND/OR THE CITY OF WESLACO, HIDALGO COUNTY AND N.A.W.S.C. THE CONTRACTOR SHALL FURNISH INCIDENTAL LABOR AND EQUIPMENT TO ALLOW THE TESTING PERSONAL ACCESS TO THE WORK AND WILL COOPERATE FULLY WITH THE PERSONS CONDUCTING THE TESTING AND INSPECTION PROGRAM.

7. A PART OF THE WORK THAT IS NECESSARY OR REQUIRED TO MAKE EACH SYSTEM OR INSTALLATION SATISFACTORY AND OPERABLE FOR ITS INTENDED PURPOSE, EVEN THOUGH IT IS NOT SPECIFICALLY INCLUDED IN THE SPECIFICATIONS OR DRAWINGS, SHALL BE PERFORMED AS INCIDENTAL WORK AS IF IT WERE DESCRIBED IN THE SPECIFICATIONS AND SHOWN ON THE DRAWINGS.

8. THE DRAWINGS DO NOT ALWAYS INDICATE ALL VERTICAL BENDS AND TRANSITIONS. WHEN NECESSARY, MAKE VERTICAL TRANSITIONS BY A DEFLECTION AT THE JOINTS OR THE INSTALLATION OF FITTINGS. DO NOT DEFLECT PIPE JOINTS MORE THAN 80% OF THE MANUFACTURERS' RECOMMENDATION.

9. ALL PIPING MUST BE INSTALLED WITH A MINIMUM OF 36-INCHES OF COVER UNLESS OTHERWISE NOTED ON THE PLANS.

10. ALL EXCAVATION FOR THIS PROJECT SHALL BE UNCLASSIFIED.

11. ALL UTILITIES WHICH ARE TO REMAIN AND WHICH ARE DAMAGED OR REMOVED WILL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.

12. PIPE SHALL BE BACKFILLED WITH JOINTS EXPOSED FOR TESTING. BEFORE NEW JOINTS ARE COVERED, PRESSURE LINES ARE TO BE HYDROSTATICALLY TESTED AT NOT LESS THAN 150 PSIG FOR A PERIOD OF TWO HOURS. THE OWNER SHALL OBSERVE AND APPROVE OR REJECT THE TEST. REPAIRS, IF REQUIRED, SHALL BE MADE AND THE LINE SHALL BE RETESTED UNTIL APPROVED. TEST SHALL NOT BEGIN UNTIL THRUST BLOCKS HAVE AGED A MINIMUM OF 24 HOURS.

13. AS SOON AS PRACTICAL, ALL PORTIONS OF EXCAVATIONS NOT OCCUPIED BY THE PERMANENT STRUCTURE SHALL BE BACKFILLED.

14. CONTRACTOR SHALL REMOVE AND REINSTALL ALL SIGNS, MAILBOXES, FENCES, CULVERTS AND OTHER ITEMS IN WAY OF THE WORK.

15. CONTRACTOR SHALL REPAIR ALL OPEN CUTS OF PAVED AREAS BACK TO BETTER THAN "AS-IS" CONDITION WITH LIKE MATERIALS.

16. PROVIDE INTERIM DRAINAGE DURING CONSTRUCTION AS REQUIRED. USE PUMPS, TEMPORARY DITCHES, ETC. TO MAINTAIN A WELL DRAINED SITE FREE OF STANDING WATER AND WATER SOFTENED SOILS.

17. ANCHOR ALL UNDERGROUND PRESSURE PIPING AS NECESSARY TO PREVENT MOVEMENT UNDER PRESSURE TEST AND SERVICES.

18. ALL REINFORCING STEEL SHALL CONFORM TO ASTM SPECIFICATION A-165, GRADE 60 ALL BARS SHALL CONFORM TO ASTM SPECIFICATION A-305.

19. ALL CONCRETE AND FORM WORK SHALL CONFORM TO CURRENT ACI CODE REQUIREMENTS.

20. THE CONTRACTOR SHALL EXERCISE EXTRA CARE TO PREVENT DAMAGE TO ALL OTHER STRUCTURES IN THE AREA INCLUDING BUILDINGS, FENCES, ROADS, PIPELINES, UTILITIES, ETC. WHETHER PUBLICLY OR PRIVATELY OWNED.

21. UNTIL ACCEPTANCE BY THE ENGINEER OF ANY OR ALL OF THE CONSTRUCTION, AS PROVIDED FOR IN THE PLANS AND SPECIFICATIONS, AND ACCEPTANCE BY THE PROPER UTILITY PROVIDER, IT SHALL BE UNDER THE CHARGE AND CARE OF THE CONTRACTOR. THE CONTRACTOR SHALL TAKE EVERY NECESSARY PRECAUTION AGAINST TO ANY PART OF THE WORK. THE CONTRACTOR SHALL REBUILD, REPAIR, RESTORE AND MAKE GOOD, AT HIS OWN EXPENSE, OF ALL THE DAMAGE TO ANY PORTION OF THE WORK BEFORE ITS ACCEPTANCE.

22. NO OPEN TRENCHES OR EXCAVATION SHALL BE LEFT OPEN OVERNIGHT.

23. ALL WATERLINE TAPS AND WATER METERS SHALL BE INSTALLED BY CONTRACTOR. COORDINATE WITH THE N.A.W.S.C. BEFORE COMMENCING ANY UTILITY WORK.

24. COORDINATE WITH GRADING PLANS FOR WATER LINE AND STORM LINES INSTALLATION.

25. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND PAY ALL APPLICABLE PERMIT FEES. CONTRACTOR SHALL PROVIDE PROOF TO THE ENGINEER THAT SAID PERMITS HAVE BEEN OBTAINED, INCLUDING THOSE FROM THE CITY OF WESLACO, PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES.

26. CONTRACTOR SHALL VISIT SITE PRIOR TO BIDDING TO VERIFY EXISTING CONDITIONS.

27. BOTH SITE AND BUILDING CONTRACTORS TO VERIFY EXISTING SITE ELEVATIONS PRIOR TO POURING CONCRETE TO VERIFY ACCESSIBILITY.

28. PERMIT NEEDED FROM COUNTY OF HIDALGO BUILDING DEPARTMENT AND PRE-CONSTRUCTION CONFERENCE NEEDED WITH CITY OF WESLACO, COUNTY OF HIDALGO AND N.A.W.S.C..

29. CONTRACTOR TO LEAVE OPENINGS IN CURB AT SIDEWALK RAMP LOCATIONS.

30. CONSULT WITH PROPERTY OWNER BEFORE RELOCATING EXISTING FENCES THAT MIGHT BE IN THE WAY OF THE CONSTRUCTION AREA AND/OR CONSTRUCTION PLANS.

31. TEXAS ACCESSIBILITY STANDARDS SPECIFICATIONS SHALL PREVAIL WHEN PERTAINING TO HANDICAP PARKING SPACES, TEXTURED FINISHES, RAMPS, ACCESS LANES, ETC. CONTRACTOR SHALL BE RESPONSIBLE TO ENSURE COMPLIANCE WITH APPLICABLE AMERICAN WITH DISABILITIES ACT REGULATIONS. CONTRACTOR SHALL PRESENT ANY CONFLICTS BETWEEN THE CIVIL PLANS AND THE TDLR/ADA REQUIREMENTS TO THE ENGINEER PRIOR TO CONSTRUCTION.

32. WHEN NECESSARY, CONTRACTOR SHALL EMPLOY TRAFFIC CONTROL MEASURES FOR CONSTRUCTION. CONTRACTOR SHALL PRESENT THE ENGINEER COPIES OF THE TRAFFIC CONTROL PLAN(S) PRIOR TO CONSTRUCTION. ANY TRAFFIC CONTROL MEASURES SHALL COMPLY WITH CURRENT MUTCD (MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES) AND TxDOT REGULATIONS. WHERE APPLICABLE.

33. THE CONTRACTOR SHALL STRICTLY ADHERE TO TCEQ RULES AND REGULATIONS FOR THE INSTALLATION AND TESTING OF DOMESTIC WATER AND WASTEWATER SYSTEMS AS DETAILED IN 30 TAC, CHAPTER 317.1 OF THE TNRCC/TCEQ RULES. ALL MINIMUM SEPARATION DISTANCES AND CROSSINGS REQUIREMENTS ARE TO BE STRICTLY ADHERED TO. IT IS THE CONTRACTOR'S RESPONSIBILITY FOR THE ADHERENCE TO THESE REQUIREMENTS.

## GENERAL NOTES - WATER LINE

1. ALL WATER LINE CONSTRUCTION SHALL COMPLY WITH THE RULES AND REGULATIONS OF THE NORTH ALAMO WATER SUPPLY CORPORATION (NAWSC) INCLUDING THE PROVISIONS OF PUBLIC WATER SYSTEMS CHAPTER 30 TAC CHAPTER 290, SUB-CHAPTER D 290.38-290.47.

2. MINIMUM COVER FROM TOP OF WATER LINE IS 40 INCHES UNLESS OTHERWISE DIRECTED BY THE NAWSC.

3. ALL WATER LINE CONSTRUCTION SHALL CONSIST OF C-900 DR-18 UNLESS OTHERWISE DIRECTED BY THE NAWSC.

4. ALL PRESSURE WATER LINE AND FIRE HYDRANT TESTING AND CHLORINATION TESTING SHALL COMPLY WITH THE TESTING PROCEDURES OUTLINED BY THE LATEST VERSION OF THE AWWA STANDARDS FOR WATER LINES AND FIRE HYDRANTS AND/OR AS DIRECTED BY THE NAWSC.

5. THE CONTRACTOR SHALL INSTIGATE CORRECTIVE ACTION FOR ANY TESTING THAT FAILS AND MUST HAVE THE WATER LINE/HYDRANT RE-TESTED AT THE CONTRACTOR'S EXPENSE UNTIL ALL TESTING HAS BEEN SATISFACTORILY COMPLETED.

6. THRUST-BLOCKING SHALL BE PROVIDED FOR ALL FIRE HYDRANTS AND CHANGE OF LINE DIRECTION UNLESS OTHERWISE DIRECTED BY THE NAWSC.

7. CONTRACTOR TO MARK ON THE CONCRETE CURB LOCATION OF WATER LINE SERVICE CONNECTIONS BY INDICATING A "W" WHERE A WATER SERVICE CONNECTION HAS BEEN PLACED.

8. A BLUE REFLECTOR SHALL BE LOCATED IN THE CENTER OF THE ROADWAY DIRECTLY ACROSS FROM A FIRE HYDRANT.

9. ANY WATER GATE VALVES LOCATED WITHIN PAVED ROADWAY SECTIONS MUST BE ENCASED BY A 12" BY 12" BY 4" DEEP CONCRETE COLLAR, OR, AS APPROVED BY THE NAWSC.

10. FIRE HYDRANT FLANGE SHALL BE LOCATED NOT MORE THAN 12 INCHES FROM GRADE, OR, TOP OF CURB, WHICHEVER IS GREATER.

11. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WATER LINE TESTING FEES THAT FAIL GEOTECHNICAL TESTING.

12. CONTRACTOR CANNOT BEGIN ANY WATER LINE CONSTRUCTION UNLESS ANY AND ALL UTILITY PROVIDERS HAVE BEEN NOTIFIED OF PENDING CONSTRUCTION.

13. CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES INCLUDING BUT NOT LIMITED TO GAS LINES, TELEPHONE AND TELEVISION CABLE, IRRIGATION DISTRICT, AEP, MAGIC VALLEY CO-OP, ETC.

14. CONTRACTOR MUST PROVIDE A 48 HOUR NOTICE TO THE NAWSC PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.

15. ANY DEVIATION FROM THESE PLANS MUST FIRST BE APPROVED BY THE ENGINEER, CITY OF WESLACO, COUNTY OF HIDALGO AND THE NAWSC.

16. THE CONTRACTOR MUST PROVIDE TO THE ENGINEER WITHIN 10 DAYS AT END OF ALL WATER LINE CONSTRUCTION AS-BUILT OF PLANS OF ALL WATER LINE CONSTRUCTION. A MARKED UP CONSTRUCTION COPY OF THE WATER LINE CONSTRUCTION WILL BE ACCEPTABLE.

17. ENGINEER SHALL PROVIDE ALL OF THE CONSTRUCTION STAKING FOR ALL PUBLIC IMPROVEMENTS.

18. ALL GATE VALVES SHALL HAVE A 12"X12" CONCRETE COLLAR. (SEE WATER DETAILS)

19. ALL UTILITIES NEED DENSITY TESTING, ALL IN ACCORDANCE TO CITY OF WESLACO UTILITY TESTING STANDARDS.

20. ALL CURB LINES IN FRONT OF FIRE HYDRANTS SHALL BE PAINTED RED IN ACCORDANCE WITH THE RULES AND REQUIREMENTS OF THE CITY OF WESLACO FIRE DEPARTMENT. THE CONTRACTOR SHALL CONTACT THE FIRE DEPARTMENT FOR SPECIFIC PAINTING DETAILS (COLOR, SHINE, LENGTH OF COLOR ALONG THE CURB, ETC.) THESE PLANS DO NOT INCORPORATE ANY PAINTING DETAILS OR REQUIREMENTS.

## GENERAL NOTES - WASTE WATER OSSF

1. ON-SITE SEWAGE FACILITIES (OSSF) NOTE: THIS SUBDIVISION SHALL USE ON-SITE SEWAGE FACILITIES IN ACCORDANCE WITH TCEQ AND HIDALGO COUNTY REGULATIONS FOR SEWAGE DISPOSAL. THE SUBDIVIDER IS RESPONSIBLE FOR PROVIDING AN OSSF ON ALL LOTS.

A. OSSF SYSTEM IS BEING DESIGNED FOR DISPOSAL OF DOMESTIC SEWERAGE ONLY. A SEPARATE DESIGN SHALL BE SUBMITTED FOR COMMERCIAL USE.

B. EACH LOT ON THIS PLAT COMPLIES WITH THE MINIMUM 21,780 SQUARE FEET LOT AREA WITH POTABLE WATER SUPPLY.

C. OSSF SYSTEM SHALL REQUIRE INSPECTION AND APPROVAL BY HIDALGO COUNTY AUTHORIZED DEPARTMENT.

D. SOIL ANALYSIS HAVE BEEN SUBMITTED TO THE AUTHORIZED HIDALGO COUNTY DEPARTMENT AND EXCERPTS MAY BE ALSO SEEN ON THE UTILITY LAYOUT FOR THIS SUBDIVISION AS SUBMITTED TO THE HIDALGO COUNTY PLANNING DEPARTMENT. THE ENGINEER HAS DETERMINED THAT THE SOIL IS SUITABLE FOR A STANDARD SEPTIC TANK AND ABSORPTIVE DRAIN FIELD SYSTEM.

E. APPROVED "OSSF" PERMIT APPLICATION IS REQUIRED INCLUDING INDIVIDUAL LOT PLANNING MATERIALS PRIOR TO OCCUPYING A LOT.

F. THERE ARE NO WATER WELLS WITHIN 150 FEET FROM THE BOUNDARIES ON THIS SUBDIVISION.

G. A SPECIAL DESIGN IS REQUIRED FOR ALL OSSF SYSTEMS LOCATED WITHIN A DESIGNATED FLOOD ZONE. THE DESIGN SHALL INCLUDE BUT NOT BE LIMITED TO THE FOLLOWING ITEMS;
ANCHORING THE SEPTIC TANK(S).
BACK FLOW VALVES.
SEPTIC TANK COVER SHALL BE ABLE TO SEAL.

## GENERAL PAVING NOTES

### HMAC (ASPHALT PAVING)

1. PAVEMENT TESTING AND COMPACTION SHALL BE AS FOLLOWS:

SUBGRADE: 95% PROCTOR AT EVERY 1,000 SQUARE YARDS;

BASE: 98% PROCTOR AT EVERY 1,000 SQUARE YARDS;

HMAC: EVERY 1,500 SQUARE YARDS OR FRACTION THEREOF FOR THICKNESS VERIFICATION.

2. MAXIMUM ROADWAY CONSTRUCTION LIFTS FOR SUBGRADE COURSE SHALL BE SIX (6) INCHES AND COMPACTED TO 95% ASTM D689. MIN. PERMISSIBLE PLASTICITY INDEX IS 18. PI TO BE CONFIRMED BY GEOTECH REPORT.

3. MAXIMUM ROADWAY CONSTRUCTION LIFTS FOR CALICHE BASE MATERIAL SHALL BE EIGHT (8) INCHES AND MATERIALS SHALL CONSIST OF TEXAS HIGHWAY DEPARTMENT ITEM 248, TYPE F, GRADE 2 OR 3.
COMPACTION SHALL BE A MINIMUM OF 95% OF ASTM D1557.

4. 2" (INCHES) (THICKNESS) OF HMAC SHALL BE PROVIDED USING TEXAS HIGHWAY DEPARTMENT ITEM 340, TYPE D FOR ALL ASPHALT AREAS.

5. ALL FINISHED CALICHE BASE COURSE SHALL BE COATED WITH PRIME MC-30 AT A RATE OF 0.20 GALLONS PER SY. TACK COAT RATE SHALL BE 0.10 GALLONS PER SY.

6. OWNER SHALL PAY FOR ALL ROADWAY TESTING AS AUTHORIZED BY ENGINEER. ALL ROADWAY TESTS THAT FAIL SHALL BE PAID FOR BY THE CONTRACTOR AFTER CORRECTION OF PROBLEM.

7. IF ANY QUESTIONS ARISE DURING CONSTRUCTION PERTAINING TO THE QUALITY OR QUANTITY OF MATERIALS USED ON SAID ROADWAY, THE CONTRACTOR SHALL PROVIDE MATERIAL TICKETS AND/OR RECEIPTS STATING THE TYPE, GRADE AND QUANTITY OF MATERIALS USED.

8. ALL PAVING SHALL BE IN ACCORDANCE WITH THE PAVING PLANS AND SPECIFICATIONS. DEVIATION FROM THESE PLANS AND SPECIFICATIONS BY THE CONTRACTOR ARE NOT PERMITTED WITHOUT FIRST WRITTEN AUTHORIZATION FROM THE PROJECT ENGINEER.

9. IMPORTANT! CONTRACTOR SHALL PROVIDE ADEQUATE PROTECTION FOR ALL TRAFFIC AFFECTED BY THE WORK WITH SIGNS, FLAGS, LIGHTS AND FLAG MAN AS REQUIRED BY THE TEXAS MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES ALONG ALL ROADWAYS.

10. LOCATION, IDENTIFICATION AND RELOCATION OF UTILITIES (IF ANY) SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. ANY PERMITS REQUIRED SHALL BE PROVIDED BY THE CONTRACTOR.

11. ALL PAVING CONSTRUCTION SHALL BE WARRANTED BY THE CONTRACTOR FOR A PERIOD OF ONE (1) YEAR BEGINNING FROM THE DATE OF ACCEPTANCE OF THE CONSTRUCTION BY THE CITY OF WESLACO, HIDALGO COUNTY AND THE OWNER.

12. CONTRACTOR SHALL PROVIDE FOR THE CENTERLINE STRIPPING OF MILE 11 NORTH ROAD AND MILE 5 1/2 WEST ROAD IN ACCORDANCE WITH STANDARS PAVING AND STRIPPING REQUIREMENTS OF THE CITY OF WESLACO.

## GENERAL CONCRETE PAVEMENT NOTES

13. ALL CONCRETE SHALL BE TYPE-I, 3,000 P.S.I. 28-DAY COMPRESSIVE STRENGTH:

| Class Of Concrete | Minimum Maximum SX Cement Per CY | Minimum Comp. Strength 28-day PSI | Minimum Beam Strength 7-day PSI | Maximum Water Cement | Coarse Aggregate Number |
|---|---|---|---|---|---|
| A | 5.0 | 3000 | 500 | 6.5 | 2-3-4 |

14. ALL STORM DRAINAGE PIPE SHALL BE AS SHOWN ON THE PAVING AND DRAINAGE PLAN.

15. MINIMUM CONCRETE THICKNESS SHALL BE AS SHOWN ON DETAIL ON PAGE 5 OF 8 FOR ALL VALLEY GUTTER AND CONCRETE APRONS WHICH IS IN ACCORDANCE WITH CITY OF WESLACO STANDARDS.

16. EXPANSION JOINTS SHALL BE EXPANSION JOINTS SHALL BE FILLER TYPE (TYP.) HAVING A THICKNESS OF 3/4 INCH.

17. TESTING OF CONCRETE SHALL BE AS DIRECTED BY ENGINEER AND THE CITY OF WESLACO.

18. ANY PAVEMENT, BASE COURSE OR SUBGRADE TESTING THAT FAILS SHALL BE PAID FOR BY THE CONTRACTOR.

19. ALL RIP-RAP CONSTRUCTION IN THE H.S.D.D. No.1 DRAINAGE DITCH SHALL BE IN ACCORDANCE WITH THE DETAILS SHOWN ON THE PAVING/DRAINAGE PLAN,OR, AS OTHERWISE APPROVED BY THE H.C.D.D. No.1 AND COUNTY OF HIDALGO.

20. SHOULD A TRAFFIC PLAN BE REQUIRED, THE CONTRACTOR WILL RETAIN THE SERVICES OF A LICENSED PROFESSIONAL ENGINEER TO PREPARE, SEAL AND SIGN THE TRAFFIC CONTROL PLAN.

21. ENGINEER SHALL PROVIDE ALL OF THE CONSTRUCTION STAKING FOR ALL PUBLIC IMPROVEMENTS.

TRAFFIC SIGN CONTRACTOR SHALL PROVIDE FOR THE FOLLOWS:

1. CONTRACTOR TO PROVIDE FOR BREAK-A-WAY SIGNS (BOLTED AT THE BOTTOM) AND BE PROVIDED WITH SUFFICIENT CONCRETE BASE SO AS TO PREVENT ANY LEANING TO THE SIDE.

2. CONTRACTOR SHALL CONSULT WITH THE CITY AS TO TYPE OF TRAFFIC SIGNS, SIZE OF LETTERING, SIZE OF SIGN (SIGN DIMENSIONS) AND SHALL PROVIDE FOR DIRECTIONAL ARROWS AND BLOCK NUMBERS ON EACH SIGN.

3. ALL SIGNS ATTACHED TO TOP OF SIGN POST MUST BE BOLTED TO THE SIGN.

## ABBREVIATIONS

| | |
|---|---|
| R.O.W. | RIGHT OF WAY |
| P.O.C. | POINT OF COMMENCEMENT |
| P.O.B. | POINT OF BEGINNING |
| H.C.M.R. | HIDALGO COUNTY MAP RECORDS |
| H.C.D.R. | HIDALGO COUNTY DEED RECORDS |
| H.C.O.R. | HIDALGO COUNTY OFFICIAL RECORDS |
| N.E.C. | NORTHEAST CORNER |
| N.W.C. | NORTHWEST CORNER |
| S.E.C. | SOUTHEAST CORNER |
| S.W.C. | SOUTHWEST CORNER |
| N.A.W.S.C. | NORTH ALAMO WATER SUPPLY CORP. |
| H.C.D.D. No.1 | HIDALGO COUNTY DRAINAGE DISTRICT No.1 |
| VOL. | VOLUME |
| F.L. | FLOWLINE |

## LEGEND

| | |
|---|---|
| ○ | SET No.4 REBAR W/PLASTIC CAP STAMPED 5782 |
| ● | FOUND No.4 REBAR |
| IP | IRRIGATION STAND PIPE |
| ⌀ | SET 60D NAIL |
| ⌀ | POWER POLE |
| | GUY WIRE |
| | ROAD SIGN |
| | TYPE "A" INLET |
| | TELEPHONE PEDESTAL |
| | FIRE HYDRANT |
| | WATER VALVE |
| | WATER METER |
| | IRRIGATION VALVE |
| 36" | 36" IRRIGATION STAND PIPE |
| 48" | 48" IRRIGATION STAND PIPE |
| X X | CHAIN LINK FENCE |
| IRR | IRRIGATION LINE |
| OH OH | OVERHEAD POWER LINE |
| H H | HUG WIRE FENCE |
| 8"W | 8" WATER LINE |
| 6"W | 6" WATER LINE |

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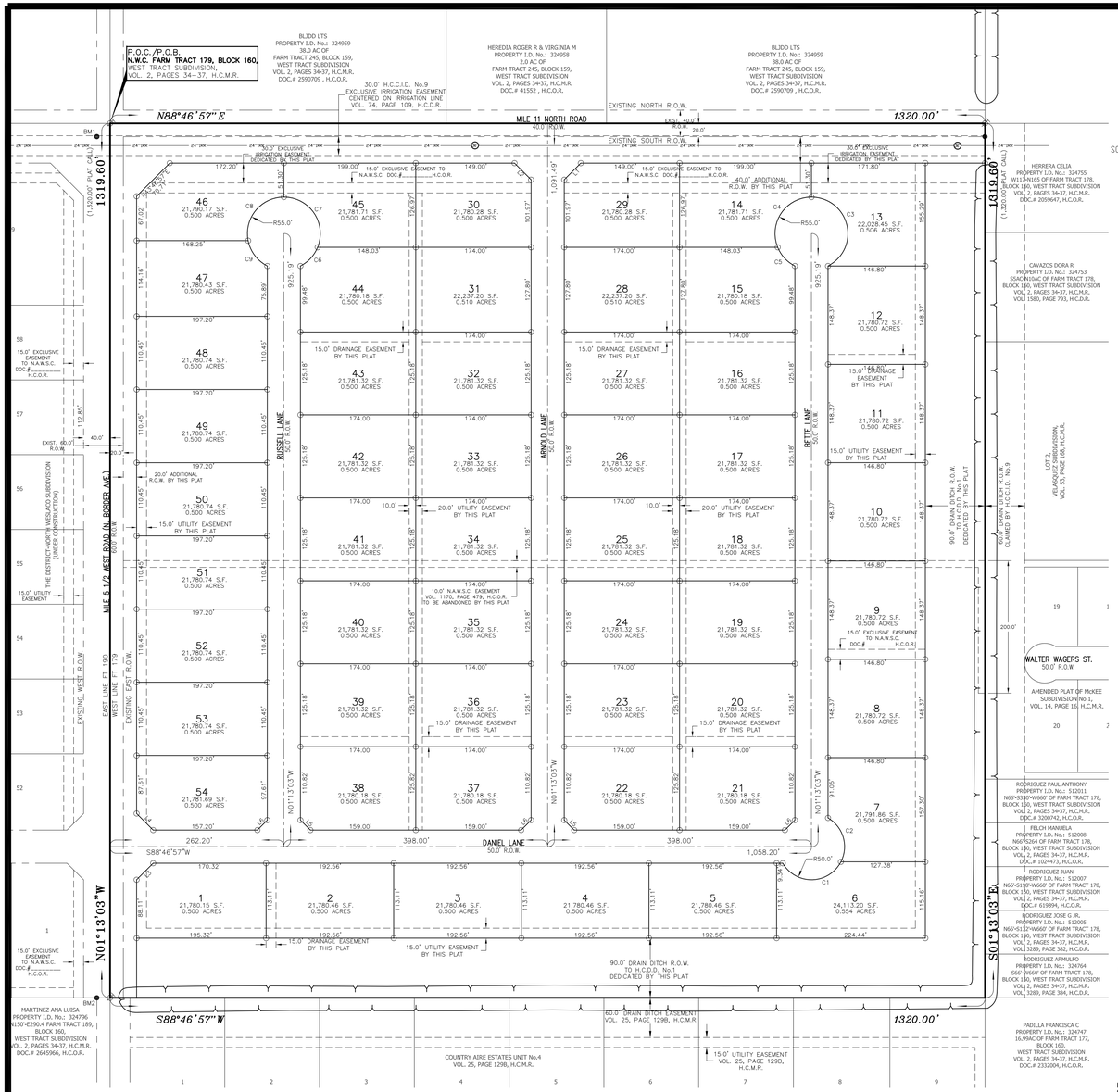
SALINAS ENGINEERING & ASSOCIATES
(F-6675)-ENGINEER (10065700)-SURVEY
CONSULTING ENGINEERS & SURVEYORS
2321 E. EXPWY 83 - MCALLEN, TEXAS 78503
(956) 682-9061 (956) 686-1489 (FAX)

Sheet Title:
GENERAL NOTES, LEGENDS AND ABBREVIATIONS

Project:
THE DISTRICT-NORTH WESLACO SUBDIVISION PHASE II

David Omar Salinas
Registered Professional Engineer # 71973

Date: 11/09/21
Scale: 1"=100'
Designed By: D.O.S.
Drawn By: P.R.
Checked By: D.O.S.
Approved By: D.O.S.
Project No: SP-21-25510
Drawing No: SP-21-25510
Sheet 2 of 8




## Parcel Line Table

| Line # | Length | Direction |
|---|---|---|
| L1 | 35.36' | N43° 46' 57"E |
| L2 | 35.36' | N46° 13' 03"W |
| L3 | 35.36' | N43° 46' 57"E |
| L4 | 35.36' | N46° 13' 03"W |
| L5 | 21.21' | N46° 13' 03"W |
| L6 | 21.21' | S43° 46' 57"W |

## Curve Table

| Curve # | Length | Radius | Chord Direction | Chord Length |
|---|---|---|---|---|
| C1 | 107.06' | 50.00' | N87° 26' 38"E | 87.75' |
| C2 | 76.20' | 50.00' | N17° 33' 22"W | 69.04' |
| C3 | 146.84' | 55.00' | N14° 44' 07"W | 106.95' |
| C4 | 107.58' | 55.00' | S32° 44' 42"W | 91.23' |
| C5 | 39.25' | 55.00' | S43° 44' 14"E | 38.42' |
| C6 | 39.25' | 55.00' | N41° 18' 08"E | 38.42' |
| C7 | 107.58' | 55.00' | N35° 10' 48"W | 91.23' |
| C8 | 97.18' | 55.00' | S38° 09' 46"W | 85.02' |
| C9 | 49.65' | 55.00' | S38° 19' 10"E | 47.98' |

## RIGHT OF WAY EASEMENT:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, owners of the property shown on this plat, their successors, assigns, and transferees (hereinafter called "Grantor"whether one or more persons are named), in consideration of one dollar (CE$1.00) and other good and valuable consideration paid by North Alamo Water Supply Corporation, (hereinafter called "Grantee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, and convey to said Grantee, its successors, and assigns, a perpetual easement with the right to erect, construct, install and thereafter use, operate, inspect, repair maintain, replace, and remove water distribution lines and appurtenances over and across the lands shown on this plat, together with the right of ingress and egress over Grantor's adjacent lands of the purpose for which the above mentioned rights are granted, The easement hereby granted shall not exceed 15' in width, and Grantee is hereby authorized to designate the course of the easement herein conveyed except that when the pipeline(s) is installed, the easement herein granted shall be limited to a strip of land 15' in width, the center line thereof being the pipeline installed. In the event the easement hereby granted abuts on a public road and the city, county or state hereafter widens or relocates the public road so as to require the relocation of this water line as installed, Grantor further grants to Grantee an additional easement over and across the land shown on this plat for the purpose of laterally relocate said water line as may be necessary to clear the road improvements, which easement hereby granted shall be limited to a strip of land 15' in width, the center line thereof being the pipeline as relocated. The consideration recited herein shall constitute payment in full for all damages sustained by Grantor by reason of the installation, maintenance, repair, replacement and relocation of the structures referred to herein, Thus agreement together with other provisions of this grant shall constitute an easement for the benefit of the Grantee, its successors, and assigns. The Grantor covenants that it is the owner of the above-described lands and that said lands are free and clear of all encumbrances and liens except the following: The easement conveyed herein was obtained or improved through Federal financial assistance. This easement is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant thereto for so long as the easement continues to be used for the same or similar purpose for which financial assistance was extended or for so long as the Grantee owns it, whichever is longer.

IN WITNESS WHEREOF the said Grantor executed this instrument this _____ day of 2021.

_____
JORGE GONZALEZ

**PRINCIPAL CONTACTS**

| | NAME | ADDRESS | CITY & ZIP | PHONE | FAX |
|---|---|---|---|---|---|
| OWNER: | JORGE GONZALEZ | 2900 N. TEXAS BLVD. | WESLACO, TEXAS 78599 | (956) 533-1919 | (956) |
| ENGINEER: | DAVID O. SALINAS | 2221 DAFFODIL AVE. | McALLEN, TEXAS 78501 | (956) 682-9081 | (956) 686-1489 |
| SURVEYOR: | DAVID O. SALINAS | 2221 DAFFODIL AVE. | McALLEN, TEXAS 78501 | (956) 682-9081 | (956) 686-1489 |

THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW BY THE COUNTY OF HIDALGO ONLY & BY NO OTHERS UNDER THE AUTHORITY OF DAVID OMAR SALINAS, P.E., TX. REG. NO. 71973 ON NOVEMBER 09, 2021. IT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.

BASIS OF BEARING IN TEXAS STATE PLANE COORDINATE SYSTEM NAD 1983, SOUTH ZONE

SCALE: 1" = 100'

# THE DISTRICT-NORTH WESLACO SUBDIVISION PHASE II

## HIDALGO COUNTY, TEXAS

BEING A 39.988 ACRE TRACT OF LAND, MORE OR LESS, CONSISTING OF ALL OF F.T. 179, BLOCK 160, WEST TRACT SUBDIVISION, HIDALGO COUNTY, TEXAS, AS PER THE MAP OR PLAT THEREOF RECORDED IN VOLUME 02, PAGES 34-37, MAP RECORDS OF HIDALGO COUNTY, TEXAS.

**STATE OF TEXAS**
**COUNTY OF HIDALGO**

OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION

I, **JORGE GONZALEZ, PRESIDENT OF DREAMLAND ESTATES LLC**, AS OWNER (S) OF THE 39.988 ACRE TRACT OF LAND ENCOMPASSED WITHIN THE PROPOSED **THE DISTRICT-NORTH WESLACO SUBDIVISION PHASE II**, HEREBY SUBDIVIDE THE LAND AS DEPICTED IN THIS SUBDIVISION PLAT AND DEDICATED TO PUBLIC USE THE STREET, PARK, AND EASEMENTS SHOWN HEREIN.

I CERTIFY THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF TEXAS LOCAL GOVERNMENT CODE 232.032 AND THAT:

(A) THE WATER QUALITY AND CONNECTIONS TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS;
(B) SEWER CONNECTIONS TO THE LOTS OR SEPTIC TANKS MEET, OR WILL MEET, THE MINIMUM REQUIREMENTS OF THE STATE STANDARDS;
(C) ELECTRICAL CONNECTIONS PROVIDED TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS; AND
(D) GAS CONNECTIONS, IF AVAILABLE, PROVIDED TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS.

I ATTEST THAT THE MATTERS ASSERTED IN THIS PLAT ARE TRUE AND COMPLETE.

_____ _____
OWNER: DREAMLAND ESTATES LLC DATE
JORGE GONZALEZ, PRESIDENT
2900 N. TEXAS BLVD.
WESLACO, TEXAS 78599

**STATE OF TEXAS**
**COUNTY OF HIDALGO**

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED **JORGE GONZALEZ**, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE _____ DAY

OF _____, 2021.

_____
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS
MY COMMISSION EXPIRES. _____

**STATE OF TEXAS**
**CITY OF WESLACO**
**PLANNING & ZONING COMMISSION CERTIFICATION**

I, THE UNDERSIGNED CHAIRPERSON OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF WESLACO HEREBY CERTIFY THAT THIS SUBDIVISION KNOWN AS **THE DISTRICT-NORTH WESLACO SUBDIVISION PHASE II**, CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED AND HAS BEEN APPROVED FOR RECORDING ON THE _____DAY OF_____,2021

_____
CHAIRPERSON,
PLANNING AND ZONING COMMISSION

**STATE OF TEXAS**
**CITY OF WESLACO**
**MAYOR'S CERTIFICATION**

I, THE UNDERSIGNED, MAYOR OF THE CITY OF WESLACO, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

_____ _____
MAYOR–CITY OF WESLACO DATE

ATTEST. _____ _____
CITY SECRETARY DATE

**HIDALGO COUNTY**
**CERTIFICATE OF PLAT APPROVAL**
**UNDER LOCAL GOVERNMENT CODE 232.028 (A)**

WE THE UNDER SIGNED CERTIFY THAT THIS PLAT OF **THE DISTRICT-NORTH WESLACO SUBDIVISION PHASE II**, WAS REVIEWED AND APPROVED BY THE HIDALGO COUNTY COMMISSIONER ON _____ 2021.

_____ _____
HIDALGO COUNTY JUDGE DATE

ATTEST: _____ _____
HIDALGO COUNTY CLERK DATE

**HIDALGO COUNTY**
**CERTIFICATE OF PLAT APPROVAL**

I, THE UNDERSIGNED, CERTIFY THAT THIS PLAT OF **THE DISTRICT-NORTH WESLACO SUBDIVISION PHASE II** WAS REVIEWED AND APPROVED BY THE HIDALGO COUNTY HEALTH DEPARTMENT ON _____ , _____

_____ _____
ENVIRONMENTAL HEALTH DIVISION MANAGER DATE

**STATE OF TEXAS**
**COUNTY OF HIDALGO**

I, DAVID OMAR SALINAS, P.E., A REGISTERED PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF TEXAS, REGISTRATION NUMBER TX. 71973, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN GIVEN PROPER AND ADEQUATE ENGINEERING CONSIDERATION.

_____ _____
DAVID OMAR SALINAS, P.E. DATE
REG. PROFESSIONAL ENGINEER #71973

**STATE OF TEXAS**
**COUNTY OF HIDALGO**

I, DAVID O. SALINAS, THE UNDERSIGNED A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE AND IS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

_____ _____
DAVID O. SALINAS, R.P.L.S. DATE
REG. PROFESSIONAL LAND SURVEYOR #5782

**HIDALGO COUNTY**
**CERTIFICATE OF PLAT APPROVAL**
**HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No.9**

THIS PLAT IS APPROVED BY HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No.9

DATED THIS _____ DAY OF _____ 2021.

1. NO IMPROVEMENTS OF ANY KIND SHALL BE PLACED UPON HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No.9 RIGHT–OF–WAYS AND/OR EASEMENTS WITHOUT THE EXPRESSED WRITTEN PERMISSION OF HCCID #9.

2. IT IS UNDERSTOOD THAT THE RATE OF FLOW OF STORM WATER FOR THE DEVELOPMENT WILL BE NO GRATER THAN THE RATE OF FLOW OF STORM WATER WHEN THE LAND WAS IN AGRICULTURAL USE.

3. HCCID #9 WILL NOT BE RESPONSIBLE FOR THE STORM/DRAINAGE WATER SYSTEM TO ANY LOT WITH IN THIS SUBDIVISION. AS WELL, HCCID #9 WILL NOT BE RESPONSIBLE FOR THE DELIVERY OF WATER TO ANY LOT WITH IN THIS SUBDIVISION. IF DESIRED, THIS WILL NOT BE AT THE DISTRICTS EXPENSE.

4. HCCID #9 HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE STORM SEWER OR UTILITIES SYSTEMS DESCRIBED ARE APPROPRIATE FOR THE PARTICULAR SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. THE DEVELOPER AND HIS ENGINEER ARE RESPONSIBLE FOR THEIR DETERMINATIONS.

_____
GENERAL MANAGER
HIDALGO & CAMERON COUNTIES IRRIGATION DISTRICT No.9

## LEGEND

| | |
|---|---|
| ● | FOUND No.4 REBAR |
| ○ | SET No.4 REBAR WITH PLASTIC CAP STAMPED "SEA" |
| ⌀ | SET NAIL |
| R.O.W. | RIGHT OF WAY |
| P.O.C. | POINT OF COMMENCEMENT |
| P.O.B. | POINT OF BEGINNING |
| H.C.D.R. | HIDALGO COUNTY DEED RECORDS |
| H.C.O.R. | HIDALGO COUNTY OFFICIAL RECORDS |
| H.C.M.R. | HIDALGO COUNTY MAP RECORDS |
| H.C.D.D. No.1 | HIDALGO COUNTY DRAINAGE DISTRICT No.1 |
| H.C.C.I.D. No.9 | HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No.9 |
| N.W.C. | NORTHWEST CORNER |
| N.E.C. | NORTHEAST CORNER |
| S.W.C. | SOUTHWEST CORNER |
| S.E.C. | SOUTHEAST CORNER |

## GENERAL NOTES

1. MINIMUM SETBACKS: FRONT 25.0 FEET
SIDE 6.0 FEET OR EASEMENT WHICHEVER IS GREATER;
SIDE CORNER LOT 10.0 FEET OR EASEMENT WHICHEVER IS GREATER;
REAR 25.0 FEET OR EASEMENT WHICHEVER IS GREATER;
CUL–DE–SAC FRONT SETBACK 20.0 FEET

2. FLOOD ZONE STATEMENT:
FLOOD ZONE DESIGNATION: ZONE "X" (UNSHADED)
COMMUNITY PANEL NO. 480334 0450 C EFFECTIVE JUNE 06, 2000.
REVISED TO REFLECT LOMR MAY 30, 2002.

AREAS DETERMINED TO BE OUTSIDE THE 500–YEAR PLAIN.

COMMUNITY PANEL NO. 480334 0450 C DATED JUNE 06, 2000, REVISED MAY 30, 2002. OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY MAPS FOR HIDALGO COUNTY, TEXAS, AND THE LOCAL FLOOD PLAIN ADMINISTRATOR HAVE IDENTIFY AREAS AS SHOWN ON THE PLAT OF THE PROPOSED SUBDIVISION TO BE WITHIN FLOOD ZONE "X" UNSHADED.

CONSTRUCTION OR RESIDENTIAL HOUSING WITHIN ANY AREA OF THE SUBDIVISION THAT IS IN THE 100–YEAR FLOOD PLAIN IS PROHIBITED UNLESS THE HOUSING QUALIFIES FOR INSURANCE UNDER THE NATIONAL FLOOD INSURANCE ACT OF 1968 (42 U.S.C. SECTIONS 4001 THRU 412

3. MINIMUM FINISH FLOOR NOTE: MINIMUM FINISH FLOOR ELEVATION FOR EACH LOT SHALL BE AS FOLLOWS;
LOTS 1–2:71.30, LOTS 3–4:71.60, LOTS 5–6:72.10, LOT 7:71.60, LOT 8:71.40, LOTS 9–10:72.00, LOT 11:71.50, LOT 12:71.75, LOTS 13–14:72.20, LOT 15:71.75, LOT 16:71.50, LOTS 17–19:72.00, LOT 20:71.40, LOT 21:71.60, LOTS 22–23:71.20, LOTS 24–26:71.80, LOTS 27–28:71.20, LOTS 29–30:72.50, LOTS 31–32:71.20, LOTS 33–35:71.80, LOTS 36–37:71.20, LOTS 38–39:71, LOTS 40–42:71.50, LOT 43:71.00, LOT 44:71.20, LOTS 45–46:71.70, LOT 47:71.20, LOTS 48–49:71.50, LOTS 50–52:71.50, LOTS 53–54:71.00.

4. GENERAL NOTE FOR SINGLE FAMILY RESIDENCES: NO MORE THAN ONE–SINGLE FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOT. APPLICATIONS FOR CONSTRUCTION ARE REQUIRED PRIOR TO OCCUPYING THE LOT.

5. UNLESS OTHERWISE NOTED ON THIS PLAT, THE LOT IS MONUMENTED BY 1/2 INCH WIDE BY 18 INCH LONG IRON RODS.

6. DRAINAGE: IN ACCORDANCE WITH THE HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 AND HIDALGO COUNTY REQUIREMENTS, THIS DEVELOPMENT WILL BE REQUIRED TO DETAIN A TOTAL OF 158,859.50 CUBIC–FEET OR 4.647 ACRE–FEET OF STORM RUNOFF. DRAINAGE DETENTION IN ACCORDANCE WITH THE LOCAL REQUIREMENTS WILL BE ACCOMPLISHED AS FOLLOWS: (SEE SHEET No.3 FOR DRAINAGE REPORT).

7. THE SEPTIC TANK SYSTEM SHALL BE APPROVED BY THE HIDALGO COUNTY HEALTH DEPARTMENT PRIOR TO OCCUPANCY OF A LOT WITHIN THIS SUBDIVISION.

8. ON–SITE SEWAGE FACILITIES (OSSF) NOTE: THIS SUBDIVISION SHALL USE ON–SITE SEWAGE FACILITIES IN ACCORDANCE WITH TCEQ AND HIDALGO COUNTY REGULATIONS FOR SEWAGE DISPOSAL. THE SUBDIVIDER IS RESPONSIBLE FOR PROVIDING AN OSSF ON ALL LOTS.

A. OSSF SYSTEM IS BEING DESIGNED FOR DISPOSAL OF DOMESTIC SEWERAGE ONLY.

B. EACH LOT ON THIS PLAT COMPLIES WITH THE MINIMUM 21,780 SQUARE FEET (0.500 ACRES) LOT AREA WITH POTABLE WATER SUPPLY.

C. OSSF SYSTEM SHALL REQUIRE INSPECTION AND APPROVAL BY HIDALGO COUNTY AUTHORIZED DEPARTMENT.

D. SOIL ANALYSIS HAVE BEEN SUBMITTED TO THE AUTHORIZED HIDALGO COUNTY DEPARTMENT AND EXCERPTS MAY BE ALSO SEEN ON THE UTILITY LAYOUT FOR THIS SUBDIVISION AS SUBMITTED TO THE HIDALGO COUNTY PLANNING DEPARTMENT. THE ENGINEER HAS DETERMINED THAT THE SOIL IS SUITABLE FOR A STANDARD SEPTIC TANK AND ABSORPTIVE DRAIN FIELD SYSTEM.

E. APPROVED "OSSF" PERMIT APPLICATION IS REQUIRED INCLUDING INDIVIDUAL LOT PLANNING MATERIALS PRIOR TO OCCUPYING A LOT.

F. THERE ARE NO WATER WELLS WITHIN 150 FEET FROM THE BOUNDARIES ON THIS SUBDIVISION.

G. A SPECIAL DESIGN IS REQUIRED FOR ALL OSSF SYSTEMS LOCATED WITHIN A DESIGNATED FLOOD ZONE. THE DESIGN SHALL INCLUDE BUT NOT BE LIMITED TO THE FOLLOWING ITEMS;
ANCHORING THE SEPTIC TANK(S).
BACK FLOW VALVES.
SEPTIC TANK COVER SHALL BE ABLE TO SEAL.

9. NO STRUCTURE SHALL BE PERMITTED OVER ANY EASEMENT. EASEMENTS SHALL BE FREE OF FENCES, BUILDINGS, SHEDS, BE KEPT CLEAR OF SHRUBS, TREES, AND OTHER PLANTINGS (EXCEPT LOW, LESS THAN 18 INCHES MATURE HEIGHT, GROUND COVER, GRASS, OR FLOWERS) AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.

10. EACH PURCHASED CONTRACT MADE BETWEEN A SUBDIVIDER AND PURCHASER OF A LOT IN THIS SUBDIVISION SHALL CONTAIN A STATEMENT DESCRIBING HOW AND WHEN WATER, SEWER, ELECTRICITY, AND GAS SERVICES WILL BE MADE AVAILABLE TO THE SUBDIVISION.

11. I, **JORGE GONZALEZ**, THE OWNER & SUBDIVIDER OF **THE DISTRICT–NORTH WESLACO SUBDIVISION PHASE II**, RETAINS AN BLANKET EASEMENT UPON EACH LOT FOR THE PURPOSE OF INSTALLING AN APPROVED OSSF ON THE LOT AS DESCRIBED ON SHEET 2 OF THIS PLAT.

12. ALL PUBLIC UTILITY EASEMENTS DEDICATED BY THIS PLAT SHALL BE A MINIMUM WIDTH OF 15.00 FEET AS PER THE HIDALGO COUNTY MODEL SUBDIVISION RULES OR AS REQUIRED BY THE UTILITY COMPANY OCCUPYING THE EASEMENT. BY SIGNING THIS PLAT, DEVELOPER AND ENGINEER CERTIFY THAT ALL OTHER EASEMENTS SHOWN COMPLY WITH THE SIZE REQUIRED BY EACH UTILITY PROVIDER OCCUPYING AN EASEMENT.

13. THE FOLLOWING BENCHMARKS ARE IDENTIFIED ON THE FACE OF THE PLAT AND ON THE ATTACHED ENGINEERING PLANS.

–––> B.M. NO. 1 – N=16603196.10, E=1148255.79, ELEVATION=70.34 TOP OF No.4 REBAR LOCATED ON THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF MILE 11 NORTH ROAD AND THE WEST RIGHT OF WAY LINE OF MILE 5 1/2 WEST ROAD (N. BORDER AVE.). N.A.V.D. 88

–––> B.M. NO. 2 – N=16601896.79, E=1148283.41, ELEVATION=70.62 TOP OF No.4 REBAR LOCATED ON THE INTERSECTION OF THE SOUTH PROPERTY LINE WITH THE EXISTING WEST RIGHT OF WAY LINE OF MILE 5 1/2 WEST ROAD (N. BORDER AVE.). N.A.V.D. 88

14. ALL LOTS SHALL HAVE A POST DEVELOPMENT FINISHED GRADE FROM DE REAR OF THE LOT TO THE CURB AND/OR ROADSIDE DITCH AT A 0.25 % SLOPE TO ACCOMPLISH POSITIVE DRAINAGE. THIS IS IN ACCORDANCE WITH HIDALGO COUNTY APPENDIX 5: COUNTY CONSTRUCTION SPECIFICATIONS 3.1.4.

15. NO ACCESS SHALL BE ALLOWED FROM MILE 11 NORTH ROAD ONTO LOTS 19–14, 29–30 AND LOTS 45–46. NO ACCESS SHALL BE ALLOWED FROM MILE 5 1/2 WEST ROAD (N. BORDER AVE.) ONTO LOT 1 AND LOTS 46–54.

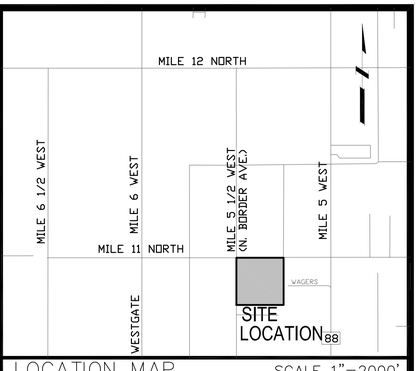
16. THE DEVELOPER SHALL BE RESPONSIBLE FOR DETAINING AND ACCOMMODATING MORE THAN THE DETAINED VOLUME SHOWN ON THIS PLAT IF IT IS DETERMINED, AT THE DEVELOPMENT STAGE, THAT THE DETENTION REQUIREMENTS ARE GREATER THAN STATED ON THIS PLAT, DUE TO THE IMPERVIOUS AREA BEING GREATER THAN THE PLAT ENGINEER CONSIDERED IN THE HYDRAULIC CALCULATIONS FOR THIS SUBDIVISION.

17. STREET LIGHT MUST BE LOCATED EVERY 250 FEET AS REQUIRED BY HIDALGO COUNTY.

18. A 4.0 FEET SIDEWALK IS REQUIRED BY THE CITY OF WESLACO ALONG ALL INTERIORS STREETS UPON THE ISSUANCE OF A BUILDING PERMIT. ON CORNER LOTS, THE OWNER SHALL BE RESPONSIBLE FOR THE SIDEWALK ALONG ALL STREETS ADJOINING THE LOT, ALL SIDEWALK CONSTRUCTION SHALL BE AT OWNERS EXPENSE.

19. A 5.0 FEET SIDEWALK IS REQUIRED BY THE CITY OF WESLACO ALONG EXTERIOR PERIMETER UPON THE ISSUANCE OF A NOTICE TO PROCEED, ALL SIDEWALK CONSTRUCTION SHALL BE AT OWNERS EXPENSE.

20. ON–SITE SEPTIC TANK SERVICES TO BE INSTALLED PRIOR TO RECORDATION OF THE PLAT.




## LOCATION MAP

SCALE 1"=2000'

PREPARED BY: SALINAS ENGINEERING & ASSOCIATES
JOB NUMBER: SP–21–25398

DATE PREPARED: NOVEMBER 09, 2021
DATE SURVEYED: OCTOBER 15, 2021

PLAT SHEET 1 OF 6

**LOCATION OF SUBDIVISION WITH RESPECT TO THE EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY:**

**THE DISTRICT–NORTH WESLACO SUBDIVISION PHASE II**, IS LOCATED WITHIN HIDALGO COUNTY PRECINCT NO.1 ON THE SOUTHEAST CORNER OF THE INTERSECTION OF MILE 11 NORTH ROAD AND MILE 5 1/2 WEST ROAD. ACCORDING TO THE OFFICIAL MAP IN THE OFFICE OF THE SECRETARY OF THE CITY OF WESLACO POPULATION AS PER 2015 CENSUS 38,666, **THE DISTRICT–NORTH WESLACO SUBDIVISION PHASE II** LIES APPROXIMATELY 3,960 FEET FROM THE CITY LIMITS AND IS WITHIN THE 3 MILE EXTRA TERRITORIAL JURISDICTION OF THE CITY OF WESLACO UNDER LOCAL GOVERNMENT CODE 42.021.

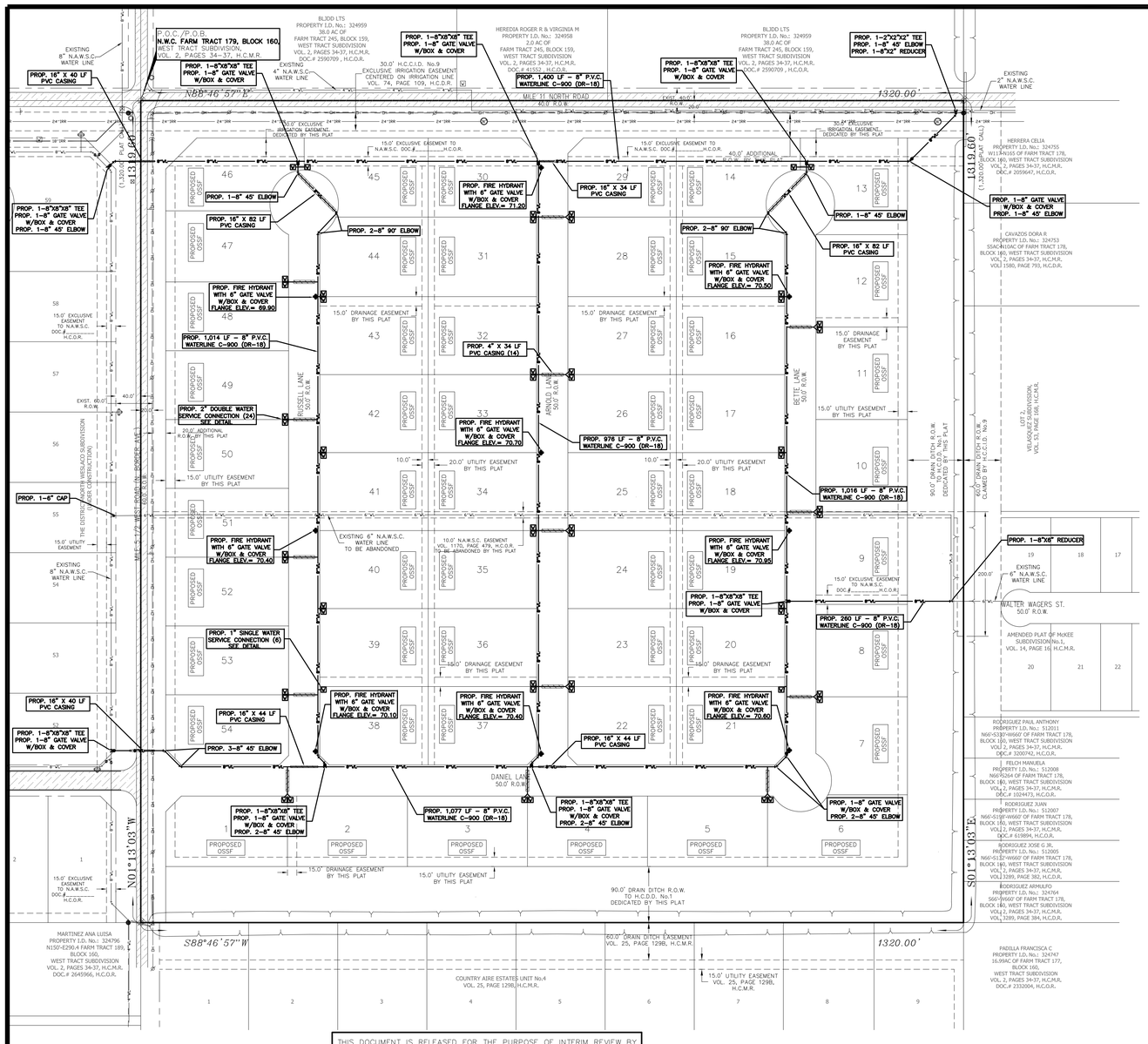
**METES AND BOUNDS DESCRIPTION**

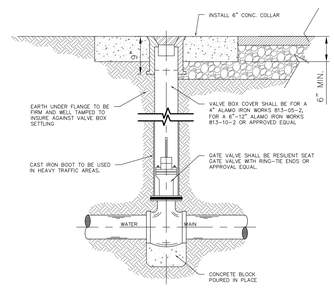
BEING A 39.988 ACRE TRACT OF LAND, MORE OR LESS, CONSISTING OF ALL OF FARM TRACT 179, BLOCK 160, WEST TRACT SUBDIVISION, HIDALGO COUNTY, TEXAS, AS PER THE MAP OR PLAT THEREOF RECORDED IN VOLUME 02, PAGES 34–37, MAP RECORDS OF HIDALGO COUNTY, TEXAS; SAID 39.988 ACRE TRACT OF LAND IS MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT A NAIL SET ON THE NORTHWEST CORNER OF SAID FARM TRACT 179 LOCATED AT THE INTERSECTION OF MILE 11 NORTH ROAD AND MILE 5 ½ WEST ROAD FOR THE NORTHWEST CORNER AND POINT OF BEGINNING OF THIS HEREIN DESCRIBED TRACT;

(1) THENCE, NORTH 88 DEGREES 46 MINUTES 57 SECONDS EAST, COINCIDENT WITH THE NORTH LINE OF SAID FARM TRACT 176 AND THE CENTER LINE OF SAID MILE 11 NORTH ROAD, A DISTANCE OF 1,320.0 FEET TO A NAIL SET ON THE NORTHEAST CORNER OF SAID FARM TRACT 176 FOR THE NORTHEAST CORNER OF THIS HEREIN DESCRIBED TRACT;

(2) THENCE, SOUTH 01 D

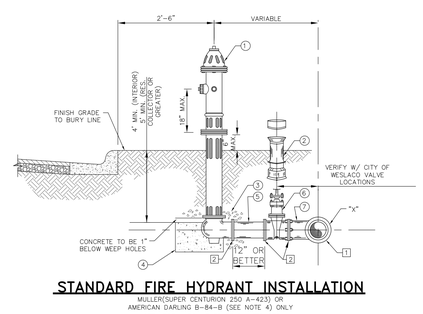



## TYPICAL VALVE AND VALVE BOX INSTALLATION ON MAIN LINE

MUELLER (A-2360 SERIES) OR AMERICAN FLOW CONTROL (AFC-2500) ONLY

NOTE: ALL FITTINGS TO BE GREASED AND WRAPPED IN PLASTIC.




## STANDARD FIRE HYDRANT INSTALLATION

MUELLER/SUPER CENTURION 250 A-423) OR AMERICAN DARLING B-84-B (SEE NOTE 4) ONLY

NOTE: FIRE HYDRANT TO BE PAINTED RED.

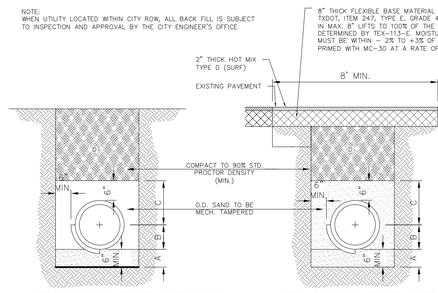
NOTE:
1. OIL SHALL BE PLACED IN HYDRANT AT THE TIME OF INSTALLATION
2. PUMPER NOZZLE SHALL FACE ROADWAY. (5¼" N.S.T.)
3. IN CERTAIN INSTANCES, WHERE DISTANCES PERMITS, A PARALLEL TEE OR UNION-TEE 90° ELBOW WITH RESTRAINING LUGS MAY BE USED IN LIEU OF STANDARD TEE. FINAL APPROVAL BY N.A.W.S.C.
4. IF AMERICAN DARLING IS USED MODEL B-84-B WITH EPOXY COAT VALVE PLATE AND INTERIOR SHOE.
5. TAPPING SLEEVES TO HAVE STAINLESS STEEL BOLTS AND NUTS
6. ALL VALVES, FITTINGS AND HYDRANTS AND ACCESSORIES TO BE GREASED WRAPPED IN PLASTIC.
7. ALL VALVES, FITTINGS AND ACCESSORIES, VALVE BOXES METER BOXES AND COVERS MUST ME APPROVED BY N.A.W.S.C.

FIRE HYDRANT INSTALLATION CONSIST OF FIRE HYDRANT, VALVE AND VALVE BOX

FIRE HYDRANT UNIT SHALL INCLUDE:
1. FIRE HYDRANT WITH (4½" PUMPER NOZZLE)
2. VALVE BOX (DOMESTIC)
3. 3 CU. FT. GRAVEL
4. 3 CU. FT. CONCRETE 1" BELOW HYDRANT WEEPHOLES
5. 1" OR BETTER PVC SPOOLS
6. 6" RESILIENT SEAT GATE VALVE (FLANGED X M.J.)
7. X"x6" CAST IRON TEE (FLANGED X M.J.) "X" WATER MAIN DIA.

[1] MECHANICAL JOINT
[2] FLANGE

NOTE:
WHEN UTILITY LOCATED WITHIN CITY ROW, ALL BACK FILL IS SUBJECT TO INSPECTION AND APPROVAL BY THE CITY ENGINEER'S OFFICE.




## STANDARD PIPE BEDDING (MAIN & SERVICE LATERALS)

A. SAND BEDDING PLACED BEFORE PIPE IS LAID TO FLOW LINE OF PIPE (MIN. THICKNESS = 6")
B. SAND BACK FILL PLACED AFTER PIPE IS LAID FROM BOTTOM OF PIPE TO SPRING LINE OF PIPE. (4" LIFTS, MECH. TAMPED)
C. SAND BACK FILL PLACED FROM SPRING LINE OF PIPE TO 6" ABOVE TOP OF PIPE. (6" LIFTS, MECH. TAMPED)
D. FILL TRENCH WITH SELECT BACKFILL, WITH 12" LIFTS COMPACT TO 90% STD. PROCTOR.

FOUNDATION PREPARATION (WELL POINTS), GRAVEL OR CEMENT STABILIZATION, OR APPROVED SUBSTITUTE) SHALL BE REQUIRED WHEN TRENCH BOTTOM IS UNSTABLE.

BACK FILLING AT STRUCTURES SHALL BE PLACED IN UNIFORM LAYERS, MOISTENED AS REQUIRED TO APPROXIMATE OPTIMUM MOISTURE CONTENTS AND COMPACTED TO 95% STANDARD PROCTOR DENSITY. THE THICKNESS OF EACH LOOSE LAYER SHALL BE SAND, APPROVED SITE SOIL OR OTHER APPROVED SUBSTITUTE.

NOTE:
ALL EXISTING/ACTIVE STREET CROSSING SHALL REQUIRE SAND BACKFILL OF ENTIRE TRENCH. (SEE DETAIL S-6)

## STANDARD PIPE BEDDING (MAIN ONLY)

(PARALLEL WITHIN EXIST. STREET)

A. SAND BEDDING PLACED BEFORE PIPE IS LAID TO FLOW LINE OF PIPE (MIN. THICKNESS = 6")
B. SAND BACK FILL PLACED AFTER PIPE IS LAID FROM BOTTOM OF PIPE TO SPRING LINE OF PIPE. (4" LIFTS, MECH. TAMPED)
C. SAND BACK FILL PLACED FROM SPRING LINE OF PIPE TO 6" ABOVE TOP OF PIPE. (6" LIFTS, MECH. TAMPED)
D. FILL TRENCH WITH SELECT BACKFILL, WITH 12" LIFTS COMPACT TO 90% STD. PROCTOR.

FOUNDATION PREPARATION (WELL POINTS), GRAVEL OR CEMENT STABILIZATION, OR APPROVED SUBSTITUTE) SHALL BE REQUIRED WHEN TRENCH BOTTOM IS UNSTABLE.

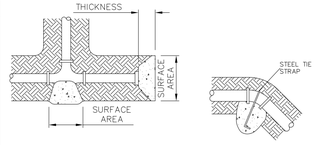
BACK FILLING AT STRUCTURES SHALL BE PLACED IN UNIFORM LAYERS, MOISTENED AS REQUIRED TO APPROXIMATE OPTIMUM MOISTURE CONTENTS AND COMPACTED TO 95% STANDARD PROCTOR DENSITY. THE THICKNESS OF EACH LOOSE LAYER SHALL BE SAND, APPROVED SITE SOIL OR OTHER APPROVED SUBSTITUTE.

## THRUST BLOCK SIZE

HORIZONTAL BENDS

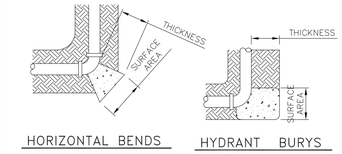
| DIAMETER OF PIPE IN INCHES | SURFACE AREA SQ. FT. | THICKNESS IN INCHES | WEIGHT AT VERTICAL BENDS-LBS. |
|---|---|---|---|
| 22-1/2° BENDS | | | |
| 6 OR LESS | 2 | 8 | 1,700 |
| 8 | 3 | 12 | 3,000 |
| 10 | 3.5 | 12 | 4,500 |
| 12 | 4 | 14 | 6,600 |
| 14 | 5 | 18 | 9,000 |
| 16 | 6 | 18 | 11,800 |
| 45° BEND | | | |
| 6 OR LESS | 4 | 12 | 3,200 |
| 8 | 5 | 14 | 5,800 |
| 10 | 6 | 18 | 9,000 |
| 12 | 7 | 18 | 13,000 |
| 14 | 8 | 24 | 17,000 |
| 16 | 11.5 | 24 | 23,200 |
| 90° BEND | | | |
| 6 OR LESS | 6 | 12 | 6,000 |
| 8 | 8 | 15 | 10,700 |
| 10 | 10 | 18 | 16,700 |
| 12 | 12 | 18 | 24,000 |
| 14 | 18 | 24 | 32,600 |
| 16 | 21 | 24 | 42,700 |
| TEES & DEAD ENDS | | | |
| 6 OR LESS | 3 | 12 | -- |
| 8 | 4 | 15 | -- |
| 10 | 6 | 18 | -- |
| 12 | 8.5 | 18 | -- |
| 14 | 11.5 | 24 | -- |
| 16 | 15 | 24 | -- |

NOTE:
ALL VALUES SHOWN ARE MIN. FOR A HYDROSTATIC PRESSURE OF 150 P.S.I. AND A SOIL RESISTANCE OF 2,000 LBS. PER SQ./FT. WITH PIPELINE HAVING A MIN. OF 3 FT. OF COVER WITH CURB & GUTTER AND A 5 FT. MIN. WITHOUT CURB & GUTTER




TEES & DEAD ENDS

VERTICAL BENDS

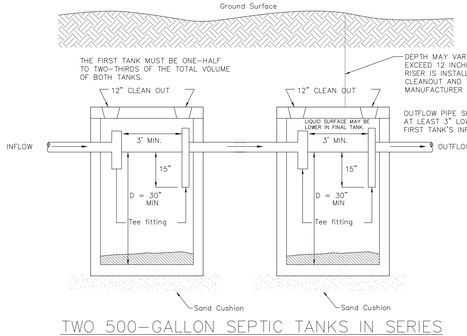



HORIZONTAL BENDS

HYDRANT BURYS

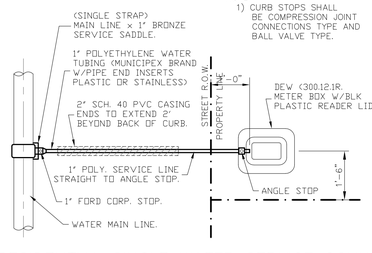
## THRUST BLOCKS DETAILS

NOTE: SEE THRUST BLOCK SIZE CHART FOR PROPER THICKNESS AND SURFACE AREAS



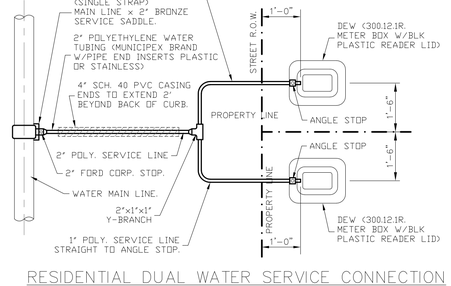

## TWO 500-GALLON SEPTIC TANKS IN SERIES

N.T.S.




## RESIDENTIAL SINGLE WATER SERVICE CONNECTION

NOT TO SCALE




## RESIDENTIAL DUAL WATER SERVICE CONNECTION

NOT TO SCALE

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SEE PAGE 2 FOR WATER LINE AND OSSF NOTES

× ALL MATERIAL AND CONSTRUCTION TO COMPLY WITH NORTH ALAMO WATER SUPPLY CORPORATION AND HIDALGO COUNTY STANDARDS.

SALINAS ENGINEERING & ASSOCIATES
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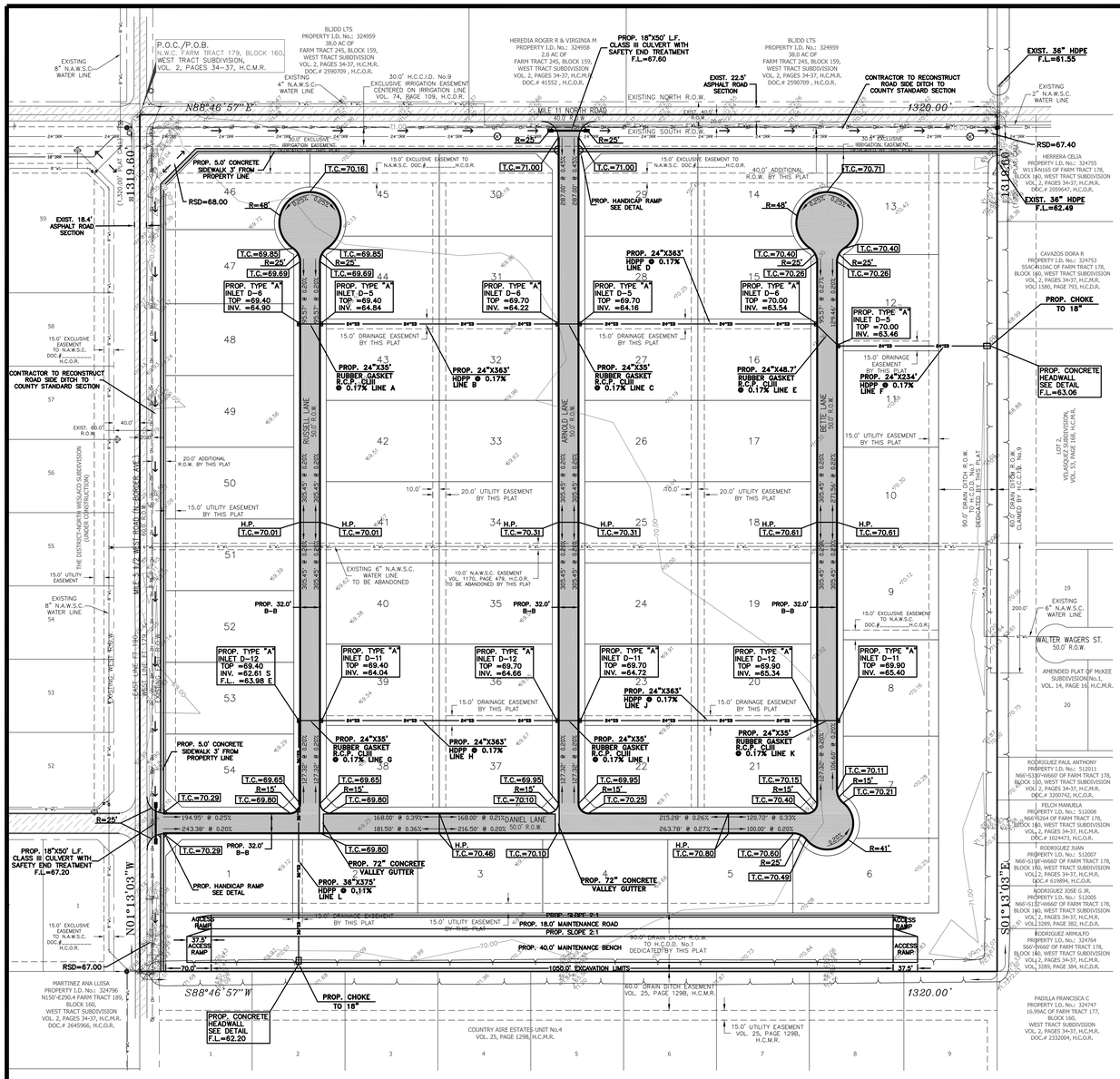
2901 BENTSEN ROAD, MERCEDES, TEXAS 78570
(956) 565-9261 (956) 565-1489 (FAX)

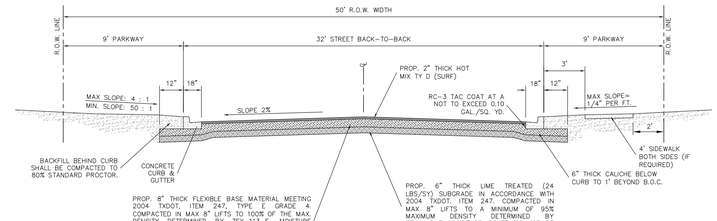
Sheet Title:
WATER DISTRIBUTION AND OSSF LAYOUT

Project:
THE DISTRICT-NORTH WESLACO SUBDIVISION PHASE II

David Omar Salinas
Registered Professional Engineer # 71973

Date: 11/09/21
Scale: 1"=100'
Designed By: D.O.S.
Drawn By: P.R.
Checked By: D.O.S.
Approved By: D.O.S.
Project No: SP-21-25510
Drawing No: SP-21-25510
Sheet 4 of 8



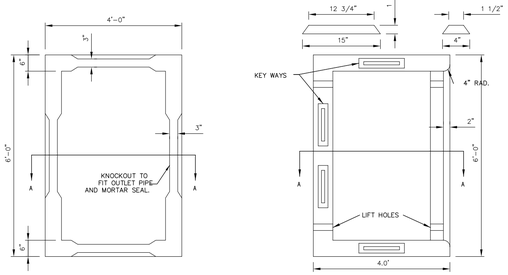




FLEXIBLE BASE (TYPE E GRADE 4) SHALL CONFORM TO THE FOLLOWING REQUIREMENTS, PRIOR TO THE ADDITION OF LIME:

| Retained on Sq. Sieve | Percent Required |
|---|---|
| 2" | |
| 1" | 20-60 |
| No. 4 | 40-75 |
| No. 40 | 70-90 |
| Max. PI: | 15 |
| Max. Wet Ball PI: | 15 |
| Wet Ball Mill Max Amount | 50 |

## MINOR RESIDENTIAL STREET SECTION ( 32' BB – 50' R.O.W. ) – DETAIL

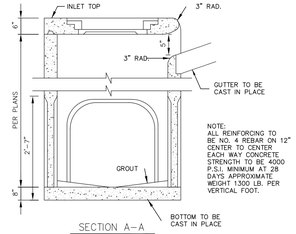
SCALE: 1" = 100'



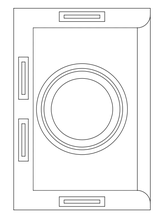

BOTTOM END SECTION



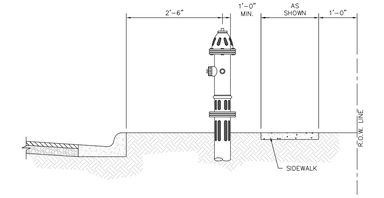

TOP VIEW PLAN



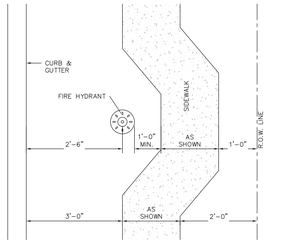

SECTION A–A




## PRECAST TYPE "A" INLET




FIRE HYDRANT LOCATION – PROFILE




FIRE HYDRANT LOCATION – PLAN

## SIDEWALK DEVIATION AT FIRE HYDRANT

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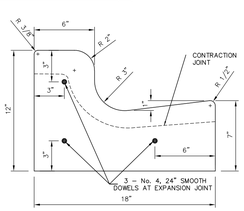
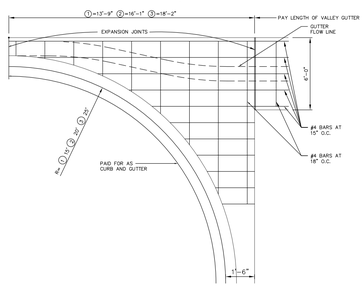


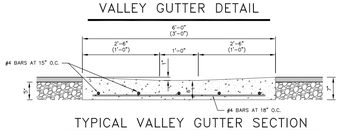

CURB AND GUTTER DETAIL

NOT TO SCALE

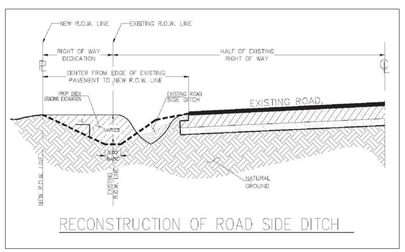
GENERAL NOTES:
1. CONCRETE SHALL BE 3000 P.S.I. COMPRESSIVE STRENGTH AT 28 DAY.
2. ALL CONCRETE WORK SHALL BE TREATED WITH MEMBRANE CURING COMPOUND TYPE 2 WHITE PIGMENTED IN ACCORDANCE w/ TEXAS DEPARTMENT OF TRANSPORTATION DEPARTMENTAL MATERIALS SPECIFICATION ITEM 4650. CONSIDERED INCIDENTAL TO CONCRETE WORK.
3. 1/2" EXPANSION JOINTS REQUIRED AT 40' c.c. AND AT THE BEGINNING AND END OF ALL RADII. CONTRACTION JOINTS SHALL NOT EXCEED 10' c.c.
4. EXPANSION JOINTS SHALL HAVE 1/2 EXPANSION JOINT MATERIAL, AND 3 No. 4, 24" SMOOTH DOWEL BARS COATED TO PREVENT BOND.



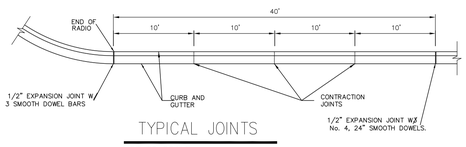

VALLEY GUTTER DETAIL




TYPICAL VALLEY GUTTER SECTION



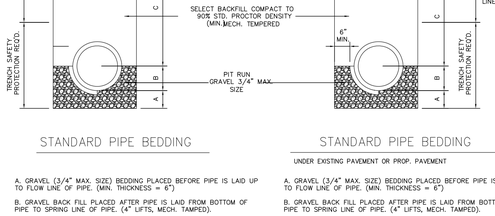

RECONSTRUCTION OF ROAD SIDE DITCH




TYPICAL JOINTS

NOT TO SCALE

NOTE: WHEN UTILITY LOCATED WITHIN CITY R.O.W., ALL BACKFILL IS SUBJECT TO INSPECTION, TESTING AND APPROVAL BY THE CITY ENGINEER'S OFFICE




## STANDARD PIPE BEDDING

A. GRAVEL (3/4" MAX. SIZE) BEDDING PLACED BEFORE PIPE IS LAID UP TO FLOW LINE OF PIPE. (MIN. THICKNESS = 6")

B. GRAVEL BACK FILL PLACED AFTER PIPE IS LAID FROM BOTTOM OF PIPE TO SPRING LINE OF PIPE. (4" LIFTS, MECH. TAMPED).

C. FILL TRENCH W/SELECT BACKFILL ( PI<20 ), W/12" LIFTS COMPACT TO 95% STD. PROCTOR

FOUNDATION PREPARATION (WELLPOINTS, GRAVEL AND/OR CEMENT STABILIZATION, OR APPROVED SUBSTITUTE) SHALL BE REQUIRED WHEN TRENCH BOTTOM IS UNSTABLE.

BACK FILLING AT STRUCTURES SHALL BE PLACED IN UNIFORM LAYERS, MOISTENED AS REQUIRED TO APPROXIMATE OPTIMUM MOISTURE CONTENTS AND COMPACTED TO 95% STANDARD PROCTOR DENSITY. THE THICKNESS OF EACH LOOSE LAYER SHALL BE SAND, APPROVED SITE SOIL OR OTHER APPROVED SUBSTITUTE.

## STANDARD PIPE BEDDING

UNDER EXISTING PAVEMENT OR PROP. PAVEMENT

A. GRAVEL (3/4" MAX. SIZE) BEDDING PLACED BEFORE PIPE IS LAID UP TO FLOW LINE OF PIPE. (MIN. THICKNESS = 6")

B. GRAVEL BACK FILL PLACED AFTER PIPE IS LAID FROM BOTTOM OF PIPE TO SPRING LINE OF PIPE. (4" LIFTS, MECH. TAMPED).

C. FILL TRENCH W/SELECT BACKFILL ( PI<20 ), W/12" LIFTS COMPACT TO 95% STD. PROCTOR

FOUNDATION PREPARATION (WELLPOINTS, GRAVEL AND/OR CEMENT STABILIZATION, OR APPROVED SUBSTITUTE) SHALL BE REQUIRED WHEN TRENCH BOTTOM IS UNSTABLE.

BACK FILLING AT STRUCTURES SHALL BE PLACED IN UNIFORM LAYERS, MOISTENED AS REQUIRED TO APPROXIMATE OPTIMUM MOISTURE CONTENTS AND COMPACTED TO 95% STANDARD PROCTOR DENSITY. THE THICKNESS OF EACH LOOSE LAYER SHALL BE SAND, APPROVED SITE SOIL OR OTHER APPROVED SUBSTITUTE.

NOTE: ALL EXISTING STREET CROSSINGS SHALL REQUIRE SAND BACKFILL OF ENTIRE TRENCH.

## STANDARD PIPE BEDDING – DETAILS

SEE PAGE 2 FOR PAVING AND DRAINAGE NOTES

* ALL MATERIAL AND CONSTRUCTION TO COMPLY WITH CITY OF WESLACO AND HIDALGO COUNTY STANDARDS.

SEA
SALINAS ENGINEERING & ASSOCIATES
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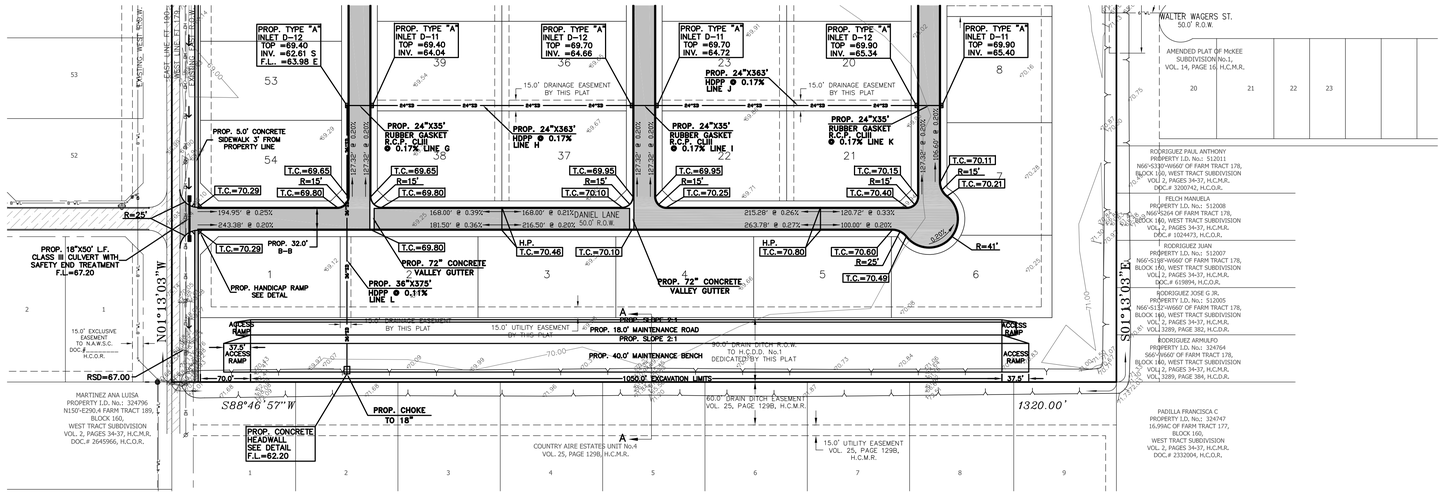
CONSULTING ENGINEERS & SURVEYORS
2521 PROVIDENCE AVE. MCALLEN, TEXAS 78501
(956) 682-9081 (956) 686-1489 (FAX)

Sheet Title:
PAVING AND DRAINAGE LAYOUT

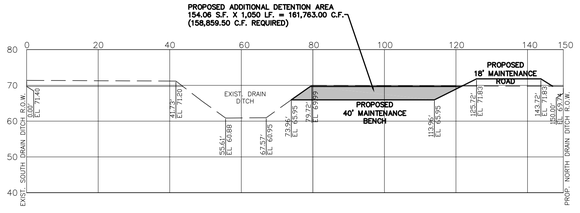
Project:
THE DISTRICT–NORTH WESLACO SUBDIVISION PHASE II

David Omar Salinas
Registered Professional Engineer # 71973

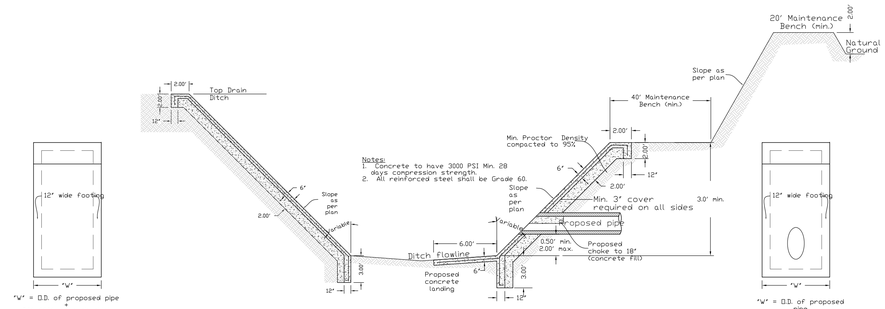
Date: 11/09/21
Scale: 1"=100'
Designed By: D.O.S.
Drawn By: P.R.
Checked By: D.O.S.
Approved By: D.O.S.
Project No: SP-21-25510
Drawing No: SP-21-25510
Sheet 5 of 8




SCALE: 1" = 100'




DRAIN DITCH CROSS SECTION "A-A"
SCALE: 1"=20'




PROPOSED STORM DISCHARGE STRUCTURE
SCALE: N.T.S.

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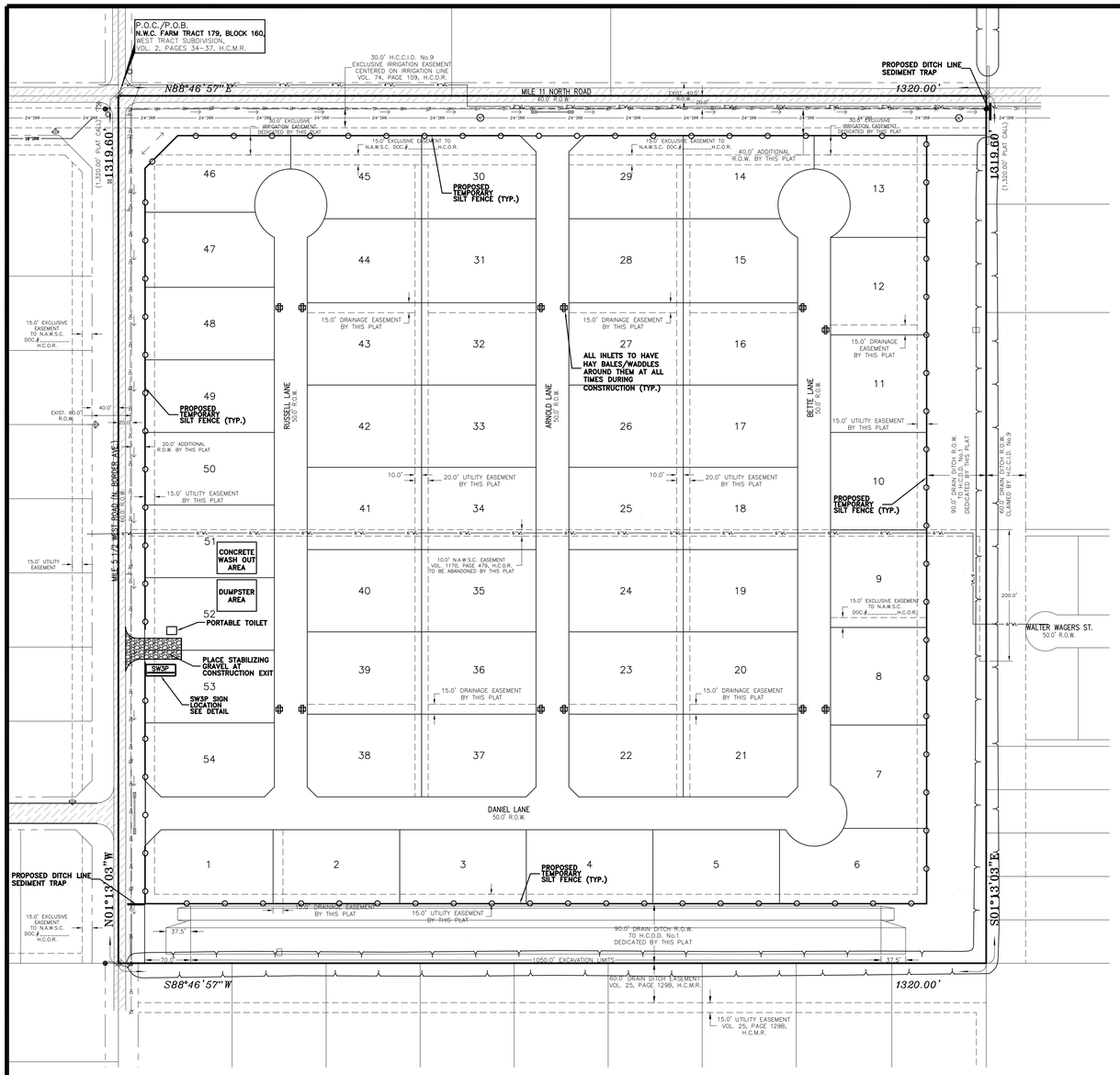
SALINAS ENGINEERING & ASSOCIATES
(F-6675)-ENGINEER (10065700)-SURVEY
CONSULTING ENGINEERS & SURVEYORS
2521 TAPO TRAIL- MISSION, TEXAS 78501
(956) 682-9061 (956) 686-1489 (FAX)

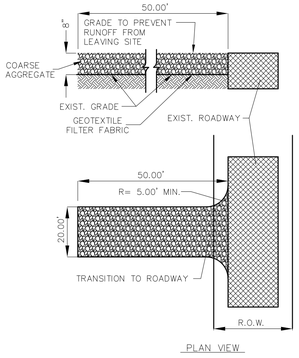
Sheet Title:
DRAIN DITCH WIDENING

Project:
THE DISTRICT-NORTH WESLACO SUBDIVISION PHASE II

David Omar Salinas
Registered Professional Engineer # 71973

| | |
|---|---|
| Date: | 11/09/21 |
| Scale: | 1"=100' |
| Designed By: | D.O.S. |
| Drawn By: | P.R. |
| Checked By: | D.O.S. |
| Approved By: | D.O.S. |
| Project No: | SP-21-25510 |
| Drawing No: | SP-21-25510 |
| Sheet | 6 of 8 |




NOTES:

1. STONE SHALL BE 3 TO 5 INCH DIA. CRUSHED ROCK OR ACCEPTABLE CRUSHED CEMENT CONCRETE.

2. CLEAR ALL VEGETATION, ROOTS AND ALL OTHER OBSTRUCTIONS IN PREPARATION FOR GRADING.

3. PRIOR TO PLACING GEOTEXTILE FILTER FABRIC MAKE SURE THAT THE ENTRANCE IS PROPERLY GRADED AND COMPACTED.

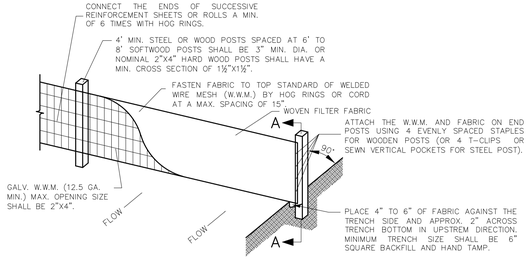
4. GEOTEXTILE FILTER FABRIC LINING UNDER CONSTRUCTION EXIT STONE. IF GEOTEXTILE FILTER FABRIC HAS BEEN DAMAGED IT SHALL BE REMOVED AND REPLACED.

5. WHEN NECESSARY VEHICLES SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE ONTO A PUBLIC ROADWAY, WHEN WASHING IS REQUIRED IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE WITH DRAINAGE FLOWING AWAY FROM BOTH THE STREET AND THE STABILIZED ENTRANCE. ALL SEDIMENT SHALL BE PREVENTED FROM ENTERING ANY STORM DRAIN DITCH OR WATERCOURSE USING APPROVED METHODS.

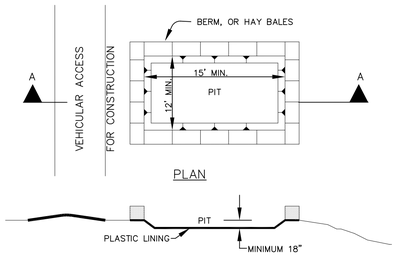
6. THE ENTRANCE SHALL BE PROPERLY GRADED OR INCORPORATE DRAINAGE SWALE TO PREVENT RUNOFF FROM LEAVING THE CONSTRUCTION SITE.

7. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PAVED SURFACES. THIS MAY REQUIRED PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND. ALL SEDIMENT SPILLED, DROPPED, WASHED OR TRACKED ONTO PAVEMENT SURFACES, MUST BE REMOVED IMMEDIATELY.

## STABILIZED CONSTRUCTION EXIT
N.T.S.




## TEMPORARY SEDIMENT CONTROL FENCE
N.T.S.

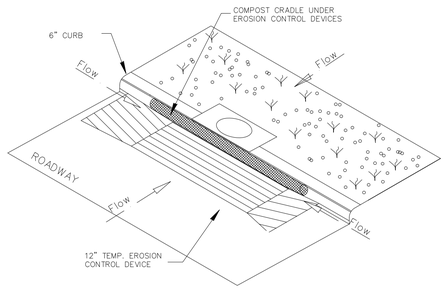



## SECTION A–A

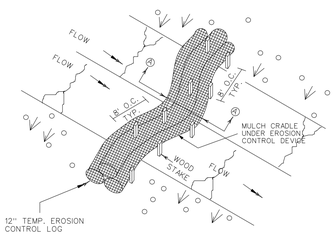
NOTES:

- The plastic lining should be free of tears or holes that allow the washwater to escape.
- If hay bales are used, they shall be placed in accordance with details shown on Exhibit for hay bales.
- Washout pit shall be located in an area easily accessible to construction traffic.
- Washout pit shall not be located in areas subject to inundation from storm water runoff.

## CONCRETE TRUCK WASHOUT PIT
N.T.S.




## CURB INLET SEDIMENT TRAP
N.T.S.




## DITCH LINE SEDIMENT TRAP
N.T.S.

GENERAL NOTES:

1. STEEL POSTS WHICH SUPPORT THE SILT FENCE SHALL BE INSTALLED WITH A SLIGHT ANGLE TOWARD THE ANTICIPATED RUNOFF SOURCE. POST MUST BE EMBEDDED A MINIMUM OF 18".

2. THE TOP OF THE SILT FENCE SHALL BE TRENCHED IN WITH A SPADED OR MECHANICAL TRENCHER. SO THAT THE DOWN SLOPE FACE OF THE TRENCH IS FLAT AND PERPENDICULAR TO THE LINE OF FLOW WHERE FENCE CANNOT BE TRENCHED IN WEIGHT FABRIC FLAP WITH WASHED GRAVEL ON UPHILL SIDE AS NECESSARY TO PREVENT FLOW UNDER FENCE.

3. THE TRENCH MUST BE A MINIMUM OF 6 INCHES WIDE TO ALLOW FOR THE SILT FENCE FABRIC TO BE LAND IN THE GROUND AND BACKFILLED.

4. SILT FENCE SHOULD BE SECURELY FASTENED TO EACH STEEL SUPPORT POST OF TO BACKING SUPPORT WITH IS TURN ATTACHED TO THE STEEL FENCE POST FABRIC SHALL OVERLAP AT ABUTTING ENDS A MINIMUM OF 3 FEET AND SHALL BE JOINED SUCH THAT NO BYPASS OR LEAKAGE OCCURS.

5. INSPECTION SHALL BE MADE BI-WEEKLY OR AFTER EACH RAINFALL, REPAIR OR REPLACEMENT SHALL BE MADE PROMPTLY AS NEEDED.

6. SILT FENCE SHALL BE REMOVED WHEN THE SILT IS COMPLETELY STABILIZED SO AS NOT TO BLOCK OR IPEDE STORM FLOW OR DRAINAGE.

7. ACCUMULATED SILT SHALL BE REMOVED WHEN IT REACHES A DEPTH OF 6 INCHES, THE SILT SHALL BE DISPOSED OF IN AN APPROVED SITE AND IN SUCH A MANNER AS TO NOT CONTRIBUTE TO ADDITIONAL SILTATION.

SEDIMENT CONTROL FENCE USAGE GUIDELINES

A SEDIMENT CONTROL FENCE MAY BE CONSTRUCTED NEAR THE DOWNSTREAM PERIMETER OF A DISTURBED AREA ALONG A CONTOUR TO INTERCEPT SEDIMENT FROM OVERLAND RUNOFF . A 2-YEAR STORM FREQUENCY MAY BE USED TO CALCULATE THE FLOW RATE TO BE FILTERED.

SEDIMENT CONTROL FENCE SHOULD BE SIZED TO FILTER A MAX. FLOW THROUGH RATE OF 100 GPM/FT.

SEDIMENT CONTROL FENCE IS NOT RECOMMENDED TO CONTROL EROSION FROM A DRAINAGE AREA LARGER THAN TWO ACRES.

EROSION GENERAL NOTES:

1. IT IS THE INTENT OF THE INFORMATION PROVIDED ON THIS SHEET TO BE USED AS THE GENERAL GUIDELINES OF THE STORM WATER OF COMPLIANCE WITH FEDERAL REGULATIONS THE CONTRACTOR SHALL PREPARE THE STORM WATER POLLUTION PREVENTION PLAN SHALL MEET THE REQUIREMENTS SET FORTH BY THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TPDES) GENERAL PERMIT NO. TXR15000 TO DISCHARGE WASTE FROM CONSTRUCTION SITES ISSUED AND EFFECTIVE MARCH 5, 2003.

2. THE STORM WATER POLLUTION PLAN SHOULD ADDRESS THREE GOALS: A) DIVERSION OF UPS LOPE WATER AROUND DISTURBED AREAS OF THE SITE; B) LIMITS THE EXPOSURE OF DISTURBED AREAS TO THE SHORTEST DURATION POSSIBLE; AND C) REMOVAL OF SEDIMENT FROM STORM WATER BEFORE IT LEAVES THE SITE.

3. THE CONTRACTOR SHALL MAKE THE STORM WATER POLLUTION PREVENTION PLAN AVAILABLE, UPON REQUEST TO (EPA).

4.THE CONTRACTOR MUST AMEND PLANS WHENEVER THERE IS A CHANGE IN DESIGN, CONSTRUCTION, OPERATION, OR MAINTENANCE OF THE PLAN, OR WHEN THE EFFECTIVE PLAN PROVES INEFFECTIVE, MODIFICATIONS INCLUDING DESIGN AND ALL ADDITIONAL MATERIALS AND WORK SHALL BE ACCOMPLISHED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE BY THE OWNER.

5. STABILIZATION MEASURES ARE TO BE INSPECTED AT A MINIMUM OF ONCE EVERY 14 DAYS AND WITHIN 24 HOURS AFTER ANY STORM EVENT GRATER THAN 0.5 INCHES. REPAIRS AND INADEQUACIES REVEALED BY THE INSPECTION MUST BE IMPLEMENTED WITHIN 7 CALENDAR DAYS FOLLOWING THE INSPECTION.

6. AN INSPECTION REPORT THAT SUMMARIZES INSPECTION ACTIVITIES AND IMPLEMENTATION OF THE STORM WATER POLLUTION PREVENTION PLAN SHALL BE RETAINED AND MADE PART OF THE PLAN.

7. ALL CONTRACTORS AND SUBCONTRACTORS IDENTIFIED IN THE PLAN MUST CERTIFY AS TO AN UNDERSTANDING OF THE NPDES GENERAL PERMIT BEFORE CONDUCTING ANY ACTIVITY IDENTIFIED IN THE POLLUTION PREVENTION PLAN.

8. THE CONTRACTOR SHALL ADOPT APPROPRIATE CONSTRUCTION SITE MANAGEMENT PRACTICES TO PREVENT THE DISCHARGE OF OILS, GREASE, PAINTS, GASOLINE AND OTHER POLLUTANTS TO STORM WATER. APPROPRIATE PRACTICES CAN INCLUDE: DESIGNATING AREAS FOR EQUIPMENT MAINTENANCE AND REPAIR; REGULAR COLLECTION OF WASTE; CONVENIENTLY LOCATED WASTE RECEPTACLES; AND DESIGNATING AND CONTROLLING EQUIPMENT WASHDOWN.

9. THE CONTRACTOR SHALL AMEND OR MODIFY THIS PLAN AS REQUIRED BY CONSTRUCTION MEANS, METHODS AND SEQUENCE. MODIFICATIONS SHALL NOT BE BASIS FOR ADDITIONAL COST TO THE OWNER.

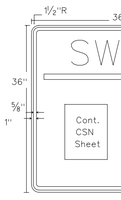
10. AREAS OF CONSTRUCTIONS ELSEWHERE ON THE JOB SITE SHALL CONFORM TO THE DETAILS SHOWN ON PLANS.

11. BORROW AREAS IF EXCAVATED SHALL BE PROTECTED AND STABILIZED UTILIZING THE PLAN DETAILS. ALL WORK SHALL CONFORM TO GOVERNMENTAL REQUIREMENTS AND BECOME PART OF THE STORM WATER POLLUTION PREVENTION PLAN (SWP 3). THE WORK SHALL BE DONE BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER.

12. ALL NON-PAVED AREAS SHALL BE MULCHED AND SEEDED WITH EROSION PROTECTION IMMEDIATELY UPON COMPLETION OF FINAL GRADING THIS INCLUDES ALL DITCHED AND ENBANKMENTS. THE CONTRACTOR SHALL MAINTAIN FINAL GRADING AND KEEP SEEDED AREAS WATERED UNTIL FULLY ESTABLISHED AND ACCEPTED BY THE OWNER.

13. THE CONTRACTOR SHALL CONSTRUCT A SINGLE STABILIZED CONSTRUCTION EXIT PRIOR TO EXISTING ONTO ANY PAVED ROADWAY.

THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW BY THE COUNTY OF HIDALGO ONLY & BY NO OTHERS UNDER THE AUTHORITY OF DAVID OMAR SALINAS, P.E., TX. REG. NO. 71973 ON NOVEMBER 09, 2021. IT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.




## SW3P SIGN

Contractor
Construction Site Note
(CSN)

Sign Dimensions
36" X 36"

| | |
|---|---|
| Letters | - White |
| Numbers | - White |
| Border | - White |
| Background | - Blue |

GENERAL NOTES:

1. The alphabets and lateral spacing between letters and numerals shall conform with the "Texas Manual on Uniform Traffic Control Devices for Streets and Highways", (TMUTCD) latest edition, and the "Compliant Work Zone Traffic Control Devices List". Lateral spacing of text shall provide a balanced appearance. All materials shall conform to Department Specifications.
2. Legend and border may be applied by reverse screening process with transparent colored ink, cut-out white reflective sheeting applied to colored background or combination thereof. Background shall be reflective sheeting Type C.
3. CSN Sheets will be laminated and attached to the sign with an adhesive. Ensure sheets remain dry.(See Figure 1).
4. SW3P Signs should be placed just inside the ROW line at the project limits at a readable height. It may be placed perpendicular or parallel to ROW line.If the sign cannot be placed outside the clear zone, it will be mounted per TMUTCD requirements.
5. Final location of the signs will be as approved by the Engineer.

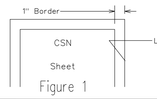



Figure 1

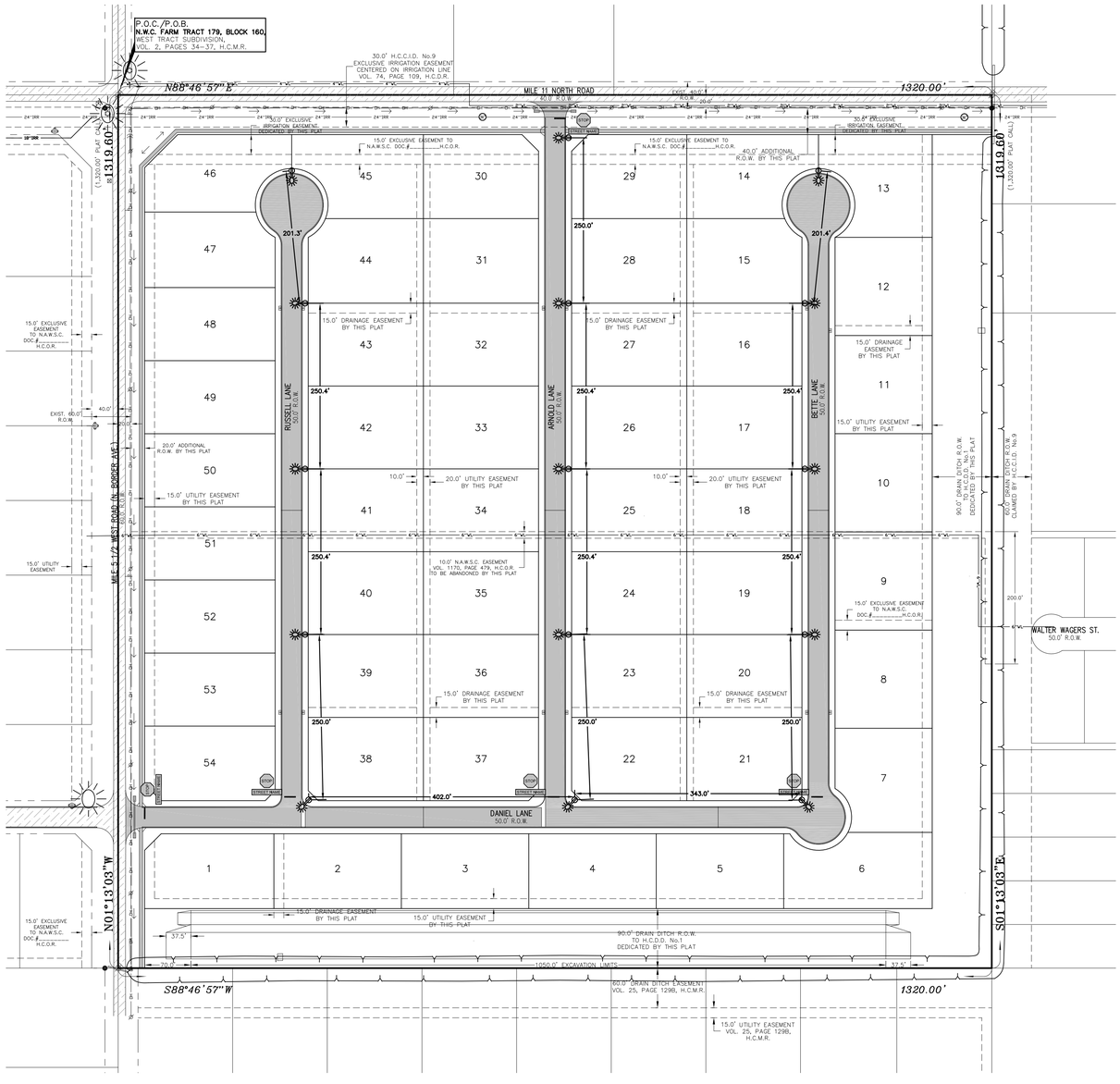
SEA
SALINAS ENGINEERING & ASSOCIATES
(F-6675)-ENGINEER (10065700)-SURVEY
CONSULTING ENGINEERS & SURVEYORS
2301 PROSPECT MCALLEN, TEXAS 78501
(956) 682-9061 (956) 686-1489 (FAX)

Sheet Title:
STORM WATER POLLUTION PREVENTION PLAN

Project:
THE DISTRICT-NORTH WESLACO
SUBDIVISION PHASE II

David Omar Salinas
Registered Professional Engineer # 71973

| | |
|---|---|
| Date: | 11/09/21 |
| Scale: | 1"=100' |
| Designed By: | D.O.S. |
| Drawn By: | P.R. |
| Checked By: | D.O.S. |
| Approved By: | D.O.S. |
| Project No.: | SP-21-25510 |
| Drawing No.: | SP-21-25510 |
| Sheet | 7 of 8 |



PROPOSED STREET LIGHT

STOP PROPOSED STOP SIGN

STREET NAME PROPOSED STREET NAME SIGN

PROPOSED 24" STOP BAR

EXISTING STREET LIGHT

THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW BY THE COUNTY OF HIDALGO ONLY & BY NO OTHERS UNDER THE AUTHORITY OF DAVID OMAR SALINAS, P.E., TX. REG. NO. 71973 ON NOVEMBER 09, 2021. IT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.

SALINAS ENGINEERING & ASSOCIATES
(F-6675)-ENGINEER (10065700)-SURVEY
CONSULTING ENGINEERS & SURVEYORS
2221 E. MILE 11 MCALLEN, TEXAS 78501
(956) 682-9061 (956) 686-1489 (FAX)

Sheet Title:
STREET LIGHTING AND SIGN PLAN

Project:
THE DISTRICT-NORTH WESLACO
SUBDIVISION PHASE II

David Omar Salinas
Registered Professional
Engineer # 71973

| | |
|---|---|
| Date: | 11/09/21 |
| Scale: | 1"=100' |
| Designed By: | D.O.S. |
| Drawn By: | P.R. |
| Checked By: | D.O.S. |
| Approved By: | D.O.S. |
| Project No: | SP-21-25510 |
| Drawing No: | SP-21-25510 |
| Sheet | 8 of 8 |

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6545 |
|---|---|

**From:**
ARNOLDO BECHO

**Subject:**
Approval to apply for FY 2023 Texas State Library Inter-library Loan Lending Reimbursement Program, acceptance of funding upon award, and authorize for the Mayor to execute any related documents. (Staffed by the Library Department)

**Background:**
As a service to the residents of Weslaco, the Mayor Joe V. Sanchez Public Library will borrow books which they do not own from other institutions. The library will in turn loan books from their collection out to other institutions as well. The library typically lends between 50 to 100 ILL books a month to partner institutions. Loss of books is very rare, but institutions do cover cost for any lost or damaged book.

As an incentive for participation in the ILL program, the Texas State Library will reimburse institutions for postage, material expenditure and other costs. ILL is a statewide resource sharing initiative and your support helps meet the information needs of Texans. The amount reimbursed depends on the number of libraries statewide that qualify and cannot be estimated at this time.

This agenda item requires no additional funding and adds no cost to the library budget. Library staff strongly supports the program and encourages patrons to request inter-library loan books. Please feel free to contact me with any questions, I will be happy to provide additional information. Thank you for the time.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**
NA

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
NA

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
None at this time

| | |
|---|---|
| MariCarmen Garcia | Created/Initiated |
| ARNOLDO BECHO | Approved |
| Rosalinda Cavazos | New |
| Martin Garza | |

**City Manager Comments:**
Approve as recommended by staff.

## Staff Recommendation:
Staff recommends approval

## Attachments, if any:
Interlibrary Loan Reimbursement Program Memo, FY 2023 ILL Lending Reimbursement Program _ TSLAC

## Responsibilities upon Approval:
Library staff will work with the Texas State Library to redeem reimbursement for books loaned.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

May 1, 2023

To: David Suarez, Mayor; Jose "JP' Rodriguez Mayor Pro-Tem; Greg Kerr, Commissioner; Israel Gonzalez, Jr., Commissioner; Josh Pedraza, Commissioner; Letty Lopez, Commissioner; Adrian Farias, Commissioner; Martin Garza, City Manager
CC: MariCarmen Garcia, Rosalinda Cavazos, , Sonia Flores,
Fr: Arnoldo Becho, Library Director
Re: Request to reapply for the FY 2023 Interlibrary Loan Lending (ILL) Reimbursement Program

As a service to the residents of Weslaco, the Mayor Joe V. Sanchez Public Library will borrow books which they do not own from other institutions. The library will in turn loan books from their collection out to other institutions as well. The library typically lends between 50 to 100 ILL books a month to partner institutions. Loss of books is very rare, but institutions do cover cost for any lost or damaged book.

As incentive for participation in the ILL program, the Texas State Library will reimburse institutions for postage, material expenditure and other costs. ILL is a statewide resource sharing initiative and your support helps meet the information needs of Texans. The amount reimbursed depends on the number of libraries statewide that qualify and cannot be estimated at this time.

This agenda item requires no additional funding and adds no cost to the library budget. Library staff strongly supports the program and encourages patrons to request inter-library loan books. Please feel free to contact me with any questions, I will be happy to provide additional information. Thank you for the time.

Arnoldo Becho
Library Director, City of Weslaco
Phone: 956.973.3144
Email: abecho@weslacopl.us

# Program Overview

Participation in the Texas State Library and Archives Commission's (TSLAC) ILL Lending Reimbursement Program is ***completely optional***.

TSLAC supports a statewide interlibrary loan program to help ensure Texans will have access to shared library resources to meet their learning and information needs.

The goal of the ILL Lending Reimbursement Program is to support and encourage libraries in statewide resource sharing by reimbursing libraries on a per-lend basis for direct costs associated with statewide resource sharing such as postage, mailing materials, courier fees and staff time.

The reimbursements are sub awards (or pass-through awards) of the Grants to States program from the Texas State Library and Archives Commission's federal funder, Institute of Museum and Library Services (IMLS).

Federal Award Identification # (FAIN): LS-252486-OLS-22
Federal Award Date: April 8, 2022
Assistance Listing Number/Title: 45.310 State Library Program

Participating libraries will be eligible to receive a reimbursement for each lend they provide to other Texas libraries using Navigator.

Awards are tied to lending activity and expenses between August 1, 2022 - July 31, 2023. The payments will be dispersed in September 2023.

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# Program Timeline

**April 26, 2023:** Webinar: FY 2023 ILL Lending Reimbursement Program Overview for Texas Libraries, 10:00 a.m. - 11:00 a.m. CST. Register **here**. A link to the recorded webinar will be available following the live program.

**April 26, 2023:** Access opens to opt-in to the FY 2022 ILL Lending Reimbursement Program in the Grant Management System (GMS) portal.

**July 14, 2023:** Deadline to submit completed Participation Signature form in the GMS portal, signed by authorized legal entity signatory.

**August 17, 2023:** TSLAC will notify libraries of total eligible lends and award amounts and begin accepting Performance Certification forms through the GMS portal.

**August 31, 2023:** Deadline to submit completed Performance Certification form in GMS, signed by Library Director.

**September 2023:** Award letters sent out and reimbursement payments dispersed to legal entities (cities, counties, universities).

## Award Information

Participating libraries will be eligible to receive a flat rate for each lend they provide to other Texas Navigator libraries.

The reimbursements are sub awards (or pass through awards) of the Grants to States program from the Texas State Library and Archives Commission's federal funder, Institute of Museum and Library Services (IMLS).

Awards are tied to lending activity between August 1, 2022 - July 31, 2023. The payments will be dispersed after the end of the fiscal year, in September 2023.

**If your library participates in the program, please communicate to your legal entity's accounting department or grants accountant that federal money will be coming to the organization after the end of the fiscal year.**

## Eligibility Information

Accredited Texas public libraries who have fully implemented Navigator and lend items to other Texas public libraries between August 1, 2022-July 31, 2023 using OCLC's Navigator system are eligible for a reimbursement based on the number of lends provided and available funding. OCLC will provide Navigator lending statistics to TSLAC. If you have any questions about your library's lending activity, please contact Sara Hayes at **shayes@tsl.texas.gov**.

Texas academic libraries that have agreed to lend materials to Texas public libraries are also eligible for reimbursement payments based on the number of lends they make to Texas Navigator libraries between August 1, 2022 - July 31, 2023.

**Unique Entity ID (UEI)**

Before submitting an application, applicant organizations must have a current and active federal Unique Entity ID (UEI). The federal government uses a unique identifier for each entity (company, non-profit, organization, etc.) that does business with the federal government. For more than two decades, Dun & Bradstreet's Data Universal Numbering System (DUNS) served as the unique entity ID. On April 4, 2022, the federal government completed the transition to a new UEI issued within the System for Award Management (SAM). The DUNS number is no longer be an accepted UEI.

If you are currently registered in SAM.gov, you've already been assigned a SAM Unique Entity ID. It's viewable on your entity registration record in SAM.gov. If you have never registered at SAM.gov or have never applied for a grant with TSLAC or other state or federal agency, you will need to initiate the process of obtaining a SAM UEI at SAM.gov.

To get started registering your entity, to renew your registration, or for more information, visit **SAM.gov** or to refer to the **Quick Start Guide for Getting a Unique Entity ID**, published by the US General Services Administration (GSA).

## Application Information

Participating libraries must use TSLAC's GMS portal to access, print, and submit required grant forms. The GMS allows grantees to opt-in and submit required forms online. To create or re-activate an account, please have the library director submit a completed **GMS Import Template** to **shayes@tsl.texas.gov**. The email should reference "GMS Access" in the subject line. TSLAC will review the request and grant appropriate access.

Participation will require three steps:

1. Opt in to the program online through TSLAC's **Grant Management System portal** beginning April 26, 2023.
2. Access, print, and submit a completed Participation Signature form, signed by authorized signatory of the library's legal entity, in the portal by July 14, 2023.
3. Submit a completed Performance Certification Form in the portal by August 31, 2023 after TSLAC announces the library's lends and award amount in mid-August.

Libraries will opt-in to the program through the Grants Management System and download the Participation Signature form to complete and submit by July 14, 2023.

TSLAC will send participating libraries information regarding their lending statistics and award amounts by August 17, 2023 so they can complete and submit the Performance Certification form by August 31, 2023.

Obtain free Adobe PDF Reader software from the Adobe site **here**.

## Application Review Information

This grant is non-competitive.

Participation Signature forms are generated in the GMS upon opting in and must be signed by an individual authorized to enter into contract on behalf of the library's legal entity (unless written approval from the legal entity for the Director to sign has been provided):

- City libraries: Mayor or City Manager
- County libraries: County Judge
- Non-Profit libraries: Library Board President
- Academic libraries: School Dean or President

**Signing Authority Sample Letter**

Program Performance Certifications may be signed by the Library Director and will be available in August.

## Award Administration Information

To participate in the program:

1. Beginning April 26, 2023, log into the GMS portal at **grants.tsl.texas.gov**. Contact Sara Hayes at **shayes@tsl.texas.gov** for log in information.

2. Access the Program Guidelines and LSTA Terms & Conditions form under the "Documents" section in the folder titled "2023 ILL Lending Reimbursement Program" and have an individual eligible to enter into contact on behalf of your library read the document. That individual will then need to sign the Participation Signature form located on the page where you opt in to the program (see below).

2. Click on NC (non-competitive) Grants from the top of the screen and then select Start New Non-Competitive Grant.

3. Complete drop down menus selecting **ILL Lending Reimbursement 2023** as your Grant Program and click Save.

4. While you will be able to opt in to the program and agree to the terms of the program, the Participation Signature form at the top of this page will need to be printed, signed, and uploaded to GMS before your library is considered eligible.

Please contact Sara Hayes at **shayes@tsl.texas.gov** with any questions.

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## Contact Information

Questions related to the programmatic aspects of the sub-award should be addressed to:

Sara Hayes, ILL Coordinator
512-463-5406 or 512-936-2306
**shayes@tsl.texas.gov**

Questions related to the financial aspects of the grant sub-award should be sent to the financial specialist for grants in your legal entity's business or accounting office.

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## Other Information

This program is administered by the Texas State Library and Archives Commission (TSLAC) and funded by the federal Library Services and Technology Act (LSTA) through the Institute of Museum and Library Services (IMLS).

# Standardized Agenda Request Form

| | |
|---|---|
| **Date of Meeting:**<br>May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:**<br>2023-6556 |
| **From:** | |
| **Subject:**<br>Approval on the renewal of the Interlocal Agreement between Hidalgo County and City for continued participation in the FY2024-2026 Urban County Program and authorize the Mayor to execute any related documents. (Staffed by Finance Department.) | |
| **Background:** | |
| **Funding Source** (budget code, if applicable)**:** | |

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|
| **Additional Action Prompted:**<br>Mayor's Signature | | |
| **If item previously considered, provide date and action by Commission:** | | |
| **If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:** | | |
| **Advisory Review, if any** (name of board/committee, date of action, recommendation)**:** | | |
| ADELAIDA VEGA<br>Rosalinda Cavazos<br>Martin Garza | Created/Initiated<br>New | |
| **City Manager Comments:**<br>Approve as recommended by staff. | | |
| **Staff Recommendation:** | | |
| **Attachments, if any:**<br>URBAN COUNTY AGENDA MEMO, Urban County Requalification for FY 2024-2026, City of Weslaco Cooperation Agreement 24-27 | | |
| **Responsibilities upon Approval:** | | |

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**Date: May 12, 2023**

**To: Mayor & City Commission**

**CC: Martin Garza, City Manager**

**From: Rosie Cavazos, Finance Director**

**Re: Urban County Program**

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The agreement received from Urban County allows for the city to receive funding from Hidalgo County Urban County Program. This cooperation agreement is for the next three years, 2024,2025,2026.

City Commission action for approval must be submitted to the Urban County Program no later than May 26,2023.

# URBAN COUNTY PROGRAM

1916 TESORO ST., PHARR, TEXAS 78577 • (956) 787-8127 FAX (956) 318-2988 • E-MAIL: ucp@co.hidalgo.tx.us

April 26, 2023

Honorable Mayor
City of Weslaco
255 South Kansas Ave.
Weslaco, TX 78596

Certificate Receipt # 7018 3090 0002 3411 4100

RE: URBAN COUNTY REQUALIFICATION FOR FISCAL YEARS 2024-2026

Dear Mayor:

Pursuant to the HUD CPD-23-02 Notice regarding instructions a for Urban County qualification, the County of Hidalgo is proceeding to re-qualify to receive Urban County designation as defined by the U.S. Department of Housing and Urban Development for the **fiscal years 2024-2026.** The process begins with the transmittal of this letter. As part of the process, the County of Hidalgo hereby notifies your City of the following:

1. The County of Hidalgo possesses the essential powers to carry out community development and housing assistance activities within your City without the consent of the governing body of your City.
2. The City has the right to be excluded from the Urban County and, in doing so, would be eligible to apply to the State's Small Cities Program for funding of Community Development Block Grant funds.
3. If the City so elects to become a part of the Urban County, it will do so for the duration of the **three (3) year period (2024-2026)** and would not be eligible for funding under the State's Small Cities Program.
4. In electing to be a part of the Urban County, the City will automatically participate in the HOME Investment Partnership Program and Emergency Solutions Grant Program through the Urban County and this does not preclude the city from applying to the State for HOME funds nor the ESG funds, if the State allows it.
5. If the City agrees to be a part of the Urban County, the City agrees to sign a cooperation agreement allowing the County to use the City's population for the Urban County designation population requirements, and agrees to sign annual agreements for the administration of Urban County funds.

Any unit of local government, which chooses to be excluded from the Urban County, must notify the County of Hidalgo and the U.S. Department of Housing and Urban Development. Please note that said notification must be made to the County of Hidalgo to the attention of Steven de la Garza, Urban County Program Director, 1916 Tesoro Street Pharr, Texas 78577. Notification to the U.S. Department of Housing and Urban Development must be made to Leticia Ibarra, CPD Director, H.F. Garcia Federal Bldg/US Courthouse, 615 E. Houston Street, Suite 347, San Antonio, TX 78205. This notification must be done in writing no later than **May 5, 2023**.

In light of the previous Cooperation Agreement between the City and the County not having a specified end date, the City is notified that the Cooperation Agreement will automatically be renewed unless the City submits the proper notifications noted above, again, by **July 7, 2023**.

City Council action for approval of the Cooperation Agreement is required. Proof of approval must be submitted to the Urban County Program no later than **May 26, 2023 at 5:00 P.M.** Please submit one set of the originally signed Cooperation Agreement (in blue ink) along with City Secretary's Excerpts/Minutes.

If any you have any questions, please do not hesitate to call Guadalupe V. Garcia, CDBG Manager or myself at (956) 787-8127.

Respectfully submitted,

Steve de la Garza
Urban County Director
SDLG/gvg

cc: Guadalupe V. Garcia, CDBG Manager
Administration file

Hidalgo County Urban County Program
Attn: Guadalupe V. Garcia
1916 Tesoro Street,
Pharr, Texas 78577

CERTIFIED MAIL®

7018 3090 0002 3411 4100

PITNEY BOWES

US POSTAGE

02 iP $ 008.10⁰
0001221674 APR 28 2023
MAILED FROM ZIP CODE 78577

City of Weslaco
255 S. Kansas Avenue.
Weslaco, Texas 78596

**STATE OF TEXAS** {
{
**COUNTY OF HIDALGO** {

## COOPERATION AGREEMENT

**THIS AGREEMENT,** made and entered into by and between the County of Hidalgo, a political subdivision of the State of Texas, hereafter referred to as "County" and the **City of Weslaco**, a municipal corporation under the laws of the State of Texas, hereafter sometimes referred to as the "City".

**WITNESSETH**

**WHEREAS,** The City has elected to have its population included as a portion of that population of the County in the County's "Urban County" application to the U.S. Department of Housing and Urban Development for the thirty seven, thirty eight, and thirty nine year's funding for the Community Development Block Grant Program, said application being hereinafter sometimes referred to as the "Grant Application"; and

**WHEREAS**, The County is willing to include all of the City's population in the Grant Application; and

**WHEREAS**, The 93rd Session of the Congress passed and the President of the United States signed into law, the Housing and Community Development Act of 1974 for the specific purpose of developing viable communities; and

**WHEREAS**, Hidalgo County desires to continue the designation as an "Urban County" by the Department of Housing and Urban Development in order to receive a formula share of program funds provided said County has an appropriate population under the enabling legislation in its unincorporated areas and its included units of general local governments with which it has entered cooperation agreements; and

**WHEREAS**, Article III, Section 64 of the Texas Constitution authorizes Texas counties to enter into cooperation agreements with local governments for essential Community Development and Housing Assistance activities.

**NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS**: That the County and the City do mutually agree as follows:

## SECTION I

The City agrees to allow the County to include the City's population for a formula share of entitlement program funds through the Department of Housing and Urban Development's Community Development Block Grant Program, the HOME Investment Partnership Program and Emergency Solutions Grants (ESG) Programs and other funding as may be authorized by HUD and included in the County's Consolidated Plan Strategy. The City and County agree to include the same in the Grant Application.

By executing this agreement the City understands that it may not apply for grants under the Small Cities or State CDBG Programs from appropriations for the same fiscal years during the period in which it is participating in the County's CDBG Program; and it may not participate in a HOME consortium except through the County, regardless of whether the County receives a HOME formula allocation.

## SECTION II

The County and the City agree to cooperate and undertake, or assist in the undertaking of community renewal and lower income housing assistance activities, specifically urban renewal and public housing activities pursuant to this Agreement. Such activities include but are not limited to those activities included in the Annual One Year Action Plan contained in the Consolidated Plan Strategy as required under 24 CFR Part 570 and approved by the Department of Housing and Urban Development which is on file at the Urban County Program office and which may be amended in the future.

## SECTION III

The City and County agree to take all actions deemed necessary by the county, in it's sole discretion, to assure compliance with the Hidalgo County's certification as an urban county required by Section 104(b) of Title I of the Housing and Community Development Act of 1974, as amended, including Title VI of the Civil Rights Act of 1964, and the implementing regulations at 24 CFR part 1 and the Fair Housing Act and the implementing regulations at 24 CFR part 100 and affirmatively furthering fair housing. . See 24 CFR § 91.225(a) and Affirmatively Furthering Fair Housing Definitions and Certifications (86 FR 30779, June 10, 202, to be codified at 24 CFR 5.152, available at www.federalregister.gove/documents/2021/06/10/2021-12114/restoring - affirmatively-furthering-fair-housing-definitions-and-certifications and comply with section 109 of Title I of the Housing Community Development Act of 1974 and implementing regulations at 24 CFR part 6 which incorporates Section 504 of the Rehabilitation Act of 1973 and implementing regulations at 24 CFR part 8, Title II of the Americans with Disabilities Act, and the implementing regulations at 28 CFR part 35 and the Age Discrimination act of 1975 and implementing regulations at 24 CFR part 146 and Section 3 of the Housing and Urban Development Act of 1968 and/or meet any and all other requirements of the CDBG, HOME, ESG Programs and other applicable laws (e.g. National Environmental Policy Act, Uniform Relocation Act of 1969). Furthermore, the City and County agree to prohibit urban county funding for activities in the City or support any City that does not affirmatively further fair housing within the City's jurisdiction or

which actions impedes the County's action to comply with its fair housing certification and civil rights obligations. It is further understood by both parties that noncompliance by the City may constitute noncompliance by the grantee (i.e., the entire urban county) which may provide cause for funding sanctions or other remedial actions by the Department of Housing and Urban Development.

## SECTION IV

The City agrees to give the County authority to carry out activities which will be funded from the Annual Action Plan and the Consolidated Plan Strategy funding which includes Community Development Block Grant, HOME, and ESG Program funds from Federal **Fiscal Years 2024, 2025, and 2026** appropriations and from any program income generated from the expenditure of such funds, including such additional time as may be required for the expenditure of any such funds granted to the participating unit of local government. The City agrees to inform the County of any income generated by the expenditure of Consolidated Plan Strategy Program funds received by the City. It is expressly understood by City that such program income must be paid to the County unless the City has been authorized by prior written agreement with County to retain such program income and that the City must use such funds only for eligible activities in accordance with all applicable Program guidelines and requirements. It is further understood by City that the County has full responsibility for monitoring and reporting to the Department of Housing and Urban Development on the use of any such program income and that in the event of close-out, City's change of status or the discontinued use of Program funds for approved activities, any program income that is on hand or received subsequent to the close-out or change of status shall be paid to County.

## SECTION V

The County and City have adopted and are enforcing a policy which prohibits the use of excessive force by law enforcement agencies within its jurisdiction against individuals engaged in non-violent civil rights demonstrations; and a policy of enforcing applicable state and local laws against physically barring entrance to or exit from a facility or location which is the subject of non-violent civil rights demonstrations within its jurisdiction.

## SECTION VI

The City agrees to notify the County on a timely basis of any modification or change in the use of any real property acquired with any federal funds from the Urban County Program from any fiscal year from that planned at the time of acquisition or improvement including disposition. The City agrees to reimburse the County in an amount equal to the current fair market value (less any portion thereof attributable to expenditures of non-federal funds) of property acquired or improved with federal funds from the Urban County Program that is sold or transferred for a use which does not qualify under the Program regulations of any program included in the Consolidated Plan Strategy. Provisions will be established by the County for treatment of this cooperation and/or subrecipient agreement between the County and City.

## SECTION VII

All activities to be carried out with annual CDBG, HOME, and ESG funds and other Consolidated Plan Strategy Programs funds, should the Grant Application be approved, will be authorized out during Federal **Fiscal Years 2024, 2025, and 2026**.

## SECTION VIII

Neither party to this Agreement may veto or in any way obstruct the implementation of the approved Consolidated Plan Strategy (CPS) or such other Community Development program activities eligible for assistance during the three years for which the County is seeking to qualify as an "Urban County" or for such additional time as may be required for the expenditure of funds granted to the County for such period. The County has final responsibility for selecting CDBG , HOME and ESG activities and submitting the Consolidated Plan to HUD. In addition, nothing contained in this Agreement shall deprive any municipality or other unit of government of any powers of zoning, development control, or other lawful authority, which it presently possesses.

## SECTION IX

County or City may not sell, trade or otherwise transfer all or any portion of such funds to a metropolitan city, urban county, unit of general local government, or Indian tribe, or insular area that directly or indirectly receives CDBG funds in exchange for any other funds, credits or non-Federal considerations, but must use the funds for activities eligible under Title I of the Housing and Community Development Act of 1974, as amended.

## SECTION X

This agreement shall remain in full force and effect until all CPS Program funds including the CDBG, HOME Investment Partnership Act, ESG and program income with respect to the three year qualification period are expended and the funded activities completed and close-out by HUD, and the County and City may not terminate or withdraw from this agreement while the agreement remains in effect.

## SECTION XI

Further, the City and County agree to enter into a legally binding subrecipient agreement for each fiscal year hereafter as long as they are participating in the Urban County Program that will subject the City to the same requirements applicable to subrecipients pursuant to 24 CFR 570.501(b) and 24 CFR 570.503. The subrecipient agreement shall remain in full force and effect until the C.D.B.G. , HOME Investment Partnership Act and E.S.G. funds and program income with respect to that program year are expended, funded activities completed, and the program year is "close-out" by the U.S. Department of Housing and Urban Development.

## SECTION XII

Should the U.S. Department of Housing and Urban Development reject or refuse to accept this Agreement for any reason, the County may terminate this Agreement by giving written notice of same to the City. The County shall not be liable for any cause, action or damage arising from HUD's rejection of the application. Should the U.S. Department of Housing and Urban Development, for any reason terminate funding to the County during any time of the three-year period of qualification, the County shall not be held liable for any obligations or expenses incurred by the City.

## SECTION XIII

This agreement contains the entire agreement among the parties hereto, and each party acknowledges that no other party has made (either directly or through any agent or representative) any representations or agreements in connection with this agreement not specifically set forth herein. This agreement may be modified or amended only by an agreement in writing executed by County and City and not otherwise.

## SECTION XIV

It is expressly understood and agreed that, in the execution of this agreement, neither the City nor County waive, nor shall be deemed hereby to waive, any immunity or defense that would otherwise be available to it against claims arising in the exercising of governmental powers and functions.

## SECTION XV

The parties hereto covenant and agree that they will execute such other and further instruments and documents as are or may become necessary or convenient to effectuate and carry out the terms of this Agreement.

## SECTION XVI

Each party hereto is entering into this Agreement for the purpose of providing for governmental services or functions and will pay for such services out of current revenues available to the paying party as herein provided.

## SECTION XVI

The execution and performance of this Agreement by COUNTY and the CITY have been duly authorized by all necessary laws, resolutions or corporate action, and this Agreement constitutes the valid and enforceable obligations of the COUNTY and the CITY in accordance with its terms.

**IN WITNESS WHEREOF**, this agreement has been executed in triplicate originals, each to have the force and effect of an original on the dates set forth herein below.

**COUNTY OF HIDALGO**

ATTESTED BY:

| | | | |
|---|---|---|---|
| Arturo Guajardo, Jr., County Clerk | Date | Richard F. Cortez, County Judge | Date |

**CITY OF WESLACO**

ATTESTED BY:

| | | | |
|---|---|---|---|
| City Secretary | Date | Mayor David Suarez | Date |

## CERTIFICATE OF COUNTY LEGAL COUNSEL

I have examined the foregoing Agreement, and as legal counsel to the County named therein, I certify that the terms and provisions of the Agreement are fully authorized under the State and local laws and that the Agreement provides full legal authority for the County to undertake or assist in the undertaking of essential community development and housing assistance activities as authorized by Texas State statutes.

APPROVED AS TO FORM:
Hidalgo County District Attorney's Office

BY: _____

_____
Date

Victor Garza, Assistant District Attorney
County of Hidalgo Commissioners' Court

APPROVED BY:
COMMISSIONERS' COURT
ON: _____

# Standardized Agenda Request Form

| **Date of Meeting:**<br>May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:**<br>2023-6563 |
|---|---|

**From:**
OMAR RODRIGUEZ

**Subject:**
Approval of the Lease Agreement for the use of Isaac Rodriguez Park Multi-purpose Field, Minor Field, T-Ball Field and Concession Stand for youth programs by the Boys & Girls Club of Weslaco from June 12, through July 21, 2023 and authorize the Mayor to execute any related documents. (Staffed by Parks & Recreation Department.)

**Background:**
The Boys and Girls Club of Weslaco provides a grass-roots non-affiliated youth baseball and softball program annually for the community. The Club originally requested the use of Mayor Pablo Pena City Park. However, construction has begun at this location to replace the sports lighting system and they have agreed to move to Isaac Rodriguez for this program.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**

| | |
|---|---|
| ADELAIDA VEGA | Created/Initiated |
| OMAR RODRIGUEZ | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval.

**Attachments, if any:**
BGCW request for use of the park 2023, Lease Agreement BGW BASEBALL 2023

**Responsibilities upon Approval:**

# LETTER REQUESTING USE OF A FACILITY Baseball Fields

GREAT FUTURES START HERE.

BOYS & GIRLS CLUBS OF WESLACO INC

Date of Application: April 25,2023

Facility to be Reserved: Pablo Pena City Park

Purpose: ☒ Summer Youth Baseball and Softball

Responsible Group or Organization: The Boys & Girls Clubs of Weslaco Inc.

---

MEMORANDUM: City of Weslaco

SUBJECT: Request for Use of Pablo Pena City Park

The ***Boys & Girls Clubs of Weslaco Inc.*** requests the use of Pablo Pena City Park fields ***1,2 & 3*** during the period ***June 12th through July 21st,2023.*** The games will be played Monday-Friday from 5:30 pm to 8:00 pm and Saturday from 9 am to 6 pm. We would also like the city to help us maintain the fields, provide toiletries, and hand soap, and also allow us to use the concession.
***The Boys & Girls Club of Weslaco Inc organization has general liability insurance as secondary insurance in case of any injury to members, staff, and volunteers.***

Sincerely,

*Mary Gallardo Lopez*

Mary Gallardo
Chief Executive Officer

| | | |
|---|---|---|
| STATE OF TEXAS | * | |
| | * | |
| COUNTY OF HIDALGO | * | LEASE AGREEMENT |
| | * | |
| CITY OF WESLACO | * | |

On this ___ day of _____, 2023, the CITY OF WESLACO, a home rule municipal corporation located in Hidalgo County, Texas hereinafter referred to as "CITY" and THE BOYS AND GIRLS CLUB OF WESLACO, INC. hereinafter referred to as "LEAGUE" enter into this Lease Agreement for the lease of "CITY" property under the following terms**:**

1. The "CITY" leases to the "LEAGUE" certain real property and improvements physically located in the ISAAC RODRIGUEZ PARK MULTI-PURPOSE FIELD, MINOR FIELD, T-BALL FIELD and Concession Stands as described in Exhibit "A", hereinafter referred to as the lease property.

2. The Term of this lease shall be from June 12th, 2023, and ending July 21st, 2023, hereinafter referred to as the lease term.

In consideration of the lease of "CITY" property described in Exhibit "A", the "LEAGUE" agrees as follows:

1. The "LEAGUE" will not construct any permanent buildings or improvements on the lease premises.

2. The "LEAGUE" will not sublet the lease premises or assign this lease to any other party without the written consent of the "CITY".

3. The "LEAGUE" agrees and understands that the lease premises will be used exclusively for baseball games and related "LEAGUE" activities.

4. The "LEAGUE" will hold the "CITY" harmless for any type of injury or harm sustained by any person involved in any "LEAGUE" activity on the lease premises.

5. The "LEAGUE" will carry liability insurance in a sufficient amount to protect the "CITY'S" interest in the lease premises and said insurance will name the "CITY" as an additional insured with the requirement that said insurance provider shall provide the "CITY" notice of any cancellation or revision of said insurance policy.

6. The "LEAGUE" will be entitled to possession of the lease premises thirty (30) minutes before and thirty (30) minutes after the beginning of each game as set forth in the schedule described in Paragraph 7 of this Agreement. At all other times the general public shall have access to leased premises and the City will have authority to lease them out to third parties. Any disputes as to possession of leased premises shall be resolved and decided by the City Manager or his designee.

7. The "LEAGUE" will provide the schedule of "LEAGUE" activities to "CITY" at least one (1) week prior to start of said activities.

8. The “LEAGUE” shall endeavor to assist the “CITY” in providing a safe and clean complex for all participants, spectators, and visitors.

9. There shall be no parking of automobiles or other vehicles in any area other than areas designated for such purpose by “CITY”.

10. The “LEAGUE” will provide “CITY” an accounting of all monies collected in registration fees and all concession stand revenue and expenses. The accounting will be due on August 31, 2022 and must be prepared in a form and manner acceptable to “CITY”.

11. The “LEAGUE” is responsible for scheduling all games and providing adult supervision at all “LEAGUE” activities.

12. The “CITY” shall have the right to decide when the baseball fields are unplayable due to current or anticipated weather conditions.

13. The “LEAGUE” will file with the “CITY’S” Parks and Recreation Department appropriate contact phone numbers for the purpose of directing public inquires to the proper authorities regarding all “LEAGUE” activities.

14. The “LEAGUE” shall immediately report all needed repairs or potential hazards on lease premises to the “CITY’S” Parks and Recreation Department. However, the reporting of these hazards does not in any way, shape or form make the “CITY” liable for any injuries or damages resulting from said hazards.

15. The “CITY” will maintain the baseball fields including mowing and paint marking with assistance from the “LEAGUE” when possible. Maintenance scheduling will be determined by “CITY” upon advanced written notice of “LEAGUE” activities.

16. The “CITY” is under no obligation and undertakes no responsibility to obtain sponsors for “LEAGUE” activities.

17. “CITY” employees will not be allowed to participate in “LEAGUE” activities as Officers, Board Members or in any other official capacity.

18. The “LEAGUE” affirms that the person signing on behalf of the “LEAGUE” is authorized to execute this lease agreement with the “CITY”.

19. The “CITY” has the right to terminate this lease agreement without cause by providing thirty (30) days written notice of the termination to the “LEAGUE” by personal or certified mail delivery to the person signing this agreement on behalf of “LEAGUE”.

20. The “CITY” shall have one (1) weekend a month to host any functions it chooses at Mayor Pablo Pena City Park during the lease term. Notice will be given one (1) month in advance of function dates.

21. The “CITY” may at any time may request an audit or accounting or production of financial reports in a form and manner acceptable to “CITY”. Failure to so upon timely request will result in an automatic termination of this agreement.

In **WITNESS WHEREOF**, the undersigned hereby execute this lease agreement as of the day and year first above written.

| | |
|---|---|
| ATTEST: | CITY OF WESLACO |
| _____ | _____ |
| Norma A. Cantu, **City Secretary** | David Suarez, **Mayor** |
| APPROVED AS TO FORM: | BOYS & GIRLS CLUB OF WESLACO, INC. |
| _____ | _____ |
| Juan E. Gonzalez, **City Attorney** | Mary Gallardo Lopez, Chief Executive Officer |

EXHIBIT “A”

Isaac Rodriguez Park
1200 East 6th Street
E 6th St
Service Center
Splash Park
Multi-Purpose Field
Minor Field
RR
T-Ball Field
3
9
1
P
P
Skate Park
8
5
4
7
6
E 7th St
Knapp Medical Boulevard
Google Earth
© 2021 Google
© 2021 INEGI
N
600 ft

# Standardized Agenda Request Form

| | |
|---|---|
| **Date of Meeting:**<br>May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:**<br>2023-6579 |
| **From:** | |
| **Subject:**<br>Approval on the request from First Baptist Church for street closure from 8:00am to 1:00pm beginning June 5 through June 8, 2023 from 6th Street to 7th Street for vacation bible school and authorize the Mayor to execute any related documents. (Staffed by City Manager.) | |
| **Background:** | |
| **Funding Source** (budget code, if applicable)**:** | |

| | | |
|---|---|---|
| Amount: | Term of Impact: | Identified in Current Budget: |

| | |
|---|---|
| **Additional Action Prompted:**<br>Mayor's Signature | |
| **If item previously considered, provide date and action by Commission:** | |
| **If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:** | |
| **Advisory Review, if any** (name of board/committee, date of action, recommendation)**:** | |
| ADELAIDA VEGA<br>Martin Garza | Created |
| **City Manager Comments:**<br>Approve as recommended by staff. | |
| **Staff Recommendation:** | |
| **Attachments, if any:**<br>First Baptist Church , Map street closure and time | |
| **Responsibilities upon Approval:** | |

# Special Events Checklist:
## City of Weslaco Requirements and Procedures

Office of the City Secretary · 956.968.3181 · esilva@weslacotx.gov

| | | |
|---|---|---|
| **Name of Applicant (Person or Entity):** FIRST BAPTIST CHURCH | | **Name of Event:** VACATION BIBLE SCHOOL |
| **Contact Person:** ELIZABETH RAMIREZ | | **Telephone Number:** 956.968.9585 |
| **Address:** 600 S. KANSAS AVE. | | **E-Mail Address:** ERAMIREZ@FBCWESLACO.ORG |
| **City:** WESLACO | **State:** TX | **Zip Code:** 78596 |
| **Event Purpose (fundraiser, school activity, etc.):** COMMUNITY OUTREACH | | **Expected Attendance:** 200 |
| **Start Time:** 8:00 AM | **End Time:** 1:00 PM | **Event Date(s):** 06.05 - 08.2023 |

**Relevant Policies and Fees:** (*Commission consent by agenda action may be required)

| **Special Event:** | |
|---|---|
| ☐ Proof of Liability Insurance with City of Weslaco as Named Insured on Certificate | ☐ Limited use of live animals (Code of Ordinances §22) * |
| ☐ Authorization to display promotional signage* | ☐ Park, Pool, Facility Rental |
| ☐ Evidence of Health Permit (food service) | ☐ Vendor Application with Fee of $75.00 |
| ☐ Verification to Texas Alcoholic Beverage Commission (TABC) for sale/service of beer and wine* | ☐ Special Event Permit with Fee of $100.00 |
| **Traffic Control (Code of Ordinances §134):** | |
| ☐ Route Map | ☐ Parade and Processions Fee of $50.00 |
| ☐ Written Consent of Affected Property Owners | ☑ Street Closure Fee of $25.00 |
| ☑ Barricade Fee of $50.00/location + $100 deposit | ☐ Traffic Safety Plan by Police Department |
| ☐ Verification to Texas Department of Transportation (TxDOT) affecting state right-of-way* | ☐ Police Escort of $20.00/officer per hour (2-hour minimum) |
| **Sound Amplification (Code of Ordinances §94 and Election Code §61):** | |
| ☐ Use of loudspeakers, microphone, bullhorn, etc. | ☐ Sound Truck Fee of $25.00 |
| ☐ Vehicle Description, License Plate, Driver's License | $25.00 fee is for 3 consecutive days |
| *Applicant will coordinate with applicable City Departments, state and federal agencies and discharge the City of any liability associated with this event.* | **Timestamp of Receipt:** APR 21 2023 |
| **Applicant's Signature:** | Payment type: ☐ Cash ☐ Credit Card |

**Additional Stipulation(s) of Authorization:**

| Approved | Denied | Reason | Signature as Applicable |
|---|---|---|---|
| ✓ | | | Police Chief |
| ✓ | | | Fire Chief |
| ✓ | | | Public Works Director |
| ✓ | | | Planning/Code Enforcement/City Engineer |
| | | | Parks Director |
| | | | Traffic Safety Officer/City Manager |

BARRICADES TO BE PLACED AT ENTRANCE OF 6TH AND KANSAS

AND TOWARD EXIT OF KANSAS AND 7TH

BARRICADES WILL BE FROM 6/5/2023
6/8/2023
FROM 8AM -1PM ONLY

As per Elizabeth from First Baptist

Closure will be for drop off and pick up only except for Thursday. Thursday will be from 8am-1pm to allow the children to cross safely into the church parking lot.

Monday – Wednesday closure from 8:00am-9:15am and then from 11:15am-12:30pm

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6562 |
|---|---|

**From:**
JOEL RIVERA

**Subject:**
Approval to amend the interlocal agreement between the constituent agencies of the Texas Anti-gang (TAG) Center Rio Grande Valley for the transfer of equipment as described in the attachment appended to this agreement, and allowing the Chief of Police, Joel Rivera, to execute any related documents. (Staffed by Police Department.)

**Background:**
Consideration and approval of the transfer of equipment purchased with grant funds MOU and Policy between the Constituent Agencies of the Texas Anti-Gang Center Rio Grande Valley. This MOU shall become effective upon signature by the authorized officials from each party and may be modified and / or terminated upon mutual consent of both authorized officials.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**
Reviewed and approved during the City Commission Regular Meeting on December 20, 2022.

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**

| | |
|---|---|
| ROXANNE SAAVEDRA<br>ROBERT LOPEZ<br>Martin Garza | Created/Initiated<br>New |

**City Manager Comments:**
Approve as recommended by the Police Department.

**Staff Recommendation:**
Recommend Approval

**Attachments, if any:**
RGV TAG - Mobile Command Unit Documents, RGV TAG - Equipment _Transfer_MOU_Form - Final with CC Agenda

**Responsibilities upon Approval:**
Weslaco Police Department will be responsible for sharing the MOU with the Texas Anti-Gang Center.

# CERTIFICATE OF ORIGIN FOR A VEHICLE

MORGAN OLSON

DATE
**Apr-29-2022**

INVOICE NO.
**11288863**

VEHICLE IDENTIFICATION NO.
**4UZAC3GA0NCUB7658**

YEAR
**2022**

MAKE
**FREIGHTLINER**

BODY TYPE
**RSK852296X208**

SHIPPING WEIGHT
**3,249.0000**

H.P. (S.A.E.) | G.V.W.R. | NO. CYLS. | SERIES OR MODEL

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

**LDV INC**

**180 INDUSTRIAL DRIVE**

**BURLINGTON WI 53105**

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

MORGAN OLSON LLC

MO 185713

BY: _____
(SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)

STURGIS, MI 49091
CITY-STATE

Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than disclosed herein and warrant title to the vehicle.
FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO:

**DISTRIBUTION-DEALER ASSIGNMENT NUMBER 1**

NAME OF PURCHASER(S) CITY OF MCALLEN
ADDRESS 1300 W HOUSTON AVE MCALLEN, TX 78501

I certify to the best of my knowledge that the odometer reading is 1900 No Tenths

DEALER LDV, INC. 3961
NAME OF DEALERSHIP DEALER'S LICENSE NUMBER

By: Emily Pallek
Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this 24TH day of FEB Year 23

State of WISCONSIN
County of RACINE
Notary Public

USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION

**DISTRIBUTION-DEALER ASSIGNMENT NUMBER 2**

NAME OF PURCHASER(S)
ADDRESS

I certify to the best of my knowledge that the odometer reading is No Tenths

DEALER
NAME OF DEALERSHIP DEALER'S LICENSE NUMBER

By:
Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this day of Year

State of
County of
Notary Public

USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION

**DISTRIBUTION-DEALER ASSIGNMENT NUMBER 3**

NAME OF PURCHASER(S)
ADDRESS

I certify to the best of my knowledge that the odometer reading is No Tenths

DEALER
NAME OF DEALERSHIP DEALER'S LICENSE NUMBER

By:
Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this day of Year

State of
County of
Notary Public

USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION

**DISTRIBUTION-DEALER ASSIGNMENT NUMBER 4**

NAME OF PURCHASER(S)
ADDRESS

I certify to the best of my knowledge that the odometer reading is No Tenths

DEALER
NAME OF DEALERSHIP DEALER'S LICENSE NUMBER

By:
Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this day of Year

State of
County of
Notary Public

USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION

**ODOMETER DISCLOSURE FOR RETAIL SALE**

Federal Law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.
I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading 1900 No Tenths. ☐ The mileage stated is in excess of its mechanical limits. ☐ The odometer reading is not the actual mileage. ☐ WARNING-ODOMETER DISCREPANCY

Signature(s) of Seller(s) Emily Pallek
Printed Name(s) of Seller(s) LDV, INC. Dealer's No. 3961
Signature(s) of Purchaser(s)
Printed Name(s) of Purchaser(s)
Company Name (if Applicable) CITY OF MCALLEN
Address of Purchaser(s) 1300 W HOUSTON AVE MCALLEN, TX 78501

Date of Statement 2/24/23 Date of sale 2/24/23
Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this 24TH day of FEB Year 23
Notary Public
State of WISCONSIN
County of RACINE

NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION

**LIENHOLDER**

1st lien in favor of
whose address is
2nd lien in favor of
whose address is

751651

# CERTIFICATE OF ORIGIN FOR A VEHICLE

## FREIGHTLINER CUSTOM CHASSIS

| DATE | | | INVOICE NO. |
|---|---|---|---|
| 01/31/22 | | | AK1469 |
| VEHICLE IDENTIFICATION NO. | | YEAR | MAKE |
| 4UZAC3GA0NCUB7658 | | 2022 | FREIGHTLINER |
| BODY TYPE | | | SHIPPING WEIGHT |
| TRUCK | | | 7070 |
| H.P. (S.A.E.) | G.V.W.R. | NO. CYLS. | SERIES OR MODEL |
| 308 | 23000 | 8 | MT55G CH |

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

TRUCK COUNTRY OF WISCONSIN, INC.
2401 PROGRESS WAY
KAUKAUNA, WI 54130

It is further certified that this was the first transfer of such new motor vehicle in ordinary trade and commerce.

FREIGHTLINER CUSTOM CHASSIS

BY: _____
(SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)

552 HYATT STREET • GAFFNEY, SC 29341
CITY - STATE

FOP-069 (7/95)

432089

Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than those disclosed herein and warrant title to the vehicle.

FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO:

**DISTRIBUTION-DEALER ASSIGNMENT NUMBER 1**

NAME OF PURCHASER(S) LDV Inc

ADDRESS 180 Industrial Drive Burlington, WI 53105

I certify to the best of my knowledge that the odometer reading is _____ No Tenths

DEALER Truck Country of Wisconsin Inc 939 BY: _____
NAME OF DEALERSHIP DEALER'S LICENSE NUMBER

State of _____
County of _____

Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____, _____
Notary Public

USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION

**DISTRIBUTION-DEALER ASSIGNMENT NUMBER 2**

NAME OF PURCHASER(S) CITY OF MCALLEN

ADDRESS 1300 W HOUSTON AVE MCALLEN, TX 78501

I certify to the best of my knowledge that the odometer reading is 1400 No Tenths

DEALER LDV, INC. 3961 BY: _____
NAME OF DEALERSHIP DEALER'S LICENSE NUMBER

State of WISCONSIN
County of RACINE

Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this 24TH day of FEB 23
Notary Public

USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION

**DISTRIBUTION-DEALER ASSIGNMENT NUMBER 3**

NAME OF PURCHASER(S) _____

ADDRESS _____

I certify to the best of my knowledge that the odometer reading is _____ No Tenths

DEALER _____ BY: _____
NAME OF DEALERSHIP DEALER'S LICENSE NUMBER

State of _____
County of _____

Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____, _____
Notary Public

USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION

**DISTRIBUTION-DEALER ASSIGNMENT NUMBER 4**

NAME OF PURCHASER(S) _____

ADDRESS _____

I certify to the best of my knowledge that the odometer reading is _____ No Tenths

DEALER _____ BY: _____
NAME OF DEALERSHIP DEALER'S LICENSE NUMBER

State of _____
County of _____

Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____, _____
Notary Public

USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION

**ODOMETER DISCLOSURE FOR RETAIL SALE**

Federal Law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading 1400 No Tenths ☐ The mileage stated is in excess of its mechanical limits. ☐ The odometer reading is not the actual mileage.

WARNING ODOMETER DISCREPANCY

Signature(s) of Seller(s) Emily Pabbe Date of Statement 2/24/23 Date of Sale 2/24/23

Printed Name(s) of Seller(s) LDV, INC. Dealer's No. 3961

Signature(s) of Purchaser(s) _____

Printed Name(s) of Purchaser(s) CITY OF MCALLEN

Address of Purchaser(s) 1300 W HOUSTON AVE MCALLEN, TX 78501

Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this 24TH day of FEB 23
Notary Public

State of WISCONSIN

County of RACINE

USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION

**LIENHOLDER**

1st lien in favor of _____

whose address is _____

2nd lien in favor of _____

whose address is _____

TICKET NUMBER
1215523033091

CAT SCALE

**CERTIFIED AUTOMATED TRUCK SCALE**

CAT SCALE COMPANY
P.O. BOX 630
WALCOTT, IA 52773
(877) 228-7225
www.catscale.com

PUBLIC WEIGHER
CERTIFICATE OF AUTHORITY
CERTIFICATE NUMBER
0767777

WEIGH NUMBER
3091

CUSTOMER COPY

## THE CAT SCALE GUARANTEE

The CAT Scale Company guarantees that our scales will give an accurate weight. What makes us different from other scale companies is that we back up our guarantee with cash.©

**WEIGH WHAT WE SAY OR WE PAY©**

If you get an overweight fine from the state **AFTER** one of our CAT Scales showed a legal weight, we will immediately check our scale and we will:

(1) Reimburse you for the cost of the overweight fine if our scale is wrong, **OR**
(2) A representative of CAT Scale Company will appear in court **WITH** the driver as an expert witness if we believe our scale was correct.

WEIGH FASTER WITH OUR APP. FIND OUT MORE AT WEIGHMYTRUCK.COM

**IF YOU SHOULD GET AN OVERWEIGHT FINE, YOU SHOULD DO THE FOLLOWING TO GET THE PROBLEM RESOLVED:**

1) Post bond and request a court date.
2) Call CAT Scale Company direct 24 hours a day at 1-877-CAT-SCALE, ext. 7 (Toll Free) or visit www.catscaleguarantee.com for instructions.
3) **IMMEDIATELY** send a copy of the citation, CAT Scale Ticket, your name, company, address, and phone number to CAT Scale Company Attn. Guarantee Department.

*The four weights shown below are separate weights. The GROSS WEIGHT is the CERTIFIED WEIGHT and was weighed on a full length platform scale. All weights are guaranteed by CAT Scale.

**DATE:** 2-22-23

**SCALE:** 2155

**LOCATION:** LOVES COUNTRY STORE
I 35 EXIT 306
TROY TX

| | | |
|---|---|---|
| STEER AXLE | 9520 | lb |
| DRIVE AXLE | 11060 | lb |
| TRAILER AXLE | 00 | lb |
| *GROSS WEIGHT | 16580 | lb |

This is to certify that the following described merchandise was weighed, counted, or measured by a public or deputy weighmaster, and when properly signed and sealed shall be prima facia evidence of the accuracy of the weight shown as prescribed by law.

LIVESTOCK, PRODUCE, PROPERTY, COMMODITY, OR ARTICLE WEIGHED FREIGHT ALL KINDS

COMPANY LDV TRACTOR # UV7650 TRAILER # 0

FEE $13.00 WEIGHMASTER OR WEIGHER SIGNATURE _____ TICKET # OF FULL $ WEIGH (IF REWEIGH) _____

© CAT Scale® Reg 3081 11/22

CITY OF McALLEN
P.O. BOX 220
McALLEN, TX 78505-0220

# Purchase Order

## No. PO00212599

Date 9/15/2022
Page 1 of 1

INVOICE(S) MAILED TO ADDRESS ABOVE OR E-MAIL INVOICES TO:
cpnfinancesp@mcallen.net

FEDERAL, STATE, LOCAL, AND USE TAXES ARE NOT APPLICABLE TO THIS PURCHASE WHICH IS FOR THE EXCLUSIVE USE OF THE CITY OF MCALLEN

**Vendor:** LDV, INC
180 INDUSTRIAL DRIVE
BURLINGTON, WI 53105

**Ship To:** POLICE DEPARTMENT
1601 N BICENTENNIAL BLVD
MCALLEN, TX 78501

| L/N | Commodity No./Stock Number / Class Item | Description | Ordered | U/M | Unit Price | Total Price |
|---|---|---|---|---|---|---|
| 1 | 07177 | UNIT, MODEL #SS32FC-22SV, 32FT MOBILE COMMAND CENTER ON A FREIGHTLINER MT-55 26K GVWR CHASSIS<br>*From Req/Line: 233441/1 Dept: 2002 - POLICE DEPARTMENT* | 1.00 | EA | $392,849.0000 | $392,849.00 |
| 2 | 07177 | OPTIONS, PUBLISHED OPTIONS - PER HGAC PRICING WORKSHEET (INCLUDES UNPUBLISHED OPTIONS)<br>*From Req/Line: 233441/2 Dept: 2002 - POLICE DEPARTMENT* | 1.00 | EA | $10,071.0000 | $10,071.00 |
| 3 | 07177 | CHARGE, HGAC ORDER PROCESSING CHARGE<br>*From Req/Line: 233441/3 Dept: 2002 - POLICE DEPARTMENT* | 1.00 | EA | $1,000.0000 | $1,000.00 |
| 4 | 96286 | CHARGE, LDV DELIVERY CHARGE<br>*From Req/Line: 233441/4 Dept: 2002 - POLICE DEPARTMENT* | 1.00 | EA | $5,810.0000 | $5,810.00 |

HGAC FEE INCLUDED PER HGAC CONTRACT NO. AM10-20 EXPIRES 9/30/2023; TERMS = NET 30"; PROJECT NO. 09-22-P58-01 AWARD OF CONTRACT FOR THE PURCHASE OF ONE (1) LDV MODEL #SS32FC-22SV MOBILE COMMAND UNIT; THE CITY OF MCALLEN WILL EXECUTE PAYMENT BY MAIL IN ACCORDANCE WITH THE STATE OF TEXAS PAY LAW 30 DAYS AFTER EQUIPMENT HAS BEEN RECEIVED AND FOUND TO MEET THE CITY OF MCALLEN SPECIFICATIONS. NO OTHER METHOD OF PAYMENT WILL BE CONSIDERED.

| | |
|---|---|
| Subtotal | $409,730.00 |
| Trade Discount | $0.00 |
| Freight | $0.00 |
| Order Total | $409,730.00 |

Authorized Signature
(Required for Purchases over $5,000.00)

***NOTICE:*** City or its duly authorized agent shall have access to any books, documents, papers, and records of vendor for purpose of making an audit if there is suspicion of any irregularities involving vendor or his agent.

LDV
CUSTOM SPECIALTY VEHICLES

**LDV, Inc.**
180 INDUSTRIAL DRIVE
BURLINGTON, WI 53105
(262) 763-0147

CITY OF MCALLEN

1300 W, HOUSTON AVE
MCALLEN, TX 78501

(956)681-4142

**INVOICE #** UB7658

DATE 2/24/23

| MAKE | YEAR | BODY STYLE | NEW OR USED | MODEL - SERIAL NUMBER | KEY NO. | COLOR | TRIM |
|---|---|---|---|---|---|---|---|
| MORGAN OLSON | 2022 | STEPVAN | New | ROUTE STAR 4UZAC3GA0NCUB7658 | I T | White | |

INSURANCE COVERAGE INCLUDES
☐ PHYSICAL DAMAGE INSURANCE
☐ MECHANICAL REPAIR INSURANCE
☐ CREDIT LIFE INSURANCE
☐ DISABILITY INSURANCE

STOCK NO. UB7658

SALESMAN Dan Schwabe

NO. S100175

**EQUIPMENT:** CUST #414473

**KEY CODE** FT1262

TERMS: NET 30
PO# PO00212599
A 1% FEE WILL BE ASSESSED ON ALL PAYMENTS 30 DAYS LATE.

| | | |
|---|---|---|
| M.S.R.P. | | 434,181.00 |
| CONTRACT FEE | | 1,000.00 |
| Delivery Fee | | 5,810.00 |
| Discount | | 31,261.00 |
| **TOTAL PRICE OF CAR AND EQUIPMENT** | $ | 409,730.00 |
| **LESS: DISCOUNT/ALLOWANCE ON YOUR:** ID# Stock# | $ | 409,730.00 |
| **PLUS: TITLE, LIEN AND PLATE-FEES** | | N/A |
| **PLUS: SALES TAX** | | N/A |
| **PLUS: LIEN PAYOFF TO:** | | |
| | $ | 409,730.00 |
| **LESS: DEPOSIT ON ORDER** | | |
| **BALANCE DUE** | $ | 409,730.00 |

**PAYABLE UPON DELIVERY $** **AND THE REMAINDER IS DUE**
**TO:** **PER CONSUMER INSTALLMENT SALE AND**
**SECURITY AGREEMENT WHICH ACCOMPANIES THIS BILLING.**

2/24/23

R-233441 P-212599 B-26153 R-575797 S#28810

CITY OF McALLEN

JAVIER VILLALOBOS, Mayor
JOAQUIN "J.J." ZAMORA, Mayor Pro Tem & Commissioner District 2
TONY AGUIRRE, JR., Commissioner District 1
J. OMAR QUINTANILLA, Commissioner District 3
RODOLFO "RUDY" CASTILLO, Commissioner District 4
VICTOR "SEBY" HADDAD, Commissioner District 5
PEPE CABEZA DE VACA, Commissioner District 6

ROEL "ROY" RODRIGUEZ, P.E., City Manager

# LETTER OF AWARD

September 16, 2022

Jon Rhyner, Sales Operations Manager
LDV, INC
180 Industrial Drive
Burlington, WI 53105 USA

Email: jrhyner@ldvusa.com

**RE: Project No. 09-22-P58-01 Purchase of One (1) LDV Model #SS32FC-22SV Mobile Command Unit**

Mr. Rhyner,

We are pleased to inform you that the McAllen City Commission Board at their meeting of September 12, 2022 awarded your company the contract for the above referenced project in the amount of $409,730.00.

Enclosed is a copy of Purchase Order No. 212599; please make reference of this PO number when invoicing the City of McAllen.

Kindly coordinate purchase delivery with Victor Rodriguez, Police Chief, or his designated representative by calling (956) 681-2033.

Thank you for your participation in this project and for your interest in our great City of McAllen.

Should you have any questions, please contact the Purchasing and Contracting Department at (956) 681-1130 or the undersigned.

Respectfully,

Gerardo Noriega, CPPB
Director of Purchasing and Contracting

RS/ar

Enclosures: Purchase Order No. 212599

xc: Victor Rodriguez, Police Chief

## 1 Year Limited Warranty to the Original Purchaser

UB7658

This limited warranty is issued to the original purchaser and is neither transferable to another person or organization nor enforceable by any other person. THIS WARRANTY IS LIMITED IN DURATION TO ONE (1) YEAR FROM THE DATE OF DELIVERY TO THE ORIGINAL PURCHASER OR 12,000 MILES, WHICHEVER SHALL OCCUR FIRST ("WARRANTY PERIOD").

Should a defect in parts or workmanship develop which is attributable to LDV's interior and/or exterior conversions and which is reported to LDV during the WARRANTY PERIOD, LDV will, in the method it determines, bear the cost of repair or replacement of any such defective conversion parts or workmanship, exclusive of freight costs. Should you require additional information or assistance relating to matters covered by the warranty it can be obtained by calling the Customer Service Department at the telephone number below.

The remedy set forth in the preceding paragraph is the sole and exclusive remedy with respect to this warranty. LDV SPECIFICALLY EXCLUDES ANY OBLIGATION OR LIABILITY FOR CONSEQUENTIAL OR INCIDENTAL DAMAGES FOR BREACH OF THE WARRANTY OR FOR ANY OTHER REASON.

The manufacturer's specifications detail the primary uses for which this vehicle is intended. The components added by LDV allow the vehicle to be used for special services but are not intended to permit passenger occupancy except in designated seating while the vehicle is in motion cross-county travel or unimproved roads or for hauling or towing of loads in excess of the manufacturer's specifications.

THE WARRANTY SET FORTH IN THIS DOCUMENT IS THE SOLE WARRANTY BY LDV, ALL OTHER WARRANTIES, ORAL OR WRITTEN, EXPRESS OR IMPLIED, INCLUDING IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, ARE HEREBY DISCLAIMED AND EXPRESSLY EXCLUDED BY LDV.

THIS WARRANTY DOES NOT APPLY TO:

A. Items warranted separately by the manufacturer, thereof, including but not limited to: the chassis, engine, body, tires, cast aluminum wheels, air conditioning, furnaces, radios, lighting fixtures, generators, computers, telephones, and other electronic equipment, or any items that have not been added by LDV.
B. Damage resulting from tire failure.
C. Additions, alterations or installations made by individuals, including dealers, other than LDV or defects arising out of attribution to such additions, alterations or installations.
D. Damages resulting from down time or lost income attributed to service, regular maintenance, repair or warranty work.
E. Defects attributable to abuse, misuse, negligence, accident or ther casualty damage.
F. Damage resulting from failure to promptly notify and comply with the instructions of LDV about the defects when noted.
G. Minor imperfections which do not affect the suitability of the vehicle for its intended use.
H. Exterior paint which is covered by the body manufacturer.
I. Plumbing system damage due to failure to properly winterize plumbing.
J. Battery failure due to improper use of charging systems.

Any questions should be directed to the Customer Service Department at 866-538-1872.

_____

Original Purchaser/Agency

LDV

CUSTOM SPECIALTY VEHICLES

LDV, Inc.
180 Industrial Drive
Burlington, WI 53105
www.ldvusa.com

# DEALER CERTIFICATION FOR EMISSION CONTROL EQUIPMENT

## A WORD FROM YOUR DEALER ABOUT THE EMISSION CONTROL EQUIPMENT ON YOUR NEW 2022/MORGAN OLSON/ROUTE STAR/4UZAC3GA0NCUB7658

We (the Dealer) want you to know that at the time your new 2022/MORGAN OLSON/ROUTE S is being delivered that:

1. Based upon written notification furnished by the manufacturer, we have knowledge that this vehicle is covered by an Environmental Protection Agency (EPA) Certificate of Conformity.

2. We have made a visual inspection limited to those emissions control devices or portions thereof which are visible without removal or adjustment of any component or system of the vehicle, whether emissions related or otherwise. Based upon such visual inspection, there are no apparent deficiencies in the installation of emission control devices by the manufacturer. ("Emissions control device" is limited to all devices installed on a vehicle for the sole or primary purpose of controlling vehicle emissions which were not in general use prior to 1968.)

3. We have performed all emission control system preparation required by the manufacturer prior to the sale of the vehicle, as set forth in the current predelivery service manual provided by the manufacturer.

4. Except as may be provided in Paragraph 5 below, if this vehicle fails an EPA-approved emission test prior to the expiration of three months or 4,000 miles (whichever occurs first) from the date or mileage at the time of delivery to the ultimate purchaser, and the vehicle has been maintained and used in accordance with the written instructions for proper maintenance and use, then the vehicle manufacturer shall remedy the nonconformity free of charge to the vehicle owner under the terms of the manufacturer's emission performance warranty.

5. ☐ Check if the vehicle is a company car or demonstrator and complete the following:

The vehicle with which this statement is delivered was placed in service as a demonstrator or company car prior to delivery. The manufacturer's emission performance warranty period commences on the date the vehicle was first placed in service, namely on _____

**NOTE**

*THE DEALER MAKES NO REPRESENTATION OR WARRANTY THAT THE EMISSION CONTROL SYSTEM OR ANY PART THEREOF IS WITHOUT DEFECT NOR THAT THE SYSTEM WILL PROPERLY PERFORM. THE MANUFACTURER'S EMISSION PERFORMANCE WARRANTY REFERRED TO ABOVE FURNISHED WITH THIS VEHICLE IS SOLELY THAT OF THE MANUFACTURER.*

The above statement is required by section 207 of the Clean Air Act (42 U.S.C. 7541) and the EPA regulations issued thereunder.

2/24/23 — INC

Date of Delivery — Dealership

SIGN HERE

Customer Signature — Dealership Representative

Original Customer Copy — part 2 - Dealership File Copy

*WATDASI #20 (9/81)*

# Texas Department of Public Safety
## Statement of Inspection

**Authorization Code:**
**DJEAZBZVY7G2J**

**Recall information details can be found by visiting the National Highway Traffic Safety Administration's website at www.nhtsa.gov or calling the Vehicle Safety Hotline at 1-888-327-4236.**

**PLEASE RETAIN FOR YOUR RECORDS**

| | |
|---|---|
| **Overall Result:** | **Pass** |
| **Test Date/Time:** | **02/28/2023 09:55 AM** |
| **Inspection Class:** | **1YR** |
| **Inspection Exp Date:** | **02/29/2024** |

### Fees

| | |
|---|---|
| **Inspection Fee:** | **$7.00** |
| **VI30 Cost:** | **$0.00** |
| **Repair Cost:** | **$0.00** |
| **Total:** | **$7.00** |

### Vehicle Information

| | |
|---|---|
| **VIN:** | **4UZAC3GA0NCUB7658** |
| **License Number:** | **NONE** |
| **Registration County:** | **HIDALGO** |
| **Vehicle Type:** | **Motorhome** |
| **Year:** | **2022** |
| **Make:** | **FREIGHTLINER** |
| **Model:** | **MT55G** |
| **Fuel Type:** | **Diesel** |
| **Odometer Reading:** | **1900** |
| **Insurance Exp:** | |
| **Insurance Mileage Exp:** | |

### Station Information

| | |
|---|---|
| **Station #:** | **3G021076** |
| **Station Name:** | **FLEET OPERATIONS** |
| **Station Address:** | **4201 N BENTSEN RD MCALLEN, TX 78504** |
| **Inspector Name:** | **RUBEN SOLIS** |

### Inspection Information

| | |
|---|---|
| **Inspection Type:** | **ONE YEAR SAFETY ONLY** |
| **Certificate #:** | |
| **VI30 Certificate #:** | |
| **Test Type:** | **INITIAL** |
| **Affidavit Type:** | |

I certify that I have properly performed the vehicle inspection according to the state regulations and procedure manuals, and as the undersigned duly appointed inspector, hereby certify that I have physically examined the manufacturer's vehicle identification number of the motor vehicle described above.

**VEHICLE INSPECTION REPORT REPRINT**

**MOTOR VEHICLE PURCHASE CONTRACT** THIS IS AN OFFER TO PURCHASE THAT WILL BECOME A BINDING MOTOR VEHICLE PURCHASE CONTRACT IF ACCEPTED BY THE DEALER. THE DEALER MUST ACCEPT OR REJECT THE OFFER WITHIN 2 WORKING HOURS OR THE OFFER IS AUTOMATICALLY VOIDED AND YOU MAY RESCIND THE OFFER UNLESS AND UNTIL ACCEPTED BY THE DEALER. UNTIL ACCEPTANCE OR REJECTION OF THE OFFER THE DEALER SHALL BE PROHIBITED FROM SELLING THE VEHICLE TO ANY OTHER PARTY.

| | | | |
|---|---|---|---|
| DEALER NAME | LDV, INC | VEH. STOCK NO. OR ORDER NO. | MILEAGE AT SIGNING / ORDER DATE |
| ADDRESS | 180 INDUSTRIAL DRIVE | UB7658 | 02/24/2023 |
| CITY, STATE, ZIP | BURLINGTON, WI 53105 | SALESPERSON'S NAME (PLEASE PRINT) Dan Schwabe | |
| TELEPHONE NO | (262)763-0147 | SALESPERSON'S LICENSE NUMBER S100175 | |

PROSPECTIVE PURCHASER ("YOU") NAME(S): CITY OF MCALLEN

| PROSPECTIVE PURCHASER STREET ADDRESS | CITY | STATE | ZIP |
|---|---|---|---|
| 1300 W, HOUSTON AVE | MCALLEN | TX | 78501 |

| RESIDENCE PHONE | CELL PHONE | BUSINESS PHONE | RESIDENCE COUNTY | RESIDENCE TOWNSHIP/CITY/VILLAGE | E-MAIL ADDRESS |
|---|---|---|---|---|---|
| (956)681-4142 | | (956)681-4142 | HIDALGO | MCALLEN | |

PLEASE ENTER MY ORDER FOR THE FOLLOWING DESCRIBED VEHICLE ☒ NEW ☐ USED (☐ DEMO ☐ EXEC) TITLE AS ☐ CAR ☒ TRUCK ☐ MOTORCYCLE ☐ OTHER — LICENSE NO.

| | MODEL YEAR | MAKE – TRADE NAME | MODEL | BODY TYPE | IDENTIFICATION NO. |
|---|---|---|---|---|---|
| PURCHASED VEHICLE | 2022 | MORGAN OLSON | ROUTE STAR | STEPVAN | 4UZAC3GA0NCUB7658 |
| OWNED OR LEASED TRADE-IN | N/A | No Trade-In | | | |
| 2ND VEHICLE ☐ PURCHASE ☐ LEASE | N/A | No Trade-In | /Second Vehicle | | |
| ORDERED COLOR | | ORDERED TRIM | ORDERED ENGINE | | |
| White | | BASE | GAS | | |

Dealer is not a party to any manufacturer warranties. Warranty terms may be negotiable. Terms agreed to on the purchase contract are final.

**WARRANTY & SERVICE CONTRACT INFORMATION**
Refer to separate document for coverages and exclusions. Dealer disclaims implied warranties of merchantability and fitness for a particular purpose.
**AS IS – NO WARRANTY.** Unless "Dealership" is checked under Limited Extended Warranty, this vehicle is sold AS IS and the dealer assumes no responsibility for any repairs regardless of any oral statements about the vehicle.
**IMPORTANT:** Ask for all promises in writing. Spoken promises are difficult to enforce. Warranty terms may be negotiable. Terms agreed to on the purchase contract are final.

**Manufacturer Warranty Information**
(Dealer is not a party to any manufacturer warranty)
☒ **Original Manufacturer Warranty** (either new or remaining)
Expiration: _____ (date) _____ (miles), whichever comes first.
Deductible: 0.00 Transfer fee: N/A
☐ **Original Manufacturer Warranty EXPIRED or NOT KNOWN**
☐ **Original Manufacturer Warranty CANCELLED** due to history

☐ **LIMITED EXTENDED WARRANTY/SERVICE CONTRACT**
provided by: ☐ Manufacturer ☐ Warranty company ☐ Dealership
Duration: N/A (months) N/A (miles), whichever comes first.
Deductible: N/A Transfer fee: N/A
Percentage of repair costs to be paid by you: N/A
Warranty term begins on: _____

**OTHER CONDITIONS OF SALE**
TERMS: NET 30
PO# PO00212599
A 1% FEE WILL BE ASSESSED ON
ALL PAYMENTS 30 DAYS LATE.

ANTICIPATED DELIVERY DATE: 02/24, 2023

**Regardless of reason, if the vehicle ordered by the purchaser is not available for delivery within 15 calendar days after the anticipated delivery date, the purchaser may cancel this order and shall, within one business day, receive a full refund of any down payment, and return of trade-in vehicle, or title for trade-in vehicle, or both. If the trade-in is not available, the purchaser shall receive the trade-in allowance. Unless delivery date is otherwise qualified on the purchase contract by the purchaser, if the ordered vehicle becomes available for delivery prior to the stated anticipated delivery date, the dealer licensee may require acceptance not less than 21 calendar days after having notified the purchaser of availability of delivery, in which case no penalty shall be assessed for nonacceptance of delivery prior to the stated anticipated delivery date.**

A service fee is not required by law, but may be charged to motor vehicle purchasers or lessees for services related to compliance with state and federal laws, verifications and public safety, and must be reasonable.

☐ **This is a Finance Transaction.** (Check A. or B.):
Closing scheduled at dealer's office on specified delivery date or as mutually agreed. You are obligated to purchase, subject to availability of financing through dealer, on terms:
A. ☐ In attached disclosure. These terms do not extend beyond the closing date if dealer is willing and able to deliver vehicle on these terms.

| | |
|---|---|
| **USED:** PRICE from the Wisconsin Buyers Guide | $ |
| **NEW:** ☐ MSRP detail provided on window label | See Total |
| ☐ MSRP detail provided on attachment | MSRP Below |
| BASE MSRP (Manufacturer Suggested Retail Price) | $ 434,181.00 |
| Dealer Markup | |
| Dealer installed options — Has a warranty if ☑ at left. | |
| | |
| DELIVERY CHARGE | 5,810.00 |
| CONTRACT FEE | 1,000.00 |
| Total Dealer Installed Options (Add to Used Price or MSRP and enter in line 2a) | 6,810.00 |
| PRICE OF THE VEHICLE | |
| a. Dealer Retail Price | 440,991.00 |
| b. Services Fee | N/A |
| c. Discount | 31,261.00 |
| 1. Cash Price (a + b – c) ....1. | 409,730.00 |
| TRADE ALLOWANCE | |
| (See reverse side for lease equity calculation. If net lease equity is negative, add in line c and d.) | |
| 2. Owned Trade-in Allowance or Net Lease Equity) ....2. | N/A |
| d. Trade Difference (1-2) | N/A |
| TAXABLE ITEMS PURCHASED WITH THE VEHICLE | |
| e. Other | N/A |
| f. Service Contract | N/A |
| 3. Total of Taxable Items (e + f) ....3. | N/A |
| SALES TAX CALCULATION | |
| g. Amount Subject to Sales Tax (1 - 2 + 3) | 409,730.00 |
| h. State Tax (g x .05) | N/A |
| i. County Tax (g x .005) | N/A |
| j. Local/Stadium Tax (g x .001) | N/A |
| 4. Total of Taxes (h + i + j) ....4. | N/A |
| NON-TAXABLE ITEMS PURCHASED WITH THE VEHICLE | |
| k. Fees to appear on MV11 | N/A |
| l. Other | N/A |
| 5. Total of Non-Taxable Items (k + l) ....5. | N/A |
| OWNED VEHICLE PAYOFF | |
| Due to N/A | |
| 6. Estimated Payoff Amount on Owned Trade-in ....6. | N/A |
| CASH & CASH EQUIVALENTS | |
| m. Cash Down Payment on Order | N/A |
| n. REBATES (CASH BACK / ASSIGNED) | |
| N/A ☐ ☐ N/A | |
| N/A ☐ ☐ N/A | |
| N/A ☐ ☐ N/A | |
| o. Additional Cash Due (Date/Amount) | 02/24/23 N/A |
| 7. Total Cash and Rebates (m + n [if assigned] + o) ....7. | N/A |
| 8. **Due on Delivery or Balance to Finance** (1 - 2 + 3 + 4 + 5 + 6 – 7) ....8. | 409,730.00 |

☐ **THE ORDERED VEHICLE MUST BE LOCATED**
**If the motor vehicle dealer and purchaser enter into a purchase contract for a new**

#1 LAZ Rev. 6/2014 copyright 2014 WI Auto & Truck Dealers Assoc.

LDV
CUSTOM SPECIALTY VEHICLES

March 28, 2023

City of McAllen
Attn: Javier Galindo
1300 W Houston Ave
McAllen, TX 78501

Dear Javier:

Enclosed is the Application for Texas for the command vehicle that was delivered to your location on 2/24/23. You should now have everything from LDV to register this vehicle.

If you have any questions please contact me at 262-757-2404.

Sincerely,

Emily Pallek
LDV, Inc.
180 Industrial Drive
Burlington, WI 53105
262-757-2404 direct
262-767-2529 fax
epallek@ldvusa.com

# Application for Texas Title and/or Registration

Applying for (please check one):
☒ Title & Registration ☐ Title Only ☐ Registration Purposes Only ☐ Nontitle Registration

For a corrected title or registration, check reason:
☐ Vehicle Description ☐ Add/Remove Lien ☐ Other: _____

**TAX OFFICE USE ONLY**
County: _____
Doc #: _____
☐ SPV ☐ Appraisal Value $ _____

| 1. Vehicle Identification Number | 2. Year | 3. Make | 4. Body Style | 5. Model | 6. Major Color | 7. Minor Color |
|---|---|---|---|---|---|---|
| 4UZAC3GA0NCUB7658 | 2022 | Morgan Olson | Stepvan | Route Star | White | |

| 8. Texas License Plate No. | 9. Odometer Reading (no tenths) | 10. This is the Actual Mileage unless the mileage is: ☐ Not Actual ☐ Exceeds Mechanical Limits ☐ Exempt | 11. Empty Weight | 12. Carrying Capacity (if any) |
|---|---|---|---|---|
| | | | 16,660 | |

13. Applicant Type
☐ Individual ☐ Business ☒ Government ☐ Trust ☐ Non-Profit

14. Applicant Photo ID Number or FEIN/EIN

15. ID Type
☐ U.S. Driver License/ID Card (issued by: _____) ☐ NATO ID ☐ U.S. Dept. of State ID
☐ Passport (issued by: _____) ☐ U.S. Military ID ☐ U.S. Dept. of Homeland Security ID
☐ U.S. Citizenship & Immigration Services/DOJ ID ☐ Other Military Status of Forces Photo ID

| 16. Applicant First Name (or Entity Name) | Middle Name | Last Name | Suffix (if any) |
|---|---|---|---|
| City of McAllen | | | |

| 17. Additional Applicant First Name (if applicable) | Middle Name | Last Name | Suffix (if any) |
|---|---|---|---|
| | | | |

| 18. Applicant Mailing Address | City | State | Zip | 19. Applicant County of Residence |
|---|---|---|---|---|
| 1300 W Houston Ave | McAllen | TX | 78501 | |

| 20. Previous Owner Name (or Entity Name) | City | State | 21. Dealer GDN (if applicable) | 22. Unit No. (if applicable) |
|---|---|---|---|---|
| LDV, Inc. | Burlington, | WI | 3961 | |

| 23. Renewal Recipient First Name (or Entity Name) (if different) | Middle Name | Last Name | Suffix (if any) |
|---|---|---|---|
| | | | |

| 24. Renewal Notice Mailing Address (if different) | City | State | Zip |
|---|---|---|---|
| | | | |

| 25. Applicant Phone Number (optional) | 26. Email (optional) | 27. Registration Renewal eReminder ☐ Yes (Provide Email in #26) | 28. Communication Impediment? ☐ Yes (Attach Form VTR-216) |
|---|---|---|---|
| | | | |

| 29. Vehicle Location Address (if different) | City | State | Zip |
|---|---|---|---|
| 1601 N. Bicentennial Blvd. | McAllen | TX | 78501 |

| 30. Multiple (Additional) Liens ☐ Yes (Attach Form VTR-267) | 31. Electronic Title Request ☐ Yes (Cannot check #30) | 32. Certified/eTitle LienHolder ID Number (if any) | 33. First Lien Date (if any) |
|---|---|---|---|
| | | | |

| 34. First Lienholder Name (if any) | Mailing Address | City | State | Zip |
|---|---|---|---|---|
| | | | | |

**MOTOR VEHICLE TAX STATEMENT**

35. Check only if applicable:
☐ I hold Motor Vehicle Retailer (Rental) Permit No. _____ and will satisfy the minimum tax liability (V.A.T.S., Tax Code §152.046[c])
☐ I am a dealer or lessor and qualify to take the Fair Market Value Deduction (V.A.T.S., Tax Code, §152.002[c]). GDN or Lessor Number _____

| 36. Trade-In (if any) ☐ Yes (Complete) | Year | Make | Vehicle Identification Number | 37. Additional Trade-In(s) ☐ Yes |
|---|---|---|---|---|
| | | | | |

**SALES AND USE TAX COMPUTATION**

38. Check only if applicable:

| | | | |
|---|---|---|---|
| ☐ (a) Sales Price ($ _____ rebate has been deducted) | $ | ☐ $90 New Resident Tax – (Previous State) | |
| (b) Less Trade-in Amount, described in Box 36 above | $ ( ) | ☐ $5 Even Trade Tax | |
| (c) For Dealers/Lessors/Rental ONLY – Fair Market Value Deduction, described in Box 36 above | $ ( ) | ☐ $10 Gift Tax – Attach Comptroller Form 14-317 | |
| | | ☐ $65 Rebuilt Salvage Fee | |
| (d) Taxable Amount (Item a minus Item b or Item c) | $ | ☐ 2.5% Emissions Fee (Diesel Vehicles 1996 and Older > 14,000 lbs.) | |
| (e) 6.25% Tax on Taxable Amount (Multiply Item d by .0625) | $ | ☐ 1 % Emissions Fee (Diesel Vehicles 1997 and Newer > 14,000 lbs.) | |
| (f) Late Tax Payment Penalty ☐ 5% or ☐ 10% | $ | ☐ Exemption claimed under the Motor Vehicle Sales and Use Tax Law because: | |
| (g) Tax Paid to _____ (STATE) | $ | | |
| (h) AMOUNT OF TAX AND PENALTY DUE (Item e plus Item f minus Item g) | $ | ☐ $28 or $33 Application Fee for Texas Title (Contact your county tax assessor-collector for the correct fee.) | |

**CERTIFICATION – State law makes falsifying information a third degree felony**

I hereby certify all statements in this document are true and correct to the best of my knowledge and belief, and I am eligible for title and/or registration (as applicable).
☐ (Check only if applicable) I certify I am applying for a corrected title and the original Texas Certificate of Title is lost or destroyed.

| Signature(s) of Seller(s), Donor(s), or Trader(s) | Printed Name(s) (Same as Signature(s)) | Date |
|---|---|---|
| Emily Pallek | Emily Pallek for LDV, Inc. | 3/28/23 |
| Signature of Applicant/Owner | Printed Name (Same as Signature) | Date |
| | | |
| Signature(s) of Additional Applicant(s)/Owner(s) | Printed Name(s) (Same as Signature(s)) | Date |
| | | |

# Application for Texas Title and/or Registration

## General Instructions

**With a few exceptions, you are entitled to be informed about the information the department collects about you. The Texas Government Code entitles you to receive and review the information and to request that the department correct any information about you that is incorrect. Please contact the Texas Department of Motor Vehicles at 1-888-368-4689 or 512-465-3000 for details.**

This form must be completed and submitted to a county tax assessor-collector's office accompanied by any required application fee, supporting documents, registration fee, if applicable, and any motor vehicle tax due. An application form may be reproduced or faxed. A completed form must contain the original signature of the buyer. The seller's signature may be reproduced or faxed. All title applications must include one of the government-issued photo IDs listed in Box 15. Detailed instructions for completing this form are located in the *Detailed Instructions for Application for Texas Title and/or Registration* (Form VTR-130-UIF).

**AVAILABLE HELP**

- For assistance in completing this form, contact your county tax assessor-collector.
- For information about motor vehicle sales and use tax or emission fees, contact the Texas Comptroller of Public Accounts, Tax Assistance Section, at 1-800-252-1382 toll free nationwide or call 512-463-4600.
- For title or registration information, contact your county tax assessor-collector or the Texas Department of Motor Vehicles at 1-888-368-4689 or 512-465-3000.

## Additional Details

**Title Only:** License plates and registration insignia previously issued for this motor vehicle must be surrendered in accordance with Transportation Code §501.0275, if applicable, unless this vehicle displays a license plate under an applicable status of forces agreement. The following types of vehicles are not eligible for Title Only: construction machinery (unconventional vehicles), water well drilling units, machinery used exclusively for drilling water wells, construction machinery not designed to transport persons or property, implements of husbandry, farm equipment (including combines), golf carts, slow moving vehicles, or any vehicle with a suspended or revoked title.

**Registration Purposes Only:** Do not surrender an original out of state title with this application. A Texas title will NOT be issued for a vehicle applying for Registration Purposes Only. The receipt issued upon filing this application will serve as the registration receipt and proof of application for Registration Purposes Only.

- Foreign Vehicles: Foreign vehicles applying for Registration Purposes Only must attach DOT Form HS-7 or U.S. Customs Form CF-7501 to indicate the vehicle is: 1) over 25 years old, or 2) complies with Federal Motor Vehicle Safety Standards, or 3) is being imported in the United States for a temporary period by a nonresident or a member of the armed forces of a foreign country on assignment in the U.S., and does not conform to the Federal Motor Vehicle Standards and cannot be sold in the U.S.

**Nontitle Registration:** Certain trailers, farm equipment, construction machinery, oil well servicing machinery, water well drilling units, etc. are either exempt from, or not eligible for title, but are eligible for, or required to, obtain registration or a specialty plate in order to operate on the highway. Applicants should mark this box only when applicable. **Note:** A lien cannot be recorded on this type of application.

**Out of State Vehicles:** If the applicant certifies the vehicle is located out of state, self-certification of the Vehicle Identification Number (VIN) is allowed if a VIN verification form issued by a Texas state-approved safety inspection station is not included with the submission of this application. See *Vehicle Identification Number Certification* (Form VTR-270) for more information.

## Notice

- The sales and use tax must be paid to the county tax assessor-collector within 30 days from the date of purchase or entry of the vehicle into Texas.
- A $2.50 transfer fee is paid to transfer current registration to the new owner in addition to the title application fee and other applicable fees. If the registration is not current, full registration fees are due unless applying for Title Only.
- A 6.25 percent motor vehicle sales and use tax is imposed on the sales price (less trade-in allowance) of motor vehicles for use in Texas or a motor vehicle purchased outside of the state and later brought into this state by a Texas resident.
- Standard Presumptive Value (SPV) applies to private-party sales of most used motor vehicles purchased or brought into Texas. The tax is computed on the greater of the sales price or 80 percent of the SPV on the day of title application.
- New Texas residents are subject to a $90 use tax on a vehicle brought into this state that was previously registered to the new resident in another state or foreign country. This is in lieu of the 6.25 percent use tax imposed on a Texas resident.
- A $10 gift tax is due when a person receives a motor vehicle as a gift from an immediate family member, guardian, or a decedent's estate. A vehicle donated to, or given by, a non-profit service organization qualifying under IRC 501(c)(3) is also taxed as a gift. Both donor and recipient must sign the Comptroller's joint affidavit, *Affidavit of Motor Vehicle Gift Transfer* (Form 14-317). The affidavit and the title application must be submitted in person by either the donor or recipient.
- A transaction in which a motor vehicle is transferred to another person without payment of consideration and one that does not qualify as a gift described above is a sale and will be subject to tax calculated on the vehicle's standard presumptive value.
- A late penalty equal to 5 percent of the tax will be charged if the tax or surcharge is paid from 1 to 30 calendar days late. If more than 30 calendar days late, the penalty will be 10 percent of the tax; minimum penalty is $1.
- In addition to the late tax payment penalty, Texas Transportation Code provides for an escalating delinquent transfer penalty of up to $250 for failure to apply for title within 30 days from the date of title assignment. Submit this application along with proper evidence of ownership and appropriate valid proof of financial responsibility such as a liability insurance card or policy.
- All new residents applying for a Texas title and registration for a motor vehicle must file at a county tax assessor-collector's office within 30 days of establishing residency. Texas law requires that all vehicles previously registered and titled or registered in another state or country be inspected for safety and the vehicle identification number verified before such vehicles may be registered in Texas. These inspections must be made by a state appointed safety inspection station that will complete a Texas Vehicle Inspection Report. This form must be submitted to a county tax assessor-collector with your application for registration and Texas title.

Texas Department of Motor Vehicles

# Application for Standard Texas Exempt License Plates

| County Use Only |
|---|
| License No |
| Mo/Yr of Exp |
| Date Issued |

## Instructions

Submit a completed application for vehicles operated or leased by a qualifying governmental entity to your local county tax assessor-collector's office. This application may be used for up to six (6) vehicles. If the vehicle is leased, attach a copy of the lease agreement.

If the entity is a *volunteer fire department* or *emergency ambulance service*, complete one of the applications listed below in lieu of this application:

- Volunteer fire department – *Application for Exempt Registration of Certain Rescue Vehicles* (Form VTR-62-F)
- Emergency ambulance service – *Application for Exempt Registration of an Emergency Medical Services Vehicle* (Form VTR-62-EMS)

NOTE: A federal tax exemption status or the assignment of a Comptroller I.D. number *does not* qualify a vehicle for exempt license plates.

## Vehicle Requirements

Exempt vehicles must ensure proper inscription as required by Texas Transportation Code Chapter 721. United States government owned vehicles are exempt from the inscription requirements in Chapter 721.

## Exempt Organization Information

| Name of Governmental Entity | | Department/Office | | |
|---|---|---|---|---|
| **CITY OF MCALLEN** | | | | |
| Authorized Agent First Name | Middle Name | Last Name | | Suffix |
| | | | | |
| Address | | City | State | ZIP |
| **PO BOX 220** | | **MCALLEN** | **TX** | **78505** |
| Email | | | Phone Number | |
| | | | | |

## Exempt Vehicle Information

| | Year Model | Vehicle Make | Body Style | Vehicle Identification Number | Empty Weight (lbs.) | **COUNTY USE ONLY** Plate Issued |
|---|---|---|---|---|---|---|
| 1 | **2022** | **FREIGHTLINER** | **MOBILE COMM** | **RSK852296X208** | **23,000** | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |

**Certification -** State law makes falsifying information a third degree felony.

I certify I am authorized to sign this application on behalf of a qualifying governmental entity, and the vehicle(s) display the name of the governmental entity on each side of the vehicle as specified above.

Authorized Agent Signature _____ Date _____

# City of McAllen

# RGV TAG

**TRANSFER OF EQUIPMENT PURCHASED WITH GRANT FUNDS MEMORANDUM OF UNDERSTANDING (MOU) AND POLICY BETWEEN THE CONSTITUENT AGENCIES OF THE TEXAS ANTI-GANG (TAG) CENTER RIO GRANDE VALLEY**

March 28, 2023

Addendum To

# MEMORANDUM OF UNDERSTANDING BETWEEN THE CONSTITUENT AGENCIES OF THE TEXAS ANTI-GANG (TAG) CENTER RIO GRANDE VALLEY

**Purpose.**

1. This Addendum amends, modifies, and revises the Memorandum of Understanding Between The Constituent Agencies of the Texas Anti-Gang (TAG) Center Rio Grande Valley;

2. This Addendum sets forth the policies, terms, conditions and understanding between The City of McAllen, State or Federal Funds Recipient and Fiduciary, and the Receiving Jurisdiction/Agency in regard to TRANSFER and RECEIPT of equipment purchased with State and/or Federal grant funds; and

3. Policies herein, including transfer and receipt of equipment, duration, certification, sub-recipient responsibilities, and receiving agency/jurisdiction responsibilities shall apply to transfer and receipt of equipment.

**Transfer and Receipt of Equipment.**

The City of McAllen, State or Federal Funds Recipient and Fiduciary, and the Constituent Agencies in regard to transfer and receipt of equipment purchased with State and/or Federal grant funds agree that:

This Memorandum of Understanding (MOU) sets forth the terms, conditions and understanding between the City of McAllen, Sub-Recipient, and the _____, Receiving Jurisdiction/Agency, in regard to transferring and receiving equipment purchased with State and/or Federal grant funds.

**Duration.**

This MOU shall become effective upon signature by the authorized officials from each party and may be modified, and/or terminated, upon mutual consent of both authorized officials.

**Certification.**

This is to certify that the equipment being transferred was acquired by the expenditure of grant funds awarded to the Sub-recipient.

The Receiving Jurisdiction/Agency certifies that they have received a copy of the Grantee Conditions and Responsibilities Memo (Attachment A) and have knowledge of, and are in compliance with the laws, rules and regulations of the grant, including compliance with all state and federal grant eligibility requirements.

The Receiving Jurisdiction/Agency further certifies that they have received a copy of the Sub-Recipient's Grant Award (Attachment B) and agrees to be bound by all the contract covenants and exhibits to the Sub-Recipient's award and any modifications or amendments to that award. Sub-Recipient certifies that all Grant Award documents and amendments are included in Attachment B.

The Sub-Recipient and Receiving Jurisdiction/Agency further certify that they are duly authorized and empowered by their governing body to enter into this agreement.

**Transfer and Receipt of Equipment Policy:**

Sub-Recipient: The City of McAllen.

Receiving Jurisdiction/Agency (Partner/Participating Agency): _____.

Certification Requirements: The receiving entity shall certify that it meets the following requirements.

- Local units of governments must comply with the Cybersecurity Training requirements described in Section 772.012 and Section 2054.5191 of the Texas Government Code. Local governments determined to not be in compliance with the cybersecurity requirements required by Section 2054.5191 of the Texas Government Code are ineligible for OOG grant funds until the second anniversary of the date the local government is determined ineligible. Government entities must annually certify their compliance with the training requirements using the Cybersecurity Training Certification for State and Local Governments. A copy of the Training Certification must be uploaded to your eGrants application. For more information or to access available training programs, visit the Texas Department of Information Resources Statewide Cybersecurity Awareness Training page.

- Entities receiving funds from PSO must be located in a county that has an average of 90% or above on both adult and juvenile dispositions entered into the computerized criminal history database maintained by the Texas Department of Public Safety (DPS) as directed in the Texas Code of Criminal Procedure, Chapter 66. The disposition completeness percentage is defined as the percentage of arrest charges a county reports to DPS for which a disposition has been subsequently reported and entered into the computerized criminal history system. Counties applying for grant awards from the Office of the Governor must commit that the county will report at least 90% of convictions within five business days to the Criminal Justice Information System at the Department of Public Safety.

- Eligible applicants operating a law enforcement agency must be current on reporting complete UCR data and the Texas specific reporting mandated by 411.042 TGC, to the Texas Department of Public Safety (DPS) for inclusion in the annual Crime in Texas (CIT) publication. To be considered Funding Announcement: FY23 TAG Page 3 | 4 eligible for funding, applicants must have submitted a full twelve months of accurate data to DPS for the most recent calendar year by the deadline(s) established by DPS. Due to the importance of timely reporting, applicants are required to submit complete and accurate UCR data, as well as the Texas-mandated reporting, on a no less than monthly basis and respond promptly to requests from DPS related to the data submitted.

- Local units of government, including cities, counties and other general purpose political subdivisions, as appropriate, and institutions of higher education that operate a law enforcement agency, must comply with all aspects of the programs and procedures utilized by the U.S. Department of Homeland Security ("DHS") to: (1) notify DHS of all information requested by DHS related to illegal aliens in Agency's custody; and (2) detain such illegal aliens in accordance with requests by DHS. Additionally, counties and municipalities may NOT have in effect, purport to have in effect, or make themselves subject to or bound by, any law, rule, policy, or practice (written or unwritten) that would: (1) require or authorize the public disclosure of federal law enforcement information in order to conceal, harbor, or shield from detection fugitives from justice or aliens illegally in the United States; or (2) impede federal officers from exercising authority under 8 U.S.C. § 1226(a), § 1226(c), § 1231(a), § 1357(a), § 1366(1), or § 1366(3). Lastly, eligible applicants must comply with all provisions, policies, and penalties found in Chapter 752, Subchapter C of the Texas Government Code. Each local unit of government, and institution of higher education that operates a law enforcement agency, must download, complete and then upload into eGrants the CEO/Law

Enforcement Certifications and Assurances Form certifying compliance with federal and state immigration enforcement requirements. This Form is required for each application submitted to OOG and is active until August 31, 2021 or the end of the grant period, whichever is later.

- Eligible applicants must have a DUNS (Data Universal Numbering System) number assigned to its agency (to request a DUNS number, go to https://fedgov.dnb.com/webform).

- Eligible applicants must be registered in the federal System for Award Management (SAM) database located at https://sam.gov/: and

- All law enforcement agencies receiving an award under this grant must agree to comply with TXGANG reporting requirements relating to criminal combinations and criminal street gang activity, as required by Sec. 61.02, Code of Criminal Procedure. Failure to comply with program eligibility requirements may cause funds to be withheld and/or suspension or termination of grant funds

Transfer of Equipment Procedure.

- The Receiving Jurisdiction/Agency shall submit a request for transfer of equipment purchased with State and/or Federal grant funds that is intended for assignment to that participating agency.

- Transfer and Receipt of equipment purchased with State and/or Federal grant funds shall become effective upon signature by the authorized officials of the transfer and receiving partner/participating agency.

- The City of McAllen, State or Federal Funds Recipient and Fiduciary, certifies that the equipment being transferred was acquired by the expenditure of grant funds awarded to the recipient.

- The City of McAllen further certifies that it is duly authorized and empowered by their governing body to enter into this agreement.

- The Receiving Jurisdiction/Agency shall certify that it is duly authorized and empowered by the Receiving Jurisdiction/Agency's governing body to enter into this agreement.

Required partner/participating agency participation under MOU.

- The partner/participating agency has designated a staff person(s) of that agency to the TX RGV TAG Supervisor's Work Group.

- The partner/participating agency has designated a staff person(s) of that agency to the TX RGV TAG as Participating Agency Personnel.

- The partner/participating agency personnel of the Constituent Agencies of the Texas Anti-Gang (TAG) Center Rio Grande Valley shall perform not less than 50% of his/her duties at the Texas Anti-Gang (TAG) Center Rio Grande Valley.

- The partner/participating agency shall use equipment transferred pursuant to this MOU for the use and benefit of all TX RGV TAG participating agencies.

Failure to abide by Transfer and Receipt of Equipment MOU.

- Failure to abide by Transfer and Receipt of equipment policy and responsibilities pursuant to this MOU may result in a request by the Sub-recipient to return transferred equipment to the Sub-recipient.

**Equipment being transferred:**

*(**Note:** When transferring multiple equipment items under this MOU, it is acceptable to append an attachment to this agreement containing the information noted below for each item.)*

Item Description: _____

Inventory Number: _____

Serial Number/VIN: _____

Model Number: _____

Acquisition Date: _____

Unit Cost/Fair Market Value: _____

% of Cost Federally Funded: 100%_____

Grant Year/Program: TX FY '23_____

FAIN: _____

eGrants Grant Number: 3060508_____

**Sub-recipient Responsibilities:**

The Sub-recipient agrees to: Notify receiving jurisdiction/agency of any known modifications to applicable award requirements within 15 business days of receipt.

**Receiving Jurisdiction/Partner Agency Responsibilities:**

The Receiving Jurisdiction/Agency agrees to:

- Maintain compliance with the requirements of federal and state granting agencies;
- Maintain all aspects of the asset including property records, physical inventory, control system, maintenance procedures, records retention, disposition, and comply with all grant requirements;
- Make available to federal and state granting agencies or the Texas State Auditor's Office, or designees of these agencies, any equipment items and related records upon request;
- Ensure the Sub-recipient, City of McAllen, is notified when pass-through equipment is disposed of by the receiving entity in accordance with 2 CFR 200.313 (e) and the Uniform Grant Management System (UGMS), Subpart C, Section_.32 (e) Disposition;
    - This notification shall be in the form of email or regular mail to the City of McAllen through and including ALL the following persons:
        - Victor Rodriguez, City of McAllen Police Department.
            - vrodriguez@mcallenpd.net
            - 1601 N. Bicentennial Blvd. McAllen, Texas 78501.
        - Yvette M. Balderas, City of McAllen Grants Administration.
            - ybalderas@mcallen.net
            - 1300 Houston Avenue (P.O. Box 220, 78505) McAllen, Texas 78504.
        - Sergio Villasana, City of McAllen Finance Department.

    - svillasana@mcallen.net
    - 1300 Houston Avenue (P.O. Box 220, 78505) McAllen, Texas 78504.
- Ensure the equipment is maintained in good working order;
- Ensure a physical inventory is conducted every 2 years;
- Ensure the equipment is used only as allowable under the grant; and
- Ensure any deployable equipment will be made available during an event requiring a regional, statewide, or national response.

This constitutes the sole, entire, and only agreement between the Constituent Agencies concerning the subject matter and supersedes any prior agreements and understandings, whether written or oral. All prior agreements, discussions, representations, warranties, and covenants are merged and no course of prior dealings, no usage of trade, and no course of performance will be used to modify, supplement, or explain any terms or conditions used in this MOU. There are no warranties, representations, covenants, or agreements, express or implied, between the Constituent Agencies except those expressly set forth in the MOU and addendum. The MOU and addendum may not be amended or changed except by written instrument signed by each Constituent Agency. The invalidity of any portion of this MOU and addendum shall not have any effect on the balance thereof.

It is understood and agreed that each Constituent Agency has reviewed and negotiated the terms and provisions of this MOU and addendum and has had the opportunity to contribute to its revision. Accordingly, the rule of construction that ambiguities are resolved against the drafting party shall not be employed in the interpretation of this MOU and addendums. Rather, the terms of this MOU and addendums shall be interpreted to its fair meaning and not strictly in favor or against either party.

**Certified & Agreed by:**

_City of McAllen _____
Name of Sub-Recipient

__1601 N. Bicentennial Blvd. _____
Street/Mailing Address, City, County, Zip

_____
Printed Name and Title

_____ _____
Signature Date

**Certified & Agreed by:**

_____
Name of Receiving Jurisdiction/Agency

_____
Street/Mailing Address, City, County, Zip

_____
Printed Name and Title

_____ _____
Signature Date

**Date of Transfer:** _____

| | |
|---|---|
| Sub-Recipient Signature | Receiving Jurisdiction Signature |
| Printed Name and Title | Printed Name and Title |

CITY OF McALLEN

Mayor Javier Villalobos
Mayor Pro Tem/Commissioner Joaquin Zamora
Commissioner Tony Aguirre, Jr.
Commissioner J. Omar Quintanilla

Commissioner Rodolfo "Rudy" Castillo
Commissioner Victor "Seby" Haddad
Commissioner Pepe Cabeza de Vaca
City Manager Roel "Roy" Rodriguez, P.E.

# AGENDA
## CITY COMMISSION REGULAR MEETING
## MONDAY, APRIL 10, 2023 – 5:00 PM
## MCALLEN CITY HALL
## CITY COMMISSION CHAMBERS; 3RD FLOOR
## 1300 HOUSTON AVENUE
## MCALLEN TEXAS, 78501

**https://zoom.us/j/5087553077?pwd=TjduYjR4U2l3cWU1NjlsZzlsM2hJUT09**

**Members of the public that wish to listen to the meeting can log in to the virtual Zoom meeting or dial (346) 248-7799 US (Houston) Meeting ID: 508 755 3077 Passcode: 878576.**

**Individuals that wish to participate in the meeting or comment on an agenda item should call (956) 681-1020 by 3:30 pm. Any individual dialing in acknowledges his or her phone number may be visible to the public.**

"At any time during the course of this meeting, the City Commission may retire to Executive Session under Texas Government Code 551.071(2) to confer with its legal counsel on any subject matter on this agenda in which the duty of the attorney to the City Commission under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Chapter 551 of the Texas Government Code. Further, at any time during the course of this meeting, the City Commission may retire to Executive Session to deliberate on any subject slated for discussion at this meeting, as may be permitted under one or more of the exceptions to the Open Meetings Act set forth in Title 5, Subtitle A, Chapter 551, Subchapter D of the Texas Government Code."

**CALL TO ORDER** - Mayor Javier Villalobos
**PLEDGE OF ALLEGIANCE** - Mayor Javier Villalobos
**INVOCATION** - Mayor Pro Tem Joaquin Zamora
**PRESENTATION** - It's Time Texas Community Challenge Award-Xochitl Mora
**PROCLAMATION** - CDBG Week and Fair Housing Month-Yvette Balderas

**AGENDA ITEM PUBLIC COMMENT (Individuals wishing to speak regarding an agenda item on today's agenda, please contact City Secretary before 5:00pm).**

**1. PUBLIC HEARING:**

**A) ROUTINE ITEMS:** *(All Rezonings and Conditional Use Permits listed under this section come with a favorable recommendation from the Planning & Zoning Commission and will be enacted by one motion. However, if there is opposition at the meeting or a discussion is desired, that item(s) will be removed from the Routine Items section of the agenda and will be considered separately.)*

1. Rezone from R-1 (single-family residential) District to R-3T (multi-family townhouse residential) District: 3.96 acres out of the west one-half (1/2) of the north 20 acres of Lot 3, Block 8, A.J. McColl Subdivision, Hidalgo County, Texas; 1200 East Yuma Avenue. **APPROVED R-3T**

2. Rezone from R-3-T (multi-family townhouse residential) District to C-3 (general business) District: 1.96 acres out of Block 1, Whitewing Addition Unit No. 1, Hidalgo County, Texas; 2600 North 24th Street. **APPROVED C-3**

3. Request of Turbo Lube, for a Conditional Use Permit, for life of use, and adoption of an ordinance, for an automotive service and repair, at Lot 1, Copperfield Estates Phase 1A, Hidalgo County, Texas; 4201 Pecan Boulevard. **APPROVED**

B) **REZONINGS:**

1. Rezone from A-O (agricultural-open space) District to C-3 (general business) District: 33.894 acres consisting of 2.214 acres of Lot 8, McAllen First Citrus Groves Subdivision and 31.68 acres out of Lots 185 and 188, La Lomita Irrigation and Construction Company Subdivision, Hidalgo County, Texas; 2800 South Ware Road. **(WITHDRAWN)**

2. Rezone from A-O (agricultural-open space) District to I-1 (light industrial) District: 63.86 acres consisting of 23.86 acres out of Lot 5, Block 1 and all of Lot 6, Block 1, Rio Bravo Plantation Company Subdivision, Hidalgo County, Texas; 3500 South Ware Road. **(WITHDRAWN)**

C) **CONDITIONAL USE PERMITS:**

1. Request of La Tambora Sinaloense LLC, for a Conditional Use Permit, for one year, and adoption of an ordinance, for a Bar, at Lot 12, Mejia Subdivision Unit No. 1, Hidalgo County, Texas; 2022 Nolana Avenue. **APPROVED**

2. Request of Melissa Burton, for a Conditional Use Permit, for life of the use, and adoption of an ordinance, for a Dog Kennel at a1.00 acre tract of land out of the south 19.39 acres of Lot 387, John H. Shary Subdivision, Hidalgo County, Texas; 6820 North Taylor Road. **(TABLED) REMOVED FROM TABLE AND APPROVED**

D) Amending the Zoning Ordinance of the City of McAllen. **ADOPTED**

**END OF PUBLIC HEARING**

2. **CONSENT AGENDA:** *(All matters listed under Consent Agenda are considered to be routine by the Governing Body and will be enacted by one motion. There will be no separate discussion of these items; however, if discussion is desired, that item(s) will be removed from the Consent Agenda and will be considered separately.)*

A) Approval of Minutes for Workshop and Regular Joint Meetings held March 27, 2023. **APPROVED**

B) Ordinance providing for a budget amendment to add a new position at Champion Lakes Golf Course. **ADOPTED**

C) Consideration and Approval of Change Order No. 4 & Final for MYBC Parking Lot Project. **APPROVED**

D) Consideration and Authorization of a contract amendment to sunset the contract with the McAllen Chamber of Commerce for the American Rescue Plan Act (ARPA) Small Business Program. **APPROVED**

E) Resolution to authorize the submission of a grant application to the Office of the Attorney General of Texas, Crime Victim Services Division, for funding under the Fiscal Years 2024-2025 Victim Coordinator and Liaison Grant Program. **APPROVED**

F) Consideration and Approval of Transfer of Equipment Purchased with Grant Funds Memorandum of Understanding and Policy between the Constituent Agencies of the Texas Anti-Gang Center Rio Grande Valley. **APPROVED**

G) Consideration and Approval of Interlocal Cooperation for the continued operation of the Texas Transnational Intelligence Center (TTIC). **APPROVED**

H) Award of Contract for City of McAllen Employee Basic Life, Voluntary Life and Disability Plans. **AWARDED TO LINCOLN FINANCIAL**

I) Award of Contract for City of McAllen Employee Dental Plan. **AWARDED TO DELTA DENTAL**

J) Award of Contract for City of McAllen Employee Vision Plan. **AWARDED TO DAVIS VISION**

K) Discussion and Possible action to Approve Delinquent Tax Service Agreement with Linebarger Goggan Blair & Sampson, LLP. **APPROVED**

L) Discussion and possible action to Approve Resolution regarding Linebarger Goggan Blair & Sampson, LLP Delinquent Tax Service Agreement pursuant to Tex. Gov't Code Section 2254.1036 and Notice Provided to the Public for legal services necessary to collect delinquent property taxes. **APPROVED**

M) CONSENT COOP PURCHASES

1. Award of Contract for the Purchase of one (1) current year model roll-off refuse truck through cooperative pricing. **AWARDED TO CHASTANG ENTERPRISES, INC.**
2. Award of Contract for Library A/V Upgrades through BuyBoard. **AWARDED TO AISYS CONSULTING, LLC**

N) Approval of Tax Refunds over $500.00. **APPROVED**

1. Adryca Properties LLC (2 refunds)
2. Autozone Parts Inc.
3. Bam River Valley LP
4. Chic Fil A Inc.
5. Costco Wholesale Logistics #4087
6. Kare Landholdings LLC
7. LKQ Central Inc.
8. McAllen GSA LLC
9. McAllen TX I MG LLC
10. North Villa Cantera LLC
11. Gillespie, Jon H
12. Mahler, Robert W & Guadalupe
13. Martinez, David A Jr. & Maria J
14. Huntington National Bank
15. Lereta LLC
16. Wonderful Citrus Packing LLC

3. **BIDS/CONTRACTS:**

A) Consideration and Approval of License Agreement for the Installation of a Private Storm Line Across City Right-of-Way. **APPROVED**

B) Consideration and Approval of Developer's Contract for Participation in the Roadway Expansion of Freddy Gonzalez Road between 23rd Street and 25th Street. **APPROVED**

C) Consideration and approval of Change Order No. 2 for the Quince Avenue & 27th Street Drainage Improvements. **APPROVED**

D) Consideration and Approval of Change Order No. 2 for the McAllen-Hidalgo International Bridge Pedestrian Improvements. **APPROVED**

E) Consideration and Approval of Change Order No. 6 for Parks and Recreation Administration. **APPROVED**

F) Award of Contract for the McAllen Convention Center HVAC Upgrades. **AWARDED TO CLIMATEC MERGING BUILDINGS & TECHNOLOGY**

G) Award of Contract for the Champion Lakes Golf Course Erosion Control Project. **AWARDED TO 4MA CONSTRUCTION, LLC**

H) Award of Contract for Champions Lake West Bridge Repairs. **AWARDED TO JJ BUILDS**

I) Award of Contract for the High Density Mineral Bond Pavement Preservation Project. **AWARDED TO ANDALE CONSTRUCTION INC.**

J) Award of Contract for raised Median Pavers and Landscaping FM 2220 from SH 107 to Monte Cristo Road. **TABLED**

K) Award of Contract for the Purchase and Delivery of Three (3) New 2023 Police Motorcycles. **AWARDED TO JIMENEZ MOTORSPORTS LLC DBA RGV CYCLES**

4. **ORDINANCES:**

A) Consideration and Approval of an ordinance updating the City's fireworks regulations. **ADOPTED**

B) Ordinance Providing for a Budget Amendment in the General Depreciation Fund for the Purchase of Three (3) Police Motorcycles (EC2315). **ADOPTED**

5. **RESOLUTIONS:**

A) Resolution to Authorize Land Acquisition of Dove Avenue Improvements -Bentsen Road to 41st Street -Pride O' Texas, Lot 238. **APPROVED**

B) Resolution to Authorize Land Acquisition for Dove Avenue Improvements -Bentsen Road to 41st Street -Blossom Ridge, Lot 47. **APPROVED**

6. **MANAGER'S REPORT:**

A) Consideration of a Roundabout at 33rd Street and Oxford Avenue. **APPROVED**

B) Immigration and Respite Center Report. **REPORT ONLY**

C) Future Agenda Items. **RANCHO RD. RDF PARK, JUNE 12TH DATE PALM VALLEY ANIMAL SHELTER**

7. **TABLED ITEM(S):**

A) Consideration and Approval of a license agreement to allow a fence and existing palm trees on City Right-of-Way at the proposed Olive Grove Estates Subdivision, Hidalgo County, Texas; 3900 Lark Avenue. **WITHDRAWN**

8. **EXECUTIVE SESSION, CHAPTER 551, TEXAS GOVERNMENT CODE, SECTION 551.071 (CONSULTATION WITH ATTORNEY), SECTION 551.072 (DELIBERATION REGARDING REAL PROPERTY), SECTION 551.074 (PERSONNEL MATTERS) AND SECTION 551.087 (ECONOMIC DEVELOPMENT).**

A) Consultation with City Attorney regarding Appeal of Attorney General Ruling. (Section 551.071, TGC) **AUTHORIZED THE CITY ATTORNEY TO FILE THE LAWSUIT DESCRIBED IN EXECUTIVE SESSION**

B) Consultation with City Attorney regarding possible condemnation of a 313 sq. ft. tract out of Lot 47, Blossom Ridge Subdivision. (Section 551.071, TGC) **BY RECORD VOTE – RECOMMEND CITY COMMISSION ENTERTAIN A MOTION WHEREBY THE CITY COMMISSION MOVES THAT THE CITY OF MCALLEN AUTHORIZE THE USE OF THE POWER OF EMINENT DOMAIN TO ACQUIRE THE FOLLOWING PARCEL OF LAND: A 313 SQUARE FOOT TRACT OF LAND, MORE OR LESS, SITUATED IN THE CITY OF MCALLEN, HIDALGO COUNTY, TEXAS BEING A PART OR PORTION OF LOT 47, BLOSSOM RIDGE SUBDIVISION, MAP REFERENCE: VOLUME 42, PAGE 174, HIDALGO COUNTY MAP RECORDS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS ON THE PRESENTED EXHIBIT "A" ATTACHED TO THE RESOLUTION AND INCORPORATED HEREIN FOR ALL PURPOSES AND PRESENTED TO THE CITY COMMISSION, SAVE AND EXCEPT ALL OIL, GAS, MINERAL AND SULFUR RIGHTS AND MADE PART HEREOF FOR ALL PURPOSES FOR THE UTILITY CONNECTIONS IN MCALLEN, TEXAS, AND OTHER NECESSARY AND RELATED PUBLIC PURPOSE**

C) Consultation with City Attorney regarding possible condemnation of a 313 sq. ft. tract out of Lot 238, Pride O' Texas Subdivision. (Section 551.071, TGC) **BY RECORD VOTE – RECOMMEND CITY COMMISSION ENTERTAIN A MOTION WHEREBY THE CITY COMMISSION MOVES THAT THE CITY OF MCALLEN AUTHORIZE THE USE OF THE POWER OF EMINENT DOMAIN TO ACQUIRE THE FOLLOWING PARCEL OF LAND: A 313 SQUARE FOOT TRACT OF LAND, MORE OR LESS, SITUATED IN THE CITY OF MCALLEN, HIDALGO COUNTY, TEXAS BEING A PART OR PORTION OF LOT 238, PRIDE O'TEXAS SUBDIVISION, MAP REFERENCE: VOLUME 5, PAGES 58-59, HIDALGO COUNTY MAP RECORDS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS ON THE PRESENTED EXHIBIT "A" ATTACHED TO THE RESOLUTION AND INCORPORATED HEREIN FOR ALL PURPOSES AND PRESENTED TO THE CITY COMMISSION, SAVE AND EXCEPT ALL OIL, GAS, MINERAL AND SULFUR RIGHTS AND MADE PART HEREOF FOR ALL**

PURPOSES FOR THE UTILITY CONNECTIONS IN MCALLEN, TEXAS, AND OTHER NECESSARY AND RELATED PUBLIC PURPOSE

D) Consideration of Economic Development Matters. (Section 551.087, T.G.C.) AUTHORIZED THE CITY MANAGER AND CITY ATTORNEY TO NEGOTIATE THE ECONOMIC DEVELOPMENT INCENTIVES DESCRIBED IN EXECUTIVE SESSION

E) Consultation with City Attorney regarding legal issues with contract. (Section 551.071, T.G.C) AUTHORIZED THE CITY MANAGER AND CITY ATTORNEY TO NEGOTIATE THE CONTRACT ISSUES DESCRIBED IN EXECUTIVE SESSION

ADJOURNMENT

IF ANY ACCOMMODATION FOR A DISABILITY IS REQUIRED (OR INTERPRETERS FOR THE DEAF), NOTIFY THE CITY SECRETARY'S DEPARTMENT AT 681-1020 FORTY-EIGHT (48) HOURS PRIOR TO THE MEETING DATE. WITH REGARD TO ANY ITEM, THE BOARD OF COMMISSIONERS MAY TAKE VARIOUS ACTIONS INCLUDING BUT NOT LIMITED TO RESCHEDULING AN ITEM IN ITS ENTIRETY FOR A FUTURE DATE OR TIME.

## CERTIFICATION

I, the Undersigned Authority, do hereby certify that the attached agenda of the meeting of the McAllen Board of Commissioners is a true and correct copy and that I posted a true and correct copy of said notice on the bulletin board in the Municipal Building, a place convenient and readily accessible to the general public at all times, and said Notice was posted on April 7, 2023 at 10:45 AM and will remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting in accordance with Chapter 551 of the Texas Government Code.

/s/
Perla Lara, TRMC/CMC, CPM
City Secretary

# Standardized Agenda Request Form

| | | |
|---|---|---|
| **Date of Meeting:**<br>May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:**<br>2023-6564 | |
| **From:** | | |
| **Subject:**<br>Discussion and consideration on Resolution 2023-37 appointing a member to the Mid-Valley Airport Advisory Board and authorize the Mayor to execute any related documents. Possible action. (Staffed by Airport Department.) | | |
| **Background:** | | |
| **Funding Source** (budget code, if applicable)**:** | | |
| Amount: | Term of Impact: | Identified in Current Budget: |
| **Additional Action Prompted:**<br>Mayor's Signature | | |
| **If item previously considered, provide date and action by Commission:** | | |
| **If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:** | | |
| **Advisory Review, if any** (name of board/committee, date of action, recommendation)**:** | | |
| ADELAIDA VEGA<br>ANDREW MUNOZ<br>Martin Garza | Created | |
| **City Manager Comments:**<br>Approve the nominee as recommended by the governing body. | | |
| **Staff Recommendation:** | | |
| **Attachments, if any:**<br>Raul Cabaza - Mid Valley Airport Board_Redacted, R2023-37 appoint airport advisory member | | |
| **Responsibilities upon Approval:** | | |

# APPLICATION TO SERVE ON BOARD & COMMITTEES

NAME: Raul Cabaza III DATE: 5/3/23

HOME ADDRESS: [redacted]

(~~)~~ Inside City Limits ( ) Outside City Limits

MAILING ADDRESS: Same

TELEPHONE: (Residence) _____ (Cell) [redacted]

E-MAIL ADDRESS: [redacted]

OCCUPATION: (If retired, indicate former occupation or profession.)

Commercial Insurance Agent

PROFESSIONAL AND/OR COMMUNITY ACTIVITIES:

Airport Board
Past Member Parks & Civil Soc. & PEZ
Board Member Su Casa de Esperanza

PLEASE **NUMBER** IN ORDER OF PREFERENCE THE BOARD YOU ARE INTERESTED IN SERVING:

AMBULANCE ADVISORY BOARD _____
ANIMAL SHELTER ADVISORY BOARD_____
BOARD OF ADJUSTMENTS - BUILDING_____
BOARD OF ADJUSTMENTS - ZONING_____
CITIZENS DRAINAGE ADVISORY BOARD_____
CIVIL SERVICE BOARD_____
ECONOMIC DEVELOPMENT CORPORATION____
HOTEL OCCUPANCY TAX ADVISORY BOARD_____
WESLACO RECYCLING TASK FORCE____
PARKS & RECREATION ADVISORY BOARD_____
MAYOR JOE V. SANCHEZ PUBLIC LIBRARY_____
PLANNING & ZONING COMMISSION____
TOWER OF HONOR_____
WESLACO AIRPORT COMMITTEE 1

**RETURN FORM & DISCLOSURE FORM TO:**

CITY OF WESLACO
CITY SECRETARY
255 S. KANSAS AVENUE
WESLACO, TX 78596
nacantu@weslacotx.gov
Phone: (956) 968-3181
Fax: (956) 968-6717

**FOR OFFICE USE ONLY**

**APPOINTED TO:** _____

**DATE:** _____

**PUBLIC ACCESS** ___ **YES**
___ **NO**

**RESOLUTION NO. 2023-37**

**A RESOLUTION OF THE CITY OF WESLACO APPOINTING MEMBER TO THE WESLACO MID-VALLEY AIRPORT ADVISORY BOARD.**

**WHEREAS,** the City of Weslaco has established the Weslaco Mid-Valley Airport Advisory Board pursuant to Chapter 6 Airport Section 6-34 of the Weslaco Municipal Code of Ordinances; and,

**WHEREAS,** the members of this board shall serve staggered terms of three years with not more than three member's terms expiring on the same date; and,

**WHEREAS,** the Weslaco Mid-Valley Airport Committee members shall serve without compensation.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS** the following individual is appointed to serve on the Weslaco Mid-Valley Airport Advisory Board.

| NAME | TERM ENDING |
|---|---|
| _____ | May 16, 2026 |

**PASSED AND APPROVED** on this 16th day of May 2023.

**CITY OF WESLACO**

_____
David Suarez, **MAYOR**

**ATTEST:**

_____
Norma A. Cantu, **CITY SECRETARY**

**APPROVED AS TO FORM:**

_____
Juan E. Gonzalez, **CITY ATTORNEY**

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6213 |
|---|---|

**From:**
ARNOLDO BECHO

**Subject:**
Presentation and discussion of the proposal from Boultinghouse Simpson Gates, and consideration of approval to move to the design development stage within the New Library/Library Renovation Project and authorize the Mayor to execute any related documents. Possible action. (Staffed by Library Department.)

**Background:**
This initiative continues the design process for our New Library/Library Renovation project. After discussions and a workshop with Boultinghouse Simpson Gates (BSG), city administration and BSG were able to select a Hybrid plan for project programing and design of the New Library/Library Renovation project. At this time BSG has worked with the library board to narrow the desired look of the new library and complete the schematic elements of the design process.

The new program no longer includes renovation of the library theater. By excluding the theatre, we may stay closer to the original budget. Please note that the theatre space is still functional and the library staff very much support our limited funds being used completely within the new facility. If allowed, continued use of the library theater and some use of the old library building, our overall space will increase significantly.

BSG hopes that the Commission will approve or provide specific directions regarding modifications they may use to continue the design process.

Upgrade of our facility is crucial to the continued success of library services in Weslaco. Currently, we are struggling to use our space efficiently due to a difficult footprint, we have no bathroom connected to our primary facility, and we average building maintenance costs above $15,000 yearly. That said the library is among the most popular in the region. The community of Weslaco clearly treasures its library, and the upgrade would be invaluable to our community. We are enthusiastic about the alternatives proposed by BSG.

Library management feels that we are ready to proceed to the next step in the design process. Although the design presented may not be the final design, the progress made is significant enough to feel confident that the design will be perfected within the upcoming design phase.

Contact library administration at abecho@weslacopl.us or 956.458.4983 for more information. We are happy to help.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**

**If item previously considered, provide date and action by Commission:**

NA

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
NA

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Library Board has not evaluated this specific task at this point. They will evaluate Monday the 15th previous to the Commission Meeting and will provide a recommendation.

ARNOLDO BECHO Created
ARNOLDO BECHO

ANDREW MUNOZ

Martin Garza

**City Manager Comments:**
Approve based on staff recommendation.

**Staff Recommendation:**
Library management feels that we are ready to proceed to the next step in the design process. Although the design presented may not be the final design, the progress made is significant enough to feel confident that the design will be perfected within the upcoming design phase.

**Attachments, if any:**
Authorize movement to the design development phase Memo 2023, Weslaco SD Package V4 with high canopy, Alternate Facade May 2023 view 2, Alternate Facade May 2023, Current Facade May 2023, Current Facade May 2023 view 2, Current Facade Solid Alternative May 2023

**Responsibilities upon Approval:**
Library and City Administration will work with BSG to continue the design phase and continue the project through full execution of the contract.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

May 11, 2023

To: David Suarez, Mayor; Jose "JP' Rodriguez Mayor Pro-Tem; Greg Kerr, Commissioner; Israel Gonzalez, Jr., Commissioner; Josh Pedraza, Commissioner; Letty Lopez, Commissioner; Adrian Farias, Commissioner; Martin Garza, City Manager

CC: MariCarmen Garcia, Andrew Munoz, Omar Rodriguez, Rosalinda Cavazos, Kayla Pena

Fr: Arnoldo Becho, Library Director

Re: Request to authorize movement to the design development phase for the New Library/Library Renovation Project

This initiative continues the design process for our New Library/Library Renovation project. After discussions and a workshop with Boultinghouse Simpson Gates (BSG), city administration and BSG were able to select a Hybrid plan for project programing and design of the New Library/Library Renovation project. At this time BSG has worked with the library board to narrow the desired look of the new library and complete the schematic elements of the design process.

The new program no longer includes renovation of the library theater. By excluding the theatre, we may stay closer to the original budget. ***Please note that the theatre space is still functional and the library staff very much support our limited funds being used completely within the new facility. If allowed, continued use of the library theater and some use of the old library building, our overall space will increase significantly.***

BSG hopes that the Commission will approve the direction to date and the move to the design development phase. If not approved please provide specific direction regarding modifications needed to continue the design process.

Upgrade of our facility is crucial to the continued success of library services in Weslaco. Currently, we are struggling to use our space efficiently due to a difficult footprint, we have no bathroom connected to our primary facility, and we average building maintenance costs above $15,000 yearly. That said the library is among the most popular in the region. The community of Weslaco clearly treasures its library, and the upgrade would be invaluable to our community. We are enthusiastic about the alternatives proposed by BSG.

Library management feels that we are ready to proceed to the next step in the design process. Although the design presented may not be the final design, the progress made is significant enough to feel confident that the design will be perfected within the upcoming design phase.

Please feel free to contact me with any questions, I will be happy to provide additional information. Thank you for the time.

Arnoldo Becho
Library Director, City of Weslaco
Phone: 956.973.3144
Email: abecho@weslacopl.us

# Mayor Joe V Sanchez Public Library

Weslaco, Texas

May 16, 2023

Boultinghouse Simpson Gates ARCHITECTS

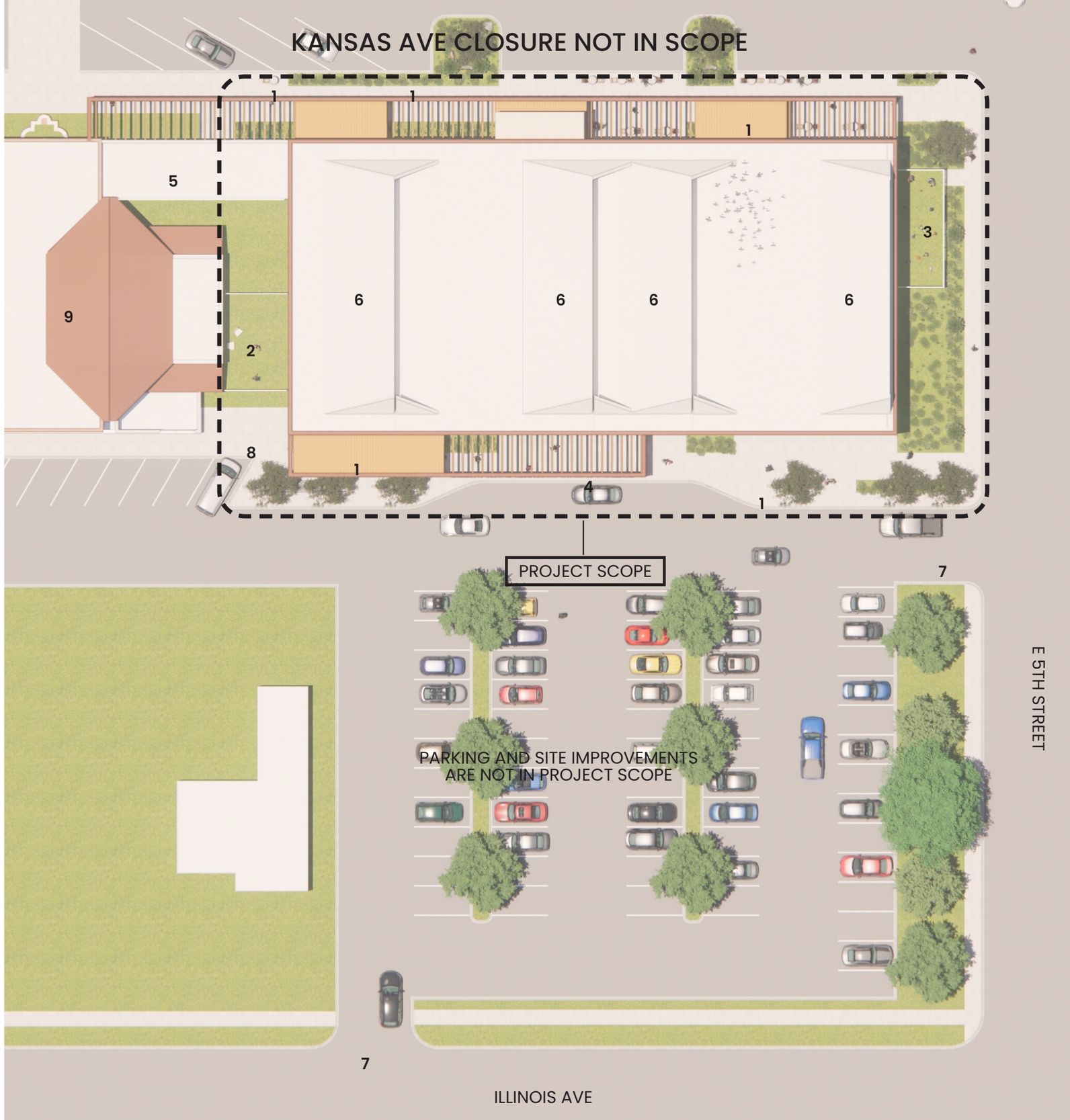
MSRDesign

# Library Program

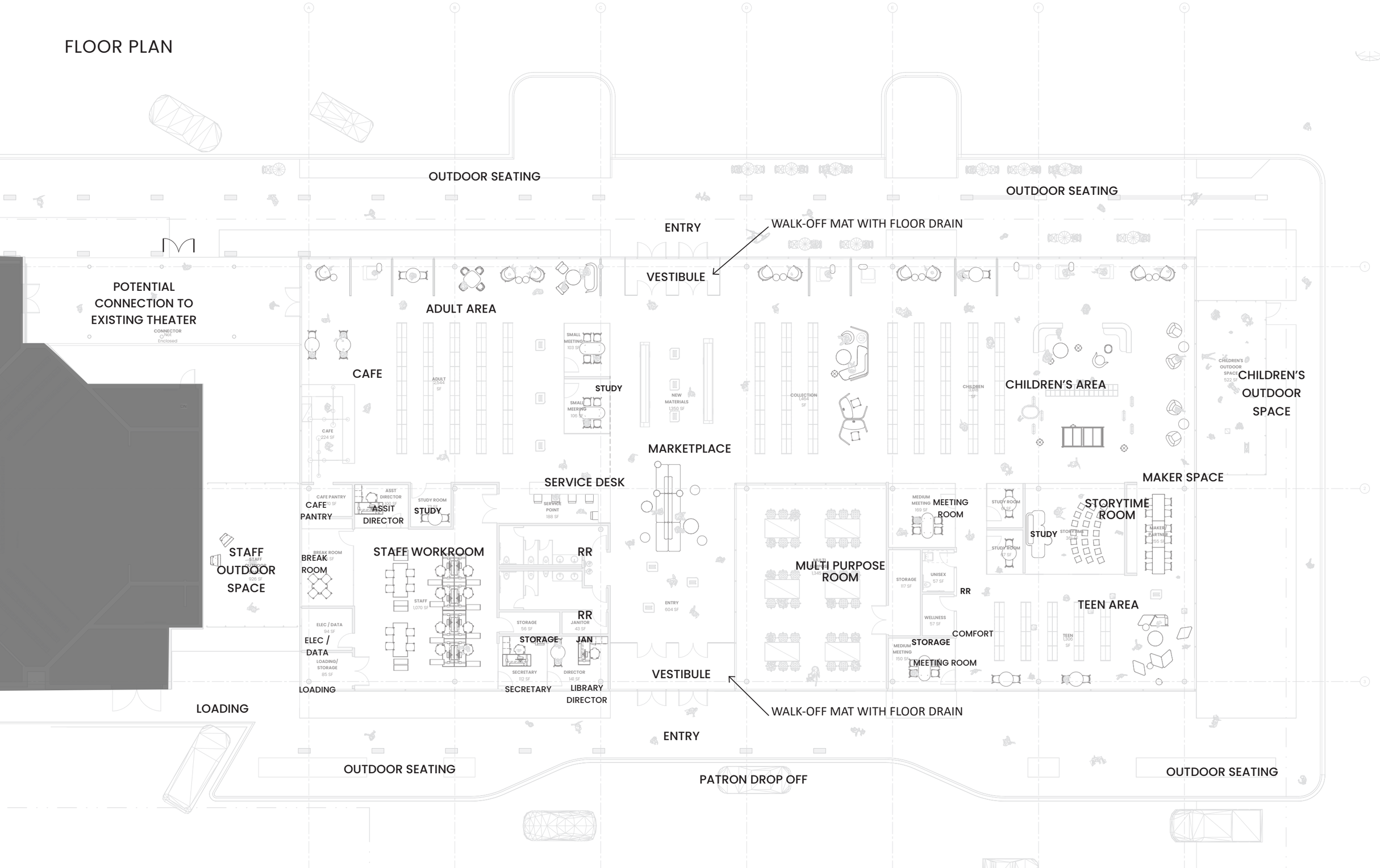
| Program | Existing | | 1.5 - Hybrid (22k sf) | | |
|---|---|---|---|---|---|
| | sq. ft. | *% area* | sq. ft. | *% area* | |
| **Entry lobby** | 220 | *1%* | 700 | *4%* | local history in lobby |
| **Collections** | 5,050 | *20%* | 2,525 | *15%* | 50% reduction |
| **Staff** | 3,100 | *12%* | 2,700 | *16%* | 13% reduction |
| **Children** | 1,520 | *6%* | 2,100 | *13%* | Including story time room |
| **Teen** | 650 | *3%* | 625 | *4%* | |
| **Lounge / Study** | 1,560 | *6%* | 1,700 | *10%* | |
| **Technology** | 840 | *3%* | 600 | *4%* | 30% reduction |
| **Café** | 640 | *3%* | 500 | *3%* | |
| **Medium meeting room** | 370 | *1%* | 350 | *2%* | |
| **Small Meeting rooms** | 200 | *1%* | 1,200 | *7%* | 3 sm mtg + 5 study rooms |
| **Maker's Space** | | *0%* | 400 | *2%* | smaller makers space |
| **Business Center** | | *0%* | | *0%* | business center in lounge |
| **Partner Space** | | *0%* | 300 | *2%* | |
| **Local History Space** | | *0%* | | *0%* | local history in other area |
| **Multi-use Meeting room** | - | *0%* | 1,500 | *9%* | space for 120 seats |
| **Library Non-Assignable** | 1,435 | *6%* | 1,520 | *9%* | |
| **Theater Lobby/ lg mtg room *1** | 1,010 | *4%* | - | *0%* | not in scope |
| **Theater *1** | 4,530 | *18%* | - | *0%* | not in scope |
| **Classroom (Porter P. Doss)** | 4,170 | *16%* | - | *0%* | demolished |
| **NEW CONSTRUCTION** | area (sf) | | 16,720 | *100%* | |
| ***New Construction Subtotal*** | *est: $416/sf* | | | | |
| **TOTAL PROGRAM AREA** | 25,295 sf | | 16,720 sf | | |
| ***Probable Construction Cost*** | | | ***$7,455,520*** | | *(with $500K FFE)* |
| *DEMOLITION AND SOFT COSTS *2* | | | *$2,500,000* | | |
| TOTAL PROJECT | | | *$9,955,520* | | |

# SITE PLAN

1. COVERED ARCADE AND OUTDOOR SEATING
2. STAFF OUTDOOR SPACE
3. CHILDREN'S OUTDOOR SPACE
4. PASSENGER DROP OFF
5. POTENTIAL CONNECTION TO EXISTING THEATER (NOT IN SCOPE)
6. CLERESTORY WINDOW
7. PARKING ENTRY (NOT IN SCOPE)
8. LIRARY LOADING
9. EXISTING THEATER TO REMAIN (NOT IN SCOPE)

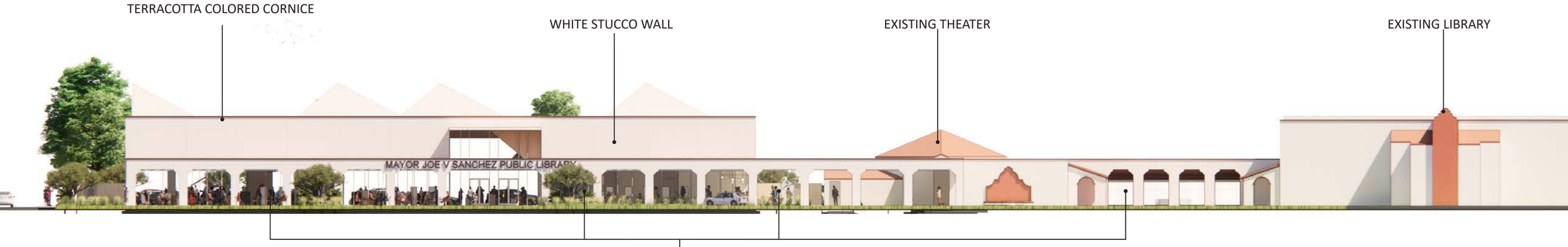


# FLOOR PLAN

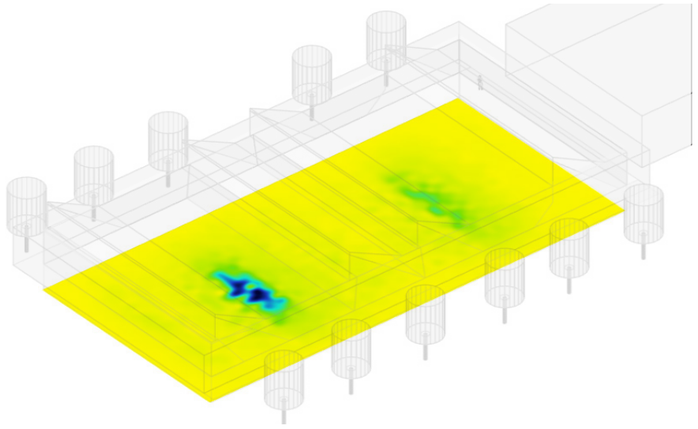

OUTDOOR SEATING
OUTDOOR SEATING
ENTRY
WALK-OFF MAT WITH FLOOR DRAIN
VESTIBULE
POTENTIAL CONNECTION TO EXISTING THEATER
CONNECTOR
Not Enclosed
ADULT AREA
CAFE
CAFE 224 SF
ADULT 2,544 SF
SMALL MEETING 103 SF
STUDY
SMALL MEERING 106 SF
NEW MATERIALS 1,350 SF
MARKETPLACE
COLLECTION 1,454 SF
CHILDREN 1,498 SF
CHILDREN'S AREA
CHILDREN'S OUTDOOR SPACE 522 SF
CHILDREN'S OUTDOOR SPACE
SERVICE DESK
SERVICE POINT 188 SF
CAFE PANTRY 70 SF
CAFE PANTRY
ASST DIRECTOR 150 SF
ASSIT DIRECTOR
STUDY ROOM 95 SF
STUDY
MAKER SPACE
MEDIUM MEETING 169 SF
MEETING ROOM
STUDY ROOM 95 SF
STUDY ROOM 97 SF
STUDY
STORYTIME 900 SF
STORYTIME ROOM
MAKER PARTNER 155 SF
STAFF OUTDOOR SPACE
STAFF OUTDOOR 926 SF
BREAK ROOM 150 SF
BREAK ROOM
STAFF WORKROOM
STAFF 1,070 SF
RR
ENTRY 604 SF
MULTI PURPOSE ROOM
MULTI 1,345 SF
STORAGE 117 SF
UNISEX 57 SF
RR
WELLNESS 57 SF
TEEN AREA
COMFORT
STORAGE
MEDIUM MEETING 150 SF
MEETING ROOM
TEEN 1,500 SF
ELEC / DATA 94 SF
ELEC / DATA
LOADING / STORAGE 85 SF
LOADING
STORAGE 56 SF
RR
JANITOR 43 SF
STORAGE
JAN
SECRETARY 112 SF
SECRETARY
DIRECTOR 141 SF
LIBRARY DIRECTOR
VESTIBULE
WALK-OFF MAT WITH FLOOR DRAIN
LOADING
ENTRY
OUTDOOR SEATING
PATRON DROP OFF
OUTDOOR SEATING

# BUILDING AXONOMETRIC

# WEST ELEVATION



# BUILDING SECTION



## Annual Daylight Autonomy

percentage of occupied hours where illuminance is at least 37 footcandles, measured at desk height

0% 25% 50% 75% 100%

Main Entry View From Kansas Option #1

View From Kasas Looking North Option #1

View From Arcade Looking North

View From Kasas Looking South Option #1

View From Arcade Looking South

Interior View from Outdoor Space

Interior View of Lounge Space

Interior View of Market Place Option #1

View From Kasas Looking North Option #2

Main Entry View From Kansas Option #2

Main Entry View From Kansas Option #1

View From Kasas Looking North Option #1

Main Entry View From Kansas

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6473 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Discussion and consideration after public hearing on behalf of Araceli R Castillo on Ordinance 2023-23 to rezone 622 N Tio. Also being Lot 23, Block 8, El Texano Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to B-1 neighborhood business district and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-23. Possible action. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The applicant is requesting to rezone property from R-1 One Family Dwelling District to B-1 neighborhood business district. Twenty-two (22) property owners within 200 feet of the applicant's property were notified by letter on April 21, 2023.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature
Ordinance - First Reading

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the Public Hearing for the Planning and Zoning Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the rezone at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval based on adjacent land use.

**Attachments, if any:**
Rezone-622 N Tio - Memo, 622 N Tio-Application, Notice, Radius map, 622 N Tio- Aerial, O2023-23 rezone 622 N Tio

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Rezone- 622 N Tio

DATE: May 8, 2023

---

The property owner has not advised what the intended use is for at this location. There are existing commercial property located along the north and east side of this property. Staff has not received any petitions for or against the rezone request.

The Planning & Zoning Commission recommended approval based on the surrounding land use.

Thank you,

Rebekah de la Fuente, CFM

Rzne-000408-2023

# APPLICATION FOR REZONING

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO._____

## PROPOSED PROJECT

Legal Description of Property to be rezoned:

Lot 23 Block 8

Subdivision Name El Tejano

Street Address 624 N. TIO

Existing Zoning Residential Existing Land Use Residential

Proposed Zoning Busines Proposed Land Use Busines

_____ $305.00 non-refundable filing fee.
_____ Detailed dimensioned site plan/map must be submitted with this request.
_____ Survey and metes and bounds if the legal description is a portion of a lot.
_____ City and school tax receipts attached.
_____ I have received a copy of "The Intent of Zoning Application Instructions".

## APPLICANT

Name Araceli R. Castillo Phone (956)246-6439

Address 610 N. TIO Fax:

City Weslaco State TX Zip Code 78596 E-Mail: Castilloaraceli06@gmail.com

## OWNER

Name Efrain & Rita C Jovar Phone 956-373-3729

Address 507 San Benito St Fax:

City Weslaco State Tx Zip Code 78596 E-Mail:

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); or I am authorized by the actual owner to submit this application and have attached written evidence of such authorization.

Signature Efrain & Rita C Jovar Date _____
Owner

Signature Araceli Castillo Date 02/21/2023
Applicant

Signature _____ Date _____
Authorized Agent



255 S. KANSAS AVE ■ WESLACO, TEXAS 78596-6285 ■ 956-447-3401 ■ (Fax) 956-973-3128 ■ WWW.WESLACOTX.GOV

## STAFF USE ONLY

Accepted By _____ Payment Received By _____ Date Paid_____

Notice of Public He
200' of Proposed S

Date _____

CITY OF WESLACO
956-968-3181

P & Z Notice of Pu

Date _____

REC#: 03003588 3/03/2023 1:12 PM
OPER: MDLOP TERM: 036
REF#:
PAID BY:

City Commission M

Date _____

Presented to P & Z
Approved _____

Date _____

TRAN: 800.0000 ENERGOV PAYMENT
INV-00011755 305.00CR
CASTILLO, ARACELI
CAINVOICEFEE 300.00CR
CAINVOICEFEE 5.00CR

Presented to City
Approved _____

Date _____

TENDERED: 305.00 CASH
APPLIED: 305.00-

Ordinance No.___

CHANG

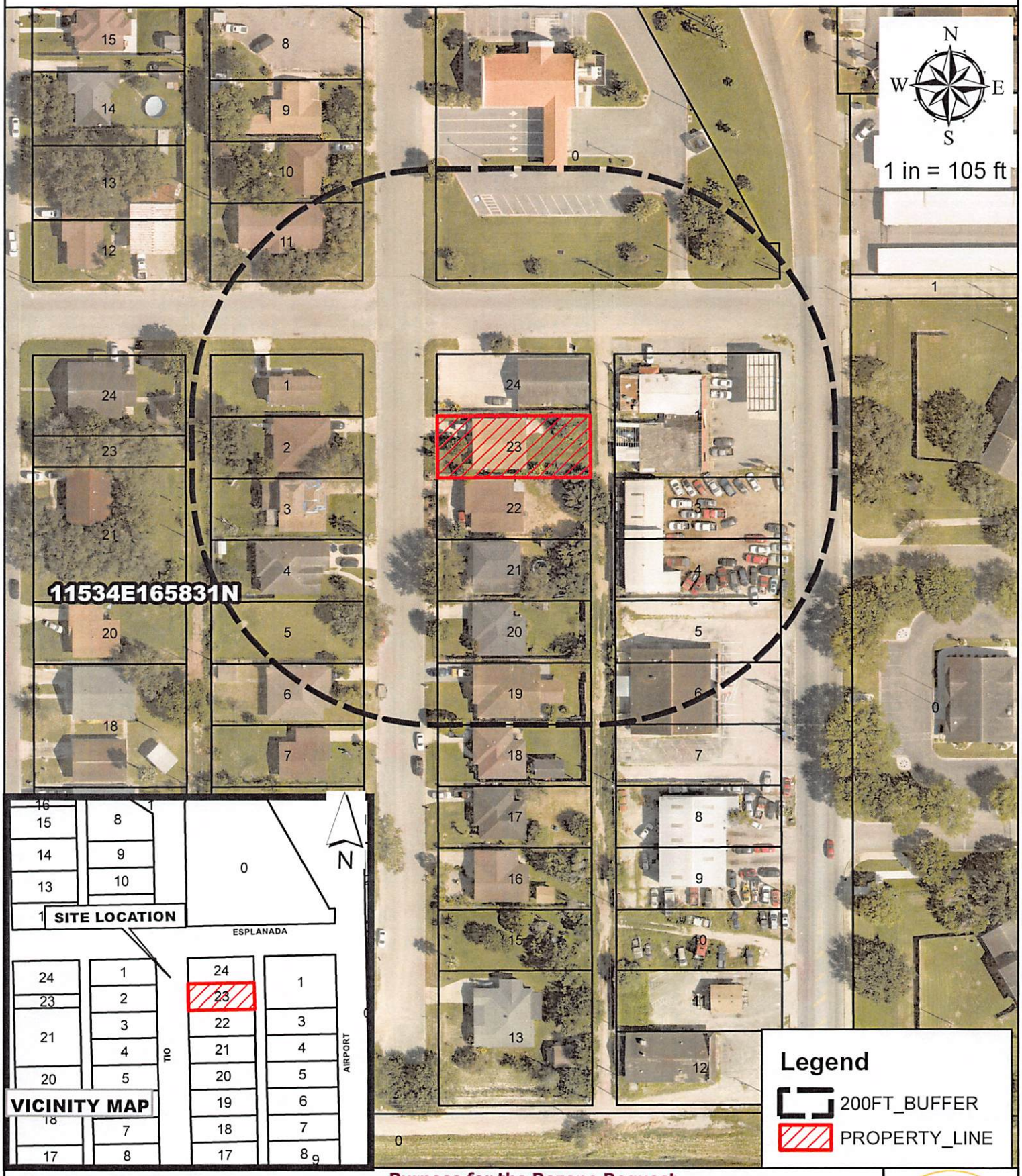


255 S. KANSAS AVE ■ WESLACO, TEXAS 78596-6285 ■ 956-447-3401 ■ (Fax) 956-973-3128 ■ WWW.WESLACOTX.GOV

Planning & Code Enforcement

# CITY OF WESLACO

Planning & Code Enforcement




**Araceli R Castillo**
**622 N Tio Ave.**
**El Tejano Blk 8 lot 23**

**Purpose for the Rezone Request**

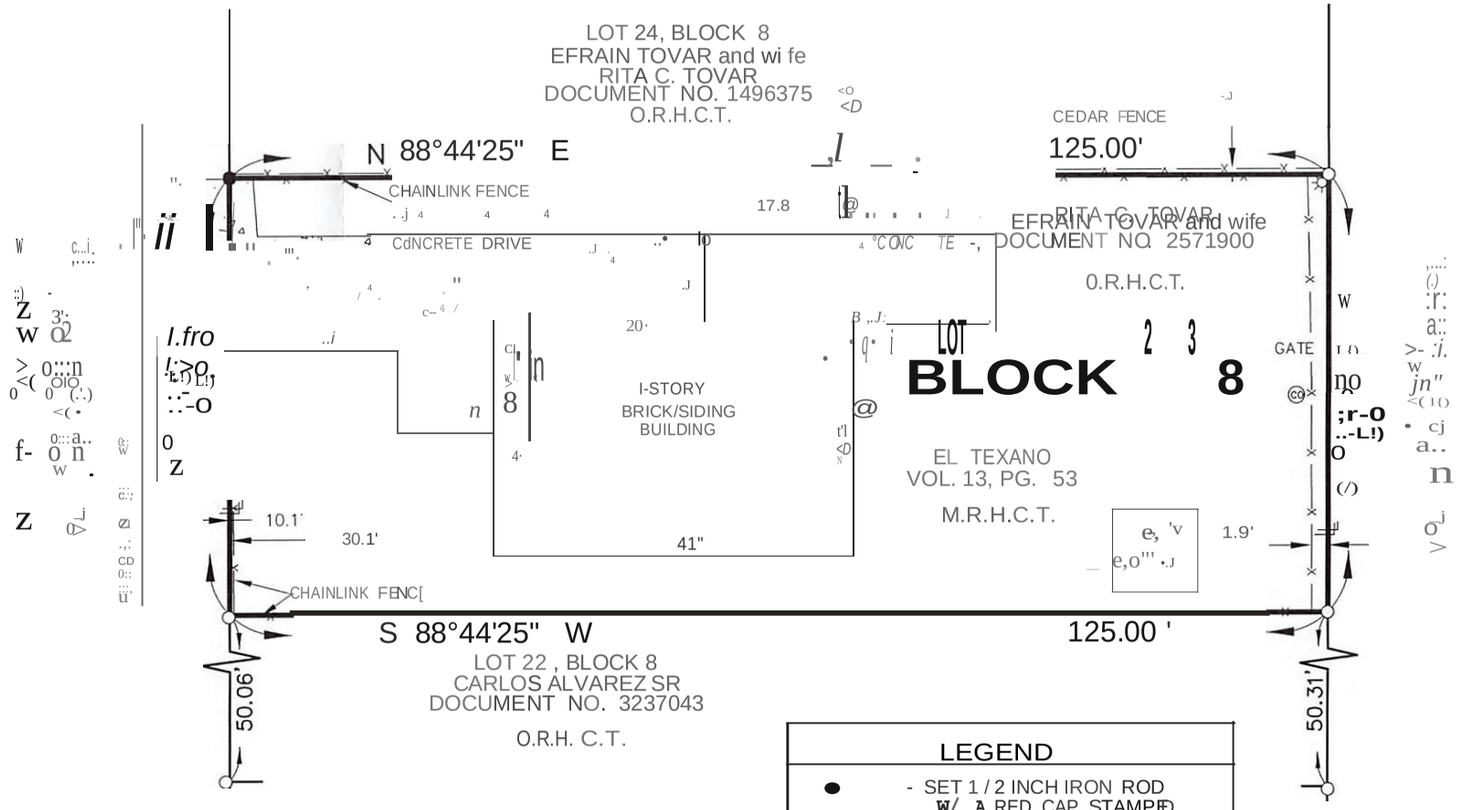
| | |
|---|---|
| **Existing zoning:** | R-1 |
| **Existing land use:** | Vacant Land |
| **Prop Zone:** | B-1 |

City of Weslaco Code Enforcement Dept.

MAR8, 2023

| | | |
|---|---|---|
| NAVY ARMY COMMUNITY CREDIT<br><br>2730 RODD FIELD RD<br>CORPUS CHRISTI TX 78414 | A1742-00-000-0000-00<br>ALAMO BANK BEING 1.39AC NET<br><br>701 N AIRPORT DR | L: 241732<br><br>B: 605748 |
| OCHOA ALEJANDRO & YOLANDA<br><br>703 N TIO AVE<br>WESLACO TX 78596 | E4900-00-002-0010-00<br>EL TEXANO BLK 2 LT 10<br><br>703 NTIOAVE | L: 20625<br><br>B: 39562 |
| CHAPA BALDEMERO JR<br><br>701 NTIOAVE<br>WESLACO TX 78596 | E4900-00-002-0011-00<br>EL TEXANO BLK 2 LT 11<br><br>701 NTIOAVE | L: 25988<br><br>B: 83306 |
| LOPEZ JUAN J & ADINA S<br><br>2410 EMILE 12 N<br>WESLACO TX 78599 | E4900-00-007-0001-00<br>EL TEXANO LT 1 BLK 7<br><br>623 NTIOAVE | L: 20625<br><br>B: 33435 |
| MORENO SAMMY MARTINEZ<br><br>621 NTIOAVE<br>WESLACO TX 78596 | E4900-00-007-0002-00<br>EL TEXANO LOT 2 BLK 7<br><br>621 NTIOAVE | L: 20625<br><br>B: 70490 |
| GONZALES SYLVIA<br><br>619NTIOAVE<br>WESLACO TX 78596 | E4900-00-007-0003-00<br>EL TEXANO BLK 7 LT 3<br><br>619 NTIOAVE | L: 20625<br><br>B: 46966 |
| DIAZ VICTOR H CORONADO<br><br>617 NTIOAVE<br>WESLACO TX 78596 | E4900-00-007-0004-00<br>EL TEXANO BLK 7 LT 4<br><br>617 NTIOAVE | L: 20625<br><br>B: 112583 |
| CHIHUAHUA FELIX A & EVANGELINA<br><br>PO BOX 1387<br>WESLACO TX 78599 | E4900-00-007-0005-00<br>EL TEXANO BLK 7 LT 5<br><br>615 N TIO AVE | L: 19800<br><br>B: 0 |
| FLORES JOSE RUBEN & ROSA N<br><br>2129 WARNICK PL<br>NEW BRAUNFELS TX 78130 | E4900-00-007-0006-00<br>EL TEXANO LOT 6 BLK 7<br><br>613 N TIO AVE | L: 20625<br><br>B: 53673 |
| GONZALEZ PEDRO<br><br>2222 WILSON DR<br>WESLACO TX 78599 | E4900-00-008-0001-00<br>EL TEXANO LOT 1 & 2 BLK 8<br><br>623 N AIRPORT DR | L: 54000<br><br>B: 87980 |
| DE LA GARZA NORMA E & ET AL<br><br>1632 E BUSINESS 83<br>WESLACO TX 78596 | E4900-00-008-0003-00<br>EL TEXANO BLK 8 LT 3<br><br>619 N AIRPORT DR | L: 27000<br><br>B: 17023 |
| DE LA GARZA NORMA E & ET AL<br><br>1632 E BUSINESS 83<br>WESLACO TX 78596 | E4900-00-008-0004-00<br>EL TEXANO BK 8 LT 4<br><br>617 N AIRPORT DR | L: 27000<br><br>B: 18266 |

| | | |
|---|---|---|
| FAROLAN FAMILY LIMITED<br><br>5607 N CYNTHIA ST<br>MCALLEN TX 78504 | E4900-00-008-0005-00<br>EL TEXANO LOT 5 BLK 8<br><br>615 N AIRPORT DR | L: 27000<br>B: 79106 |
| FAROLAN FAMILY LIMITED<br><br>5607 N CYNTHIA ST<br>MCALLEN TX 78504 | E4900-00-008-0006-00<br>EL TEXANO LOT 6 BLK 8<br><br>615 N AIRPORT DR | L: 22275<br>B: 0 |
| FAROLAN FAMILY LIMITED<br><br>5607 N CYNTHIA ST<br>MCALLEN TX 78504 | E4900-00-008-0007-00<br>EL TEXANO LOT 7 BLK 8<br><br>611 N AIRPORT DR | L: 22275<br>**B:** 0 |
| CASTILLO LUIS A & ARACELI<br><br>610 N TIO AVE<br>WESLACO TX 78596 | E4900-00-008-0018-00<br>EL TEXANO BLK8 LT 18<br><br>610 N TIO AVE | L: 20625<br>B: 55097 |
| GAMBOA ABIGAIL R & CESAR SAID R<br><br>612 NTIOAVE<br>WESLACO TX 78596 | E4900-00-008-0019-00<br>EL TEXANO BLK 8 LT 19<br><br>612 NTIOAVE | L: 20625<br>B: 46199 |
| ALCOCER MIRIAM<br><br>911 E 2ND ST<br>WESLACO TX 78596 | E4900-00-008-0020-00<br>EL TEXANO BLK 8 LT 20<br><br>614 N TIO AVE | L: 20625<br>B: 41867 |
| TORRES MOISES MARTINEZ<br><br>616 NTIOAVE<br>WESLACO TX 78596 | E4900-00-008-0021-00<br>EL TEXANO BLK 8 LT 21<br><br>616 N TIO AVE | L: 20625<br>B: 48732 |
| ALVAREZ CARLOS SR<br><br>620 NTIOAVE<br>WESLACO TX 78596 | E4900-00-008-0022-00<br>EL TEXANO BLK 8 LT 22<br><br>620 NTIOAVE | L: 20625<br>B: 67916 |
| TOVAR EFRAIN & RITA C<br><br>507 SAN BENITO ST<br>WESLACO TX 78596 | E4900-00-008-0023-00<br>EL TEXANO BLK 8 LT 23<br><br>622 NTIOAVE | L: 20625<br>B: 70920 |
| TOVAR EFRAIN & RITA C<br><br>507 SAN BENITO ST<br>WESLACO TX 78596 | E4900-00-008-0024-00<br>EL TEXANO BLK 8 LT 24<br><br>624 NTIOAVE | L: 25000<br>B: 72987 |




NOTE:
1. THIS SURVEYOR MADE NO ATTEMPT TO LOCATE ANY UNDERGROUND UTILITIES.
2. BEARING BASED ON THE TEXAS STATE PLANE COORDINAE SYSTEM, TEXAS SOUTH ZONE (4205), NORTH AMERICAN DATUM 1983.
3. THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF A TITLE REPORT.
4. THIS SURVEY IS SUBJECT TO EASEMENTS, OR CLAIMS OF EASEMENTS, WHICH ARE NOT RECORDED IN THE PUBLIC RECORDS.
5. MINIMUM BUILDING SETBACKS AS PER THE CITY OF WESLACO ZONING ORDINANCE.

## LEGEND

| | |
|---|---|
| ● | - SET 1 / 2 INCH IRON ROD W/ A RED CAP STAMPED "KLSC 6333 PROP COR" UNLESS OTHERWISE NOTED |
| 0 | - FD. 1/ 2 INCH IRON ROD UNLESS OTHERWISE NOTED |
| -x- | - FENCE LINE |
| -OHE- | - POWER LINE |
| @ | - CLEAN OUT |
| | - LIGHT POLE |
| @ | - WATER METER |
| | - LOT LINE |
| M.R.H.C.T. | - MAP RECORDS HIDALGO COUNTY, TEXAS |
| D.R.H.C.T. | - DEED RECORDS HIDALGO COUNTY, TEXAS |
| | COUNTY, TEXAS |
| VOL. | - VOLUME |
| PGS. | - PAGES |
| R.O. W. | RIGHT OF WAY |

STATE OF TEXAS
REGISTERED
KURT SCHUMACHER
6333
PROFESSIONAL
LAND SURVEYOR

03/02/2023

SCALE: 1" = 20'

## PLAT SHOWING

ALL OF LOT 23, BLOCK 8, EL TEXANO, AN ADDITION TO THE CITY OF WESLACO, HIDALGO COUNTY, TEXAS, AS PER MAP RECORDED IN VOLUME 13, PAGE 53, MAP RECORDSOF HIDALGO COUNTY, TEXAS.

REQUESTED BY:

ADDRESS: 622 N. TIO AVENUE
WESLACO, TEXAS

SURVEYED: FEBRUARY 23 , 2023

FLOOD ZONE DESIGNATION: ZONE "8"
COMMUNITY- PANEL NUMBER: 480349 0005 B
MAP REVISED: MARCH 4, 1980

I, KURT SCHUMACHER, CERTIFY THAT THE ABOVE PLAT IS AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THERE ARE NO VISIBLEEASEMENTS OR ENCROACHMENTS EXCEPT AS SHOWN AND THAT ALL CORNERS HAVE BEEN LOCATED AS

[redacted]
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6333

KANE - LINDSEY LLC

JOB NUMBER
2023_015

Cl COPYRIGHT 202.l KANE LINDSEY U.C., THIS SUR'<fY WI,S PROMOED IN IIUL,IPIE ORIGINALS sot.aY FOR IHE USE Of THE BORROWER NAIIES HEREON. NO UCINSE HI,S BEEN CREATED, EXPRESSED OR IIIPUED 10 COPY THIS SUR'<fY.

Rezone Request
R-1 to B-1
Legend
622 N Tio Ave
Rally Credit Union
New Creations Beauty Salon
Rita's Cut & Wave
622 N Tio Ave
Tienda La Mexicanita
Jesse's Mufflers & Radiators
N Tio Ave
Mile 4 Rd W
Mile 4 Rd W
Mile 4 Rd W
N
200 ft
Google Earth

ORDINANCE NO. 2023-23

AN ORDINANCE AMENDING ZONING ORDINANCE NO. 2018-02 AND AMENDING THE ZONING MAP OF THE CITY OF WESLACO TO CHANGE THE ZONING OF REZONE 622 N TIO. ALSO BEING LOT 23, BLOCK 8, EL TEXANO SUBDIVISION, WESLACO HIDALGO COUNTY, TEXAS. FROM R-1 ONE-FAMILY DWELLING DISTRICT TO B-1 NEIGHBORHOOD BUSINESS DISTRICT. BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS:

SECTION I: To rezone from a R-1 One-family dwelling district to B-1 neighborhood business district located at 622 N Tio. Also being Lot 23, Block 8, El Texano Subdivision, Weslaco, Hidalgo County, Texas.

SECTION II: That this ordinance shall become effective upon its passage.

PASSED AND APPROVED on first reading at a regular meeting of the City Commission this 16th day of May 2023.

PASSED AND APPROVED on second reading at a regular meeting of the City Commission this _____ day of _____, 2023.

CITY OF WESLACO

_____
David Suarez, MAYOR

ATTEST:

_____
Norma A. Cantu, CITY SECRETARY

APPROVED AS TO FORM:

_____
Juan E. Gonzalez, CITY ATTORNEY

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6474 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Discussion and consideration after public hearing on behalf of John L Castillo on Ordinance 2023-24 to rezone 1813 W Bus 83. Also being 0.34 acre tract being E100'- W450.81'- N150' out of Farm Tract 633, West Tract Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to B-1 neighborhood business district and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-24. Possible action. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The applicant is requesting to rezone property from R-1 One Family Dwelling District to B-1 neighborhood business district. Seven (7) property owners within 200 feet of the applicant's property were notified by letter on April 21, 2023.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature
Ordinance - First Reading

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the Public Hearing for the Planning and Zoning Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the rezone at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval based on adjacent land use and 2040 land use map.

**Attachments, if any:**
Rezone-1813 W Bus 83 - Memo, 1813 W Bus 83-Application, Notice, Radius map, 1813 W Bus 83- Aerial, O2023-24 rezone 1813 W Bus 83

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Rezone- 1813 W Business 83

DATE: May 8, 2023

---

The property is an existing commercial building. The property was annexed into the city limits as an existing legal non-conforming use and has recently changed ownership. The new property owners are now requesting to rezone the lot to conform to City zoning regulations. There are existing commercial properties located along the west and east side of this property and apartments to the south. Staff has not received any petitions for or against the rezone request.

The Planning & Zoning Commission recommended approval based on the surrounding land use.

Thank you,

Rebekah de la Fuente, CFM

# APPLICATION FOR REZONING

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO. Rzne-cc0402-2023

## PROPOSED PROJECT

Legal Description of Property to be rezoned:

Lot West Tract E 100'-W 450.81'-N 150' FT 633 Block _____

Subdivision Name _____

Street Address 1813 W. Bus 83, Weslaco, TX. 78596

Existing Zoning R1 Existing Land Use USED CAR LOT

Proposed Zoning COMERCIAL B-1 (?) Proposed Land Use USED CAR LOT

_____ $305.00 non-refundable filing fee.

✓ Detailed dimensioned site plan/map must be submitted with this request.

N/A Survey and metes and bounds if the legal description is a portion of a lot.

✓ City and school tax receipts attached.

✓ I have received a copy of "The Intent of Zoning Application Instructions".

## APPLICANT

Name John L. Castillo Phone 956-969-0033

Address 1813 W. Bus 83, Fax: _____

City Weslaco State TX Zip Code 78596 E-Mail: castillorgv.motors@gmail.com

## OWNER

Name John L. Castillo Phone 956-969-0033

Address 1813 W. Bus 83 Fax: _____

City Weslaco State TX Zip Code 78596 E-Mail: castillorgv.motors@gmail.com

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); or I am authorized by the actual owner to submit this application and have attached written evidence of such authorization.

Signature _____ Date 02/21/23'
Owner

Signature _____ Date _____
Applicant

Signature _____ Date _____
Authorized Agent

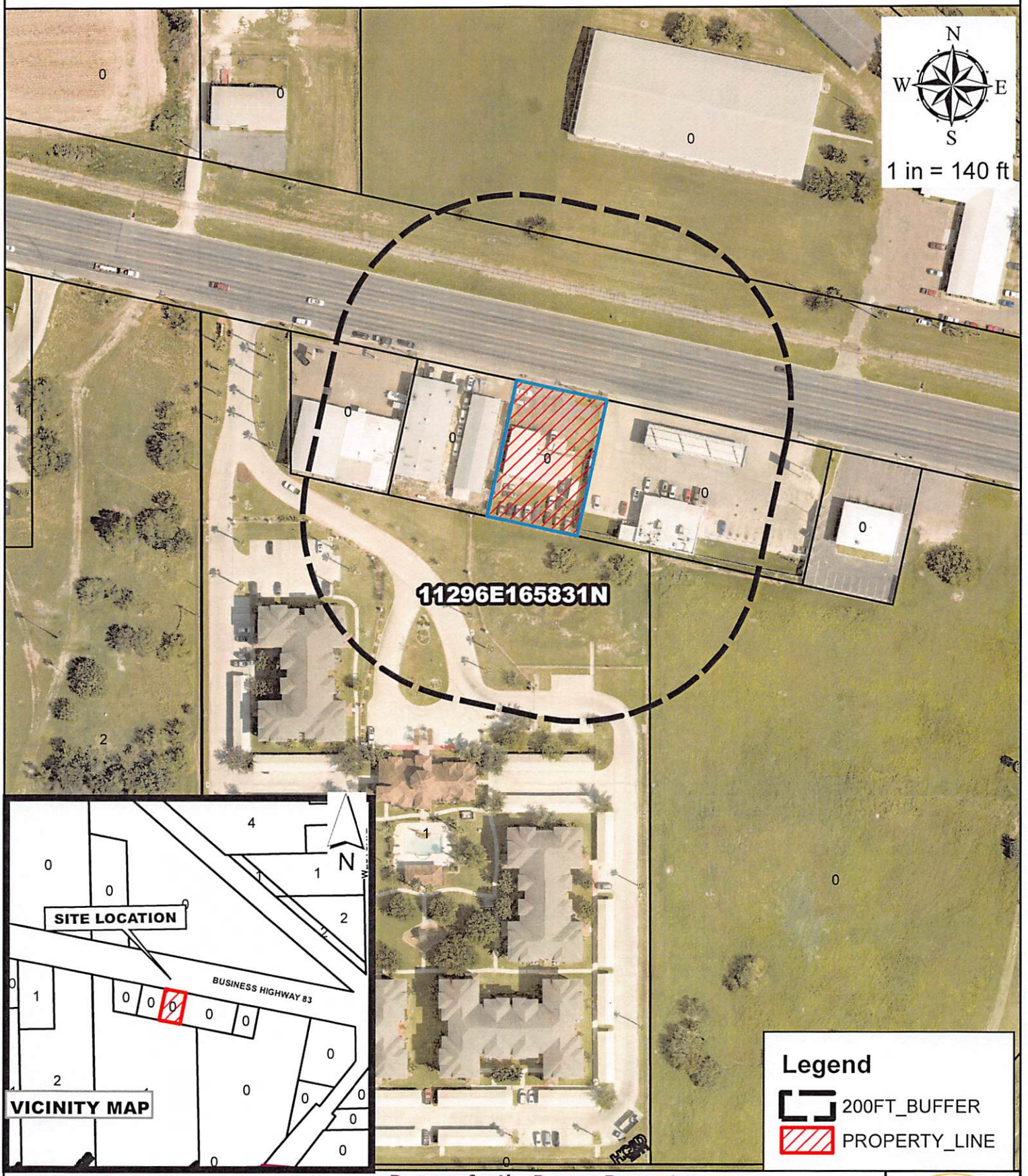


255 S. KANSAS AVE ■ WESLACO, TEXAS 78596-6285 ■ 956-447-3401 ■ (Fax) 956-973-3128 ■ WWW.WESLACOTX.GOV

Planning & Code Enforcement

# CITY OF WESLACO

Planning & Code Enforcement




**John Castillo**
**1813 W Bus. 83**
**West Tract**

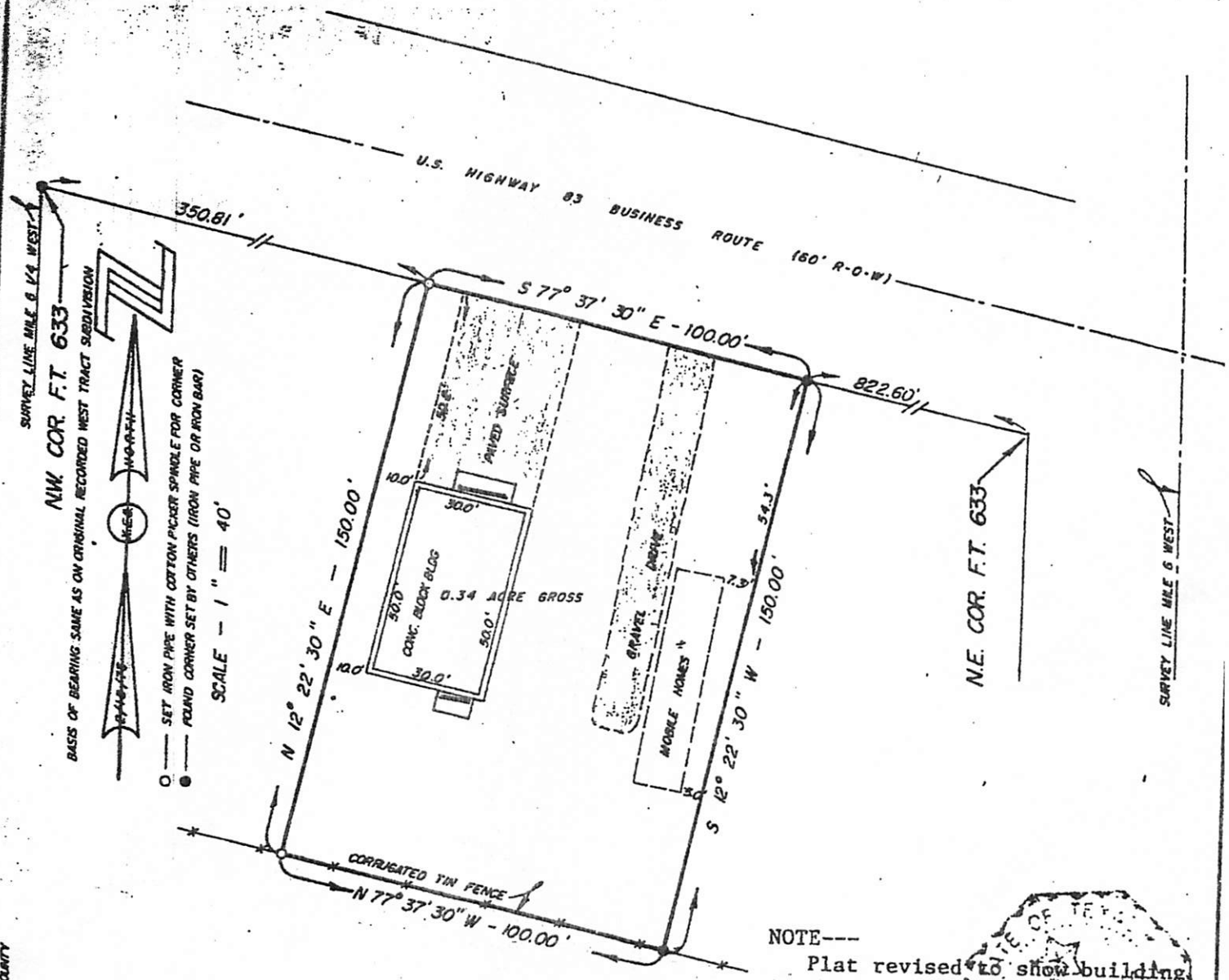
**Purpose for the Rezone Request**

| | |
|---|---|
| **Existing zoning:** | R-1 |
| **Existing land use:** | Vacant Land |
| **Prop Zone:** | B-1 |

City of Weslaco Code Enforcement Dept.

MAR 8, 2023

| | | |
|---|---|---|
| GALVAN REVIVAL CHURCH<br><br>2731 IRWIN DR<br>SAN ANTONIO TX 78222 | W3800-00-150-0000-00<br>WEST TRACT BLK FT 150 E9.79-11.79 AC<br><br>0 US BUS 83 | L: 342650<br><br>B: 405382 |
| FOUR RIGHT INVESTMENT<br><br>3255 WILSHIRE BLVD STE 1034<br>LOS ANGELES CA 90010 | W3800-00-633-0000-02<br>WEST TRACT AN IRR TR<br>33 7.092AC<br>1719 W BUS HWY 83 | L: 5060<br><br>B: 0 |
| RODRIGUEZ SIGIFREDO JR ET UX<br><br>1003 S OKLAHOMA AVE<br>WESLACO TX 78596 | W3800-00-633-0000-04<br>WEST TRACT 0.43AC-E10.57AC FT 633<br><br>1903 W BUS HWY 83 | L: 112386<br><br>B: 68075 |
| CASTILLO JOHN L<br><br>1813 W BUS 83<br>WESLACO TX 78596 | W3800-00-633-0000-05<br>WEST TRACT E100'-W450.81'-N150' FT 633<br><br>0 US HWY 83 | L: 88860<br><br>B: 70358 |
| CASTELLANOS JORGE & ANGEL<br><br>1604 RICARDO ST<br>WESLACO TX 78599 | W3800-00-633-0000-06<br>WEST TRACT 0.38AC FT 633<br><br>1901 W BUS HWY 83 | L: 99318<br><br>B: 143707 |
| MDC COAST 9 LLC<br>ATTN PM #5987<br>3200 HACKBERRY RD<br>IRVING TX 75063 | W3800-00-633-0000-07<br>WEST TRACT<br><br>0 US HWY 83 | L: 213533<br><br>B: 220008 |
| WESLACO HILLS APARTMENTS LP<br><br>9907 MOORBERRY LN<br>HOUSTON TX 77080 | W2246-00-001-0001-00<br>WESLACO HILLS LOT 1 BLK 1<br><br>2101 W BUS HWY 83 | L: 727452<br><br>B: 2665213 |




NOTE---
Plat revised to show building improvements as of 22 April, 1972.

TOM W. STOVALL 1651

## PLAT OF

A 0.34 ACRE TRACT OUT OF FARM TRACT 633, BLOCK 178, WESLACO, HIDALGO COUNTY, TEXAS

WEST TRACT SUBDIVISION RECORDED IN VOLUME 2, PAGES 34-37, HIDALGO COUNTY MAP RECORDS.

I, TOM W. STOVALL, A REGISTERED PUBLIC SURVEYOR, DO HEREBY CERTIFY THE FOREGOING PLAT TO BE A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

Tom W. Stovall

TOM W. STOVALL 1651

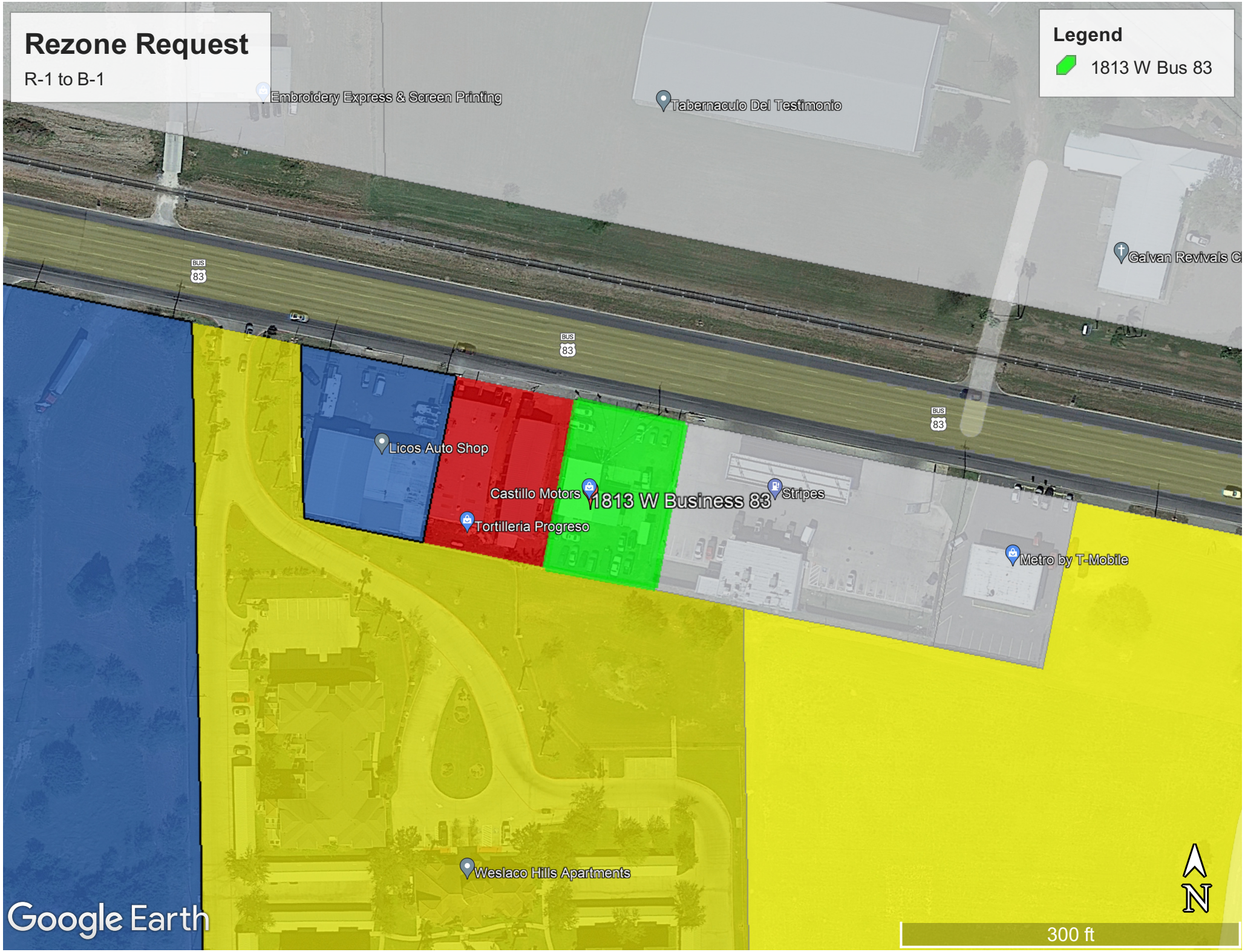
18 FEBRUARY, 1975

Google Maps 1813 W Business 83

Image capture: Jul 2022 © 2023 Google

← 1813 W Business 83

All Street View & 360°


Rezone Request
R-1 to B-1
Legend
1813 W Bus 83
Embroidery Express & Screen Printing
Tabernaculo Del Testimonio
Galvan Revivals C
BUS 83
Licos Auto Shop
Castillo Motors
1813 W Business 83
Stripes
Tortilleria Progreso
Metro by T-Mobile
Weslaco Hills Apartments
Google Earth
N
300 ft

ORDINANCE NO. 2023-24

AN ORDINANCE AMENDING ZONING ORDINANCE NO. 2018-02 AND AMENDING THE ZONING MAP OF THE CITY OF WESLACO TO CHANGE THE ZONING OF REZONE 1813 W BUS 83. ALSO BEING 0.34 ACRE TRACT BEING E100'-W450.81'- N150' OUT OF FARM TRACT 633, WEST TRACT SUBDIVISION, WESLACO HIDALGO COUNTY, TEXAS. FROM R-1 ONE-FAMILY DWELLING DISTRICT TO B-1 NEIGHBORHOOD BUSINESS DISTRICT. BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS:

SECTION I: To rezone from a R-1 One-family dwelling district to B-1 neighborhood business district located at 1813 W Bus 83. Also being 0.34 acre tract being E100'-W450.81'- N150' out of Farm Tract 633, West Tract Subdivision, Weslaco, Hidalgo County, Texas.

SECTION II: That this ordinance shall become effective upon its passage.

PASSED AND APPROVED on first reading at a regular meeting of the City Commission this 16th day of May 2023.

PASSED AND APPROVED on second reading at a regular meeting of the City Commission this _____ day of _____, 2023.

CITY OF WESLACO

_____
David Suarez, MAYOR

ATTEST:

_____
Norma A. Cantu, CITY SECRETARY

APPROVED AS TO FORM:

_____
Juan E. Gonzalez, CITY ATTORNEY

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6475 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Discussion and consideration after public hearing on behalf of David Treviño on Ordinance 2023-25 to rezone 502 N International Blvd. Also being 6.78 acres tract being S441'-W710' out of farm tract 1030, Adams Tracts Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-family dwelling district to I Industrial district and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-25. Possible action. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The applicant is requesting to rezone property from R-1 One Family Dwelling District to I Industrial district. Seven (7) property owners within 200 feet of the applicant's property were notified by letter on April 21, 2023.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature
Ordinance - First Reading

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the Public Hearing for the Planning and Zoning Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the rezone at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval based on surrounding land use.

**Attachments, if any:**
Rezone-502 N Int'l Blvd - Memo, 502 N Int'l Blvd-Application, Notice, Radius map, 502 N International- Aerial, O2023-25 rezone 502 N Int'l Blvd

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Rezone- 502 N Int'l Blvd

DATE: May 8, 2023

---

The property is the site of the former Pioneer Processing. The property was annexed into the city limits as an existing legal non-conforming use and has recently changed ownership. The property owner has several buildings on this site and is purposing cold storage in one of the buildings. There is existing commercial along the northside. The property along the westside of International Drive is zoned industrial. Staff has not received any petitions for or against the rezone request.

The Planning & Zoning Commission recommended approval based on the surrounding land use.

Thank you,

Rebekah de la Fuente, CFM

# APPLICATION FOR REZONING

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO. Rzne-000413-2023

## PROPOSED PROJECT

Legal Description of Property to be rezoned:

Lot A tract of land containig 13.36 Block gross acres out of Farm Tracts

Subdivision Name 1030, West and Adams Tracts, Hidalgo County, Tx recorded in Volume 2, Pages 54-57, Map Records, Hidalgo County, Texas

Street Address 502 N International Blvd. 78599

Existing Zoning R-1 Existing Land Use _____

Proposed Zoning Light Industrial Proposed Land Use I

_____ $305.00 non-refundable filing fee. (Deed)

_____ Detailed dimensioned site plan/map must be submitted with this request.

_____ Survey and metes and bounds if the legal description is a portion of a lot.

_____ City and school tax receipts attached.

_____ I have received a copy of "The Intent of Zoning Application Instructions".

## APPLICANT

Name David Treviño Phone (956) 600-1917

Address 421 Manchiv Cir Fax: _____

City Edinburg State TX Zip Code 78539 E-Mail: david.trevino@cil.mx

## OWNER

Name Hans Humprey Phone _____

Address 6800 S International Pkwy Fax: _____

City McAllen State TX Zip Code 78503 E-Mail: _____

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); or I am authorized by the actual owner to submit this application and have attached written evidence of such authorization.

Signature _____ Date _____
Owner

Signature _____ Date 3/13/2023
Applicant

Signature _____ Date _____
Authorized Agent

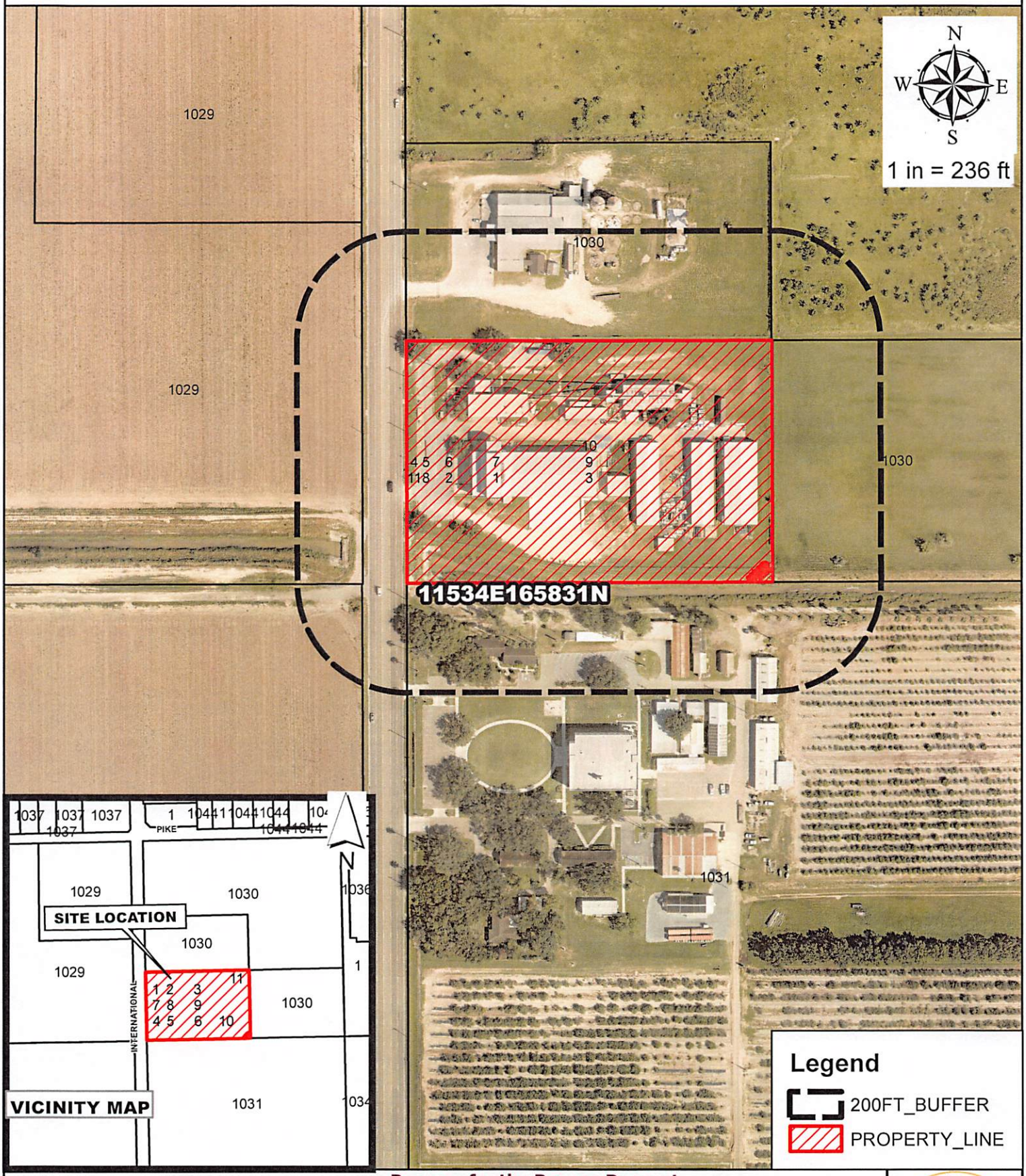


255 S. KANSAS AVE ■ WESLACO, TEXAS 78596-6285 ■ 956-447-3401 ■ (Fax) 956-973-3128 ■ WWW.WESLACOTX.GOV

Planning & Code Enforcement

# CITY OF WESLACO

Planning & Code Enforcement




**Hans Humprey**
**502 N International**
**West Tract 1030**

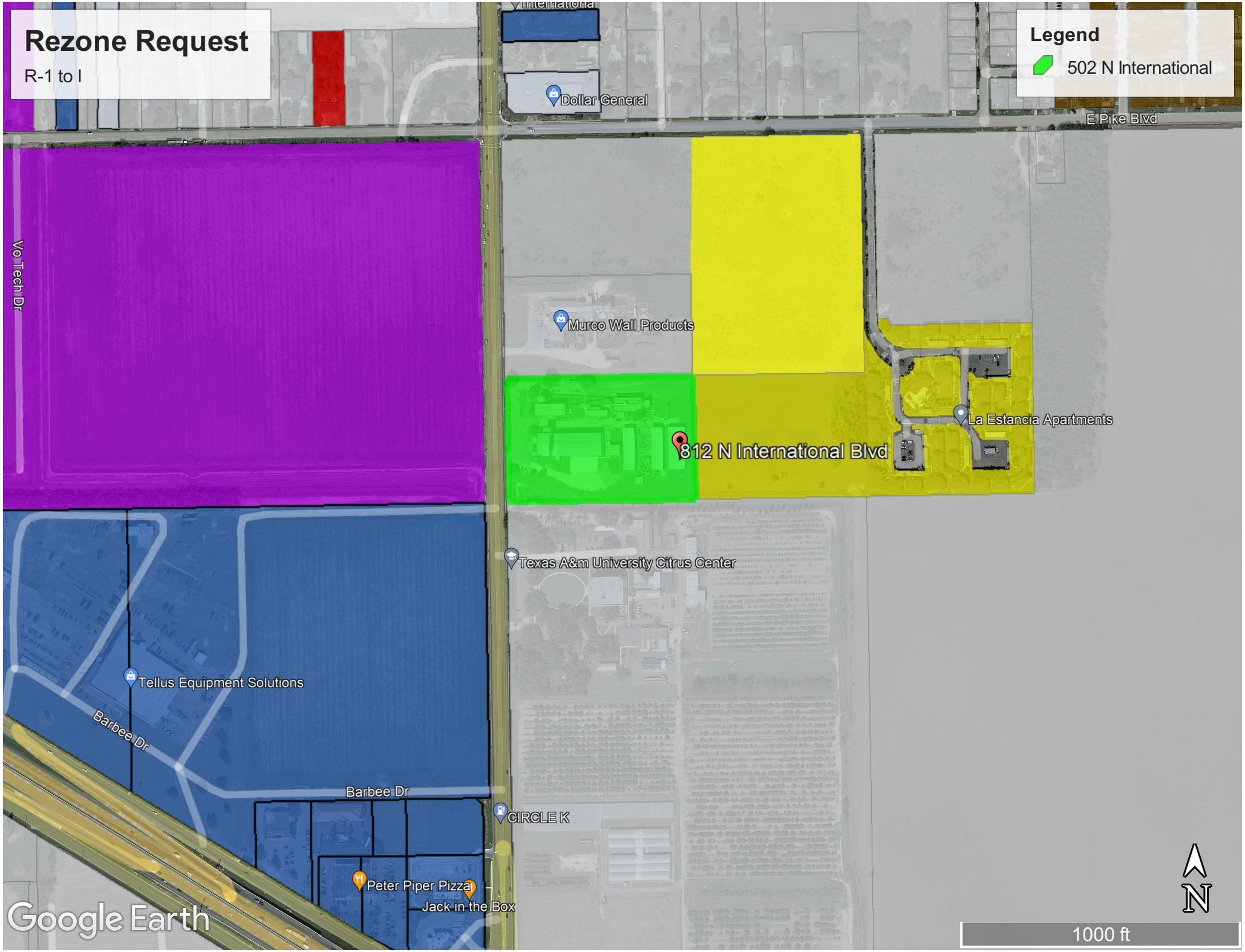
**Purpose for the Rezone Request**

| | |
|---|---|
| **Existing zoning:** | **R-1** |
| **Existing land use:** | **Vacant Land** |
| **Prop Zone:** | **I** |

City of Weslaco Code Enforcement Dept.

MAR 16, 2023

| | | |
|---|---|---|
| 1015 RAINBOW LTD<br><br>2006 SAHARA DR<br>WESLACO TX 78596 | A0800-00-000-1028-00<br>ADAMS TRACT N1000'- E929.77' & W59.17'-<br>S286.72' FT 1028 21.67AC GR 20.75AC NET<br>0 N FM 1015 | L: 0<br><br>B: 0 |
| 1015 RAINBOW LTD<br><br>2006 SAHARA DR<br>WESLACO TX 78596 | A0800-00-000-1029-05<br>ADAMS TRACT FT 1029 EXC<br>38.93AC NET<br>0 N FM 1015 | L: 0<br><br>B: 0 |
| TRIPLE J LEASING LLC<br><br>201 NE 21ST ST<br>FORT WORTH TX 76164 | A0800-00-000-1030-00<br>ADAMS TRACT W710'-S361'-N879' FT 1030<br>55AC NET | L: 179820<br><br>B: 218776 |
| RANCHO BRITO LLC<br><br>3511 LOS INDIOS PARKWAY<br>MISSION TX 78572 | A0800-00-000-1030-05<br>ADAMS TRACT N518' &<br>6AC GR 19.39AC NET<br>820 N INTERNATIONAL BLVD | L: 40500<br><br>B: 0 |
| COLD TRANSLOADING LLC<br><br>802 TRINITY ST<br>MISSION TX 78572 | A0800-00-000-1030-10<br>ADAMS TRACT S441'-W710' FT 1030<br>ET | L: 219672<br><br>B: 561153 |
| TEXAS COLLEGE OF ART & IND<br><br>NADDRESS<br>WESLACO TX 78596 | A0800-00-000-1031-01<br>ADAMS TRACT 40AC LOT 1031 & 37.33AC<br>3AC NET<br>0 N FM 1015 | L: 2087910<br><br>B: 1632553 |
| RANCHO BRITO LLC<br><br>2015 N SHARY RD STE 2<br>MISSION TX 78572 | A0800-00-000-1030-09<br>ADAMS TRACT S441'-E609.75' FT 1030 | L: 199908<br><br>B: 0 |


Rezone Request
R-1 to I
Legend
502 N International
Dollar General
E Pike Blvd
Vo Tech Dr
Murco Wall Products
812 N International Blvd
La Estancia Apartments
Texas A&m University Citrus Center
Tellus Equipment Solutions
Barbee Dr
Barbee Dr
CIRCLE K
Peter Piper Pizza
Jack in the Box
Google Earth
N
1000 ft

ORDINANCE NO. 2023-25

AN ORDINANCE AMENDING ZONING ORDINANCE NO. 2018-02 AND AMENDING THE ZONING MAP OF THE CITY OF WESLACO TO CHANGE THE ZONING OF REZONE 502 N INTERNATIONAL BLVD. ALSO BEING 6.78 ACRES TRACT BEING S441'-W710' OUT OF FARM TRACT 1030, ADAMS TRACTS SUBDIVISION, WESLACO HIDALGO COUNTY, TEXAS. FROM R-1 ONE-FAMILY DWELLING DISTRICT TO I INDUSTRIAL DISTRICT. BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS:

SECTION I: To rezone from a R-1 One-family dwelling district I Industrial district located at 502 N International Blvd. Also being 6.78 acres tract being S441'-W710' out of farm tract 1030, Adams Tracts Subdivision, Weslaco, Hidalgo County, Texas.

SECTION II: That this ordinance shall become effective upon its passage.

PASSED AND APPROVED on first reading at a regular meeting of the City Commission this 16th day of May 2023.

PASSED AND APPROVED on second reading at a regular meeting of the City Commission this _____ day of _____, 2023.

CITY OF WESLACO

_____
David Suarez, MAYOR

ATTEST:

_____
Norma A. Cantu, CITY SECRETARY

APPROVED AS TO FORM:

_____
Juan E. Gonzalez, CITY ATTORNEY

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6514 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Discussion and consideration after public hearing on behalf of Willie Arratia on Ordinance 2023-26 to rezone 715 E Mile 10 North. Also being 4.56 acre out of the of Farm Tract 101, West Tract Subdivision, Weslaco, Hidalgo County, Texas from R-1 One-Family Dwelling District to R-2 Duplex and Apartment District and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-26. Possible action. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The applicant is requesting to rezone property from R-1 One Family Dwelling District to R-2 Duplex and Apartment District. The surrounding land for this location is outside city limits. No letters were required.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature
Ordinance - First Reading

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the Public Hearing for the Planning and Zoning Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the rezone at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval based on existing commercial across the street.

**Attachments, if any:**
Rezone-715 E Mile 10 North- Memo, 715 E Mile 10 North -Application, Notice, Radius map, 715 E Mile 10 N - Aerial, O2023-26 rsone 715 E Mile 10 North

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Rezone- 715 E Mile 10 North

DATE: May 8, 2023

---

The property owner is proposed a six (6) lot four plex- apartments subdivision. There are existing commercial properties along the South of this area. The developer has submitted for subdivision for final plat approval as Gilberto Estates. The developer is requesting to rezone the property to R-2 apartments and duplex as he has seen a higher demand from potential owners. Staff has not received any petitions for or against the rezone request.

The Planning & Zoning Commission recommended approval based on the surrounding land use.

Thank you,

Rebekah de la Fuente, CFM

RECEIVED
APR 0 4 2023

# APPLICATION FOR REZONING

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO. RZNE-000427-2023

## PROPOSED PROJECT

Legal Description of Property to be rezoned: A 4.56 ACRES OUT OF FARM TRACT 101,

Lot _____ Block _____

Subdivision Name WEST TRACT SUBDIVISION

Street Address 715 E Mile 10 North

Existing Zoning R1 Existing Land Use VACANT

Proposed Zoning R2 Proposed Land Use DUPLEX

✓ $305.00 non-refundable filing fee.

✓ Detailed dimensioned site plan/map must be submitted with this request.

– Survey and metes and bounds if the legal description is a portion of a lot.

– City and school tax receipts attached.

✓ I have received a copy of "The Intent of Zoning Application Instructions".

## APPLICANT

Name Idalia Arratia Phone (956) 784-0218

Address 526 N. 5th St Fax: _____

City Donna State TX Zip Code 78537 E-Mail: nainengineering@yahoo.com
gonzalez7859@yahoo.com

## OWNER

Name JERRY GONZALEZ Phone (956) 373-1533

Address 718 COUNTRYSIDE Dr. Fax: _____

City WESLACO State TX Zip Code 78599 E-Mail: _____

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); or I am authorized by the actual owner to submit this application and have attached written evidence of such authorization.

Signature _____ Owner Date 4-3-2023

Signature _____ Applicant Date 4/3/23

Signature _____ Authorized Agent Date _____

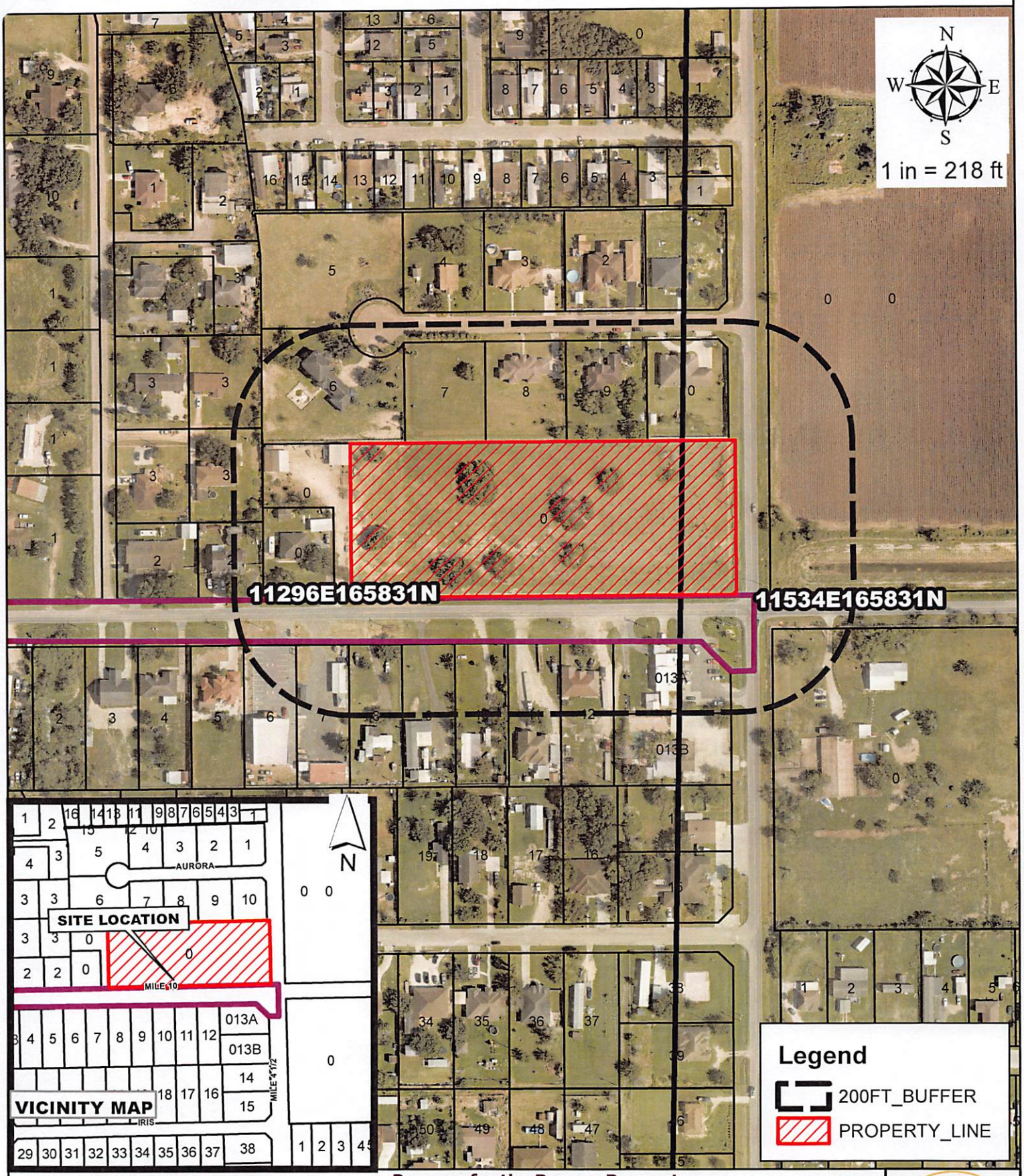


255 S. KANSAS AVE ■ WESLACO, TEXAS 78596-6285 ■ 956-447-3401 ■ (Fax) 956-973-3128 ■ WWW.WESLACOTX.GOV

Planning & Code Enforcement

# CITY OF WESLACO

Planning & Code Enforcement




**Jerry Gonzalez**
**715 E Mile 10 N**
**West Tract**

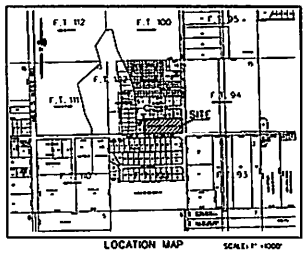
**Purpose for the Rezone Request**

| | |
|---|---|
| **Existing zoning:** | R-1 |
| **Existing land use:** | Vacant Land |
| **Prop Zone:** | R-2 |

# CONSTRUCTION PLANS
# OF
# GILBERTO ESTATES

INDEX OF SHEETS


1. TITLE SHEET
2. SUBDIVISION PLAT
3. UTILITY AND TOPOGRAPHY LAYOUT


LOCATION MAP SCALE: 1" = 1000'


Guillermo Arratia PE 4/23/2025
GUILLERMO A. ARRATIA
LICENSED PROFESSIONAL ENGINEER # 94001
526 N. 5TH ST.
DONNA, TEXAS. 78537

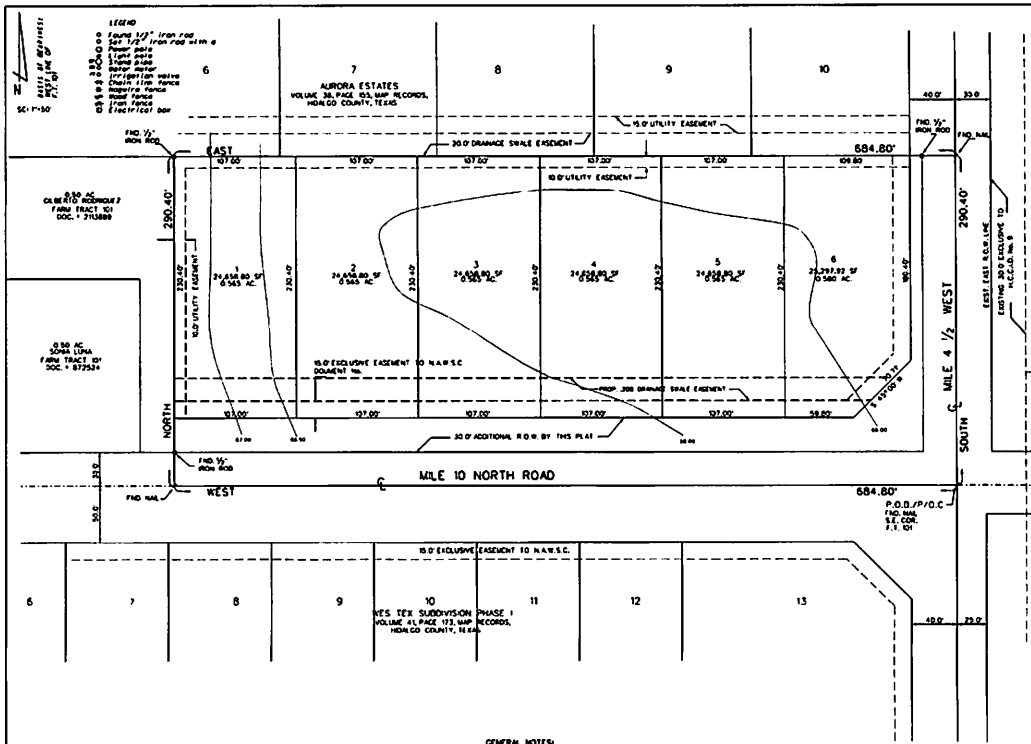

STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER

DATE OF PREPARATION JUNE 24, 2022 SHEET No. 1


NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
FIRM NO. F-9050
526 N. 5TH STREET
DONNA, TEXAS. 78537
PH. (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM

# GILBERTO ESTATES

A 4.56 ACRE TRACT OF LAND OUT OF FARM TRACT 101, WEST TRACT SUBDIVISION AS PER MAP RECORDED IN VOLUME 2, PAGES 34-37, MAP RECORDS, HIDALGO COUNTY, TEXAS.




## METES AND BOUNDS

BEING A 4.56 ACRE TRACT OF LAND, MORE OR LESS, OUT OF THE SOUTHEAST CORNER OF FARM TRACT 101, WEST AND ADAMS TRACT SUBDIVISION, HIDALGO COUNTY, TEXAS, AS PER THE MAP OR PLAT THEREOF RECORDED IN VOLUME 2, PAGES 34-37, MAP RECORDS OF HIDALGO COUNTY, TEXAS, SAID 4.56 ACRE TRACT OF LAND IS MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT A NAIL SET AT THE SOUTHEAST CORNER OF SAID FARM TRACT 101, LOCATED AT THE INTERSECTION OF MILE 10 NORTH ROAD AND MILE 4 ½ WEST ROAD FOR THE SOUTHEAST CORNER AND POINT OF BEGINNING OF THIS HEREIN DESCRIBED TRACT;

THENCE; WEST, CONCIDENT WITH THE SOUTH LINE OF SAID FARM TRACT 101 IN THE CENTER OF SAID MILE 10 NORTH ROAD, A DISTANCE OF 684.80 FEET TO A NAIL SET FOR THE SOUTHWEST CORNER OF THIS TRACT HEREIN DESCRIBED;

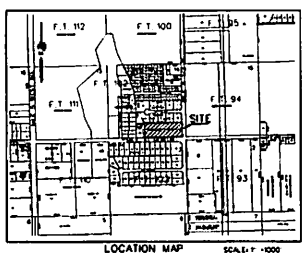
THENCE; NORTH, A DISTANCE OF 30.00 FEET PASS A ½" IRON ROD FOUND ON THE NORTH RIGHT OF WAY LINE OF SAID MILE 10 NORTH ROAD, A TOTAL DISTANCE OF 290.40 FEET TO A ½" IRON ROD FOUND AT THE SOUTH LINE OF AURORA ESTATES SUBDIVISION, AS PER MAP RECORDED IN VOLUME 38, PAGE 155, MAP RECORDS, HIDALGO COUNTY, TEXAS, FOR THE NORTHWEST CORNER OF THIS TRACT HEREIN DESCRIBED;

THENCE; EAST, CONCIDENT WITH THE SOUTH LINE OF SAID AURORA ESTATES SUBDIVISION PASS A ½" IRON ROD FOUND AT THE WEST RIGHT OF WAY LINE OF MILE 4 ½ WEST ROAD, A TOTAL DISTANCE OF 684.80 FEET TO A NAIL FOUND ON THE EATS LINE OF SAID FARM TRACT 101 AND IN THE CENTERLINE OF SAID MILE 4 ½ WEST ROAD FOR THE NORTHEAST CORNER OF THIS TRACT HEREIN DESCRIBED;

THENCE; SOUTH, ALONG THE EAST LINE OF SAID FARM TRACT 101 AND THE CENTERLINE OF MILE 4 ½ WEST ROAD, A DISTANCE OF 290.40 FEET, TO THE POINT OF BEGINNING AND CONTAINING 4.56 ACRES (198,511 SQUARE FEET) OF LAND MORE OR LESS OF WHICH 0.43 ACRES ARE LOCATED WITHIN SAID MILE 10 NORTH ROAD AND 0.58 ACRES ARE LOCATED WITHIN SAID MILE 4 ½ WEST ROAD, LEAVING A NET OF 3.55 ACRES OF LAND MORE OR LESS.

## GENERAL NOTES:

1. MIN. BUILDING SETBACK LINES:
   FRONT 60.0'
   REAR 25.0' OR GREATER FOR EASEMENTS
   SIDE 5.0' OR GREATER FOR EASEMENT
   SIDE CORNER 10.0' OR GREATER FOR EASEMENT
2. NO PERMANENT STRUCTURES ARE PERMITTED OVER ANY EASEMENT. EASEMENT SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, SHRUBS, TREES, AND OTHER PLANTING (EXCEPT LOW, LESS AN 18" MATURE HEIGHTS, GROUND COVER, GRASS OR FLOWERS) AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT
3. MINIMUM FINISHED FLOOR ELEVATION ESTABLISHED MUST BE 68.50' OR 18" ABOVE TOP OF CURB OR CENTERLINE OF STREET, WHICHEVER IS GREATER, MEASURED FROM THE CENTER OF THE LOT.
5. FLOOD ZONE DESIGNATION: ZONE "X" AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAIN. C.P.N. 480334 0450 C MAP REVISED TO REFLECT LOMR-MAY-30-2003 MAP REVISED: JUNE 6, 2000
   CONSTRUCTION OF RESIDENTIAL HOUSING WITHIN ANY OF THE SUBDIVISION THAT IS IN THE 100-YEAR FLOOD PLAIN IS PROHIBITED UNLESS THE HOUSING QUALIFIES FOR FOR INSURANCE UNDER THE NATIONAL FLOOD INSURANCE ACT OF 1968 (42 U.S.C. SECTIONS 4001 THROUGH 4127).
6. DRAINAGE: IN ACCORDANCE WITH HIDALGO COUNTY DRAINAGE DISTRICT No.1 AND CITY OF WESLACO REQUIREMENTS, THIS DEVELOPMENT WILL BE REQUIRED TO OBTAIN A TOTAL OF 37,853 CF (0.87 ACRE-FEET OF STORM WATER RUNOFF. DRAINAGE DETENTION IN ACCORDANCE WITH THE LOCAL REQUIREMENTS WILL BE ACCOMPLISHED AS FOLLOWS:
   THE DEVELOPER SHALL BE RESPONSIBLE FOR DETAIN AND ACCOMODATE MORE THAN THE DETAINED VOLUME SHOWN ON THIS PLAT IF IT IS DETERMINED, AT THE PERMIT STAGE, THAT THE DETENTION REQUIREMENTS ARE GREATER THAN STATED ON THIS PLAT, DUE TO THE SUPERVIOUS ARE BEING GREATER THAN THE PLAT ENGINEER CONSIDERED IN THE HYDRAULIC CALCULATIONS FOR THIS SUBDIVISION.
   EACH LOT SHALL BE REQUIRED TO DETAIN NOT LESS THAN 8,325 CF
8. PROJECT BENCH MARK ELEV.= 68.70, TOP OF IRON ROD LOCATED 30 FEET WEST FROM THE NORTHEAST CORNER OF THIS SUBDIVISION
7. ALL LOT CORNERS MARKED WITH No. 4 REBAR UNLESS OTHERWISE NOTED.
   ⊕-DENOTES ½" IRON ROD FOUND UNLESS OTHERWISE NOTED.
   ○-DENOTES ½" IRON ROD SET
8. A 5 FT ADA COMPLAINT SIDWALK IS REQUIRED ALONG THE WEST SIDE OF MILE 4 ½ WEST ROAD DURING SUBDIVISION STAGE
9. A 5 FT ADA COMPLAINT SIDWALK IS REQUIRED ALONG THE NORTH SIDE OF MILE 10 NORTH ROAD DURING SUBDIVISION STAGE
10. RIGHTS, RULES, REGULATIONS AND EASEMENTS IN FAVOR OF HIDALGO COUNTY IRRIGATION DISTRICT NO. 9
11. LANDSCAPING IS REQUIRED PER CITY ORDINANCE
12. AT BUILDING STAGE, STREET LIGHTS SHALL BE REQUIREDEVERY 300 FEET ALONG MILE 10 NORTH ROAD IN ACCORDANCE WITH CITY OF WESLACO STREET LIGHT STANDARDS
13. NO MORE THAN ONE SINGLE FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOT. APPLICATIONS FOR CONSTRUCTION ARE REQUIRED PRIOR TO OCCUPANCY THE LOT.
14. CORNER LOT DRIVEWAYS SHALL BE CONSTRUCTED AT FURTHEST POSSIBLE POINT FROM THE INTERSECTION AND IN COMPLIANCE WITH ACCESS MANAGMENT ORDINANCE.
15. ZONE "R2" DUPLEX/DUMPLEX DISTRICT



LOCATION MAP SCALE: 1"=1000

## RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS OF THE PROPERTY SHOWN ON THIS PLAT, THEIR SUCCESSORS, ASSIGNS, AND TRANSFEREES HEREINAFTER CALLED "GRANTOR", WHETHER ONE OR MORE PERSONS ARE NAMED, IN CONSIDERATION OF ONE DOLLAR ($1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION PAID BY NORTH ALAMO WATER SUPPLY CORPORATION, HEREINAFTER CALLED "GRANTEE", THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, TRANSFER, AND CONVEY TO SAID GRANTEE, ITS SUCCESSORS, AND ASSIGNS, A PERPETUAL, EXCLUSIVE EASEMENT WITH THE RIGHT TO ERECT, CONSTRUCT, INSTALL AND THEREAFTER USE, OPERATE, INSPECT, REPAIR, MAINTAIN, REPLACE, AND REMOVE WATER DISTRIBUTION LINES AND APPURTENANCES OVER AND ACROSS THE LANDS SHOWN ON THIS PLAT, TOGETHER WITH THE RIGHT OF ACCESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS OF THE PURPOSE FOR WHICH THE ABOVE MENTIONED RIGHTS ARE GRANTED. THE EASEMENT HEREBY GRANTED SHALL NOT EXCEED 15 IN WIDTH, AND GRANTEE IS HEREBY AUTHORIZED TO DESIGNATE THE COURSE OF THE EASEMENT HEREIN CONVEYED EXCEPT THAT WHEN THE PIPELINE(S) IS INSTALLED, THE EASEMENT HEREIN GRANTED SHALL BE LIMITED TO A STRIP OF LAND 15'IN WIDTH, THE CENTER LINE THEREOF BEOIN THE PIPELINE INSTALLED. IN THE EVENT THE EASEMENT HEREBY GRANTED ABUTS ON A PUBLIC ROAD AND THE CITY, COUNTY OR STATE HEREAFTER WIDENS OR RELOCATES THE PUBLIC ROAD SO AS TO REQUIRE THE RELOCATION OF THIS WATERLINE AS INSTALLED, GRANTOR FURTHER GRANTS TO GRANTEE AN ADDITIONAL EASEMENT OVER AND ACROSS THE LAND SHOWN ON THIS PLAT FOR THE PURPOSE OF LATERALLY RELOCATE SAID WATER LINE AS MAY BE NECESSARY TO CLEAR THE ROAD IMPROVEMENTS, WHICH EASEMENT HEREBY GRANTED SHALL BE LIMITED TO A STRIP OF LAND 15'IN WIDTH, THE CENTER LINE THEREOF BEING THE PIPELINE AS RELOCATED. THE CONSIDERATION RECITED HEREIN SHALL CONSTITUTE PAYMENT IN FULL FOR ALL DAMAGES SUSTAINED BY GRANTOR BY REASON OF THE INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT AND RELOCATION OF THE STRUCTURES REFERRED TO HEREIN. THIS AGREEMENT TOGETHER WITH OTHER PROVISIONS OF THIS GRANT SHALL CONSTITUTE AN EASEMENT FOR THE BENEFIT OF THE GRANTEE, ITS SUCCESSORS, AND ASSIGNS; THE GRANTOR COVENANTS THAT IT IS THE OWNER OF THE ABOVE-DESCRIBED LANDS AND THAT SAID LANDS ARE FREE AND CLEAR OF ALL ENCUMBRANCES AND LESS EXCEPT THE FOLLOWING: THE EASEMENT CONVEYED HEREIN WAS OBTAINED OR APPROVED THROUGH FEDERAL FINANCIAL ASSISTANCE. THIS EASEMENT IS SUBJECT TO THE PROVISIONS OF TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND THE REGULATIONS ISSUED PURSUANT THERETO FOR SO LONG AS THE EASEMENT CONTINUES TO BE USED FOR THE SAME OR SIMILAR PURPOSE FOR WHICH FINANCIAL ASSISTANCE WAS EXTENDED OR FOR SO LONG AS THE GRANTEE OWNS IT, WHICHEVER IS LONGER.

WITNESS WHEREOF THE SAID GRANTOR EXECUTED THIS INSTRUMENT THIS _____ DAY OF _____ 2023

OWNER: ZUMA INVESTMENTS, LLC
PRESIDENT: JERRY GONZALEZ
ADDRESS: 718 COUNTSIDE DRIVE
WESLACO, TEXAS. 78599

FILED FOR RECORD IN
HIDALGO COUNTY
ARTURO GUAJARDO, JR.
HIDALGO COUNTY CLERK

ON: _____ AT _____ AM/PM
INSTRUMENT NUMBER _____
OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS

BY: _____ DEPUTY

STATE OF TEXAS
COUNTY OF HIDALGO

I, WE, THE UNDERSIGNED, OWNER(S) OF THE LAND ON THIS PLAT, AND DESIGNATED HEREIN AS GILBERTO ESTATES TO THE CITY OF WESLACO, COUNTY OF HIDALGO, TEXAS AND WHOSE NAME IS SUBSCRIBED HERETO, HEREBY DEDICATED TO THE USE OF THE PUBLIC ALL STREETS, ALLEYS, PARKS, DRAINAGE EASEMENTS, WATER COURSES, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: ZUMA INVESTMENTS, LLC
PRESIDENT: JERRY GONZALEZ
ADDRESS: 718 COUNTSIDE DRIVE
WESLACO, TEXAS. 78599

STATE OF TEXAS
COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JERRY GONZALEZ, KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE _____ DAY OF _____, 20 _____.

NOTARY PUBLIC, FOR THE STATE OF TEXAS

APPROVED BY DRAINAGE DISTRICT:

HIDALGO COUNTY DRAINAGE DISTRICT NO.1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS WATER CODES 49.211(c). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE PLANS DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT NO.1

RAUL E. SESIN, PE., C.F.M. — DATE
GENERAL MANAGER

GENERAL MANAGER
THIS PLAT IS APPROVED BY THE HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9

DATED THIS _____ DAY OF _____, 2023

1. NO IMPROVEMENTS OF ANY KIND SHALL BE PLACED UPON HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9 RIGHT-OF-WAYS AND/OR EASEMENTS WITHOUT THE EXPRESSED WRITEN PERMISSION OF H.C.C.I.D. No. 9
2. IT IS UNDERSTOOD THAT THE RATE OF FLOW OF STORM WATER FOR THE DEVELOPMENT WILL BE NO GREATER THAN THE RATE OF FLOW OF STORM WATER WHEN THE LAND WAS IN AGRICULTURAL USE.
3. HCCID No. 9 WILL NOT BE RESPONSIBLE FOR STORM/DRAINAGE WATER SYSTEM TO ANY LOT WITHIN THIS SUBDIVISION AS WELL HCCID No. 9 WILL NOT BE RESPONSIBLE FOR THE DELIVERY OF WATER TO ANY LOT WITHIN THIS SUBDIVISION IF DESIRED, THIS WILL NOT BE AT THE DISTRICT EXPENSE.
4. HCCID No. 9 HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE STORM SEWER OR UTILITIES SYSTEMS DESCRIBED ARE APPROPRIATE FOR THE PARTICULAR SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA THE DEVELOPER AND HIS ENGINEER ARE RESPONSIBLE FOR THEIR DETERMINATIONS.
5. HCCID No. 9 EXCLUSIVE EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, FENCES, SHRUBS, TREES, AND OTHER PLANTINGS AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.

GENERAL MANAGER
HIDALGO & CAMERON COUNTIES IRRIGATION DISTRICT No. 9

I, THE UNDERSIGNED, THE MAYOR OF THE CITY OF WESLACO, TEXAS, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

MAYOR, CITY OF WESLACO — DATE — CITY SECRETARY — DATE

THIS SUBDIVISION PLAT OF GILBERTO ESTATES BEEN SUBMITED SUBDIVISION TO AND CONSIDERED BY THE PLANNING SUBMISION OF THE CITY OF WESLACO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS _____ DAY OF _____, 2023 A.D.

CHAIRMAN, PLANNING & ZONING COMMISSION

STATE OF TEXAS
COUNTY OF HIDALGO

I, HOMERO LUIS GUTIERREZ, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE AND IS PREPARED FROM AN ACTUAL SURVEY ON THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND AND THAT THE CORNER MONUMENTS WERE PROPERLY PLACED UNDER MY SUPERVISION.

HOMERO LUIS GUTIERREZ
REGISTERED PROFESSIONAL LAND SURVEYOR No. 2791
2600 SAN DIEGO
MISSION, TEXAS 78572

STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, GUILLERMO A. ARRATIA, A LICENSED PROFESSIONAL ENGINEER, IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT.

4/3/2023
GUILLERMO A. ARRATIA, P.E.
LICENSED PROFESSIONAL ENGINEER • 94001
526 N. 5TH ST.
DONNA, TEXAS. 78537

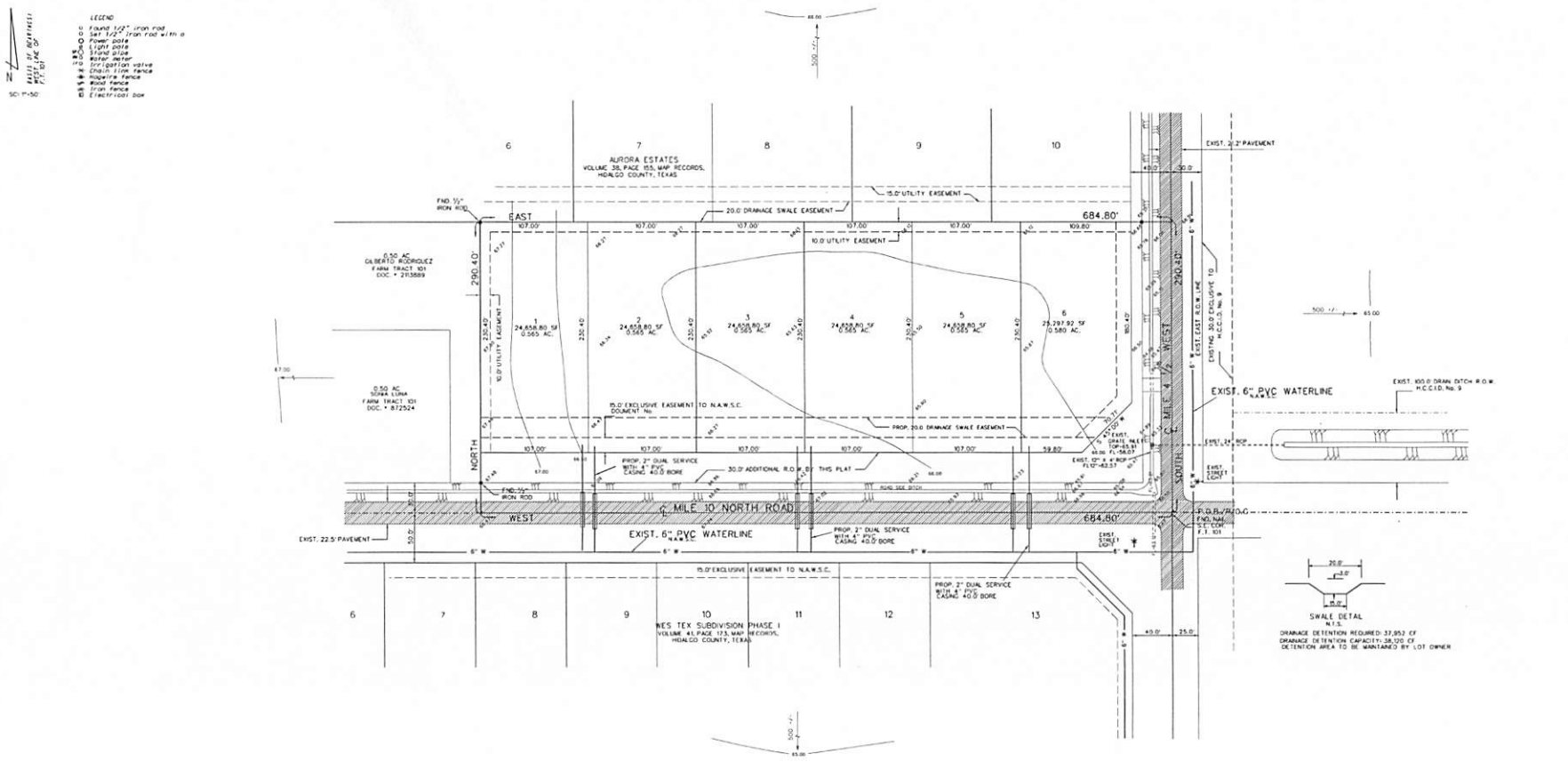
GUILLERMO A. ARRATIA 94001 LICENSED PROFESSIONAL ENGINEER

DATE OF PREPARATION: MARCH 6, 2023

PRINCIPAL CONTACTS:

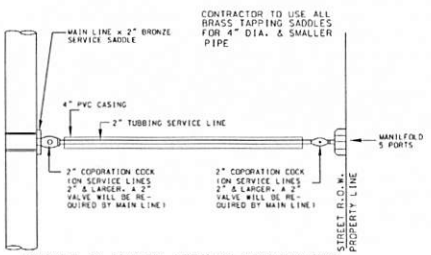
| | NAME | ADDRESS | CITY & ZIP | PHONE |
|---|---|---|---|---|
| OWNER: | JERRY GONZALEZ | 718 COUNTSIDE DRIVE | WESLACO, TEXAS. 78599 | 956-373-1933 |
| ENGINEER: | GUILLERMO A. ARRATIA, P.E. | 526 N. 5TH ST. | DONNA, TEXAS. 78537 | (956) 784-0210 |
| SURVEYOR: | HOMERO L. GUTIERREZ | 2600 SAN DIEGO | MISSION, TEXAS. 78572 | (956) 583-5276 |


NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
FIRM NO. F-8050
526 N. 5TH STREET
DONNA, TEXAS. 78537
PH. (956) 784-0210
E-MAIL: NAINENGINEERING@YAHOO.COM




GENERAL NOTES:

1. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO CONTACT ALL UTILITY COMPANIES PRIOR TO START OF CONSTRUCTION.
2. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO LOCATE UNDERGROUND UTILITIES, WHETHER SHOWN OR NOT SHOWN ON THE DRAWINGS, SUFFICIENTLY IN ADVANCE OF OPERATIONS TO PRECLUDE DAMAGE TO SAME.
3. WATER, SEWER, OR OTHER UTILITY SERVICES NOT BE INTERRUPTED. ANY DAMAGES TO EXISTING UTILITIES WILL BE THE CONTRACTOR'S RESPONSIBILITY.
4. IN THE EVENT OF DAMAGE TO UNDERGROUND FACILITIES, WHETHER SHOWN OR NOT SHOWN IN THE DRAWINGS, THE CONTRACTOR SHALL MAKE THE NECESSARY REPAIRS TO PLACE THE FACILITIES BACK IN SERVICE AT NO INCREASE IN THE CONTRACTOR'S PRICE AND ALL SUCH REPAIRS SHALL CONFORM TO THE REQUIREMENTS OF THE COMPANY OR AGENCY SERVICING THE FACILITY.
5. THE CONTACTOR SHALL EXERCISE EXTRA CARE TO PREVENT DAMAGE TO ALL OTHER STRUCTURES IN THE AREA INCLUDING BUILDINGS, FENCES, ROADS, PIPELINES UTILITIES, ETC., WHETHER PUBLICITY OR PRIVATELY OWNED.
6. UNTIL ACCEPTANCE BY THE ENGINEER OF ANY PART OR ALL OF THE CONSTRUCTION AS PROVIDED FOR IN THE PLANS AND THESE SPECIFICATION, IT SHALL BE UNDER THE CHARGE AND CARE OF THE CONTRACTOR, AND HE SHALL TAKE EVERY NECESSARY PRECAUTION AGAINST INJURY OR DAMAGE TO ANY PART OF THE WORK. THE CONTRACTOR SHALL REBUILD, REPAIR, RESTORE AND MAKE GOOD, AT HIS OWN EXPENSE, ALL INJURIES OR DAMAGE TO ANY PORTION OF THE WORK BEFORE ITS COMPLETION AND ACCEPTANCE.
7. CONTRACTOR WILL BE REPONSIBLE FOR TRAFFIC CONTROL PLAN
8. NO OPEN TRENCHES OR EXCAVATION SHALL BE LEFT OPEN OVERNIGHT.
9. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO CONTACT N.A.W.S.C. TO VERIFY ALL EXISTING UTILITIES PRIOR TO START OF CONSTRUCTION.

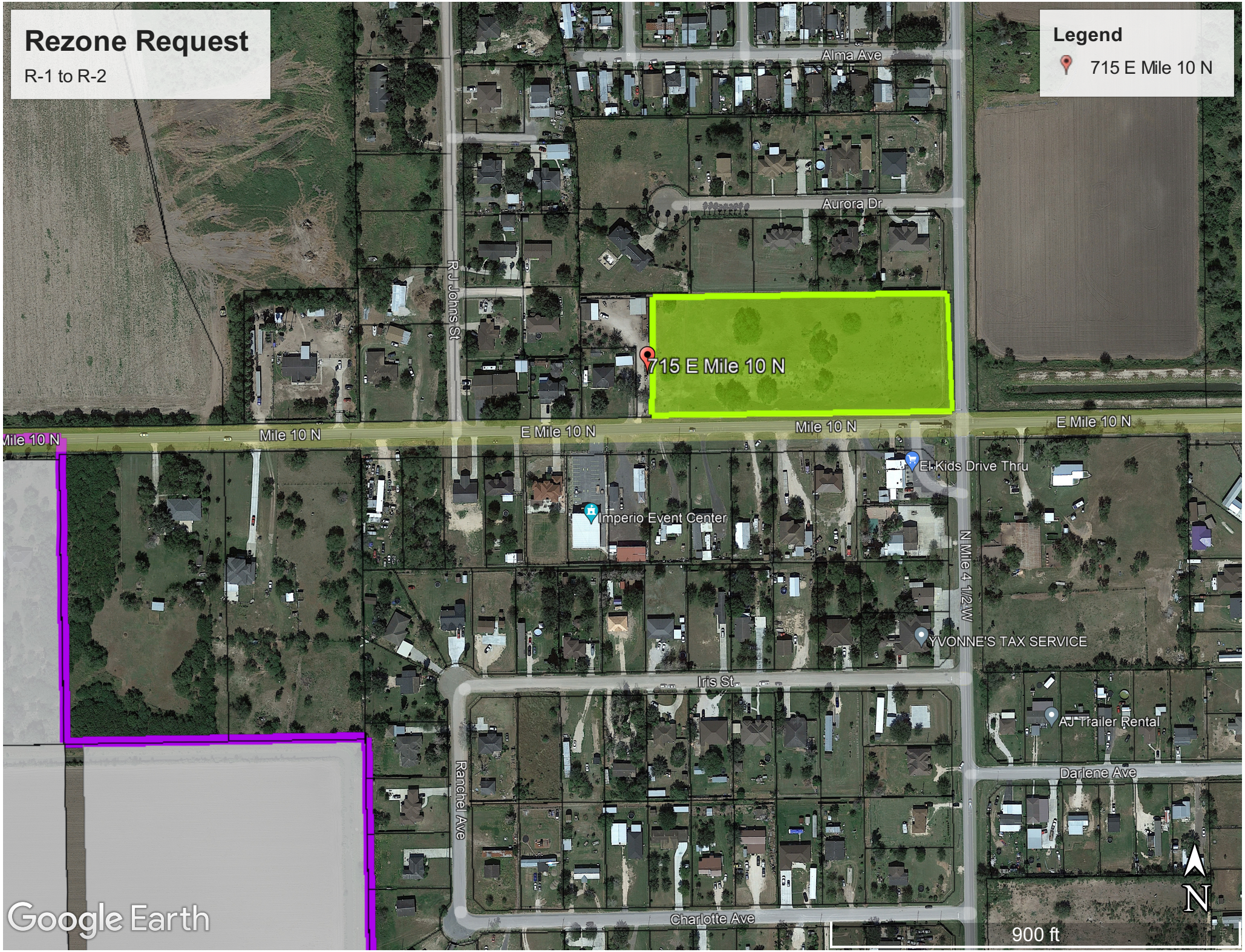



SINGLE 2" WATER SERVICE CONNECTION

# GILBERTO ESTATES

## UTILITY LAYOUT & TOPOGRAPHY

NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
526 N. 5TH STREET
DONNA, TEXAS. 78537
PH: (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM
FIRM NO.: F-9050


Rezone Request
R-1 to R-2
Legend
715 E Mile 10 N
Alma Ave
Aurora Dr
R J Johns St
715 E Mile 10 N
Mile 10 N
E Mile 10 N
Mile 10 N
E Mile 10 N
El Kids Drive Thru
Imperio Event Center
N Mile 4 1/2 W
YVONNE'S TAX SERVICE
Iris St
AJ Trailer Rental
Darlene Ave
Ranchel Ave
Charlotte Ave
Google Earth
900 ft
N

ORDINANCE NO. 2023-26

AN ORDINANCE AMENDING ZONING ORDINANCE NO. 2018-02 AND AMENDING THE ZONING MAP OF THE CITY OF WESLACO TO CHANGE THE ZONING OF REZONE 715 E MILE 10 NORTH. ALSO BEING 4.56 ACRE OUT OF THE OF FARM TRACT 101, WEST TRACT SUBDIVISION, WESLACO HIDALGO COUNTY, TEXAS. FROM R-1 ONE-FAMILY DWELLING DISTRICT TO R-2 DUPLEX AND APARTMENT DISTRICT. BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WESLACO, TEXAS:

SECTION I: To rezone from a R-1 One-family dwelling district to a R-2 Duplex and Apartment District located at 715 E Mile 10 North. Also being 4.56 acre out of the of Farm Tract 101, West Tract Subdivision, Weslaco, Hidalgo County, Texas.

SECTION II: That this ordinance shall become effective upon its passage.

PASSED AND APPROVED on first reading at a regular meeting of the City Commission this 16th day of May 2023.

PASSED AND APPROVED on second reading at a regular meeting of the City Commission this _____day of _____, 2023.

CITY OF WESLACO

_____
David Suarez, MAYOR

ATTEST:

_____
Norma A. Cantu, CITY SECRETARY

APPROVED AS TO FORM:

_____
Juan E. Gonzalez, CITY ATTORNEY

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6476 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Discussion and consideration after public hearing on behalf of Eric Peña to approve a Conditional Use Permit to obtain a Mixed Beverage Permit, Mixed Beverage Late Hours Permit and Beverage Cartage Permit at 260 S. Texas Blvd. Suite 105, Also being a 98'x90' Tract, Block 18, Original Townsite of Weslaco, Weslaco, Hidalgo County, Texas and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The applicant is requesting to obtain a Conditional Use Permit to obtain a Mixed Beverage Permit, Mixed Beverage Late Hours Permit and Beverage Cartage Permit. Twenty-two (22) property owners within 200 feet of the applicant's property were notified by letter on April 21, 2023.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the public hearing for the Planning and Zoning Commission and the City Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the Conditional Use at their regular meeting of May 3, 2023, with the condition that two security guards been on duty during the hours of 10:00 pm through 2:00 a.m.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval.

**Attachments, if any:**
CUP- 260 S Texas Blvd Ste 105 Memo, 260 S Texas Blvd Ste 105 -Application, Notice, Radius map, 260 S Texas Ste 105- Aerial

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: CUP- 260 S Texas Blvd Ste 105

DATE: May 8, 2023

---

The applicant is proposing to obtain a permit for Mixed Beverage Permit, Mixed Beverage Late Hours Permit and Beverage Cartage Permit at the proposed location. The establishment will continue to operate as Suerte Bar & Grill but has undergone a change of ownership. The Planning & Zoning recommended approval of the conditional use permit with the condition that two security guards been on duty during the hours of 10:00 pm through 2:00 a.m. Staff has not received any petitions for against this item from the surrounding property owners.

Thank you,

Rebekah de la Fuente, CFM

# APPLICATION FOR CONDITIONAL USE PERMIT

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm. Deadline to submit request is 30 days prior to the meeting.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO. USE-000401-2023

## PROPOSED PROJECT

Legal Description of Property for which Conditional Use Permit is requested:

Lot _____ Block _____

Subdivision Name _____

Street Address 260 S. Texas Blvd Ste. 105

Existing Zoning _____ Existing Land Use _____

Purpose for the Conditional Use Permit Request Restaurant / Bar

What, if anything, is planned to minimize the impact on the surrounding land uses: _____

_____ $300.00 non-refundable filing fee.
_____ Detailed dimensioned site plan/map must be submitted with this request.
_____ Survey and metes and bounds if the legal description is a portion of a lot.
_____ City and school tax receipts attached.
_____ I have received a copy of "CUP Application Instructions"

## APPLICANT

Name Eric Peña Phone (956) 566-5113

Address 809 E. Ithaca Ave Fax: _____

City McAllen State TX Zip Code 78501 E-Mail: ericpena1977@aol.com

## OWNER

Name Eric Peña, Benjamin Peña, Jessica Aguilar Phone (956) 566-5113

Address 809 E. Ithaca Ave Fax: _____

City McAllen State TX Zip Code 78501 E-Mail: _____



255 S. KANSAS AVE ■ WESLACO, TEXAS 78596-6285 ■ 956-447-3401 ■ (Fax) 956-973-3128 ■ WWW.WESLACOTX.GOV

To the best of your knowledge are there any deed restrictions, restrictive covenants, etc., which would prevent the utilization of the property in the manner indicated?

Yes_____ No ✓_____

I certify that I am the actual owner of the property described above and this application is being submitted with my consent or I am authorized by the actual owner to submit this application and have attached written evidence of such authorization.

Signature _____ Date 02/7/23
Owner

Signature _____ Date _____
Applicant

Signature _____ Date _____
Authorized Agent

**STAFF USE ONLY**

Accepted By_____Payment Received By _____Date Paid_____

Notice of Public Hearing Sent to Property Owners Within 200' of Proposed Site — Date _____

P & Z Notice of Public Hearing Published in Newspaper — Date _____

City Commission Notice of Public Hearing Published in Newspaper — Date _____

Presented to P & Z Commission — Date _____
Approved _____ Disapproved _____ Tabled _____

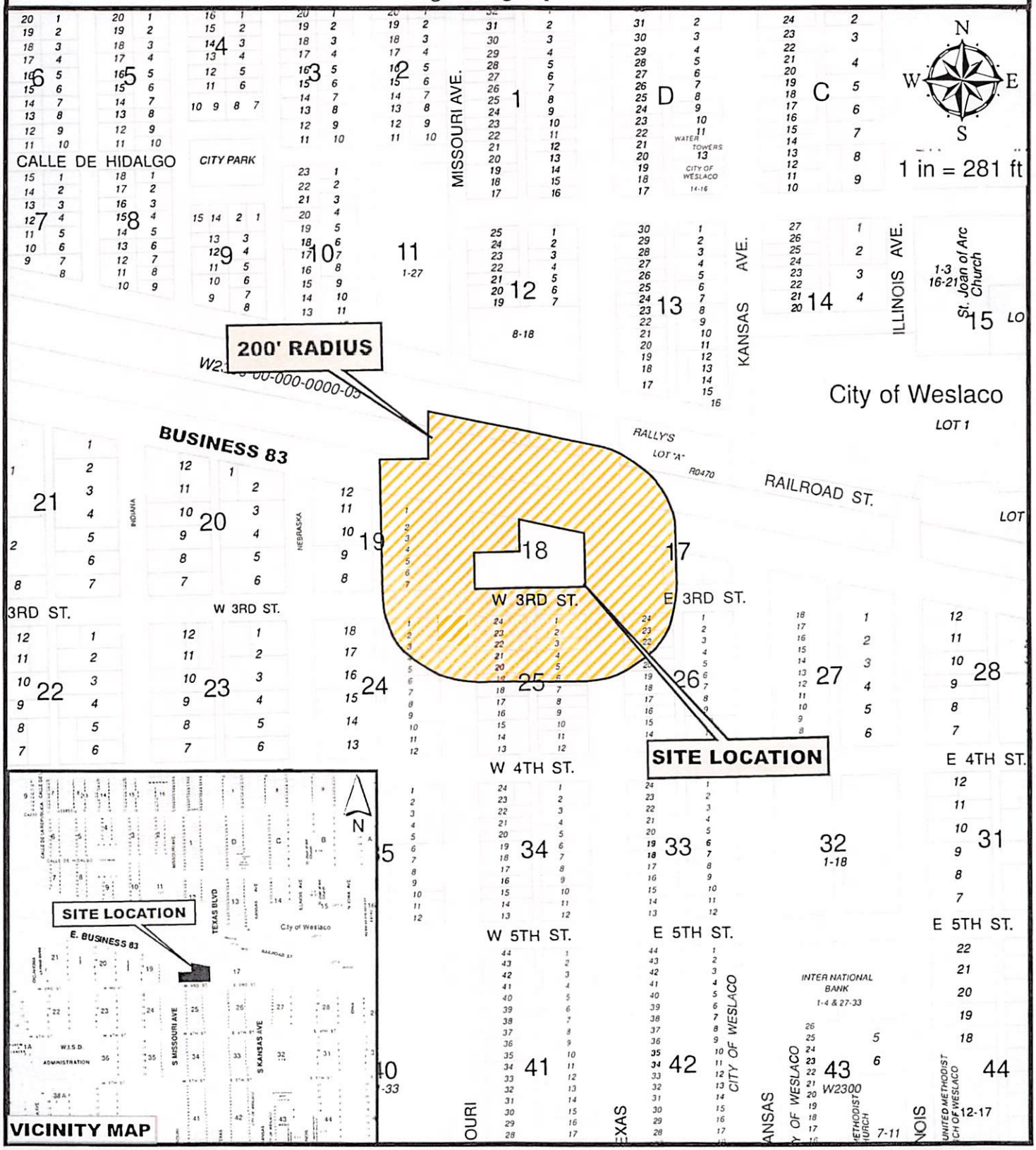
Presented to City Commission — Date _____
Approved _____ Disapproved _____ Tabled _____



255 S. KANSAS AVE ■ WESLACO, TEXAS 78596-6285 ■ 956-447-3401 ■ (Fax) 956-973-3128 ■ WWW.WESLACOTX.GOV

# CITY OF WESLACO

Engineering Department







**Eric Pena**

**260 S Texas Boulevard**
**WESLACO ORIGINAL TOWNSITE**
**BLK 18 EXC NW 98'X90' TR**

**Purpose for the Conditional Use Permit**

**Existing zoning:** B-3
**Existing land use:**
**Proposed land use:** Bar & Grill

City of Weslaco Code Enforcement Dept.

FEB 28, 2023

| | | |
|---|---|---|
| GREATER SOUTH TEXAS BANK<br><br>3300 N 10TH ST<br>MCALLEN TX 78501 | R0470-00-000-000A-00<br>RALLY'S LOT A<br><br>255 N TEXAS BLVD | L: 149765<br><br>B: 285634 |
| LOWER RIO GRANDE VALLEY<br><br>301 W RAILROAD ST<br>WESLACO TX 78596 | W2300-00-000-0000-05<br>WESLACO ORIGINAL TOWNSITE AN IRR<br>1.89' S OF RAILROAD ST BTW CALLE DE<br>205 W RAILROAD ST | L: 758064<br><br>B: 1639465 |
| CITY OF WESLACO<br><br>255 S KANSAS AVE<br>WESLACO TX 78596 | W2300-00-000-0000-21<br>WESLACO ORIGINAL TOWNSITE 61.43' X<br>TO RR IN ILLINOIS ST 0.08AC<br>0 WESTGATE DR | L: 14981<br><br>B: 0 |
| LOPEZ HUMBERTO GARCIA<br><br>113 E THIRD ST<br>WESLACO TX 78596 | W2300-00-017-0000-02<br>WESLACO ORIGINAL TOWNSITE BLK 17<br><br>104 E 3RD ST | L: 40716<br><br>B: 20353 |
| LOPEZ EDGAR<br><br>113 E 3RD ST<br>WESLACO TX 78596 | W2300-00-017-0003-00<br>WESLACO ORIGINAL TOWNSITE BLK 17<br><br>113 E 3RD ST | L: 20564<br><br>B: 66802 |
| SIESTA VILLAGE INC<br><br>260 SO TEXAS BLVD STE 400<br>WESLACO TX 78596 | W2300-00-018-0000-00<br>WESLACO ORIGINAL TOWNSITE BLK 18<br><br>260 S TEXAS BLVD | L: 223578<br><br>B: 615745 |
| DITTBURNER LARRY<br><br>260 S TEXAS BLVD STE 400<br>WESLACO TX 78596 | W2300-00-018-0000-01<br>WESLACO ORIGINAL TOWNSITE BLK 18<br>TR<br>211 W BUS HWY 83 | L: 42865<br><br>B: 68694 |
| FRIS CHKN LLC<br>C/O CAJUN OPERATING COMPANY<br>980 HAMMOND DR STE 1100<br>ATLANTA GA 30328 | W2300-00-019-0001-00<br>WESLACO ORIGINAL TOWNSITE BLK 19<br><br>205 W BUS HWY 83 | L: 72936<br><br>B: 178998 |
| PARRA LOAN COMPANY<br><br>744 E WASHINGTON ST<br>BROWNSVILLE TX 78520 | W2300-00-019-0005-00<br>WESLACO ORIGINAL TOWNSITE BLK 19<br><br>224 S MISSOURI AVE | L: 45469<br><br>B: 159551 |
| WHITLEY DAVID L & BONNIE B<br><br>32 HARBOR TOWN<br>LAGUNA VISTA TX 78578 | W2300-00-024-0001-00<br>WESLACO ORIGINAL TOWNSITE BLK 24<br><br>300 S MISSOURI AVE | L: 75781<br><br>B: 382584 |
| RIO GRANDE VALLEY CHAMBER OF COMMERCE<br>322 S MISSOURI AVE<br>WESLACO TX 78596 | W2300-00-024-0006-00<br>WESLACO ORIGINAL TOWNSITE BLK 24<br><br>322 S MISSOURI AVE | L: 60625<br><br>B: 236649 |
| GONZALEZ VICTOR DANIEL<br><br>420 N 11TH ST<br>DONNA TX 78537 | W2300-00-025-0001-00<br>WESLACO ORIGINAL TOWNSITE BLK 25<br><br>300 S TEXAS BLVD | L: 36300<br><br>B: 296951 |

City of Weslaco Code Enforcement Dept.

FEB 28, 2023

| | | |
|---|---|---|
| ACSS PROPERTIES LLC<br><br>4009 EVERGLADE DR<br>WESLACO TX 78599 | W2300-00-025-0003-00<br>WESLACO ORIGINAL TOWNSITE BLK 25<br><br>306 S TEXAS BLVD | L: 19800<br><br>B: 99560 |
| CJ3 PROPERTY INVESTMENTS LLC<br><br>PO BOX 63<br>WESLACO TX 78599 | W2300-00-025-0004-00<br>WESLACO ORIGINAL TOWNSITE BLK 25<br>6<br>308 S TEXAS BLVD | L: 39930<br><br>B: 260087 |
| AGD LP<br><br>PO BOX 8097<br>WESLACO TX 78599 | W2300-00-025-0018-00<br>WESLACO ORIGINAL TOWNSITE LT 18 &<br><br> | L: 33000<br><br>B: 16486 |
| AGD LP<br><br>PO BOX 8097<br>WESLACO TX 78599 | W2300-00-025-0020-00<br>WESLACO ORIGINAL TOWNSITE BLK 25<br><br>301 S MISSOURI AVE | L: 33000<br><br>B: 16638 |
| CITY OF WESLACO<br><br>255 S KANSAS AVE<br>WESLACO TX 78596 | W2300-00-025-0022-00<br>WESLACO ORIGINAL TOWNSITE BLK 25<br><br>0 S MISSOURI | L: 40013<br><br>B: 150000 |
| CORTEZ JOE & MARIA E<br><br>321 S TEXAS<br>WESLACO TX 78596 | W2300-00-026-0018-00<br>WESLACO ORIGINAL TOWNSITE BLK 26<br><br>321 S TEXAS BLVD | L: 36300<br><br>B: 250329 |
| CORTEZ JOE & MARIA E<br><br>321 S TEXAS<br>WESLACO TX 78596 | W2300-00-026-0020-00<br>WESLACO ORIGINAL TOWNSITE BLK 26<br><br>0 S TEXAS BLVD | L: 19800<br><br>B: 1174 |
| CORTEZ JOE & MARIA E<br><br>321 S TEXAS<br>WESLACO TX 78596 | W2300-00-026-0021-00<br>WESLACO ORIGINAL TOWNSITE BLK 26<br><br>313 S TEXAS BLVD | L: 19800<br><br>B: 1174 |
| LEMARROY LIDIA<br><br>309 S TEXAS BLVD<br>WESLACO TX 78596 | W2300-00-026-0022-00<br>WESLACO ORIGINAL TOWNSITE BLK 26<br><br>309 S TEXAS BLVD | L: 27225<br><br>B: 99844 |
| OTBG REALTY LLC<br><br>2500 WHITEWING AVE<br>MCALLEN TX 78501 | W2300-00-026-0023-00<br>WESLACO ORIGINAL TOWNSITE N1/2-LT<br>K 26<br>303 S TEXAS BLVD | L: 27225<br><br>B: 171962 |

SUERTE BAR & GRILL ON TEXAS, LLC
400 W. NOLANA SUITE N1
MCALLEN, TEXAS 78504

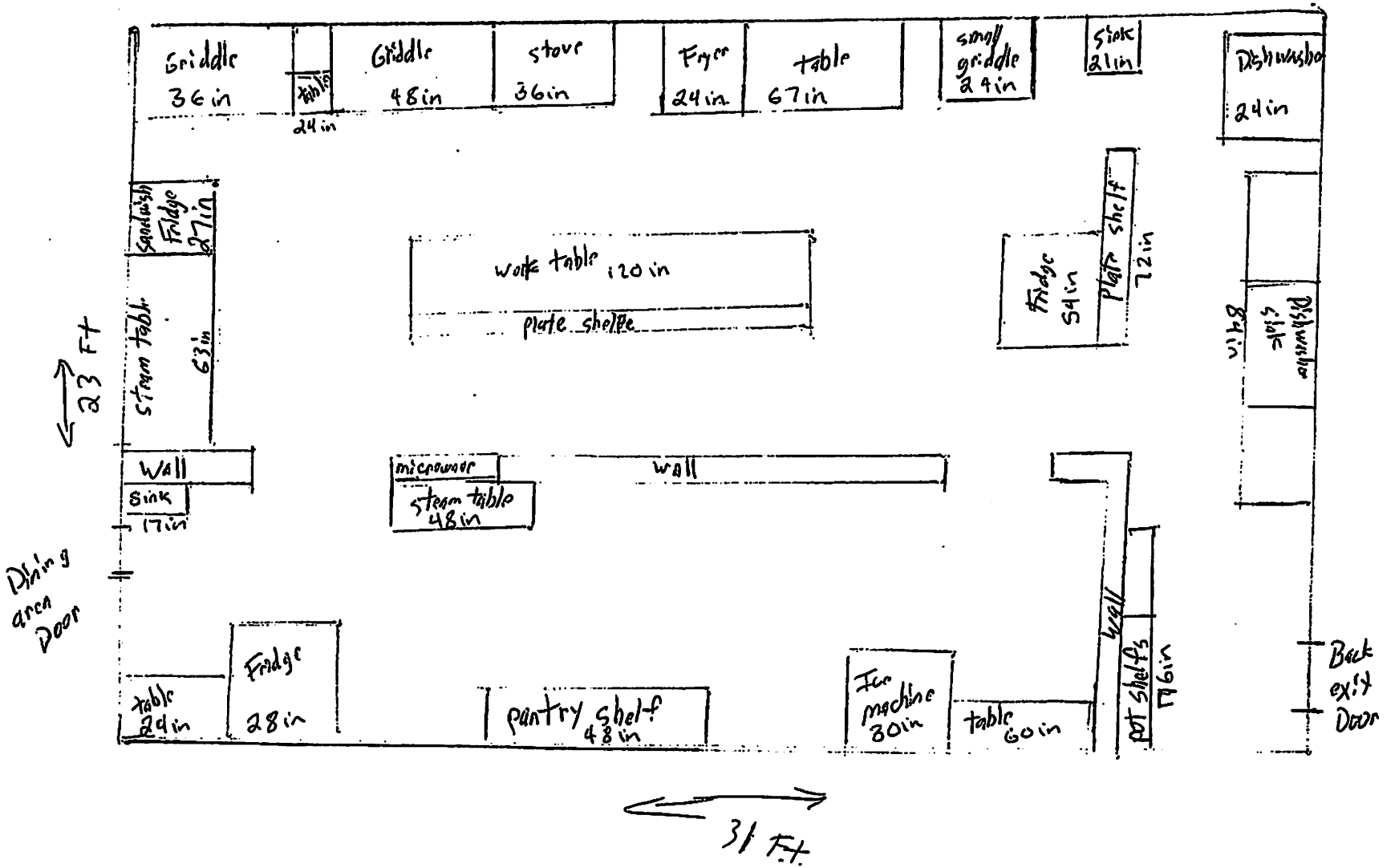
02/07/2023

The conditional use permit request is being submitted for the use of a restaurant/bar. The name of the restaurant/bar is Suerte Bar & Grill on Texas, LLC. The location of the restaurant is in the main lobby of the Villa de Cortez lobby at 260 S. Texas.

The owners and operators of the proposed use are Eric Pena, Jessica Aguilar, and Benjamin Pena.

Alcoholic beverages will be consumed on proposed premises. The hours of operations will be Monday thru Sunday from 12pm-2am.

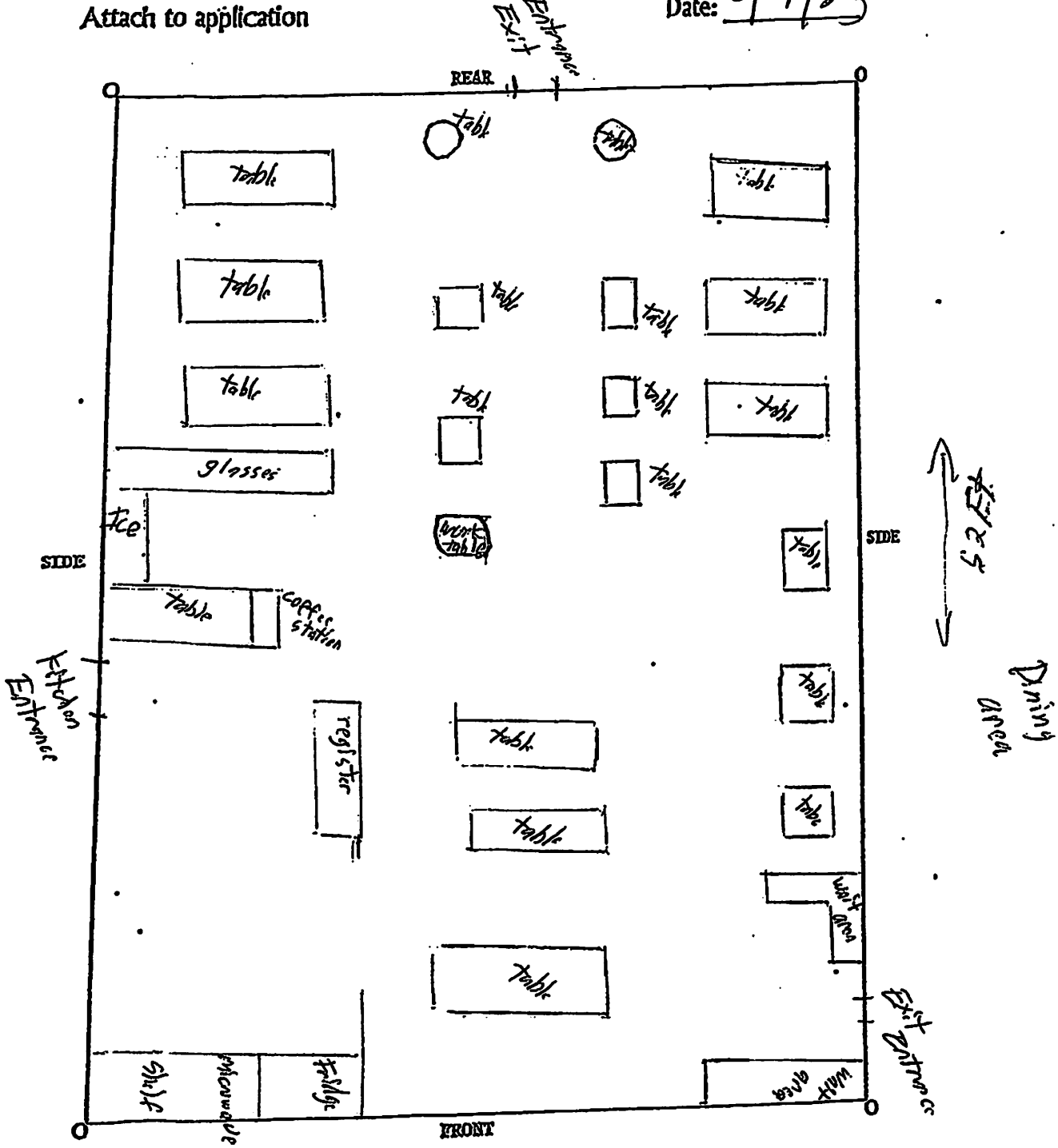
# kitchen


Griddle
36 in
24 in
Griddle
48 in
stove
36 in
Fryer
24 in
table
67 in
small griddle
24 in
sink
21 in
Dishwasher
24 in
sandwich Fridge
27 in
63 in
Steam table
work table 120 in
plate shelfe
Fridge
54 in
Plate shelf
72 in
94 in
Dishwasher
23 Ft
Wall
sink
17 in
microwave
steam table
48 in
Wall
Dining area Door
Fridge
28 in
table
24 in
pantry shelf
48 in
Ice machine
30 in
table
60 in
Wall
pot shelfs
96 in
Back exit Door
31 Ft

33 Ft.

Attach to application

Date: 2/7/23




Description of improvement: ~~0~~

Width of lot: _____

Depth of lot: _____

Also indicate the distance between structures on site plan.

For review you must indicate the front, side, and rear setbacks from property

TEXAS ALCOHOLIC BEVERAGE COMMISSION

Document reference ID : 205192

# Licensing Application Summary

You must review your application and confirm that the information displayed here is correct. Select **Review and Confirm** to continue and make the payment. If the information is not correct, select **Next** to return to the application, edit the data as needed and finalize the submission. If you need to store the application packet for your records, select **Download**.

| | |
|---|---|
| **Application ID:** | 205192 |
| **Applicant Name:** | SUERTE BAR & GRILL ON TEXAS LLC |
| **License Type applied for:** | Late Hours Certificate (LH) |

## Entity Information

| | |
|---|---|
| **Business Structure:** | Limited liability company |
| **FEIN/SSN Number:** | 921541630 |
| **Member Managed or Manager Managed:** | Member Managed |
| **Historically Underutilized Business:** | No |
| **Veteran-owned business:** | No |
| **Fraternal Owned:** | No |
| **Secretary of State Filing Number:** | 804852915 |
| **Date Filed:** | 12/22/2022 |
| **Filing State:** | TX |

## Primary Business Entity Contact Information

| | |
|---|---|
| **Legal First Name:** | ERIC |
| **Legal Middle Name:** | PENA |
| **Email Address:** | ERICPENA1977@AOL.COM |
| **Phone Number:** | 956-566-5113 |

## Initial Application Information

| | |
|---|---|
| **Authority Type:** | I am a principal or authorized user with binding authority |
| **Legal First Name:** | ERIC |

| | |
|---|---|
| **Legal Last Name:** | PENA |
| **Email Address:** | ERICPENA1977@AOL.COM |
| **Phone Number:** | 956-566-5113 |

## Principal Parties

| Principal Parent Entity | Principal Party | Role | %Ownership |
|---|---|---|---|
| SUERTE BAR & GRILL ON TEXAS LLC | BENJAMIN PENA | Member | 33.33 |
| SUERTE BAR & GRILL ON TEXAS LLC | ERIC PENA | Member | 33.33 |
| SUERTE BAR & GRILL ON TEXAS LLC | JESSICA AGUILAR | Member | 33.34 |

## Primary license number

**Primary License Information** 203914 - New Mixed Beverage Permit Application - Initiated

## Primary License Location Address

**Address:** 260 S Texas Blvd, STE 105, Weslaco, TX, United States, Hidalgo 78596

TEXAS ALCOHOLIC BEVERAGE COMMISSION

Texas Helping Businesses & Protecting Communities

# CERTIFICATE OF COUNTY CLERK

Section 11.37 & 61.37

Not later than the 30th day after the date a prospective applicant for a license or permit requests certification, the county clerk shall certify whether the location or address given in the request is in a wet area and whether the sale of alcoholic beverages for which the license or permit is sought is prohibited by order.

I hereby certify on this _____ day of _____ , _____ , that the location for which the license/permit is sought is in a "wet" and is not prohibited by any valid order of the Commissioner's Court for a Wine and Beer Retailer's Off-Premise Permit.

**Most current election for given location was held for:**

- ☐ legal sale of all alcoholic beverages for off-premise consumption
- ☐ legal sale of all alcoholic beverages
- ☐ legal sale of all alcoholic beverages except mixed beverages
- ☐ legal sale of all alcoholic beverages including mixed beverages
- ☐ legal sale of mixed beverages
- ☐ legal sale of mixed beverages in restaurants by food and beverage certificate holders
- ☐ legal sale of wine on the premises of a holder of a winery permit
- ☐ legal sale of beer/wine (17%) on-premise or beer/wine off-premise **AFTER** Sept. 1,1999
- ☐ legal sale of beer/wine (14%) on-premise or beer/wine off-premise **BEFORE** Sept. 1,1999

I hereby refuse on this _____ day of _____ , 20_____ to certify this location.

SIGN HERE

_____
County Clerk

_____
County

**SEAL**

TEXAS ALCOHOLIC BEVERAGE COMMISSION
*Texas Helping Businesses & Protecting Communities*

# Certificate of City Secretary For Late Hours Certificate

Chapters 29 & 70 et seq

I hereby certify on this _____ day of _____, _____, that one of the below is correct:

☐ The governing body of this city has by order authorized the sale of ***mixed beverages*** between midnight and 2:00 A.M.; or

☐ The governing body of this city has by order authorized the sale of ***beer*** between midnight and _____ A.M.; or

☐ The population of the city or county where premises are located was 500,00 or more according to the 22nd Decennial Census of the United States as released by the Bureau of the Census of March 12, 2001; or

☐ The population of the city or county where premises are located was 800,000 or more according to the last Federal Census (2010).

**OR**

☐ I hereby refuse on this _____ day of _____, 20_____ to certify this location.

SIGN HERE

_____
City Secretary/Clerk

_____,
CITY

**SEAL**

TEXAS ALCOHOLIC BEVERAGE COMMISSION

# Certificate of County Clerk For Late Hours Certificate

Chapters 29 & 70 et seq

I hereby certify on this _____ day of _____, _____, that one of the below is correct:

☐ The Commissioner's Court of the county has by order authorized the sale of ***mixed beverages*** between midnight and 2:00 A.M.; or

☐ The Commissioner's Court of the county has by order authorized the sale of ***beer*** between midnight and _____ A.M.; or

☐ The population of the city or county where premises are located was 500,00 or more according to the 22nd Decennial Census of the United States as released by the Bureau of the Census of March 12, 2001; or

☐ The population of the city or county where premises are located was 800,000 or more according to the last Federal Census (2010).

**OR**

☐ I hereby refuse on this _____ day of _____, 20_____ to certify this location.

SIGN HERE

_____
County Clerk

_____,
COUNTY

**SEAL**

TEXAS ALCOHOLIC BEVERAGE COMMISSION

# PUBLISHER'S AFFIDAVIT

| | |
|---|---|
| Name of newspaper | |
| City, County | |
| Dates notice published in daily/weekly newspaper (MM/DD/YYYY) | |
| *Publisher or designee certifies attached notice was published in newspaper stated on dates shown* | |
| Signature of publisher or designee | |
| Sworn to and subscribed before me on this date | |
| Signature of Notary Public | |
| **SEAL** | |
| **ATTACH PRINTED COPY OF THE NOTICE** | |

TEXAS ALCOHOLIC BEVERAGE COMMISSION

Document reference ID : 203914

# Licensing Application Summary

You must review your application and confirm that the information displayed here is correct. Select **Review and Confirm** to continue and make the payment. If the information is not correct, select **Next** to return to the application, edit the data as needed and finalize the submission. If you need to store the application packet for your records, select **Download**.

| | |
|---|---|
| **Application ID:** | 203914 |
| **Applicant Name:** | SUERTE BAR & GRILL ON TEXAS LLC |
| **License Type applied for:** | Mixed Beverage Permit (MB) |

## Entity Information

| | |
|---|---|
| **Business Structure:** | Limited liability company |
| **FEIN/SSN Number:** | 921541630 |
| **Member Managed or Manager Managed:** | Member Managed |
| **Historically Underutilized Business:** | No |
| **Veteran-owned business:** | No |
| **Fraternal Owned:** | No |
| **Secretary of State Filing Number:** | 804852915 |
| **Date Filed:** | 12/22/2022 |
| **Filing State:** | TX |

## Primary Business Entity Contact Information

| | |
|---|---|
| **Legal First Name:** | ERIC |
| **Legal Middle Name:** | PENA |
| **Email Address:** | ERICPENA1977@AOL.COM |
| **Phone Number:** | 956-566-5113 |

# Initial Application Information

| | |
|---|---|
| **Authority Type:** | I am a principal or authorized user with binding authority |
| **Legal First Name:** | ERIC |
| **Legal Last Name:** | PENA |
| **Email Address:** | ERICPENA1977@AOL.COM |
| **Phone Number:** | 956-566-5113 |

# Principal Parties

| Principal Parent Entity | Principal Party | Role | %Ownership |
|---|---|---|---|
| SUERTE BAR & GRILL ON TEXAS LLC | BENJAMIN PENA | Member | 33.33 |
| SUERTE BAR & GRILL ON TEXAS LLC | ERIC PENA | Member | 33.33 |
| SUERTE BAR & GRILL ON TEXAS LLC | JESSICA AGUILAR | Member | 33.34 |

## Basic Business information

| | |
|---|---|
| **Business/Trade Name:** | SUERTE BAR & GRILL ON TEXAS LLC |
| **What is your primary business at this location?** | Bar |

## Location's Phone Numbers

| | |
|---|---|
| **Business Phone Number** | 956-566-5113 |

## Location Address

| | |
|---|---|
| **Address:** | 260 S Texas Blvd, STE 105, Weslaco, TX, United States, Hidalgo 78596 |
| **Is your location within city limits?** | Yes |

## Mailing Address Information

| | |
|---|---|
| **Address:** | 809 E Ithaca Ave, McAllen, TX, United States, Hidalgo 78501 |

## Measurement Information

| | |
|---|---|
| **Measuring from the public entrance of your location along street lines and directly across intersections, will your location be within 1,000 feet of the nearest property line of a public or private school?** | No |
| **Is a residential address or established neighborhood association located within 300 feet of any property line of your premises?** | No |

## Sixty Day Sign Requirements

**Posted the 60 day sign:** No

**Refuting reason:** LOCATION IS ALREADY LICENSED, CHANGING ENTITY NAME AND ADDING MEMBERS

## Projected Sales Information

**Sales Year:** 2023

**Alcohol Sale:** $100,000.00

**Food Sales:** $50,000.00

**Other Sales:** $10,000.00

**Total Sales:** $160,000.00

## Property Ownership

**Do you, the applicant, own the land, building, and/or warehouse at this proposed licensed location?** No

**Are you operating under?** Lease

## Franchise Agreement

**Do you or anyone else at the location operate under a franchise agreement?** No

**Are there any agreements, exclusive of a franchise agreement, which involve alcohol in any way?** No

## Shared premise information

**Do you share the premises with another business entity?** No

## Property Ownership Details

| Property Type | Property Ownership Type | Entity Name |
|---|---|---|
| Building | Owner | SIESTA VILLAGE INC. |

# Location Diagram

**Will the license or permit embrace the entire location address?** No

TEXAS ALCOHOLIC BEVERAGE COMMISSION

## CERTIFICATE OF CITY SECRETARY FOR: (MB, BG & BE)

Section 11.37 & 61.37

Not later than the 30th day after the date a prospective applicant for a license or permit requests certification, the city secretary or clerk shall certify whether the location or address given in the request is in a wet area and whether the sale of alcoholic beverages for which the license or permit is sought is prohibited by ordinance.

I hereby certify on this _____ day of _____ , _____ , that the location for which the license/permit is sought is inside the boundaries of this city or town, in a **"wet"** area for such license/permit, and not prohibited by charter or ordinance in reference to the sale of such alcoholic beverages.

| | |
|---|---|
| **MB** | Mixed Beverage Permit |
| **MB/FB** | Mixed Beverage Restaurant Permit with Food and Beverage Certificate<br>(MB must also hold a Food and Beverage Certificate) |
| **BG/FB** | Wine and Beer Retailer's Permit with Food and Beverage Certificate<br>(BG must also hold a Food and Beverage Certificate) |
| **BG** | Wine and Beer Retailer's Permit - **Election for given location was held for:**<br>legal sale of beer/wine (17%) on-premise ***AFTER*** Sept. 1, 1999<br>legal sale of beer/wine (14%) on-premise ***BEFORE*** Sept. 1, 1999 |
| **BE** | Beer Retail Dealer's On-Premise License |
| **BE/FB** | Retail Dealer's On-Premise License with **required** Food and Beverage Certificate |

**OR**

I hereby refuse on this _____ day of _____ , 20_____ to certify this location.

SIGN HERE

_____
City Secretary/Clerk

_____ ,TEXAS
City

**SEAL**

TEXAS ALCOHOLIC BEVERAGE COMMISSION

## CERTIFICATE OF COUNTY CLERK FOR: (MB, BG & BE)

Section 11.37 & 61.37

Not later than the 30th day after the date a prospective applicant for a license or permit requests certification, the city secretary or clerk shall certify whether the location or address given in the request is in a wet area and whether the sale of alcoholic beverages for which the license or permit is sought is prohibited by ordinance.

I hereby certify on this _____ day of _____ , _____ , that the location for which the license/permit is sought is in a **"wet"** and is not prohibited by any valid order of the Commissioner's Court.

| | |
|---|---|
| **MB** | Mixed Beverage Permit |
| **MB/FB** | Mixed Beverage Restaurant Permit with Required Food and Beverage Certificate |
| **BG/FB** | Wine and Beer Retailer's Permit with Required Food and Beverage Certificate |
| **BG** | Wine and Beer Retailer's Permit - **Election for given location was held for:**<br>legal sale of beer/wine (17%) on-premise ***AFTER*** Sept. 1, 1999<br>legal sale of beer/wine (14%) on-premise ***BEFORE*** Sept. 1, 1999 |
| **BE** | Beer Retail Dealer's On-Premise License |
| **BE/FB** | Retail Dealer's On-Premise License with **required** Food and Beverage Certificate |

**OR**

I hereby refuse on this _____ day of _____ , 20_____ to certify this location.

SIGN HERE

_____
County Clerk

_____
County

**SEAL**

TEXAS ALCOHOLIC BEVERAGE COMMISSION

## COMPTROLLER OF PUBLIC ACCOUNTS CERTIFICATES

I hereby certify on this _____ day of _____, _____, the applicant holds or has applied for and satisfies all legal requirements for the issuance of a Sales Tax Permit under the Limited Sales, Excise and Use Tax Act or the applicant as of this date is not required to hold a Sales Tax Permit.

Sales Tax Permit Number _____

Outlet Number _____

Print Name of Comptroller Employee _____

Print Title of Comptroller Employee _____

SIGN HERE

_____
Comptroller Representative

_____ ,TEXAS
City

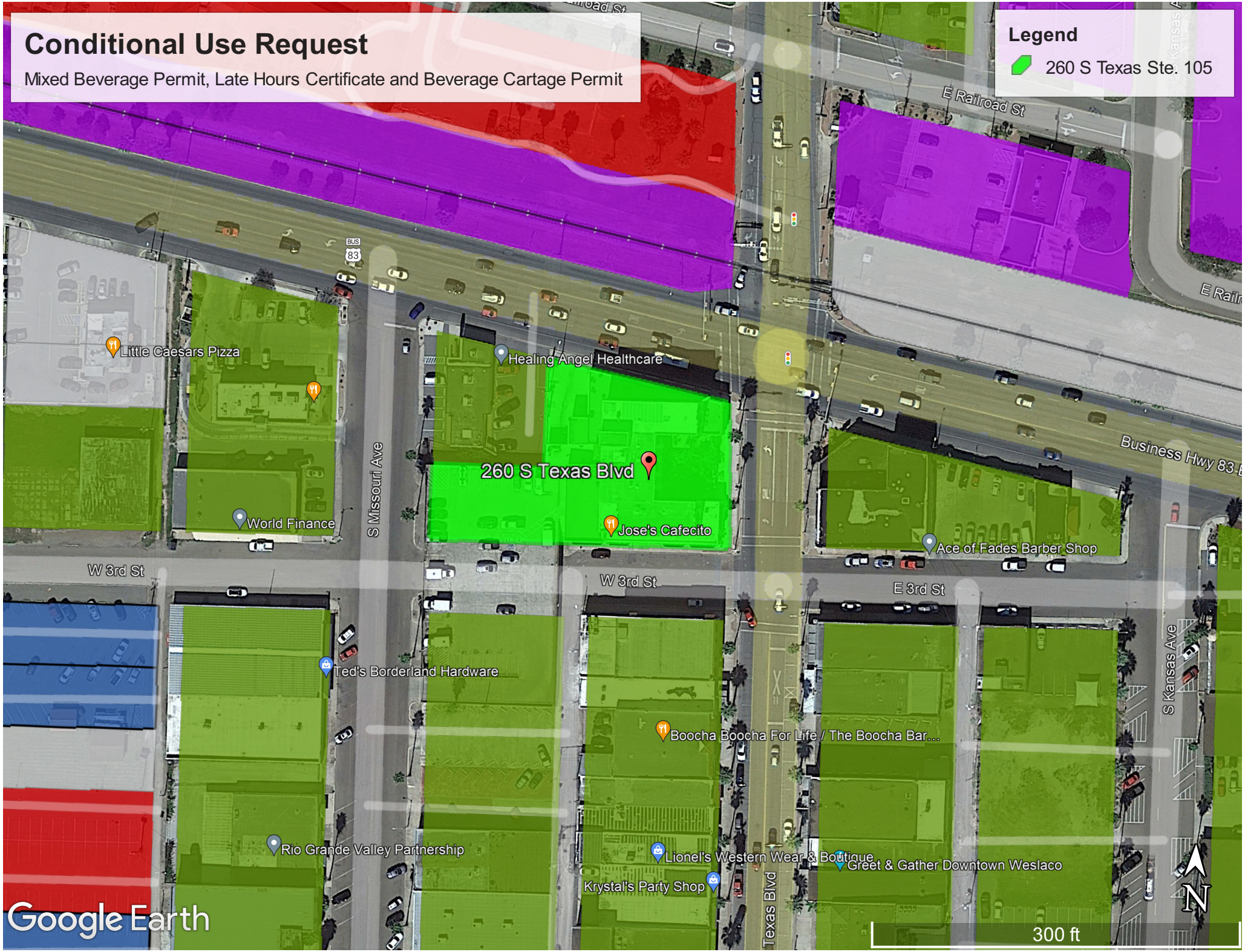
**SEAL**

TEXAS ALCOHOLIC BEVERAGE COMMISSION

Down Helping Businesses & Protecting Communities

# PUBLISHER'S AFFIDAVIT

| | |
|---|---|
| Name of newspaper | |
| City, County | |
| Dates notice published in daily/weekly newspaper (MM/DD/YYYY) | |
| *Publisher or designee certifies attached notice was published in newspaper stated on dates shown* | |
| Signature of publisher or designee | |
| Sworn to and subscribed before me on this date | |
| Signature of Notary Public | |
| **SEAL** | |
| **ATTACH PRINTED COPY OF THE NOTICE** | |


Conditional Use Request
Mixed Beverage Permit, Late Hours Certificate and Beverage Cartage Permit
Legend
260 S Texas Ste. 105
E Railroad St
Business Hwy 83
BUS 83
Little Caesars Pizza
Healing Angel Healthcare
260 S Texas Blvd
S Missouri Ave
World Finance
Jose's Cafecito
Ace of Fades Barber Shop
W 3rd St
W 3rd St
E 3rd St
S Kansas Ave
Ted's Borderland Hardware
Boocha Boocha For Life / The Boocha Bar...
Rio Grande Valley Partnership
Lionel's Western Wear & Boutique
Greet & Gather Downtown Weslaco
Krystal's Party Shop
Texas Blvd
N
300 ft
Google Earth

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6513 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Discussion and consideration after public hearing on behalf of Kristina Lopez to approve a Conditional Use Permit to operate an event center at 512 S Westgate Dr Suite E, also being Westgate Medical Condominiums, Weslaco, Hidalgo County, Texas and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The applicant is requesting a Conditional Use Permit to operate an Event Center. Eighteen (18) property owners within 200 feet of the applicant's property were notified by letter on April 21, 2023.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**
Notice of the application and the public hearing for the Planning and Zoning Commission and the City Commission appeared in The Monitor on April 17, 2023.

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the Conditional Use at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended staff.

**Staff Recommendation:**
Staff recommends approval.

**Attachments, if any:**
CUP- 512 S Westgate Ste E Memo, 512 S Westgate Ste E-Application, Notice, Radius map, 512 S Westgate suite E - Aerial

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: CUP- 512 S Westgate Ste E

DATE: May 8, 2023

---

The applicant is proposing to obtain a permit for event center at the proposed location and has already obtained a remodeling permit. The owner is proposing to host small events at this location such as baby showers, bridal showers and small celebrations. The Planning & Zoning recommended approval of the conditional use permit. Staff has not received any petitions for against this item from the surrounding property owners.

Thank you,

Rebekah de la Fuente, CFM

# APPLICATION FOR CONDITIONAL USE PERMIT

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO. USE-000414-2023

## PROPOSED PROJECT

Legal Description of Property for which Conditional Use Permit is requested:

Lot Westgate Medical Condominiums Unit E Block N/A

Subdivision Name N/A

Street Address 512 S. Westgate Dr. Ste. E, Weslaco, TX 78596

Existing Zoning CO Existing Land Use Commercial Plaza

Purpose for the Conditional Use Permit Request to host baby showers, intimate weddings & quinceaneras, corporate parties, meetings, luncheons, job fairs, bridal showers, gender reveals, graduation & holiday celebrations, anniversaries, proposals, receptions, indoor markets and dinner parties.

What, if anything, is planned to minimize the impact on the surrounding land uses: None

_____ $300.00 non-refundable filing fee, plus a $5.00 processing fee
_____ Detailed dimensioned site plan/map must be submitted with this request.
_____ Survey and metes and bounds if the legal description is a portion of a lot.
_____ City and school tax receipts attached.
_____ I have received a copy of "CUP Application Instructions"

## APPLICANT

Name Kristina Lopez Phone (956) 351-7230

Address 910 Natalie St. Fax: N/A

City Weslaco State TX Zip Code 78596 E-Mail: kri12ssy@yahoo.com

## OWNER

Name R & R Real Estate Investments, LTD. Phone (956) 341-3962

Address PO Box 1481 Fax: N/A

City Weslaco State TX Zip Code 78599 E-Mail: oralia@adlservicesinc.com



INV-0001940

To the best of your knowledge are there any deed restrictions, restrictive covenants, etc., which would prevent the utilization of the property in the manner indicated?

Yes_____ No ✓

I certify that I am the actual owner of the property described above and this application is being submitted with my consent or I am authorized by the actual owner to submit this application and have attached written evidence of such authorization.

Signature Oralia T. Reyes Date 03/08/2023
Owner

Signature Kristina Lopez Date 03/08/2023
Applicant

Signature Kristina Lopez Date 03/08/2023
Authorized Agent

**STAFF USE ONLY**

Accepted By_____ Payment Received By _____ Date Paid_____

Notice of Public Hearing Sent to Property Owners Within 200' of Proposed Site — Date _____

P & Z Notice of Public Hearing Published in Newspaper — Date _____

City Commission Notice of Public Hearing Published in Newspaper — Date _____

Presented to P & Z Commission — Date _____
Approved _____ Disapproved _____ Tabled _____

Presented to City Commission — Date _____
Approved _____ Disapproved _____ Tabled _____

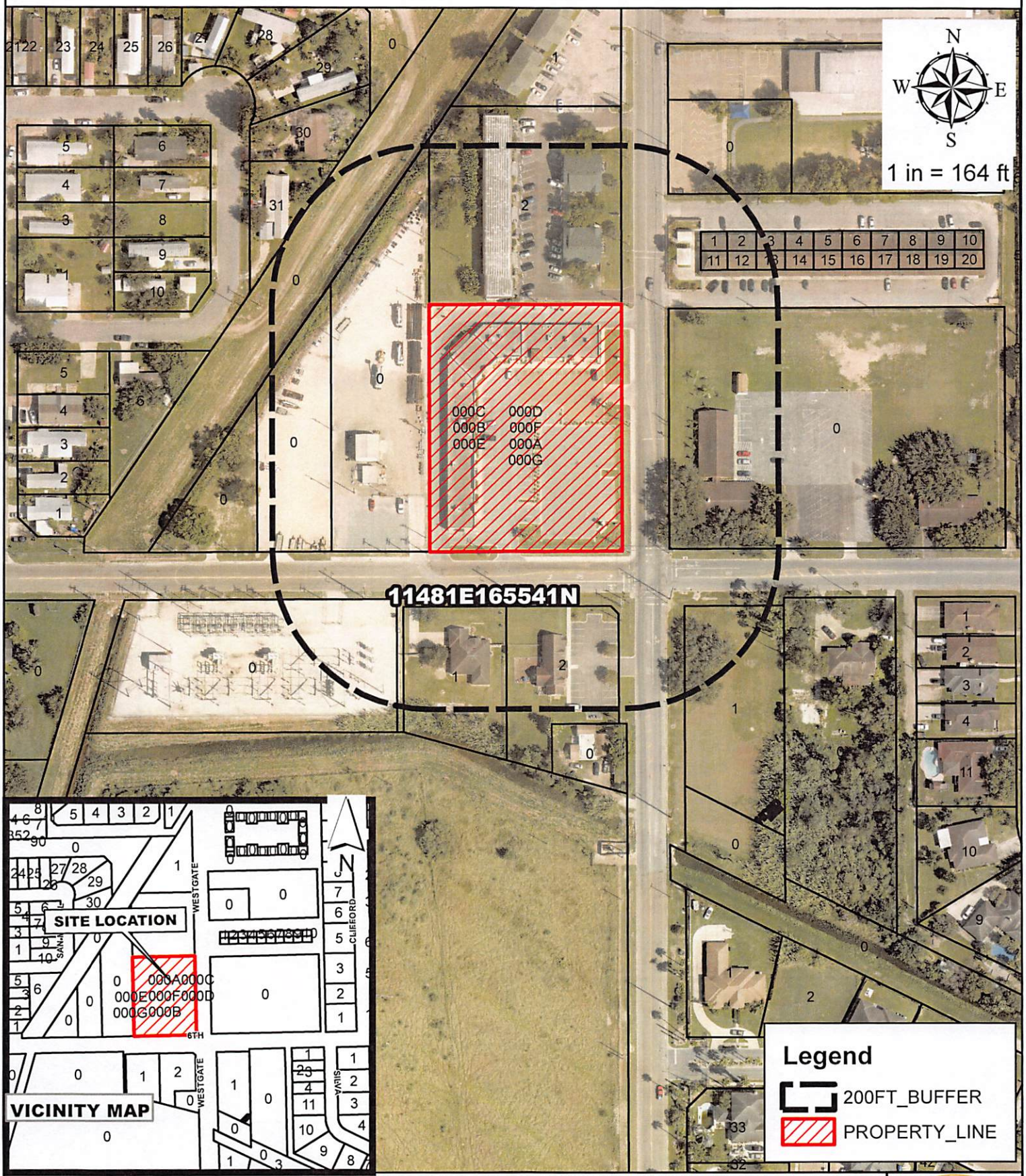


255 S. KANSAS AVE ■ WESLACO, TEXAS 78596-6285 ■ 956-447-3401 ■ (Fax) 956-973-3128 ■ WWW.WESLACOTX.GOV

Planning & Code Enforcement

# CITY OF WESLACO

Planning & Code Enforcement




**Kristina Lopez**
**512 S Westgate Dr. Ste. E**
**Westgate Medical Condominiums**

**Purpose for the Conditional Use Request**

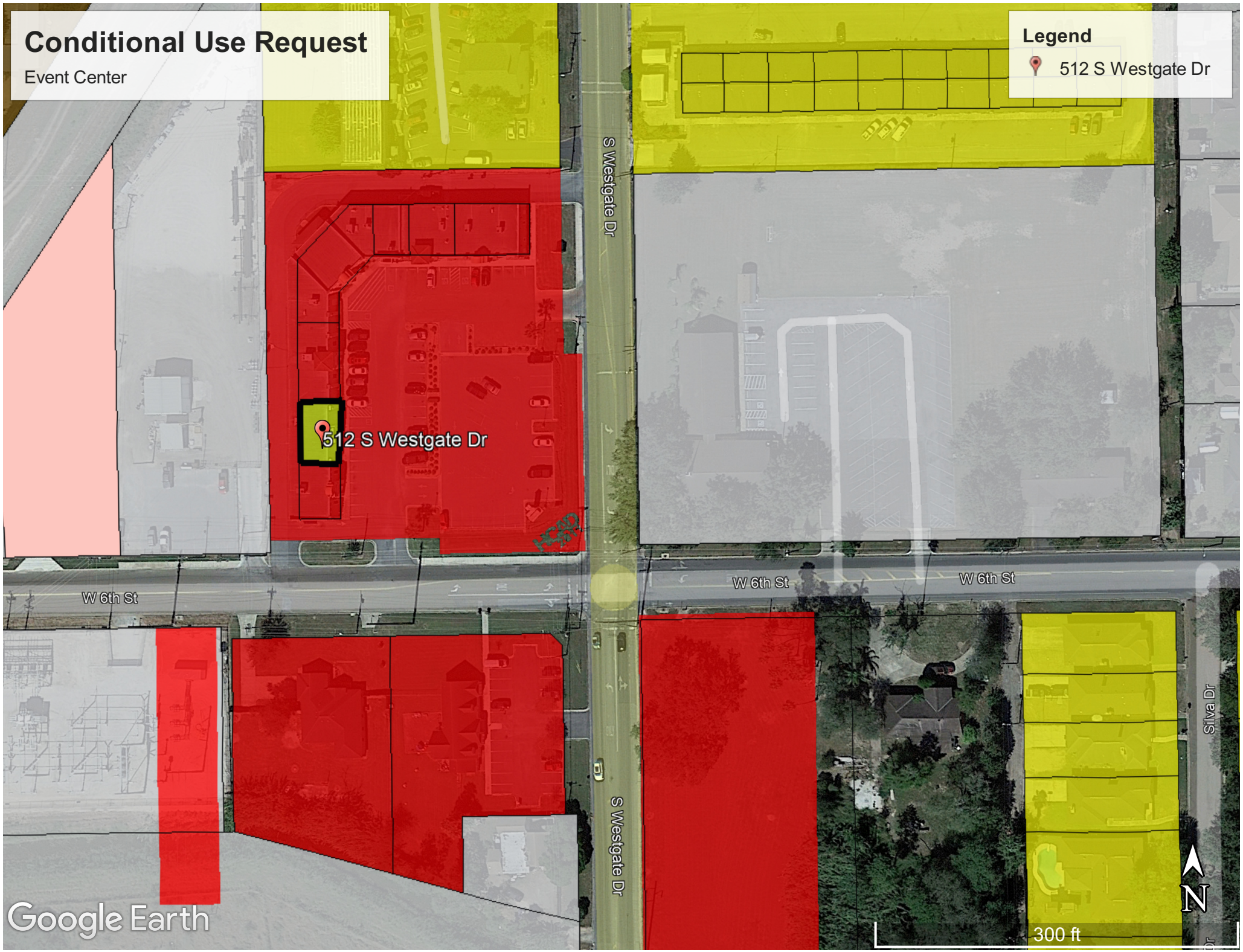
| | |
|---|---|
| **Existing zoning:** | B-1 |
| **Existing land use:** | Vacant Land |
| **CUP Request:** | Event Center |

City of Weslaco Code Enforcement Dept.

APR 20, 2023

| | | |
|---|---|---|
| PAITA LETICIA A/K/A LETICIA CANTU<br><br>433 SAN MIGUEL<br>WESLACO TX 78596 | C4380-00-001-0031-00<br>CHULA VISTA MOBILE HOME LOT 31 BLK<br><br>433 SAN MIGUEL ST | L: 19797<br>B: 25061 |
| AUDREY GARDEN APARTMENTS LLC<br><br>5900 BALCONES DR STE 100<br>AUSTIN TX 78731 | C9230-00-000-0001-00<br>COZY CONDOMINIUMS APT 1 | L: 13506<br>B: 22496 |
| OAKWOOD RENTALS LTD<br><br>415 S AIRPORT DR STE A<br>WESLACO TX 78596 | K6100-00-000-0002-00<br>KINGS VILLAGE LOT 2<br><br>0 S WESTGATE DR | L: 273092<br>B: 528908 |
| REYES RAMIRO M & ORALIA T<br><br>910 NATALIE ST<br>WESLACO TX 78596 | N3080-00-000-0001-00<br>NORMA JEAN LOT 1<br><br>1715 6TH ST | L: 55342<br>B: 125366 |
| R & R SERVICE GROUP LTD<br><br>512 S WESTGATE DR STE A<br>WESLACO TX 78596 | N3080-00-000-0002-00<br>NORMA JEAN LOT 2<br><br>600 S WESTGATE DR | L: 171432<br>B: 76783 |
| AEP TEXAS CENTRAL COMPANY<br><br>1RIVERSIDE PLZ FL 16<br>COLUMBUS OH 43216 | W3800-00-635-0000-00<br>WEST TRACT AN IRR TR E95'-W255'-S370'<br>AC GR 0.59 AC NET<br>1810 W 6TH ST | L: 89950<br>B: 8593 |
| AEP TEXAS CENTRAL COMPANY<br>PO BOX 16428<br>TAX DEPARTMENT 27TH FLOOR<br>COLUMBUS OH 43216 | W3800-00-635-0000-03<br>WEST TRACT 1.32AC FT 635<br><br>1804 W 6TH ST | L: 38498<br>B: 30308 |
| MID VALLEY ELEMENTARY SCHOOL<br><br>PO BOX 753<br>WESLACO TX 78599 | W3800-00-636-0000-00<br>WEST TRACT S119'-W183'-N480' OF FT<br><br>417 S WESTGATE DR | L: 98010<br>B: 562379 |
| ABIDING SAVIOR EVANGELICAL<br>LUTHERAN CHURCH<br>1204 E 6TH ST<br>WESLACO TX 78596 | W3800-00-636-0000-02<br>WEST TRACT S4.0AC-W10.0AC FT 636<br><br>1612 W 6TH ST | L: 522720<br>B: 326107 |
| AEP TEXAS CENTRAL COMPANY<br>PO BOX 16428<br>TAX DEPARTMENT 27TH FLOOR<br>COLUMBUS OH 43216 | W3800-00-661-0000-90<br>WEST TRACT 1.83AC AN IRR<br>1.83AC GR 1.60AC NET<br>1801 W 6TH ST | L: 37595<br>B: 0 |
| R&R INVESTMENTS LTD<br><br>512 S WESTGATE DR STE A<br>WESLACO TX 78596 | W3800-00-662-0000-40<br>WEST TRACT BNG AN IRR TR N446'-<br>C GR 1.47AC NET<br>0 6TH ST | L: 192100<br>B: 0 |
| R & R INVESTMENTS LTD<br><br>512 S WESTGATE DR STE B<br>WESLACO TX 78596 | W4275-00-000-000A-00<br>WESTGATE MEDICAL CONDOMINIUMS | L: 59690<br>B: 148765 |

| | | |
|---|---|---|
| R & R INVESTMENTS LTD<br><br>512 S WESTGATE DR STE B<br>WESLACO TX 78596 | W4275-00-000-000B-00<br>WESTGATE MEDICAL CONDOMINIUMS<br><br>512 S WESTGATE UT B | L: 39740<br><br>B: 109260 |
| R & R INVESTMENTS LTD<br><br>512 S WESTGATE DR STE B<br>WESLACO TX 78596 | W4275-00-000-000C-00<br>WESTGATE MEDICAL CONDOMINIUMS<br><br>512 S WESTGATE UT C | L: 31387<br><br>B: 82271 |
| R & R INVESTMENTS LTD<br><br>512 S WESTGATE DR STE B<br>WESLACO TX 78596 | W4275-00-000-000D-00<br>WESTGATE MEDICAL CONDOMINIUMS<br><br>512 S WESTGATE UT D | L: 89960<br><br>B: 224540 |
| R & R INVESTMENTS LTD<br><br>512 S WESTGATE DR STE B<br>WESLACO TX 78596 | W4275-00-000-000E-00<br>WESTGATE MEDICAL CONDOMINIUMS<br><br>512 S WESTGATE UT E | L: 50871<br><br>B: 126879 |
| R & R INVESTMENTS LTD<br><br>512 S WESTGATE DR STE B<br>WESLACO TX 78596 | W4275-00-000-000F-00<br>WESTGATE MEDICAL CONDOMINIUMS<br><br>512 S WESTGATE UT F | L: 43073<br><br>B: 112885 |
| R & R INVESTMENTS LTD<br><br>512 S WESTGATE DR STE B<br>WESLACO TX 78596 | W4275-00-000-000G-00<br>WESTGATE MEDICAL CONDOMINIUMS<br><br>512 S WESTGATE UT G | L: 39777<br><br>B: 111000 |


Conditional Use Request
Event Center
Legend
512 S Westgate Dr
512 S Westgate Dr
S Westgate Dr
W 6th St
W 6th St
W 6th St
S Westgate Dr
Silva Dr
Google Earth
300 ft
N

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6479 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Discussion and re-consideration to approve the Final Plat for Heron's Landing Subdivision being 29.29-acre out of farm tracts 1036, West and Adams Tract Subdivision, Weslaco, Hidalgo County, Texas and located on the southwest corner of Pike Blvd. and Mile 2 ½ West and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The subdivision was previously approved by Commission November 15, 2022, as a seventy-one (71) lot subdivision. The developer is requesting to change from a public to a private subdivision. The developer will need to provide fire with gate details and paved road widths, as well as Knox box access. Engineering will need a minimum throat length of 80ft for queueing.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**
The final plat for this development was approved by the City Commission on November 15, 2022.

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the final plat request at their regular meeting of May 3, 2023 with the condition that the access onto mile 2 ½ West be for exit only as they will not be able to accommodate the required queuing lane

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval of the revised Final Plat.

**Attachments, if any:**
Herons Landing- Memo, HERONS LANDING-Application and Drianage Report, Heron's Landing- Aerial, HERONS LANDING PRIVATE 3-14-2023

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Heron's landing Final Plat

DATE: May 8, 2023

---

The proposed use for the 70-lot subdivision is for four plex apartment type use and is located inside the city limits of Weslaco. The final plat for this development was approved by City Commission on November 15, 2022, and is currently under construction. The developer has requested at this time to convert to a private subdivision . The developer has complied with all staff and Planning & Zoning Commission approved the final plat with the condition that the access onto mile 2 ½ West be for exit only as they will not be able to accommodate the required queuing lane.

Thank you,

Rebekah de la Fuente, CFM

# SUBDIVISION PLATTING APPLICATION

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO. PLAT-000336-2022

This form shall be completed by the Property Owner or Applicant and submitted to the Planning Department along with the required number of copies of the respective plat, review fee and all other required information listed below and in the Subdivision Ordinance. The submittal of an application does not constitute acceptance for processing until the staff reviews and determines the application is complete.

**STAFF USE ONLY**

☐ Single Lot Variance ☐ Minor Plat ☐ Planned Unit Development ☐ Standard Subdivision

## GENERAL INFORMATION

Name of Subdivision: HERON'S LANDING SUBDIVISION

Location: SOUTH WEST CORNER OF PIKE BLVD AND MILE 2 1/2 WEST

Legal Description: A 29.29 ACRE TRACT OF LAND OUT OF FARM TRACT 1036, WEST AND ADAMS TRACT, HIDALGO COUNTY TEXAS

Is subdivision inside city limits? ☑ YES ☐ NO

If subdivision is in the ETJ, indicate? ☐ 3.5 Mile ☐ 5 Mile

If no submit letter of Annexation (Contiguous or Consensual)

Existing Zoning: R-1

Existing Land Use: VACANT Proposed Land Use: APARTMENTS / OFFICE

Number of Lots Proposed: _____ Gross Acreage: _____

Title Report Submitted: ☐ YES ☑ NO

## OWNER INFORMATION

Owner's Name: ALBERT HANKS Telephone: 956-630-0216

Address: 502 E. EXPRESSWAY 83 SUITE G Fax: _____

City: Weslaco State: TX Zip: _____ E-mail: _____

## ENGINEER INFORMATION

Name: Willie Arratia Telephone: (956) 784-0218

Address: 526 N. 5th St. Fax: _____

City: Donna State: Tx Zip: 78536 E-mail: hainengineering@yahoo...

## UTILITY PROVISIONS

Will proposed subdivision connect to:

☑ YES ☐ NO Water Provision: N.A.U.S.

☑ YES ☐ NO Wastewater Provision: City of Weslaco

☑ YES ☐ NO Electric Company: Magic Valley

| | | |
|---|---|---|
| ☐ YES ☑ NO Phone Utility_____ | ☐ YES ☑ NO Gas Utility | ☐ YES ☑ NO Cable Utility |

Proposed subdivision is in the following districts:

| | |
|---|---|
| ☑ YES ☐ NO Drainage District No. 1 | ☑ YES ☐ NO Irrigation District No. 9 |

Has the property been assessed as flat rate irrigable property: ☐ YES ☐ NO

Have Water Rights been conveyed to City/Water Supplier? ☐ YES ☐ NO

(Attach written proof of such assessment or that it has never been assessed as such a property) If **YES,** attach an estimate from the irrigation district of the proportional water rights for the subdivision as calculated under Texas Water Code § 49.505.

## SUBMITTALS REQUIRED FOR MINOR PLAT REVIEW

_____**Two (2)** sets of plats **folded and stapled** (24 x 36) and forward a copy in PDF format to **mhinojosa@weslacotx.gov** & **rdelafuente@weslacotx.gov**
_____**$350.00** Planning Review fee
_____One 11" X 17" reduced copy of plat
_____Plat Layout
- _____Existing & Proposed Easements
- _____Existing & Proposed ROW
- _____Existing & Proposed Drainage Easements
- _____Contours
- _____Flood Zones
- _____Adjoiners
- _____Existing street names

_____Drainage plans and calculations with engineer's seal
- _____Elevations
- _____Flood directional arrows
- _____Detention areas
- _____Street names

_____Proof of ownership of the property
_____If septic tank system required, submit soil evaluation report
_____Water Rights associated with the property
_____Tax Receipt for all taxing entities showing that taxes are paid in full

## SUBMITTALS REQUIRED FOR PRELIMINARY (P & Z)

_____**Twelve (12)** sets of preliminary plat **folded and stapled** (24 x 36) and forward a copy in PDF format to **mhinojosa@weslacotx.gov** & **rdelafuente@weslacotx.gov**
_____**$350.00** (one time fee for preliminary and final plat)
_____One 11" X 17" reduced copy of plat
_____Plat Layout
- _____Existing & Proposed Easements
- _____Existing & Proposed ROW
- _____Existing & Proposed Drainage Easements

_____Contours
_____Flood Zones
_____Adjoiners
_____Existing & Proposed street names
_____Utility Layout
_____Existing & Proposed Utilities
_____Proposed Fire Hydrants
_____Adjoiners
_____Street names
_____Drainage plans and calculations with engineer's seal
_____Elevations
_____Flood directional arrows
_____Detention areas
_____Street names
_____Proof of ownership of the property
_____If septic tank system required, submit soil evaluation report
_____*Water Rights associated with the property*
_____Tax Receipt for all taxing entities showing that taxes are paid in full
_____Number of fire hydrants proposed for subdivision
_____Trip Generation Worksheet

**SUBMITTALS REQUIRED FOR FINAL (P & Z) **Will not apply to Single Lot Variance****
_____**Twelve (12)** sets of plans **FOLDED & STAPLED** (24 x 36) & **PDF** copy **with all corrections**
_____Plats to be sealed by Professional Engineer
_____Approved Drainage Report
_____Traffic Impact Analysis (If required)

**SUBMITTALS REQUIRED FOR FINAL (City Commission)**
_____One set of 8 ½ x 11 of plat and utilities with all corrections done

**SUBMITTALS REQUIRED FOR PRE-CONSTRUCTION MEETING**
_____Seven (7) full sets of construction plans 24 x 36 and one (1) 11 x 17 with plan & profile.
_____Engineering cost estimates for 3% geotechnical testing fees and 2% inspection fees
_____Notice of Intent
_____SW3P

**SUBMITTALS REQUIRED FOR RECORDING OR HIDALGO COUNTY PLANNING**
_____Electronic file of final plat and as-builds
_____Reproducible plat to be recorded with all required signatures
_____3% geotechnical testing fees or negotiated Material Testing fee by City, whichever is higher
_____2% inspection fee
_____Park Fees
_____Checks or Receipts: HCCID #9; HCDD #1; County Clerk
_____Tax certificates
_____Memo from engineering inspector releasing subdivision
_____Water Rights associated with the property dedicated and assigned to City of Weslaco or payment of fees sufficient to meet the needs necessitated and attributable to development
_____30 Year Water and 30 Year Sewer Service Agreements
_____Park dedication/Fees in lieu of

**SUBMITTALS REQUIRED FOR RECORDING BY SECURITY**
_____ Sealed engineering cost estimates
_____ Letter of Credit/Performance Bond/Escrow

** Any revisions requested would require resubmission of plats and reduced copy reflecting changes.

**AUTHORIZATION AND ACKNOWLEDGEMENTS**

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); and the following person listed below is my authorized agent to act on my behalf.

I certify that the above information is correct and complete to the best of my knowledge. I understand that I must comply with all applicable local, state, and federal regulations.

Owner Printed Name: Albert Hank

Owner Signature: _____ Date: 10/27/22

_____ is the authorized agent

Authorized Agent Signature: _____ Date: 10/27/22

Authorized Agent Printed Name: Julie Avalos

**********

**THIS PAGE FOR STAFF USE ONLY**

Date Received: _____ Received By: _____ Date Paid _____

P & Z Commission Approval on Preliminary Plat: _____

P & Z Commission Approval on Final Plat: _____

City Commission Approval on Final Plat: _____

Preconstruction Meeting Date: _____

Date Recorded: _____ Instrument No. _____

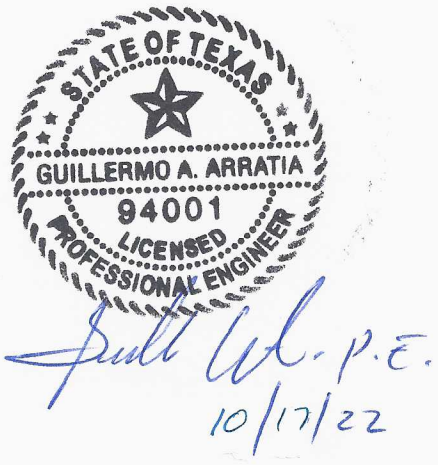
General Comments: _____

_____

**NAIN ENGINEERING, L.L.C.**
CONSULTING ENGINEER
526 N. 5TH STREET, DONNA, TEXAS. 78537 PH. (956) 784-0218
FIRM No. F-9050

# DRAINAGE REPORT
# For
# HERON'S LANDING SUBDIVISION

Prepared by : Guillermo A. Arratia, P.E.



# INDEX OF SHEETS


1. Cover Sheet
2. Index of Sheets
3. Drainage Report
4. Drainage Calculations – Exhibit "A"
5. Rainfall Intensity Table
6. Runoff Coeficient Table
7. Location Map – Exhibit "B"

**8-9** FEMA Map Location "Exhibit "C"

**10-11** Soil Map – Exhibit "D"

**NAIN ENGINEERING, L.L.C.**
CONSULTING ENGINEER
526 N. 5TH STREET, DONNA, TEXAS. 78537 PH. (956) 784-0218
FIRM No. F-9050

# DRAINAGE REPORT
# For
# HERON'S LANDING SUBDIVISION

## I. PROJECT LOCATION

A 29.50 acre tract of land out of Farm Tract 1036, west and Adams Tract Subdivision, according to the map recorded in volume 2, page 2, map records, Hidalgo County, Texas, and is located at the southwest corner of Pike Boulevard and Mile 2 ½ West and is located within the city of limits of Weslaco. (Refer to Exhibit B).

## II. FLOOD PLAIN

Zone "X"

Areas of 500 year flood; areas of 100 year flood with average depths less than 1 foot or with drainage areas less than one square mile; areas protected by levees from 100-year base flood F.E.M.A.-F.I.R.M. Map No. 480334 0450 C, Map Revised: June 6, 2000. (Refer to Exhibit C).

## III. SOIL CONDITIONS

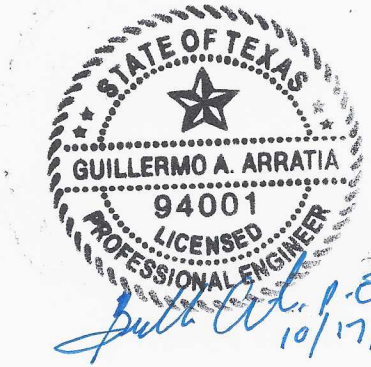
A review of the Soil Survey of Hidalgo County indicates the subject tract lies in an area of predominantly Hidalgo and Raymondville (28)(52) sandy clay loam soil that has a pour low shrink-swell potential and is listed in Hydrological Group B. (Refer to Exhibit D)

## IV. EXISTING CONDITIONS

The subject tract is currently undeveloped. The existing terrain has a grade of approximately (0.1%). Existing runoff (12.89 cfs) from the site is by form of sheet flow runs towards the east side of this tract.

## V. PROPOSED CONDITIONS

The proposed conditions for this subject tract is for 70 lots for Multi Family use, and 1 lot for commercial use. The storm runoff after development will be increase 47.61 cfs for a total 60.5 cfs, I have calculated that 220,690 cf of storm runoff for a 50 year design frequency, and will be out falling into a proposed storm sewer system pipes ranging from 18" to 36" RCP with curb inlets and out falling into a Proposed detention area on the north side of this subdivision, and ultimately out falling into an existing 18" storm sewer with a proposed manhole with a 12" RCP located at the northwest corner of this subdivision, on the south side of Pike Boulevard and own by the city of Weslaco,



DRAINAGE CALCULATIONS EXHIBIT "A"

MORELAND HEIGHTS

AREA= 29.5 Ac.

TxDOT Intensity Constants for I=b/(Tc+d)^e

**Existing Conditions**

Length= 900 ft.
Slope= 0.1 %
Cexist.= 0.2
Time of Concentration= 105 min.
Texist. = 105 min.
Iexist.= 2.19 in/hr
Qexist.= 12.89 cfs.

10 year storm
b= 87
e= 0.778
d= 9.2

**Proposed Conditions**

Length= 900 ft.
Slope= 0.15 %
Cfut.= 0.5
Time of Co 61 min.
Tfut.= 61 min.
Ifut.= 4.10 in/hr
Qfut.= 60.5 cfs.
Qin= 14.75 i

50 year storm
b= 99
e= 0.749
d= 9.2

| tp (Min.) | I50 (in/hr) | Qin (cfs) | Vin (cubic ft.) | Qout (cfs) | Vout (cubic ft.) | Ev (cubic ft.) |
|---|---|---|---|---|---|---|
| 10 | 10.83 | 159.67 | 95804 | 12.89 | 27456 | 68,349 |
| 20 | 7.91 | 116.64 | 139971 | 12.89 | 31324 | 108,647 |
| 30 | 6.34 | 93.55 | 168395 | 12.89 | 35192 | 133,203 |
| 40 | 5.35 | 78.91 | 189390 | 12.89 | 39060 | 150,330 |
| 50 | 4.66 | 68.70 | 206101 | 12.89 | 42928 | 163,173 |
| 60 | 4.14 | 61.12 | 220034 | 12.89 | 46796 | 173,238 |
| 70 | 3.75 | 55.24 | 232023 | 12.89 | 50664 | 181,359 |
| 80 | 3.43 | 50.54 | 242575 | 12.89 | 54533 | 188,042 |
| 90 | 3.16 | 46.67 | 252019 | 12.89 | 58401 | 193,619 |
| 110 | 2.76 | 40.67 | 268436 | 12.89 | 66137 | 202,299 |
| 120 | 2.60 | 38.29 | 275692 | 12.89 | 70005 | 205,687 |
| 130 | 2.45 | 36.21 | 282446 | 12.89 | 73873 | 208,573 |
| 140 | 2.33 | 34.38 | 288771 | 12.89 | 77741 | 211,030 |
| 150 | 2.22 | 32.75 | 294723 | 12.89 | 81609 | 213,114 |
| 160 | 2.12 | 31.29 | 300349 | 12.89 | 85478 | 214,872 |
| 170 | 2.03 | 29.97 | 305687 | 12.89 | 89346 | 216,342 |
| 180 | 1.95 | 28.77 | 310769 | 12.89 | 93214 | 217,555 |
| 190 | 1.88 | 27.69 | 315620 | 12.89 | 97082 | 218,538 |
| 200 | 1.81 | 26.69 | 320264 | 12.89 | 100950 | 219,314 |
| 210 | 1.75 | 25.77 | 324719 | 12.89 | 104818 | 219,901 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 220 | 1.69 | 24.92 | 329003 | 12.89 | 108686 | 220,317 |
| 230 | 1.64 | 24.14 | 333130 | 12.89 | 112554 | 220,576 |
| 240 | 1.59 | 23.41 | 337113 | 12.89 | 116423 | 220,690 |
| 250 | 1.54 | 22.73 | 340962 | 12.89 | 120291 | 220,671 |
| 260 | 1.50 | 22.10 | 344688 | 12.89 | 124159 | 220,529 |
| 270 | 1.46 | 21.50 | 348298 | 12.89 | 128027 | 220,272 |

**Storage Requires= 220,690 cubic feet = 5.07 ac-ft**

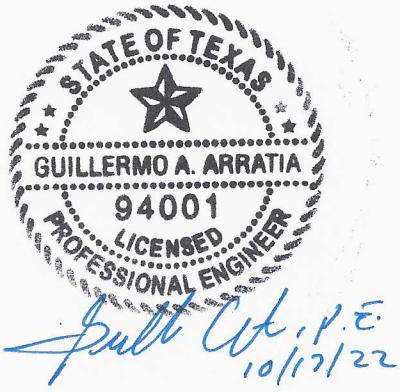


**Table 4-10: Runoff Coefficients for Urban Watersheds**

| Type of drainage area | Runoff coefficient |
|---|---|
| Business: | |
| Downtown areas | 0.70-0.95 |
| Neighborhood areas | 0.30-0.70 |
| Residential: | |
| Single-family areas | 0.30-0.50 |
| Multi-units, detached | 0.40-0.60 |
| Multi-units, attached | 0.60-0.75 |
| Suburban | 0.35-0.40 |
| Apartment dwelling areas | 0.30-0.70 |
| Industrial: | |
| Light areas | 0.30-0.80 |
| Heavy areas | 0.60-0.90 |
| Parks, cemeteries | 0.10-0.25 |
| Playgrounds | 0.30-0.40 |
| Railroad yards | 0.30-0.40 |
| Unimproved areas: | |
| Sand or sandy loam soil, 0-3% | 0.15-0.20 |
| Sand or sandy loam soil, 3-5% | 0.20-0.25 |
| Black or loessial soil, 0-3% | 0.18-0.25 |
| Black or loessial soil, 3-5% | 0.25-0.30 |
| Black or loessial soil, > 5% | 0.70-0.80 |
| Deep sand area | 0.05-0.15 |
| Steep grassed slopes | 0.70 |
| Lawns: | |
| Sandy soil, flat 2% | 0.05-0.10 |
| Sandy soil, average 2-7% | 0.10-0.15 |
| Sandy soil, steep 7% | 0.15-0.20 |
| Heavy soil, flat 2% | 0.13-0.17 |
| Heavy soil, average 2-7% | 0.18-0.22 |

TABLE 6. CONSTANTS FOR USE IN FORMULA $I = b/(t_c+d)^e$ (Continued)

| COUNTY | 2 year | | | 5 year | | | 10 year | | | 25 year | | | 50 year | | | 100 year | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | e | b | d | e | b | d | e | b | d | e | b | d | e | b | d | e | b | d |
| Hemphill | 0.845 | 56 | 10.6 | 0.851 | 76 | 10.7 | 0.842 | 87 | 10.7 | 0.843 | 103 | 10.7 | 0.840 | 115 | 10.7 | 0.847 | 132 | 10.6 |
| Henderson | 0.800 | 60 | 8.7 | 0.796 | 77 | 9.0 | 0.770 | 79 | 9.0 | 0.773 | 93 | 9.0 | 0.752 | 93 | 9.0 | 0.749 | 102 | 8.7 |
| Hidalgo | 0.831 | 74 | 9.6 | 0.795 | 80 | 9.2 | 0.778 | 87 | 9.2 | 0.771 | 98 | 9.2 | 0.749 | 99 | 9.2 | 0.740 | 103 | 9.6 |
| Hill | 0.799 | 57 | 8.2 | 0.790 | 72 | 8.8 | 0.777 | 78 | 8.8 | 0.773 | 91 | 8.8 | 0.764 | 98 | 8.8 | 0.759 | 105 | 8.2 |
| Hockley | 0.832 | 46 | 9.9 | 0.832 | 60 | 10.0 | 0.807 | 64 | 10.0 | 0.812 | 78 | 10.0 | 0.810 | 87 | 10.0 | 0.817 | 101 | 9.9 |
| Hood | 0.782 | 48 | 7.7 | 0.773 | 63 | 8.3 | 0.773 | 75 | 8.3 | 0.782 | 90 | 8.3 | 0.773 | 98 | 8.3 | 0.766 | 105 | 7.7 |
| Hopkins | 0.788 | 54 | 8.3 | 0.783 | 70 | 9.1 | 0.775 | 77 | 9.1 | 0.767 | 88 | 9.1 | 0.754 | 93 | 9.1 | 0.750 | 100 | 8.3 |
| Houston | 0.797 | 63 | 8.2 | 0.780 | 73 | 8.3 | 0.757 | 78 | 8.3 | 0.748 | 86 | 8.3 | 0.740 | 93 | 8.3 | 0.727 | 94 | 8.2 |
| Howard | 0.805 | 42 | 9.2 | 0.800 | 56 | 10.1 | 0.802 | 65 | 10.0 | 0.796 | 76 | 10.1 | 0.791 | 86 | 10.1 | 0.788 | 95 | 9.2 |
| Hudspeth | 0.800 | 27 | 9.4 | 0.840 | 44 | 11.4 | 0.827 | 50 | 11.4 | 0.819 | 60 | 11.4 | 0.856 | 78 | 11.4 | 0.833 | 77 | 7.4 |
| Hunt | 0.793 | 55 | 8.4 | 0.785 | 69 | 9.2 | 0.783 | 80 | 9.2 | 0.776 | 93 | 9.2 | 0.764 | 99 | 9.2 | 0.758 | 104 | 8.4 |
| Hutchinson | 0.860 | 56 | 10.4 | 0.844 | 70 | 11.0 | 0.837 | 80 | 11.0 | 0.851 | 100 | 11.0 | 0.863 | 121 | 11.0 | 0.837 | 115 | 10.4 |
| Irion | 0.780 | 37 | 8.1 | 0.789 | 55 | 9.6 | 0.775 | 61 | 9.6 | 0.783 | 77 | 9.6 | 0.759 | 81 | 9.6 | 0.770 | 90 | 8.1 |
| Jack | 0.789 | 48 | 8.5 | 0.779 | 63 | 8.5 | 0.786 | 75 | 8.5 | 0.782 | 88 | 8.5 | 0.782 | 98 | 8.5 | 0.775 | 109 | 8.5 |
| Jackson | 0.809 | 68 | 8.8 | 0.769 | 73 | 8.5 | 0.757 | 80 | 8.5 | 0.745 | 89 | 8.5 | 0.737 | 95 | 8.5 | 0.720 | 97 | 8.8 |
| Jasper | 0.782 | 66 | 8.1 | 0.743 | 65 | 7.4 | 0.736 | 73 | 7.4 | 0.719 | 78 | 7.4 | 0.715 | 84 | 7.4 | 0.700 | 87 | 8.1 |
| Jeff Davis | 0.821 | 35 | 9.6 | 0.865 | 63 | 10.8 | 0.853 | 69 | 10.8 | 0.802 | 65 | 10.8 | 0.818 | 77 | 10.8 | 0.832 | 93 | 9.6 |
| Jefferson | 0.799 | 74 | 9.2 | 0.733 | 65 | 7.5 | 0.727 | 74 | 7.5 | 0.730 | 86 | 7.5 | 0.710 | 87 | 7.5 | 0.687 | 84 | 9.2 |
| Jim Hogg | 0.831 | 73 | 9.4 | 0.813 | 82 | 9.4 | 0.786 | 87 | 9.4 | 0.780 | 98 | 9.4 | 0.756 | 99 | 9.4 | 0.750 | 104 | 9.4 |
| Jim Wells | 0.825 | 71 | 9.4 | 0.797 | 79 | 8.9 | 0.765 | 80 | 8.9 | 0.768 | 94 | 8.9 | 0.748 | 98 | 8.9 | 0.740 | 102 | 9.4 |
| Johnson | 0.789 | 52 | 8.1 | 0.779 | 67 | 8.6 | 0.773 | 77 | 8.6 | 0.776 | 90 | 8.6 | 0.771 | 99 | 8.6 | 0.763 | 106 | 8.1 |
| Jones | 0.780 | 41 | 8.5 | 0.771 | 55 | 9.0 | 0.794 | 73 | 9.0 | 0.780 | 82 | 9.0 | 0.803 | 102 | 9.0 | 0.784 | 104 | 8.5 |
| Karnes | 0.800 | 60 | 8.8 | 0.791 | 75 | 8.9 | 0.766 | 77 | 8.9 | 0.767 | 91 | 8.9 | 0.751 | 95 | 8.9 | 0.749 | 106 | 8.8 |
| Kaufman | 0.797 | 57 | 8.6 | 0.790 | 72 | 9.0 | 0.776 | 80 | 9.0 | 0.777 | 93 | 9.0 | 0.763 | 98 | 9.0 | 0.757 | 104 | 8.6 |
| Kendall | 0.791 | 53 | 8.6 | 0.771 | 64 | 8.3 | 0.773 | 74 | 8.3 | 0.764 | 84 | 8.3 | 0.762 | 94 | 8.3 | 0.763 | 104 | 8.6 |
| Kenedy | 0.826 | 73 | 9.2 | 0.793 | 79 | 8.7 | 0.771 | 84 | 8.7 | 0.763 | 94 | 8.7 | 0.735 | 96 | 8.7 | 0.731 | 100 | 9.2 |
| Kent | 0.801 | 43 | 9.0 | 0.801 | 60 | 10.0 | 0.796 | 70 | 10.0 | 0.806 | 85 | 10.0 | 0.799 | 93 | 10.0 | 0.798 | 104 | 9.0 |
| Kerr | 0.789 | 49 | 8.4 | 0.765 | 58 | 8.0 | 0.764 | 69 | 8.0 | 0.763 | 80 | 8.0 | 0.765 | 91 | 8.0 | 0.768 | 104 | 8.4 |
| Kimble | 0.775 | 42 | 8.2 | 0.758 | 53 | 7.6 | 0.763 | 66 | 7.6 | 0.757 | 75 | 7.6 | 0.772 | 88 | 7.6 | 0.768 | 100 | 8.2 |
| King | 0.804 | 45 | 9.4 | 0.794 | 59 | 9.6 | 0.804 | 74 | 9.6 | 0.802 | 87 | 9.6 | 0.811 | 103 | 9.6 | 0.802 | 111 | 9.4 |
| Kinney | 0.812 | 53 | 8.8 | 0.780 | 62 | 8.0 | 0.773 | 70 | 8.0 | 0.777 | 82 | 8.0 | 0.790 | 97 | 8.0 | 0.781 | 108 | 8.8 |
| Kleberg | 0.826 | 72 | 9.4 | 0.794 | 79 | 8.7 | 0.764 | 81 | 8.7 | 0.761 | 93 | 8.7 | 0.739 | 96 | 8.7 | 0.731 | 99 | 9.4 |
| Knox | 0.800 | 46 | 9.4 | 0.788 | 58 | 9.3 | 0.801 | 76 | 9.3 | 0.798 | 88 | 9.3 | 0.809 | 104 | 9.3 | 0.798 | 111 | 9.4 |
| Lamar | 0.783 | 53 | 8.2 | 0.777 | 66 | 8.9 | 0.770 | 74 | 8.9 | 0.769 | 87 | 8.9 | 0.759 | 93 | 8.9 | 0.752 | 98 | 8.2 |
| Lamb | 0.837 | 47 | 10.1 | 0.828 | 60 | 9.6 | 0.800 | 63 | 9.6 | 0.821 | 80 | 9.6 | 0.818 | 88 | 9.6 | 0.820 | 103 | 10.1 |

EXHIBIT "B"

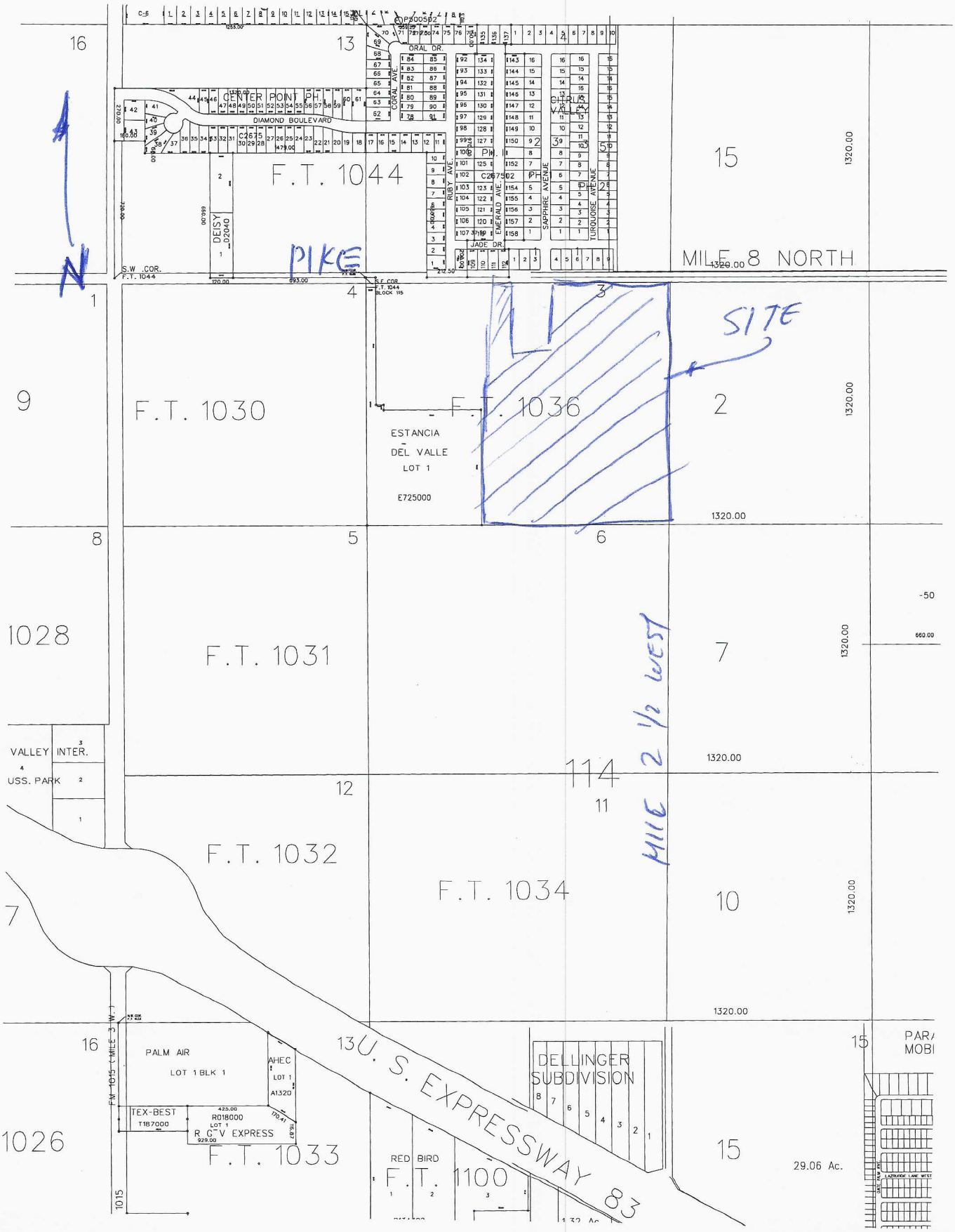
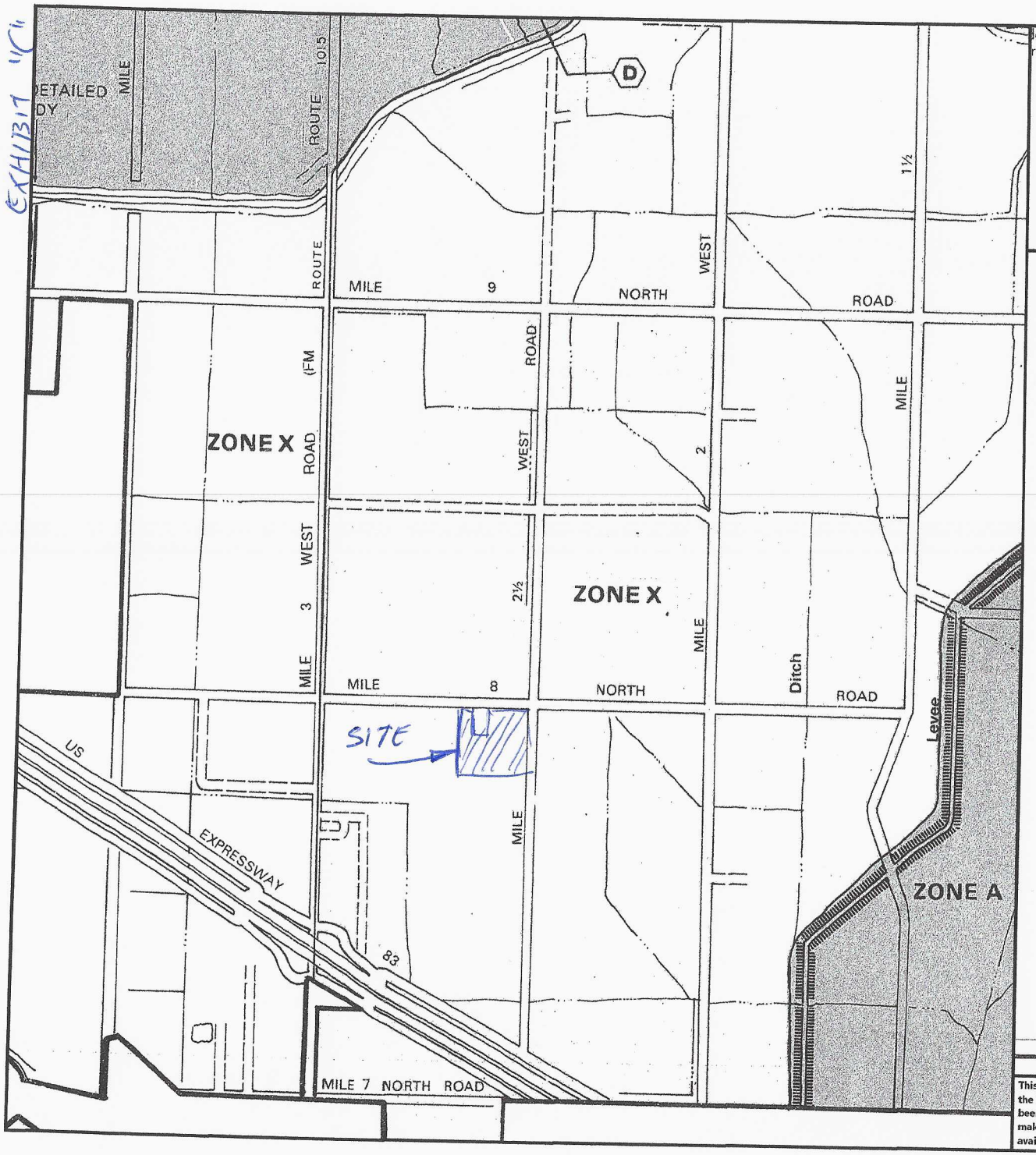

F.T. 1044
F.T. 1030
F.T. 1036
F.T. 1031
F.T. 1032
F.T. 1034
F.T. 1033
F.T. 1100
PIKE
SITE
MILE 2 1/2 WEST
MILE 8 NORTH
ESTANCIA
DEL VALLE
LOT 1
E725000
CENTER POINT PH.
DIAMOND BOULEVARD
ORAL DR.
CORAL AVE.
RUBY AVE.
EMERALD AVE.
SAPPHIRE AVENUE
TURQUOISE AVENUE
JADE DR.
DEISY
D2040
S.W. COR. F.T. 1044
S.E. COR. F.T. 1044 BLOCK 115
VALLEY INTER.
USS. PARK
PALM AIR
LOT 1 BLK 1
AHEC
LOT 1
A1320
TEX-BEST
T187000
R018000
LOT 1
R G V EXPRESS
929.00
FM 1015 (MILE 3 W.)
1015
U. S. EXPRESSWAY 83
DELLINGER SUBDIVISION
RED BIRD
29.06 Ac.
1320.00
660.00

EXHIBIT 'C'




determine if flood insurance is available in this community, contact your rance agent or call the National Flood Insurance Program at (800) 638-6620.

APPROXIMATE SCALE

2000 0 2000 FEET

NATIONAL FLOOD INSURANCE PROGRAM

# FIRM

## FLOOD INSURANCE RATE MAP

HIDALGO COUNTY, TEXAS
(UNINCORPORATED AREAS)

(SEE MAP INDEX FOR PANELS NOT PRINTED)

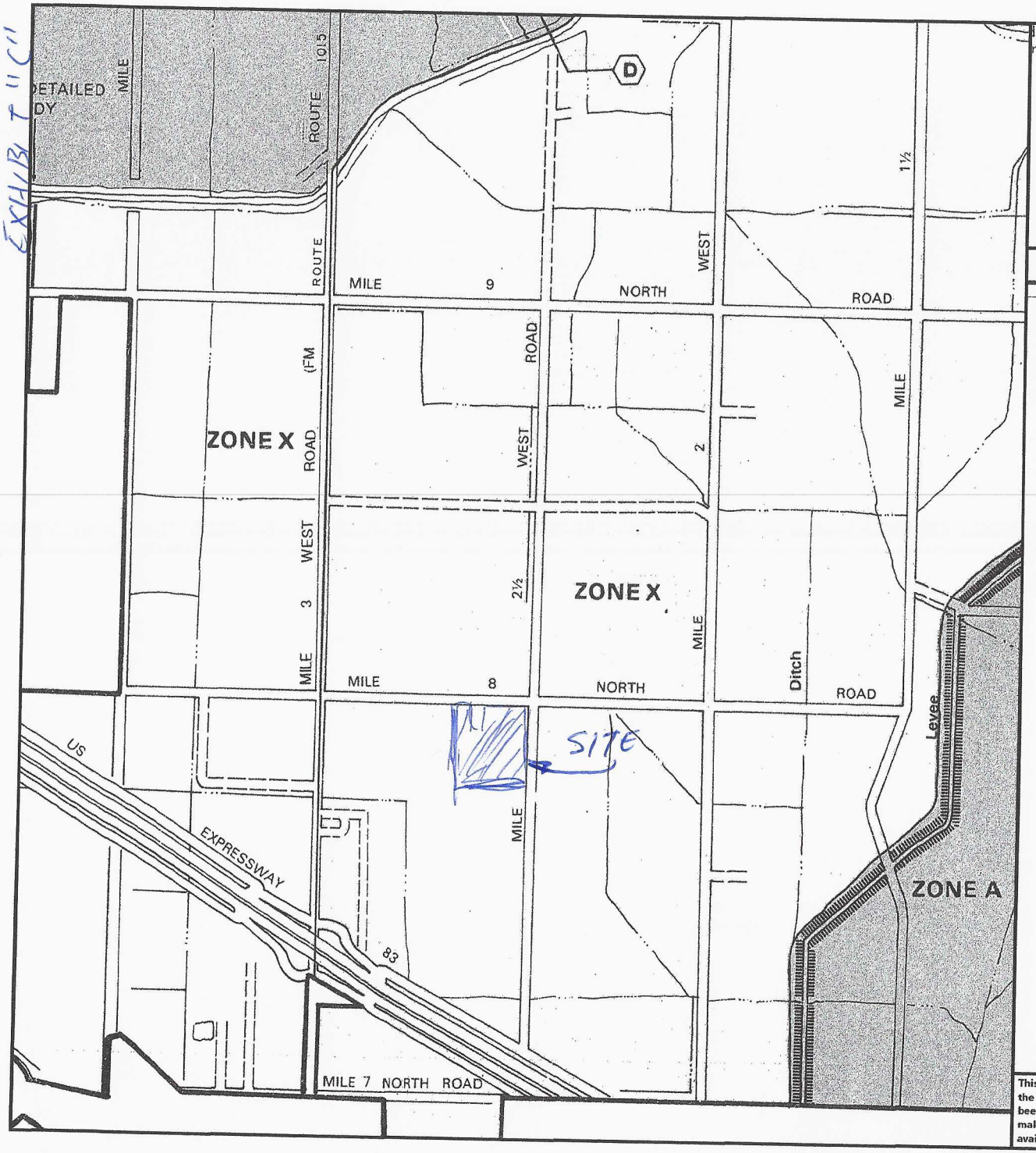
**COMMUNITY-PANEL NUMBER**
480334 0450 C

**MAP REVISED:**
JUNE 6, 2000

Federal Emergency Management Agency

This is an official FIRMette showing a portion of the above-referenced flood map created from the MSC FIRMette Web tool. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For additional information about how to make sure the map is current, please see the Flood Hazard Mapping Updates Overview Fact Sheet available on the FEMA Flood Map Service Center home page at https://msc.fema.gov.

EXHIBIT "C"




determine if flood insurance is available in this community, contact your rance agent or call the National Flood Insurance Program at (800) 638-6620.

APPROXIMATE SCALE

2000 0 2000 FEET

## LEGEND

SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100-YEAR FLOOD

- **ZONE A** No base flood elevations determined.
- **ZONE AE** Base flood elevations determined.
- **ZONE AH** Flood depths of 1 to 3 feet (usually areas of ponding); base flood elevations determined.
- **ZONE AO** Flood depths of 1 to 3 feet (usually sheet flow on sloping terrain); average depths determined. For areas of alluvial fan flooding; velocities also determined.
- **ZONE A99** To be protected from 100-year flood by Federal flood protection system under construction; no base flood elevations determined.
- **ZONE V** Coastal flood with velocity hazard (wave action); no base flood elevations determined.
- **ZONE VE** Coastal flood with velocity hazard (wave action); base flood elevations determined.

FLOODWAY AREAS IN ZONE AE

OTHER FLOOD AREAS

- **ZONE X** Areas of 500-year flood; areas of 100-year flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 100-year flood.

OTHER AREAS

- **ZONE X** Areas determined to be outside 500-year floodplain.
- **ZONE D** Areas in which flood hazards are undetermined.

UNDEVELOPED COASTAL BARRIERS†

Identified 1983 | Identified 1990 | Otherwise Protected Areas

†Coastal barrier areas are normally located within or adjacent to special flood hazard areas

- Floodplain Boundary
- Floodway Boundary
- Zone D Boundary
- Boundary Dividing Special Flood Hazard Zones, and Boundary Dividing Areas of Different Coastal Base Flood Elevations Within Special Flood Hazard Zones.
- 513 — Base Flood Elevation Line; Elevation in Feet*
- D — D — Cross Section Line
- (EL 987) — Base Flood Elevation in Feet Where Uniform Within Zone*
- $RM7_X$ — Elevation Reference Mark

**This is an official FIRMette showing a portion of the above-referenced flood map created from the MSC FIRMette Web tool. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For additional information about how to make sure the map is current, please see the Flood Hazard Mapping Updates Overview Fact Sheet available on the FEMA Flood Map Service Center home page at https://msc.fema.gov.**

SHEET NUMBER 105

EXHIBIT "D"

This map is compiled on 1975 aerial photography by the U. S. Department of Agriculture, Soil Conservation Service and cooperating agencies.

TABLE 18.--SOIL AND WATER FEATURES

"Flooding" and "water table" and terms such as "rare," "brief," "apparent," and "perched" are explained in the text. The symbol > means more than. Absence of an entry indicates that the feature is not a concern]

| Map symbol and soil name | Hydrologic group | Flooding | | | High water table | | | Cemented pan | | Risk of corrosion | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Frequency | Duration | Months | Depth | Kind | Months | Depth | Hardness | Uncoated steel | Concrete |
| | | | | | Ft | | | In | | | |
| 1.* Arents | | | | | | | | | | | |
| 2---------- Benito | D | Occasional | Long------ | Sep-May | 4.0-6.0 | Apparent | Sep-May | --- | --- | High----- | Low. |
| 3, 4---------- Brennan | B | None-------- | --- | --- | >6.0 | --- | --- | --- | --- | Moderate | Low. |
| 5, 6---------- Camargo | B | Rare-------- | Brief----- | Sep-May | >6.0 | --- | --- | --- | --- | Moderate | Low. |
| 7---------- Cameron | D | None-------- | --- | --- | 5.0-6.0 | Apparent | Sep-May | --- | --- | High----- | Low. |
| 8---------- Comitas | A | None-------- | --- | --- | >6.0 | --- | --- | --- | --- | Low------ | Low. |
| 9, 10, 11--------- Delfina | B | None-------- | --- | --- | 2.5-5.0 | Apparent | Sep-May | --- | --- | High----- | Low. |
| 12---------- Delmita | C | None-------- | --- | --- | >6.0 | --- | --- | 20-40 | Thin | Moderate | Low. |
| 13:* | | | | | | | | | | | |
| Delmita---------- | C | None-------- | --- | --- | >6.0 | --- | --- | 20-40 | Thin | Moderate | Low. |
| Randado---------- | C | None-------- | --- | --- | >6.0 | --- | --- | 8-20 | Thin | Moderate | Low. |
| 14---------- Falfurrias | A | None-------- | --- | --- | >6.0 | --- | --- | --- | --- | Low------ | Low. |
| 15**---------- Grulla | D | Frequent---- | Very long | Sep-May | +2-6.0 | Apparent | Sep-May | --- | --- | High----- | Low. |
| 16, 17, 18-------- Hargill | B | None-------- | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 19---------- Harlingen | D | None-------- | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 20---------- Harlingen | D | None-------- | --- | --- | 5.0-6.0 | --- | --- | --- | --- | High----- | Moderate. |
| 21:* | | | | | | | | | | | |
| Harlingen-------- | D | None to rare | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| Urban land. | | | | | | | | | | | |
| 22, 23, 24-------- Hebbronville | B | None-------- | --- | --- | >6.0 | --- | --- | --- | --- | Low------ | Low. |
| 25, 26, 27, 28, 29---------- Hidalgo | B | None-------- | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 30---------- Hidalgo | B | None-------- | --- | --- | 2.5-5.0 | Apparent | Sep-May | --- | --- | High----- | Low. |
| 31:* | | | | | | | | | | | |
| Hidalgo---------- | B | None-------- | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| Urban land. | | | | | | | | | | | |
| 32:* | | | | | | | | | | | |
| Jimenez---------- | C | None-------- | --- | --- | >6.0 | --- | --- | 7-20 | Thin | High----- | Low. |

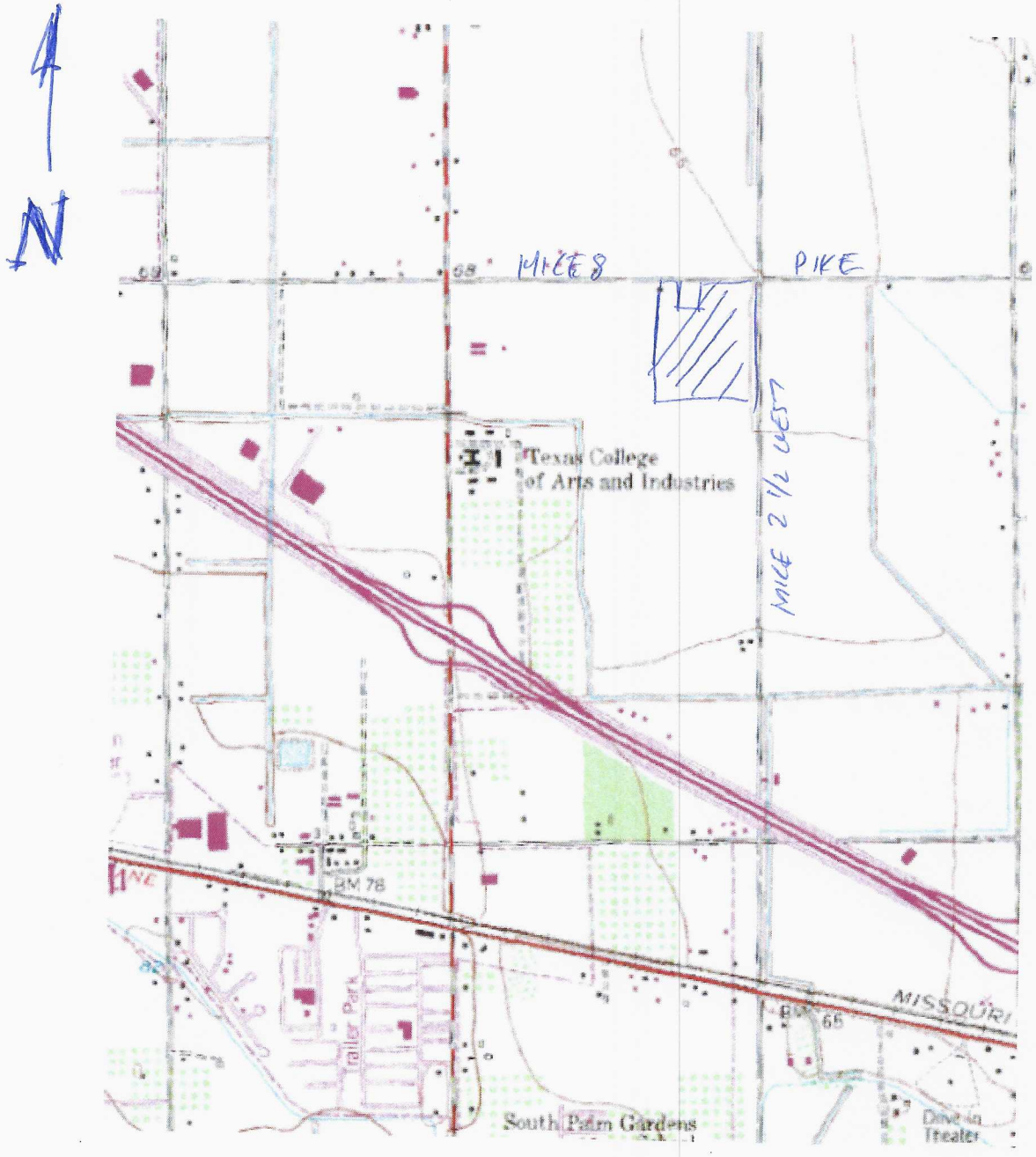
See footnotes at end of table.

TABLE 18.--SOIL AND WATER FEATURES--Continued

| Map symbol and soil name | Hydrologic group | Flooding | | | High water table | | | Cemented pan | | Risk of corrosion | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Frequency | Duration | Months | Depth | Kind | Months | Depth | Hardness | Uncoated steel | Concrete |
| | | | | | Ft | | | In | | | |
| 32:* Quemado | C | None | --- | --- | >6.0 | --- | --- | 10-20 | Thin | Moderate | Low. |
| 33---- Laredo | B | None | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 34---- Matamoros | C | Occasional | Long------ | Sep-May | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 35, 36, 37, 38---- McAllen | C | None | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 39, 40, 41---- Mercedes | D | None | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 42---- Nueces | C | None | --- | --- | >6.0 | --- | --- | --- | --- | Moderate | Low. |
| 43:* Nueces | C | None | --- | --- | >6.0 | --- | --- | --- | --- | Moderate | Low. |
| Sarita | A | None | --- | --- | >6.0 | --- | --- | --- | --- | Low------ | Low. |
| 44, 44---- Olmito | D | None | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 45,* 46,* 47.* Pits | | | | | | | | | | | |
| 48---- Racombes | B | Rare | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 49---- Racombes | B | Rare | --- | --- | 1.5-4.5 | Apparent | Sep-May | --- | --- | High----- | Low. |
| 50---- Ramadero | B | Common------ | Brief----- | Sep-May | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 51:* Randado | C | None | --- | --- | >6.0 | --- | --- | 8-20 | Thin | Moderate | Low. |
| Cuevitas | D | None | --- | --- | >6.0 | --- | --- | 8-14 | Thin | Moderate | Low. |
| 52---- Raymondville | D | None | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 53---- Raymondville | D | None | --- | --- | 2.5-4.5 | Apparent | Sep-May | --- | --- | High----- | Low. |
| 54:* Raymondville | D | None | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| Urban land. | | | | | | | | | | | |
| 55---- Reynosa | B | None | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| 56---- Reynosa | B | None | --- | --- | 1.5-4.5 | Apparent | Sep-May | --- | --- | High----- | Low. |
| 57:* Reynosa | B | None | --- | --- | >6.0 | --- | --- | --- | --- | High----- | Low. |
| Urban land. | | | | | | | | | | | |
| 58**---- Rio | D | Frequent---- | Long------ | Sep-May | +2-6.0 | Apparent | Sep-May | --- | --- | High----- | Low. |
| 59**---- Rio | D | Frequent---- | Long------ | Sep-May | +2-4.5 | Apparent | Sep-May | --- | --- | High----- | Low. |

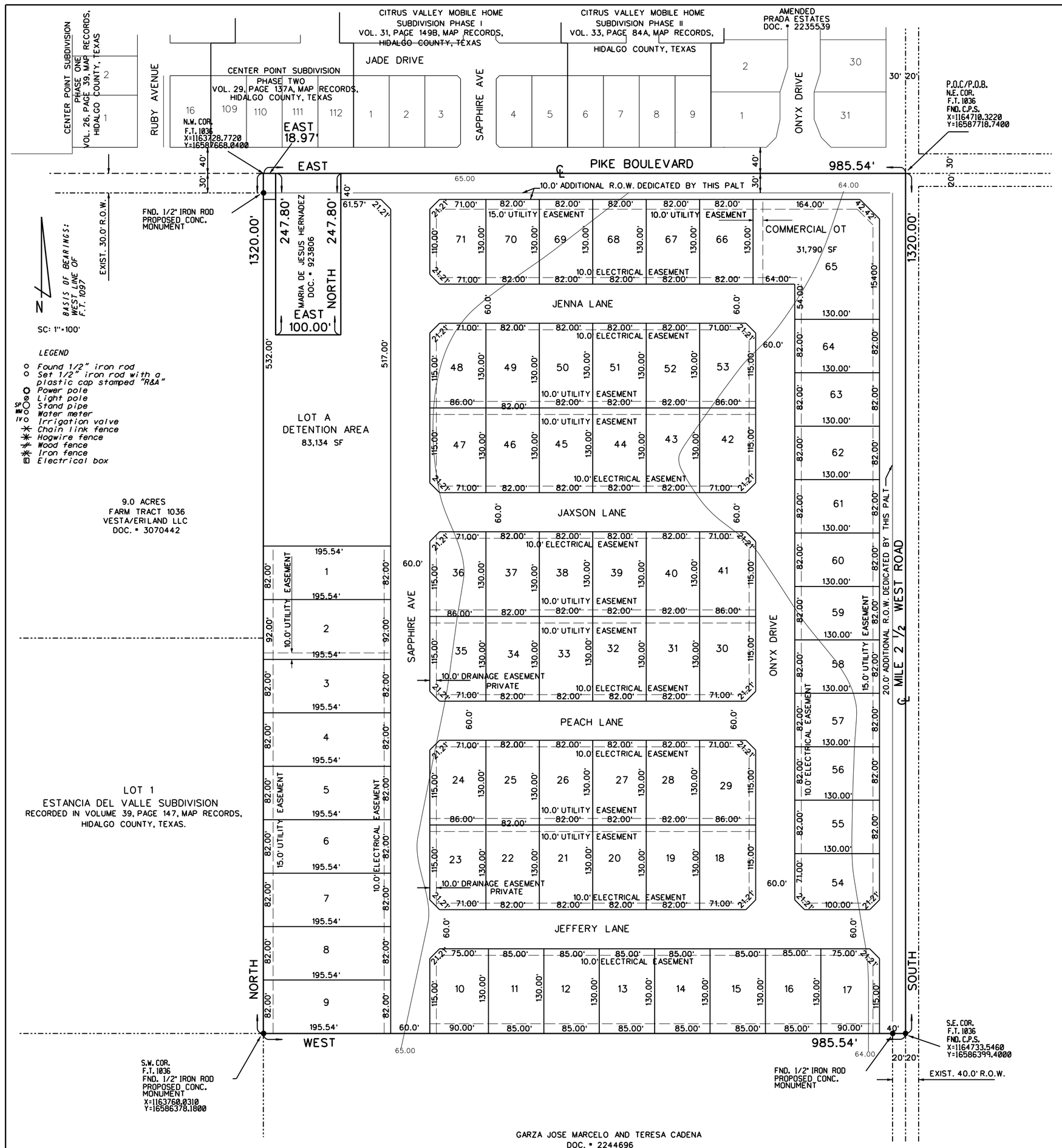
See footnotes at end of table.

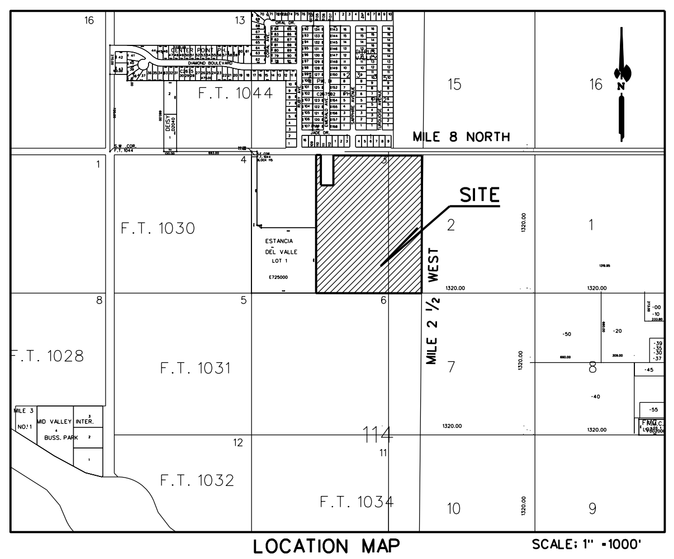
# USGS MAP


N
MILES
PIKE
MILE 2 1/2 WEST
Texas College
of Arts and Industries
BM 78
MISSOURI
BM 65
South Palm Gardens
Drive-in
Theater

# HERON'S LANDING SUBDIVISION

A 29.50 ACRE TRACT OF LAND OUT OF FARM TRACT 1036, WEST AND ADAMS TRACT SUBDIVISION ACCORDING TO THE MAP RECORDED IN VOLUME 2, PAGE3 , MAP RECORDS, HIDALGO COUNTY, TEXAS.




## METES AND BOUNDS

A 29.50 Tract of land (30.00 acres recorded), more or less, being out of the East 30.00 acre of Farm Tract 1036, being out of the original Lot 3, Block 114, The Subdivision Map of The West and Adams Tracts Subdivision of the Llano Grande Grant, as per the 7/correction/2/Special Warranty Deed recorded via Document No. 2011-2244696 on September 27, 2011, and as per the map or plat thereof recorded in Volume 2, Page 2, Map Records in the Office of the County Clerk of Hidalgo County, Texas, reference to which is here made for all purposed, and lying on the Southwest corner of Mile 2 1/2 West Road and East Pike Boulevard (Mile 8 North Road) intersection, is described by metes and bounds as follows:

The POINT OF COMMENCMENT (P.O.C.) being at a cotton picker spindle found for the intersection of the apparent existing 80.00-foot right-of-way centerline of said East Pike Boulevard and apparent existing 40.00-foot right-of-way centerline of said Mile 2 1/2 West Road for the apparent Northeast corner of said Lot 3 and of Block 114, and for the apparent Northeast corner of said 29.29 tract, and also being the POINT OF BEGINNING of said 29.29 tract of land herein described;

THENCE, SOUTH, with the said Mile 2 1/2 West/road existing 40.00-foot right-of-way centerline and the apparent East lot line of said Lot 3 and of Block 114 and of said 29.550 tract, a distance of 1,320.00 feet to a cotton picker spindle found on the said Mile 2 1/2 West Road, existing 40.00-foot right-of-way centerline for the apparent Southeast corner of said Lot 3 and of said 29.29 tract of land herein described;

THENCE, WEST, with the apparent South lot line of said Lot 3, Farm Tract 1036 and of said 29.29 Tract, a distance 20.00 feet passed, a 1/2 rebar/cap found on the apparent existing West right-of-way line said Mile 2 1/2 West/Road, continuing for a total distance of 985.54 feet to a 1/2 iron rod found for the Southwest corner of said 29.550 tract of land herein described;

THENCE, NORTH, along the West lot line of said 29.550 Tract, a distance 1,280.00 feet to a 1/2 rebar/cap found on the South right-of-way line said of said East Pike Boulevard, continuing for a total of 1,320.00 feet to a point on the said East Pike Boulevard right-of-way centerline for the Northwest corner of said 29.29 tract of land herein described;

THENCE, EAST with the said East Pike Boulevard existing 80.00-foot right-of-way centerline, and the North lot line of said Lot 3 and of Block 114, and of said 29.29 Tract, a distance 18.97 feet passed the apparent Northwest corner of a 0.569 of an acre tract vested in Maria De Jesus and Angel G. Hernandez (Documento No. 623906, Hidalgo County Official Records), thence another 100.00 feet passed the apparent Northeast corner of said 0.569 of an acre tract vested in Maria De Jesus and Angel G. Hernandez, continuing for a total distance of 985.54 feet to the said cotton picker spindle found at the intersection of the East Pike Boulevard apparent existing 80.00-foot right-of-way centerline and apparent existing Mile 2 1/2 West Road 40.00-foot right-of-way centerline for the Northeast corner of Lot 3 and Block 114, and of 29.550 Tract of land herein described, also being the POINT OF BEGINNING, containing a gross of 29.50 acres of land, of which 1.002 acres lies in existing roadway easements, 0.405 of an acre lies in existing roadway acquired by the City and SAVE AND EXCEPT 0.569 of an acre, for a net of 27.014 acres of land, more or less.

## GENERAL NOTES:

1. MIN. BUILDING SETBACK LINES:
   FRONT 30.0'
   REAR 15.0' OR GREATER FOR EASEMENTS
   SIDE 5.0' OR GREATER FOR EASEMENT
   SIDE CORNER 10.0' OR GREATER FOR EASEMENT
2. NO PERMANENT STRUCTURES ARE PERMITTED OVER ANY EASEMENT. EASEMENT SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, SHRUBS, TREES, AND OTHER PLANTING (EXCEPT LOW, LESS AN 18" MATURE HEIGHTS, GROUND COVER, GRASS OR FLOWERS) AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT
3. FINISHED FLOOR ELEVATION ESTABLISHED MUST BE HIGHER THAN 66.00' OR 18" ABOVE TOP OF CURB OR CENTERLINE OF STREET, WHICHEVER IS GREATER, MEASURED FROM THE CENTER OF THE LOT.
4. FLOOD ZONE "X" - AREAS BETWEEN LIMITS OF THE 100-YEAR FLOOD AND 500-YEAR FLOOD; OR CERTAIN AREAS SUBJECT TO 100-YEAR FLOODING WITH AVERAGE DEPTHS LESS THAN ONE(1) FOOT OR WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN ONE SQUARE MILE; AREAS PROTECTED BY LEVEES FROM THE BASE FLOOD.
   COMMUNITY-PANEL No. 480334 0450 C
   MAP REVISED: JUNE 6, 2000
5. DRAINAGE: IN ACCORDANCE WITH HIDALGO COUNTY DRAINAGE DISTRICT No.1 AND CITY OF WESLACO REQUIREMENTS, THIS DEVELOPMENT WILL BE REQUIRED TO DETAIN A TOTAL OF 220,690 CF ( 5.07 ACRE-FEET)OF STORM WATER RUNOFF. DRAINAGE DETENTION IN ACCORDANCE WITH THE LOCAL REQUIREMENTS WILL BE ACCOMPLISHED AS FOLLOWS: THE DEVELOPER SHALL BE RESPONSIBLE FOR DETAIN AND ACCOMMODATE MORE THAN THE DETAINED VOLUME SHOWN ON THIS PLAT IF IT IS DETERMINES, AT THE PERMIT STAGE, THAT THE DETENTION REQUIREMENTS ARE GREATER THAN STATED ON THIS PLAT, DUE TO THE IMPERVIOUS ARE BEING GREATER THAN THE PLAT ENGINEER CONSIDERED IN THE HYDRAULIC CALCULATIONS FOR THIS SUBDIVISION
6. PROJECT BENCH MARK ELEV.- 70.45, NAIL IN POWER POLE AT THE NORTHWEST CORNER OF THIS SUBDIVISION
7. ALL LOT CORNERS MARKED WITH No. 4 REBAR UNLESS OTHERWISE NOTED.
   ● -DENOTES 1/2" IRON ROD FOUND UNLESS OTHERWISE NOTED.
   O-DENOTES 1/2" IRON ROD SET
8. A 5 FT ADA COMPLAINT SIDWALK IS REQUIRED ALONG THE SOUTH SIDE OF PIKE BOULEVARD AND THE WEST SIDE OF MILE 2 1/2 WEST DURING SUBDIVISION STAGE
9. A 4 FT SIDEWALK IS REQUIRED ALONG ALL INTERIOR STREETS UPON THE ISSUANCE OF A BUILDING PERMIT. ON CORNER LOTS, THE OWNER SHALL BE RESPONSIBLE FOR THE SIDEWALK ALONG ALL STREETS ADJOINING THE LOT.
10. ZONE "R2" DUPLEX/FOURPLEX DISTRICT
11. RIGHTS, RULES, REGULATIONS AND EASEMENTS IN FAVOR OF HIDALGO COUNTY IRRIGATION DISTRICT NO. 9
12. LANDSCAPING IS REQUIRED PER CITY ORDINANCE
13. NO ACCESS SHALL BE GRANTED FROM PIKE BOULEVARD AND MILE 2 1/2 WEST
14. OUTPARCEL "A" SHALL BE USED FOR DRAINAGE DETENTION, MUST BE MAINTAINED BY HOA AND SHALL NOT BE RE-SUBDIVIDED FOR FUTURE USE OTHER THAN DRAINAGE DETENTION.
15. CORNER LOTS DRIVEWAYS SHOULD BE CONSTRUCTED AT FURTHEST POSSIBLE POINT FROM INTERSECTIONS AND IN COMPLIANCE WITH ACCESS MANAGMENT ORDINANCE.
16. BUFFER FENCING IN DEVELOPMENTS WITHIN THE CITY LIMITS AND THE ETJ', A MINIMUM SIX-FOOT BUFFER SHALL BE REQUIRED ALONG ANY NATURAL AND/OR MANMADE HAZARD SUCH AS AN OPEN CANAL, OPEN DITCH CALICHE PIT AND HOLIDING POND WHICH, IN OPINION OF THE CITY, IS NECESSARY FOR THE LOT'S OCCUPANTS TO BE PROTECTE FROM. IN THE ETJ, A PLAT NOTESREQUIRING SUCH BUFFERINGOF THE AFFECTED LOT OWNER AT THE TIME OF THE LOT'S OCCUPANCY SHALL BE PROVIDED. REMOVAL OR DAMAGE TO THESE FENCES WILL SUBJECT THE OWNER OF THE LOT ADJECENT TO THE BUFFER FENCE TO FINES AND/OR REPLACEMENT/REPAIR OF THE FENCE AT THE OWNER'S EXPENSE OR THE PERSON CAUSING THIS DAMAGE. SUCH BUFFERING MAY ALSO INCLUDE MAYOR THOROUGHFARES BUT NOT GOLF COURSES LAKES, AND/OR SIMILAR LANDSCAPING.
17. SECTION 26-22 RESTRICTIVE COVENANTS IMPOSED ON THE LAND, IF DESIRED BY THE SUBDIVIDER, OR REQUIRED BY THE LEGISLATIVE BODY OF THE CITY, ARE TO BE SHOWN ON THE PLAT, OR ON A SEPARATE DOCUMENT IN THE OFFICE OF THE COUNTY CLERK. IF NOT SHOWN ON THE RECORDED PLAT, SUCH RESTRICTIVE COVENANTS SHALL BE FURNISHED TO THE CITY. THE RESTRICTIVE COVENANTS MUST COMPLY WITH ALL APPLICABLE CODES AND ORDINANCE OF THE CITY, THOUGH THIS PROVISION DOES NOT PRECLUDE STRICTER STANDARDS BEING IMPOSED BY THE SUBDIVIDER
18. STREETLIGHT MUST BE LOCATED AT EVERY 300 FEET

FILED FOR RECORD IN
HIDALGO COUNTY
ARTURO GUAJARDO, JR.
HIDALGO COUNTY CLERK

ON: _____ AT _____ AM/PM
INSTRUMENT NUMBER _____
OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS

BY: _____ DEPUTY

STATE OF TEXAS
COUNTY OF HIDALGO

I, WE, THE UNDERSIGNED, OWNER(S) OF THE LAND ON THIS PLAT, AND DESIGNATED HEREIN AS HERON'S LANDING SUBDIVISION TO THE CITY OF WESLACO, COUNTY OF HIDALGO, TEXAS AND WHOSE NAME IS SUBSCRIBED HERETO, HEREBY DEDICATED TO THE USE OF THE PUBLIC ALL STREETS, ALLEYS, PARKS, DRAIN, EASEMENTS, WATER COURSES, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: DII MANAGMENT LLC
ALBERT HANKS - MANAGER OF DII MANAGMENT, LLC
ADDRESS: 502 E. EXPRESSWAY 83, SUITE G
WESLACO, TEXAS. 78596

STATE OF TEXAS
COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ON THIS DAY PERSONALLY APPEARED ALBERT HANKS PROVED TO BE THROUGH THEIR TEXAS SUBSCRIBED OF PUBLIC SAFETY DRIVER LICENSE TO BE THE PERSON WHOSE NAME IS TO THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DECLARED THAT THEIR STATEMENTS THEREIN ARE TRUE AND CORRECT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREBY EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2022

NOTARY PUBLIC, FOR THE STATE OF TEXAS

APPROVED BY DRAINAGE DISTRICT:

HIDALGO COUNTY DRAINAGE DISTRICT NO.1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS. WATER CODER 49.211 (c). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT NO.1

RAUL E. SESIN, P.E., C.F.M. — DATE
GENERAL MANAGER

GENERAL MANAGER
THIS PLAT IS APPROVED BY THE HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9

DATED THIS _____ DAY OF _____, 2022

1. NO IMPROVEMENTS OF ANY KIND SHALL BE PLACED UPON HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9 RIGHT-OF-WAYS AND/OR EASEMENTS WITHOUT THE EXPRESSED WRITTEN PERMISSION OF H.C.C.I.D. No. 9
2. IT IS UNDERSTOOD THAT THE RATE OF FLOW OF STORM WATER FOR THE DEVELOPMENT WILL BE NO GREATER THAN THE RATE OF FLOW OF STORM WATER WHEN THE LAND WAS IN AGRICULTURAL USE.
3. HCCID No. 9 WILL NOT BE RESPONSIBLE FOR STORM/DRAINAGE WATER SYSTEM TO ANY LOT WITHIN THIS SUBDIVISION. AS WELL HCCID No. 9 WILL NOT BE RESPONSIBLE FOR THE DELIVERY OF WATER TO ANY LOT WITHIN THIS SUBDIVISION. IF DESIRED, THIS WILL NOT BE AT THE DISTRICT EXPENSE.
4. HCCID No. 9 HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE STORM SEWER OR UTILITIES SYSTEMS DESCRIBED ARE APPROPIATE FOR THE PARTICULAR SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. THE DEVELOPER AND HIS ENGINEER ARE RESPONSIBLE FOR THEIR DETERMINATIONS.
5. HCCID #9 EXCLUSIVE EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, FENCES, SHRUBS, TREES, AND OTHER PLANTINGS AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.

GENERAL MANAGER
HIDALGO & CAMERON COUNTIES IRRIGATION DISTRICT No. 9

I, THE UNDERSIGNED, THE MAYOR OF THE CITY OF WESLACO, TEXAS, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

MAYOR, CITY OF WESLACO DATE — CITY SECRETARY DATE

THIS SUBDIVISION PLAT OF HERON'S LANDING SUBDIVISION BEEN SUBMITED SUBDIVISION TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF WESLACO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS _____ DAY OF _____, 2022 A.D.

CHAIRMAN, PLANNING & ZONING COMMISSION

STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, REYNALDO ROBLES, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND WAS CORRECTLY MADE AND PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

REYNALDO ROBLES
REG. PROFESSIONAL LAND SURVEYOR • 4032
P.O. BOX 476
107 W. HUISACHE ST.
WESLACO, TEXAS. 78596
PH. 956-968-2422

STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, GUILLERMO A. ARRATIA, A LICENSED PROFESSIONAL ENGINEER, IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT.

Guillermo Arratia P.E. 10/17/2022
GUILLERMO A. ARRATIA
LICENSED PROFESSIONAL ENGINEER • 94001
526 N. 5TH ST.
DONNA, TEXAS. 78537

STATE OF TEXAS — GUILLERMO A. ARRATIA — 94001 — LICENSED PROFESSIONAL ENGINEER

DATE OF PREPARATION: SEPTEMBER 16, 2022

PRINCIPAL CONTACTS:

| | NAME | ADDRESS | CITY & ZIP | PHONE |
|---|---|---|---|---|
| OWNER: | ALBERT HANKS | 502 E. EXPRESSWAY 83, SUITE G | WESLACO, TEXAS. 78596 | 956-630-0216 |
| ENGINEER: | GUILLERMO A. ARRATIA | 526 N. 5TH ST. | DONNA, TX 78537. | (956) 784-0218 |
| SURVEYOR: | REYNALDO ROBLES | 107 W. HUISACHE ST. | WESLACO, TEXAS. 78596 | 956-968-2422 |


NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
FIRM NO. F-9050
526 N. 5TH STREET
DONNA, TEXAS. 78537
PH. (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM

LEGEND

- Found 1/2" iron rod
- Set 1/2" iron rod with a plastic cap stamped "R&A"
- Power pole
- Light pole
- Sign pole
- Water meter
- Irrigation valve
- Chain link fence
- Hogwire fence
- Wood fence
- Iron fence
- Electrical box

SC: 1"=100'

ESTANCIA DEL VALLE SUBDIVISION

EXIST. LIFT STATION

10.0' UTILITY EASEMENT

LOT 1
ESTANCIA DEL VALLE SUBDIVISION
RECORDED IN VOLUME 39, PAGE 147, MAP RECORDS, HIDALGO COUNTY, TEXAS.

9.0 ACRES
FARM TRACT 1036
VESTA/ERILAND LLC
DOC. # 3070442

CENTER POINT SUBDIVISION
PHASE ONE
VOL. 26, PAGE 39, MAP RECORDS, HIDALGO COUNTY, TEXAS

RUBY AVENUE

EXIST. 30.0' R.O.W.

CENTER POINT SUBDIVISION
PHASE TWO
VOL. 29, PAGE 137A, MAP RECORDS, HIDALGO COUNTY, TEXAS

CITRUS VALLEY MOBILE HOME SUBDIVISION PHASE I
VOL. 31, PAGE 149B, MAP RECORDS, HIDALGO COUNTY, TEXAS

CITRUS VALLEY MOBILE HOME SUBDIVISION PHASE II
VOL. 33, PAGE 84A, MAP RECORDS, HIDALGO COUNTY, TEXAS

JADE DRIVE

SAPPHIRE AVE

PIKE BOULEVARD

ONYX DRIVE

AMENDED PRADA ESTATES
DOC. # 2235539

NORTH 1320.00'

WEST 985.54'

SOUTH 1320.00'

EAST 866.57'

EAST 100.00'

NORTH 247.80'

247.80'

532.00'

517.00'

195.54'

LOT A
DETENTION AREA

FL-59.90

PROP. 18" x 36.00' RCP @ 0.41% SLOPE

PROP. 30" x 36.00' RCP @ 0.41% SLOPE

PROP. 30" x 278.00' RCP @ 0.41% SLOPE

PROP. 24" x 330.00' RCP @ 0.15% SLOPE

PROP. 24" x 244.00' RCP @ 0.15% SLOPE

PROP. 36" x 86.00' RCP @ 0.15% SLOPE

PROP. 30" x 278.00' RCP @ 0.15% SLOPE

PROP. 24" x 244.00' RCP @ 0.15% SLOPE

PROP. 18" x 36.00' RCP @ 0.41% SLOPE

10.0' DRAINAGE EASEMENT

10.0' UTILITY EASEMENT

EXIST. CURB INLET TOP-66.80 FL-62.40

PROP. MH TOP-65.50 FL-61.00

12" RCP FL-61.10

EXIST. 18" RCP

EXIST. CURB INLET TOP-64.19 FL-61.19

PROP. TY "A" INLET TOP-64.80 FL-61.30

PROP. TY "A" INLET TOP-64.80 FL-60.30

PROP. TY "A" INLET TOP-63.80 FL-60.30

PROP. TY "A" INLET TOP-64.80 FL-60.12

PROP. TY "A" INLET TOP-64.40 FL-60.50

PROP. TY "A" INLET TOP-64.40 FL-60.65

PROP. TY "A" INLET TOP-64.80 FL-61.33

PROP. TY "A" INLET TOP-64.80 FL-61.70

PROP. TY "A" INLET TOP-64.00 FL-61.83

PROP. TY "A" INLET TOP-64.00 FL-61.83

PROP. TY "A" INLET TOP-64.00 FL-61.25

PROP. TY "A" INLET TOP-64.00 FL-61.10

PROP. 6.0' CONC. VALLEY GUTTER

PROP. 18" x 56.0' RCP WITH 2'S.E.T. TY II(6:1)

CONTRACTOR TO REGRADE ROAD DITCH

EXIST. 40.0' R.O.W.

GARZA JOSE MARCELO AND TERESA CADENA
DOC. # 2244696

PROPOSED OUTLET STRUCTURE CALCULATIONS

$A = \frac{Q}{0.6\sqrt{2gh}} = \frac{12.89}{0.6\sqrt{2\times32.2\times3.5}} = 1.43$ SF ≈ 16"

PROP. 12"

DETENTION AREA DETAIL

DRAINAGE RETENTION REQUIRED: 220,690 CF
TOTAL DRAINAGE RETENTION PROVIDED: 223,880 CF
54,114+35,438/2x5=223,880 CF

LOT A
DETENTION AREA

AREA 1=54,114 SF

AREA 2 = 35,438 SF

PROPOSED TYPICAL SECTION

R.O.W. LINE

12'

36.0' B-B

60.0' R.O.W.

2% 2%

2" ACP TY "D"

PROP. 6" SUBGRADE COMPACTED TO 98% DENSITY

8" FLEX BASE COMPACTED TO 98% DENSITY

24" CONC. CURB & GUTTER

PROP. 6.0' CHAIN LINK FENCE

PROP. SEEDING

3:1

5.0'

155.0'

125.0'

FL-59.90

PROP. 36" RCP FL-66.60

N.G. = 65.00

Guillermo A. Arratia, P.E.
10/10/2022

STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER

# NAIN ENGINEERING, L.L.C.

CONSULTING ENGINEER

526 N. 5TH STREET
DONNA, TEXAS. 78537

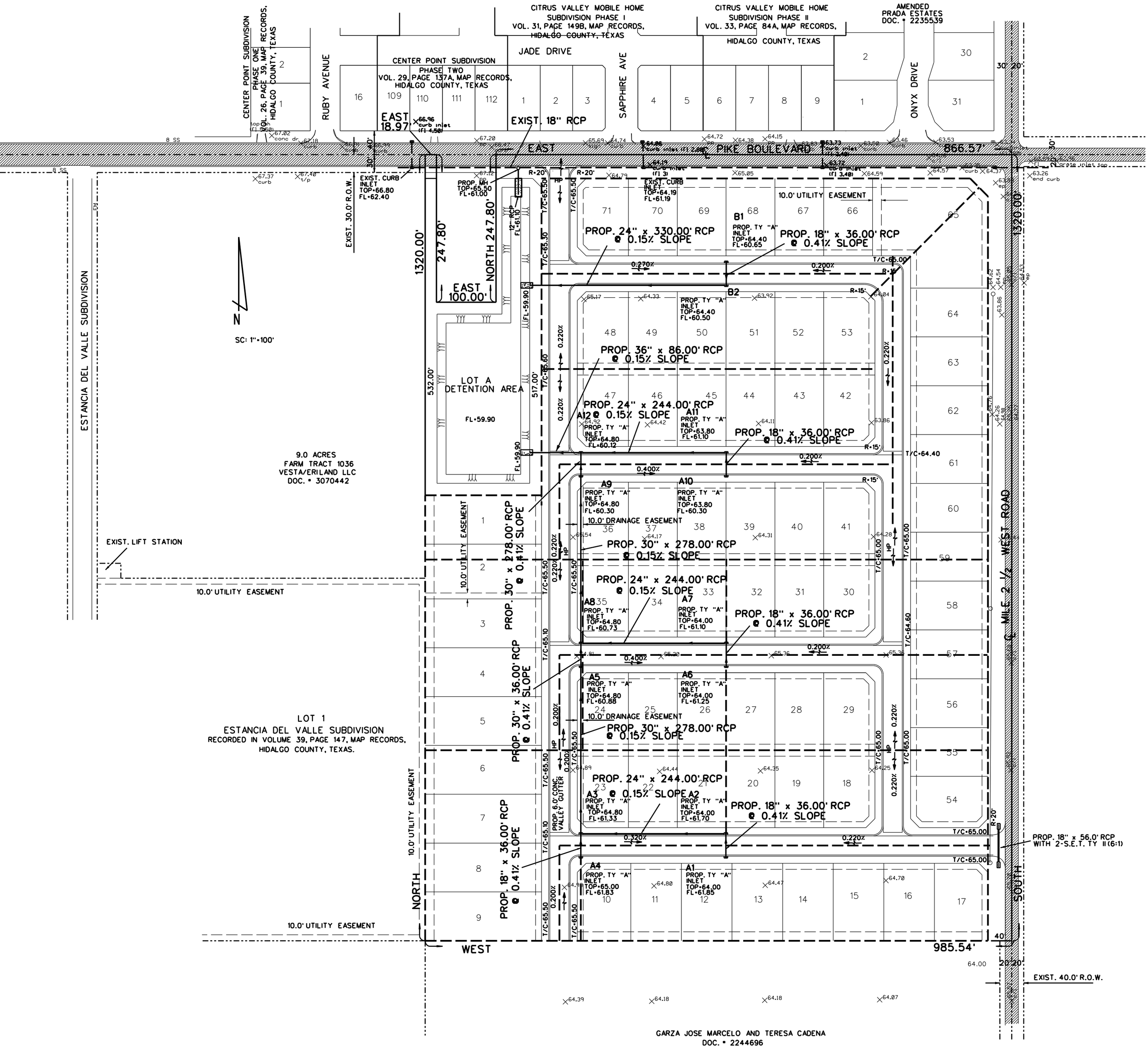
FIRM NO. F-9050

PH. (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM

# PAVING AND DRAINAGE

# HERON'S LANDING SUBDIVISION

# DRAINAGE AREAS
# HERON'S LANDING
# SUBDIVISION



WinStorm (STORM DRAIN DESIGN)

Version 3.05, Jan. 25, 2002
Run @ 10/17/2022 1:10:52 PM

PROJECT NAME : HERONS LAMDING
JOB NUMBER : 01
PROJECT DESCRIPTION : SYSTEM "A"

DESIGN FREQUENCY : 5 Years
ANALYSYS FREQUENCY : 10 Years
MEASUREMENT UNITS: ENGLISH

OUTPUT FOR DESIGN FREQUENCY of: 5 Years

Runoff Computation for Design Frequency.

| ID | C Value | Area (acre) | Tc (min) | Tc Used (min) | Intensity (in/hr) | Supply Q (cfs) | Total Q (cfs) |
|---|---|---|---|---|---|---|---|
| A-1 | 0.616 | 2.34 | 48.33 | 48.33 | 3.19 | 0.000 | 4.600 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-2 | 0.616 | 2.34 | 48.33 | 48.33 | 3.19 | 0.000 | 4.600 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-3 | 0.637 | 1.61 | 27.45 | 27.45 | 4.57 | 0.000 | 4.686 |
| | 0.85 | 0.24 | Pavement | | | | |
| | 0.6 | 1.37 | Multi family | | | | |
| A-4 | 0.739 | 0.09 | 18.33 | 18.33 | 5.73 | 0.000 | 0.381 |
| | 0.85 | 0.05 | Pavement | | | | |
| | 0.6 | 0.04 | Multi family | | | | |
| A-5 | 0.739 | 0.09 | 18.33 | 18.33 | 5.73 | 0.000 | 0.381 |
| | 0.85 | 0.05 | Pavement | | | | |
| | 0.6 | 0.04 | Multi family | | | | |
| A-6 | 0.616 | 2.34 | 48.33 | 48.33 | 3.19 | 0.000 | 4.600 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-7 | 0.616 | 2.34 | 48.33 | 48.33 | 3.19 | 0.000 | 4.600 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-8 | 0.637 | 1.61 | 27.45 | 27.45 | 4.57 | 0.000 | 4.686 |
| | 0.85 | 0.24 | Pavement | | | | |
| | 0.6 | 1.37 | Multi family | | | | |
| A-9 | 0.725 | 0.08 | 18.33 | 18.33 | 5.73 | 0.000 | 0.333 |
| | 0.85 | 0.04 | Pavement | | | | |
| | 0.6 | 0.04 | Multi family | | | | |
| A-10 | 0.616 | 2.34 | 48.33 | 48.33 | 3.19 | 0.000 | 4.600 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-11 | 0.616 | 2.34 | 48.33 | 48.33 | 3.19 | 0.000 | 4.600 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-12 | 0.665 | 0.92 | 27.45 | 27.45 | 4.57 | 0.000 | 2.795 |
| | 0.85 | 0.24 | Pavement | | | | |
| | 0.6 | 0.68 | Multi family | | | | |

On Grade Inlet Configuration Data

| Inlet | Inlet | Inlet | Slopes | Gutter | Grate | Pond Width | Critic |
|---|---|---|---|---|---|---|---|

| ID | Type | Length (ft) | Long (%) | Trans (%) | n | Depr. (ft) | Width (ft) | Type | Allowed (ft) | Elev. (ft) |
|---|---|---|---|---|---|---|---|---|---|---|
| A-3 | Curb | 15.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 64.80 |
| A-4 | Curb | 5.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 65.00 |
| A-5 | Curb | 5.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 64.80 |
| A-8 | Curb | 15.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 64.80 |
| A-9 | Curb | 5.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 64.80 |
| A-12 | Curb | 10.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 64.80 |

On Grade Inlets Conmputation Data.

| Inlet ID | Inlet Type | Total Q (cfs) | Intercept Capacity (cfs) | Q Bypass Allow (cfs) | Q Bypass Actual (cfs) | To Inlet ID | Required Length (ft) | Actual Length (ft) | Ponded Width (ft) |
|---|---|---|---|---|---|---|---|---|---|
| A-3 | Curb | 4.686 | 4.686 | 0.000 | 0.000 | | 10.66 | 15.00 | 13.95 |
| A-4 | Curb | 0.381 | 0.381 | 0.000 | 0.000 | | 2.66 | 5.00 | 5.45 |
| A-5 | Curb | 0.381 | 0.381 | 0.000 | 0.000 | | 2.66 | 5.00 | 5.45 |
| A-8 | Curb | 4.686 | 4.686 | 0.000 | 0.000 | | 10.66 | 15.00 | 13.95 |
| A-9 | Curb | 0.333 | 0.333 | 0.000 | 0.000 | | 2.49 | 5.00 | 5.15 |
| A-12 | Curb | 2.795 | 2.795 | 0.000 | 0.000 | | 7.82 | 10.00 | 11.50 |

Sag Inlets Configuration Data.

| Inlet ID | Inlet Type | Length/ Perim. (ft) | Grate Area (sf) | Left-Slope Long (%) | Left-Slope Trans (%) | Right-Slope Long (%) | Right-Slope Trans (%) | Gutter n | Gutter DeprW (ft) | Depth Allowed (ft) | Critic Elev. (ft) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.00 |
| A-2 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.00 |
| A-6 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.00 |
| A-7 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.00 |
| A-10 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 63.80 |
| A-11 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 63.80 |

Sag Inlets Computation Data.

| Inlet ID | Inlet Type | Length (ft) | Grate Perim (ft) | Grate Area (sf) | Total Q (cfs) | Inlet Capacity (cfs) | Total Head (ft) | Ponded Width Left (ft) | Ponded Width Right (ft) |
|---|---|---|---|---|---|---|---|---|---|
| A-1 | Curb | 10.00 | n/a | n/a | 4.600 | 10.327 | 0.292 | 10.65 | 10.65 |
| A-2 | Curb | 10.00 | n/a | n/a | 4.600 | 10.327 | 0.292 | 10.65 | 10.65 |
| A-6 | Curb | 10.00 | n/a | n/a | 4.600 | 10.327 | 0.292 | 10.65 | 10.65 |
| A-7 | Curb | 10.00 | n/a | n/a | 4.600 | 10.327 | 0.292 | 10.65 | 10.65 |
| A-10 | Curb | 10.00 | n/a | n/a | 4.600 | 10.327 | 0.292 | 10.65 | 10.65 |
| A-11 | Curb | 10.00 | n/a | n/a | 4.600 | 10.327 | 0.292 | 10.65 | 10.65 |

Cumulative Junction Discharge Computations

| Node I.D. | Node Type | Weighted C-Value | Cumulat. Dr.Area (acres) | Cumulat. Tc (min) | Intens. (in/hr) | User Supply Q cfs) | Additional Q in Node (cfs) | Total Disch. (cfs) |
|---|---|---|---|---|---|---|---|---|
| A-1 | Curb | 0.616 | 2.34 | 48.33 | 3.19 | 0.000 | 0.00 | 4.600 |
| A-2 | Curb | 0.616 | 4.68 | 48.47 | 3.18 | 0.000 | 0.00 | 9.182 |
| A-3 | Curb | 0.623 | 6.38 | 49.69 | 3.13 | 0.000 | 0.00 | 12.454 |
| A-4 | Curb | 0.739 | 0.09 | 18.33 | 5.73 | 0.000 | 0.00 | 0.381 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| A-5 | Curb | 0.625 | 6.47 | 50.89 | 3.08 | 0.000 | 0.00 | 12.461 |
| A-6 | Curb | 0.616 | 2.34 | 48.33 | 3.19 | 0.000 | 0.00 | 4.600 |
| A-7 | Curb | 0.616 | 4.68 | 48.47 | 3.19 | 0.000 | 0.00 | 9.183 |
| A-8 | Curb | 0.623 | 12.76 | 50.99 | 3.08 | 0.000 | 0.00 | 24.478 |
| A-9 | Curb | 0.624 | 12.84 | 50.99 | 3.08 | 0.000 | 0.00 | 24.656 |
| A-10 | Curb | 0.616 | 2.34 | 48.33 | 3.19 | 0.000 | 0.00 | 4.600 |
| A-11 | Curb | 0.616 | 4.68 | 48.48 | 3.18 | 0.000 | 0.00 | 9.182 |
| A-12 | Curb | 0.624 | 18.44 | 52.01 | 3.04 | 0.000 | 0.00 | 34.949 |
| OUT | Outlt | 0.624 | 18.44 | 52.01 | 3.04 | 0.000 | 0.00 | 34.949 |

Conveyance Configuration Data

| Run# | Node I.D. US | Node I.D. DS | Flowline Elev. US (ft) | Flowline Elev. DS (ft) | Shape # | Span (ft) | Rise (ft) | Length (ft) | Slope (%) | n_value |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 | A-1 | A-2 | 61.95 | 61.80 | Circ 1 | 0.00 | 1.50 | 36.00 | 0.42 | 0.013 |
| 20 | A-2 | A-3 | 61.70 | 61.33 | Circ 1 | 0.00 | 2.00 | 244.00 | 0.15 | 0.012 |
| 30 | A-4 | A-3 | 61.90 | 61.33 | Circ 1 | 0.00 | 1.50 | 36.00 | 1.58 | 0.012 |
| 40 | A-3 | A-5 | 61.33 | 60.88 | Circ 1 | 0.00 | 2.50 | 278.00 | 0.16 | 0.012 |
| 50 | A-5 | A-8 | 60.88 | 60.73 | Circ 1 | 0.00 | 2.50 | 36.00 | 0.42 | 0.012 |
| 60 | A-6 | A-7 | 61.25 | 61.10 | Circ 1 | 0.00 | 1.50 | 36.00 | 0.42 | 0.012 |
| 70 | A-7 | A-8 | 61.10 | 60.73 | Circ 1 | 0.00 | 2.50 | 244.00 | 0.15 | 0.012 |
| 80 | A-8 | A-9 | 60.73 | 60.30 | Circ 1 | 0.00 | 2.50 | 278.00 | 0.15 | 0.012 |
| 90 | A-9 | A-12 | 60.30 | 60.12 | Circ 1 | 0.00 | 2.50 | 36.00 | 0.50 | 0.012 |
| 100 | A-10 | A-11 | 60.60 | 60.48 | Circ 1 | 0.00 | 1.50 | 36.00 | 0.33 | 0.012 |
| 110 | A-11 | A-12 | 60.48 | 60.12 | Circ 1 | 0.00 | 2.00 | 244.00 | 0.15 | 0.012 |
| 120 | A-12 | OUT | 60.12 | 59.90 | Circ 1 | 0.00 | 3.50 | 86.00 | 0.26 | 0.012 |

Conveyance Hydraulic Computations. Tailwater = 0.000 (ft)

| Run# | Hydraulic Gradeline US Elev (ft) | Hydraulic Gradeline DS Elev (ft) | Fr.Slope (%) | Depth Unif. (ft) | Depth Actual (ft) | Velocity Unif. (f/s) | Velocity Actual (f/s) | Q (cfs) | Cap (cfs) | Junc Loss (ft) |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 63.71 | 63.64 | 0.192 | 0.90 | 1.50 | 4.14 | 2.60 | 4.60 | 6.78 | 0.000 |
| 20 | 63.64 | 63.43 | 0.140 | 1.63 | 2.00 | 3.36 | 2.92 | 9.18 | 9.54 | 0.000 |
| 30* | 63.43 | 63.43 | 0.001 | 0.17 | 1.50 | 3.50 | 0.22 | 0.38 | 14.32 | 0.000 |
| 40 | 63.43 | 63.26 | 0.079 | 1.56 | 2.38 | 3.86 | 2.58 | 12.45 | 17.88 | 0.000 |
| 50* | 63.26 | 63.23 | 0.079 | 1.15 | 2.50 | 5.64 | 2.54 | 12.46 | 28.69 | 0.000 |
| 60 | 63.37 | 63.31 | 0.163 | 0.86 | 1.50 | 4.42 | 2.60 | 4.60 | 7.35 | 0.000 |
| 70 | 63.31 | 63.23 | 0.043 | 1.29 | 2.50 | 3.60 | 1.87 | 9.18 | 17.31 | 0.000 |
| 80 | 63.23 | 62.19 | 0.303 | 2.50 | 2.50 | 4.99 | 4.99 | 24.48 | 17.48 | 0.000 |
| 90* | 62.19 | 62.14 | 0.308 | 1.68 | 2.02 | 7.03 | 5.79 | 24.66 | 31.42 | 0.000 |
| 100 | 62.50 | 62.44 | 0.163 | 0.93 | 1.50 | 4.02 | 2.60 | 4.60 | 6.57 | 0.000 |
| 110 | 62.44 | 62.14 | 0.140 | 1.63 | 2.00 | 3.36 | 2.92 | 9.18 | 9.41 | 0.000 |
| 120 | 62.14 | 61.92 | 0.103 | 2.02 | 2.02 | 6.06 | 6.06 | 34.95 | 55.13 | 0.000 |

OUTPUT FOR ANALYSYS FREQUENCY of: 10 Years

Runoff Computation for Analysis Frequency.

| ID | C Value | Area (acre) | Tc (min) | Tc Used (min) | Intensity (in/hr) | Supply Q (cfs) | Total Q (cfs) |
|---|---|---|---|---|---|---|---|

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A-1 | 0.616 | 2.34 | 48.33 | 48.33 | 3.72 | 0.000 | 5.360 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-2 | 0.616 | 2.34 | 48.33 | 48.33 | 3.72 | 0.000 | 5.360 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-3 | 0.637 | 1.61 | 27.45 | 27.45 | 5.28 | 0.000 | 5.418 |
| | 0.85 | 0.24 | Pavement | | | | |
| | 0.6 | 1.37 | Multi family | | | | |
| A-4 | 0.739 | 0.09 | 18.33 | 18.33 | 6.60 | 0.000 | 0.439 |
| | 0.85 | 0.05 | Pavement | | | | |
| | 0.6 | 0.04 | Multi family | | | | |
| A-5 | 0.739 | 0.09 | 18.33 | 18.33 | 6.60 | 0.000 | 0.439 |
| | 0.85 | 0.05 | Pavement | | | | |
| | 0.6 | 0.04 | Multi family | | | | |
| A-6 | 0.616 | 2.34 | 48.33 | 48.33 | 3.72 | 0.000 | 5.360 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-7 | 0.616 | 2.34 | 48.33 | 48.33 | 3.72 | 0.000 | 5.360 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-8 | 0.637 | 1.61 | 27.45 | 27.45 | 5.28 | 0.000 | 5.418 |
| | 0.85 | 0.24 | Pavement | | | | |
| | 0.6 | 1.37 | Multi family | | | | |
| A-9 | 0.725 | 0.08 | 18.33 | 18.33 | 6.60 | 0.000 | 0.383 |
| | 0.85 | 0.04 | Pavement | | | | |
| | 0.6 | 0.04 | Multi family | | | | |
| A-10 | 0.616 | 2.34 | 48.33 | 48.33 | 3.72 | 0.000 | 5.360 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-11 | 0.616 | 2.34 | 48.33 | 48.33 | 3.72 | 0.000 | 5.360 |
| | 0.85 | 0.15 | Pavement | | | | |
| | 0.6 | 2.19 | Multi family | | | | |
| A-12 | 0.665 | 0.92 | 27.45 | 27.45 | 5.28 | 0.000 | 3.232 |
| | 0.85 | 0.24 | Pavement | | | | |
| | 0.6 | 0.68 | Multi family | | | | |

On Grade Inlet Configuration Data

| Inlet ID | Inlet Type | Inlet Length (ft) | Slopes Long (%) | Slopes Trans (%) | Gutter n | Gutter Depr. (ft) | Grate Width (ft) | Grate Type | Pond Width Allowed (ft) | Critic Elev. (ft) |
|---|---|---|---|---|---|---|---|---|---|---|
| A-3 | Curb | 15.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 64.80 |
| A-4 | Curb | 5.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 65.00 |
| A-5 | Curb | 5.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 64.80 |
| A-8 | Curb | 15.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 64.80 |
| A-9 | Curb | 5.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 64.80 |
| A-12 | Curb | 10.00 | 0.50 | 2.00 | 0.014 | 0.33 | n/a | n/a | 16.00 | 64.80 |

On Grade Inlets Conmputation Data.

| Inlet ID | Inlet Type | Total Q (cfs) | Intercept Capacity (cfs) | Q Bypass Allow (cfs) | Q Bypass Actual (cfs) | To Inlet ID | Required Length (ft) | Actual Length (ft) | Ponded Width (ft) |
|---|---|---|---|---|---|---|---|---|---|
| A-3 | Curb | 5.418 | 5.418 | 0.000 | 0.000 | | 11.63 | 15.00 | 14.70 |
| A-4 | Curb | 0.439 | 0.439 | 0.000 | 0.000 | | 2.85 | 5.00 | 5.75 |
| A-5 | Curb | 0.439 | 0.439 | 0.000 | 0.000 | | 2.85 | 5.00 | 5.75 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| A-8 | Curb | 5.418 | 5.418 | 0.000 | 0.000 | 11.63 | 15.00 | 14.70 |
| A-9 | Curb | 0.383 | 0.383 | 0.000 | 0.000 | 2.66 | 5.00 | 5.45 |
| A-12 | Curb | 3.232 | 3.232 | 0.000 | 0.000 | 8.51 | 10.00 | 12.10 |

Sag Inlets Configuration Data.

| Inlet ID | Inlet Type | Length/ Perim. (ft) | Grate Area (sf) | Left-Slope Long (%) | Left-Slope Trans (%) | Right-Slope Long (%) | Right-Slope Trans (%) | Gutter n | Gutter DeprW (ft) | Depth Allowed (ft) | Critic Elev. (ft) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.00 |
| A-2 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.00 |
| A-6 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.00 |
| A-7 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.00 |
| A-10 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 63.80 |
| A-11 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 63.80 |

Sag Inlets Computation Data.

| Inlet ID | Inlet Type | Length (ft) | Grate Perim (ft) | Grate Area (sf) | Total Q (cfs) | Inlet Capacity (cfs) | Total Head (ft) | Ponded Width Left (ft) | Ponded Width Right (ft) |
|---|---|---|---|---|---|---|---|---|---|
| A-1 | Curb | 10.00 | n/a | n/a | 5.360 | 10.327 | 0.323 | 11.30 | 11.30 |
| A-2 | Curb | 10.00 | n/a | n/a | 5.360 | 10.327 | 0.323 | 11.30 | 11.30 |
| A-6 | Curb | 10.00 | n/a | n/a | 5.360 | 10.327 | 0.323 | 11.30 | 11.30 |
| A-7 | Curb | 10.00 | n/a | n/a | 5.360 | 10.327 | 0.323 | 11.30 | 11.30 |
| A-10 | Curb | 10.00 | n/a | n/a | 5.360 | 10.327 | 0.323 | 11.30 | 11.30 |
| A-11 | Curb | 10.00 | n/a | n/a | 5.360 | 10.327 | 0.323 | 11.30 | 11.30 |

Cumulative Junction Discharge Computations

| Node I.D. | Node Type | Weighted C-Value | Cumulat. Dr.Area (acres) | Cumulat. Tc (min) | Intens. (in/hr) | User Supply Q cfs) | Additional Q in Node (cfs) | Total Disch. (cfs) |
|---|---|---|---|---|---|---|---|---|
| A-1 | Curb | 0.616 | 2.34 | 48.33 | 3.72 | 0.000 | 0.00 | 5.360 |
| A-2 | Curb | 0.616 | 4.68 | 48.47 | 3.71 | 0.000 | 0.00 | 10.699 |
| A-3 | Curb | 0.623 | 6.38 | 49.67 | 3.65 | 0.000 | 0.00 | 14.520 |
| A-4 | Curb | 0.739 | 0.09 | 18.33 | 6.60 | 0.000 | 0.00 | 0.439 |
| A-5 | Curb | 0.625 | 6.47 | 50.81 | 3.60 | 0.000 | 0.00 | 14.542 |
| A-6 | Curb | 0.616 | 2.34 | 48.33 | 3.72 | 0.000 | 0.00 | 5.360 |
| A-7 | Curb | 0.616 | 4.68 | 48.46 | 3.71 | 0.000 | 0.00 | 10.700 |
| A-8 | Curb | 0.623 | 12.76 | 50.92 | 3.59 | 0.000 | 0.00 | 28.568 |
| A-9 | Curb | 0.624 | 12.84 | 50.92 | 3.59 | 0.000 | 0.00 | 28.777 |
| A-10 | Curb | 0.616 | 2.34 | 48.33 | 3.72 | 0.000 | 0.00 | 5.360 |
| A-11 | Curb | 0.616 | 4.68 | 48.48 | 3.71 | 0.000 | 0.00 | 10.698 |
| A-12 | Curb | 0.624 | 18.44 | 51.79 | 3.55 | 0.000 | 0.00 | 40.871 |
| OUT | Outlt | 0.624 | 18.44 | 51.79 | 3.55 | 0.000 | 0.00 | 40.871 |

Conveyance Configuration Data

| Run# | Node I.D. US | Node I.D. DS | Flowline Elev. US (ft) | Flowline Elev. DS (ft) | Shape # | Span (ft) | Rise (ft) | Length (ft) | Slope (%) | n_value |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 | A-1 | A-2 | 61.95 | 61.80 | Circ 1 | 0.00 | 1.50 | 36.00 | 0.42 | 0.013 |
| 20 | A-2 | A-3 | 61.70 | 61.33 | Circ 1 | 0.00 | 2.00 | 244.00 | 0.15 | 0.012 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 30 | A-4 | A-3 | 61.90 | 61.33 | Circ 1 | 0.00 | 1.50 | 36.00 | 1.58 | 0.012 |
| 40 | A-3 | A-5 | 61.33 | 60.88 | Circ 1 | 0.00 | 2.50 | 278.00 | 0.16 | 0.012 |
| 50 | A-5 | A-8 | 60.88 | 60.73 | Circ 1 | 0.00 | 2.50 | 36.00 | 0.42 | 0.012 |
| 60 | A-6 | A-7 | 61.25 | 61.10 | Circ 1 | 0.00 | 1.50 | 36.00 | 0.42 | 0.012 |
| 70 | A-7 | A-8 | 61.10 | 60.73 | Circ 1 | 0.00 | 2.50 | 244.00 | 0.15 | 0.012 |
| 80 | A-8 | A-9 | 60.73 | 60.30 | Circ 1 | 0.00 | 2.50 | 278.00 | 0.15 | 0.012 |
| 90 | A-9 | A-12 | 60.30 | 60.12 | Circ 1 | 0.00 | 2.50 | 36.00 | 0.50 | 0.012 |
| 100 | A-10 | A-11 | 60.60 | 60.48 | Circ 1 | 0.00 | 1.50 | 36.00 | 0.33 | 0.012 |
| 110 | A-11 | A-12 | 60.48 | 60.12 | Circ 1 | 0.00 | 2.00 | 244.00 | 0.15 | 0.012 |
| 120 | A-12 | OUT | 60.12 | 59.90 | Circ 1 | 0.00 | 3.50 | 86.00 | 0.26 | 0.012 |

Conveyance Hydraulic Computations. Tailwater = 0.000 (ft)

| Run# | Hydraulic Gradeline US Elev (ft) | DS Elev (ft) | Fr.Slope (%) | Depth Unif. (ft) | Actual (ft) | Velocity Unif. (f/s) | Actual (f/s) | Q (cfs) | Cap (cfs) | Junc Loss (ft) |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 64.80 | 64.71 | 0.260 | 1.01 | 1.50 | 4.25 | 3.03 | 5.36 | 6.78 | 0.000 |
| 20 | 64.71 | 64.25 | 0.191 | 2.00 | 2.00 | 3.41 | 3.41 | 10.70 | 9.54 | 0.000 |
| 30 | 64.25 | 64.25 | 0.001 | 0.18 | 1.50 | 3.65 | 0.25 | 0.44 | 14.32 | 0.000 |
| 40 | 64.25 | 63.95 | 0.107 | 1.72 | 2.50 | 4.04 | 2.96 | 14.52 | 17.88 | 0.000 |
| 50 | 63.95 | 63.91 | 0.107 | 1.26 | 2.50 | 5.87 | 2.96 | 14.54 | 28.69 | 0.000 |
| 60 | 64.13 | 64.05 | 0.222 | 0.95 | 1.50 | 4.55 | 3.03 | 5.36 | 7.35 | 0.000 |
| 70 | 64.05 | 63.91 | 0.058 | 1.41 | 2.50 | 3.76 | 2.18 | 10.70 | 17.31 | 0.000 |
| 80 | 63.91 | 62.46 | 0.413 | 2.50 | 2.50 | 5.82 | 5.82 | 28.57 | 17.48 | 0.000 |
| 90 | 62.46 | 62.36 | 0.419 | 1.88 | 2.24 | 7.29 | 6.20 | 28.78 | 31.42 | 0.000 |
| 100 | 62.91 | 62.83 | 0.222 | 1.03 | 1.50 | 4.14 | 3.03 | 5.36 | 6.57 | 0.000 |
| 110 | 62.83 | 62.36 | 0.191 | 2.00 | 2.00 | 3.41 | 3.41 | 10.70 | 9.41 | 0.000 |
| 120 | 62.36 | 62.14 | 0.141 | 2.24 | 2.24 | 6.28 | 6.28 | 40.87 | 55.13 | 0.000 |

END

NORMAL TERMINATION OF WINSTORM.

WinStorm (STORM DRAIN DESIGN) Version 3.05, Jan. 25, 2002
Run @ 10/17/2022 1:43:31 PM

PROJECT NAME : HERONS LANDING
JOB NUMBER : 02
PROJECT DESCRIPTION : SYSTEM "B"
DESIGN FREQUENCY : 5 Years
ANALYSYS FREQUENCY : 10 Years
MEASUREMENT UNITS: ENGLISH

OUTPUT FOR DESIGN FREQUENCY of: 5 Years

Runoff Computation for Design Frequency.

| ID | C Value | Area (acre) | Tc (min) | Tc Used (min) | Intensity (in/hr) | Supply Q (cfs) | Total Q (cfs) |
|---|---|---|---|---|---|---|---|
| B-1 | 0.634 | 2.29 | 48.33 | 48.33 | 3.19 | 0.000 | 4.632 |
| | 0.85 | 0.31 | Pavement | | | | |
| | 0.6 | 1.98 | Multi family | | | | |
| B-2 | 0.701 | 1.84 | 48.33 | 48.33 | 3.19 | 0.000 | 4.114 |
| | 0.96 | 0.30 | Pavement | | | | |
| | 0.65 | 1.54 | Multi family | | | | |

Sag Inlets Configuration Data.

| Inlet ID | Inlet Type | Length/ Perim. (ft) | Grate Area (sf) | Left-Slope Long (%) | Left-Slope Trans (%) | Right-Slope Long (%) | Right-Slope Trans (%) | Gutter n | Gutter DeprW (ft) | Depth Allowed (ft) | Critic Elev. (ft) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| B-1 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.40 |
| B-2 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.40 |

Sag Inlets Computation Data.

| Inlet ID | Inlet Type | Length (ft) | Grate Perim (ft) | Grate Area (sf) | Total Q (cfs) | Inlet Capacity (cfs) | Total Head (ft) | Ponded Width Left (ft) | Ponded Width Right (ft) |
|---|---|---|---|---|---|---|---|---|---|
| B-1 | Curb | 10.00 | n/a | n/a | 4.632 | 10.327 | 0.293 | 10.70 | 10.70 |
| B-2 | Curb | 10.00 | n/a | n/a | 4.114 | 10.327 | 0.271 | 10.25 | 10.25 |

Cumulative Junction Discharge Computations

| Node I.D. | Node Type | Weighted C-Value | Cumulat. Dr.Area (acres) | Cumulat. Tc (min) | Intens. (in/hr) | User Supply Q cfs) | Additional Q in Node (cfs) | Total Disch. (cfs) |
|---|---|---|---|---|---|---|---|---|
| B-1 | Curb | 0.634 | 2.29 | 48.33 | 3.19 | 0.000 | 0.00 | 4.632 |
| B-2 | Curb | 0.664 | 4.13 | 48.48 | 3.18 | 0.000 | 0.00 | 8.728 |
| OUT | Outlt | 0.664 | 4.13 | 48.48 | 3.18 | 0.000 | 0.00 | 8.728 |

Conveyance Configuration Data

| Run# | Node I.D. US | Node I.D. DS | Flowline Elev. US (ft) | Flowline Elev. DS (ft) | Shape # | Span (ft) | Rise (ft) | Length (ft) | Slope (%) | n_value |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 | B-1 | B-2 | 60.65 | 60.50 | Circ 1 | 0.00 | 1.50 | 36.00 | 0.42 | 0.013 |
| 20 | B-2 | OUT | 60.50 | 59.90 | Circ 1 | 0.00 | 2.00 | 330.00 | 0.18 | 0.012 |

Conveyance Hydraulic Computations. Tailwater = 0.000 (ft)

| Run# | Hydraulic Gradeline US Elev (ft) | Hydraulic Gradeline DS Elev (ft) | Fr.Slope (%) | Depth Unif. (ft) | Depth Actual (ft) | Velocity Unif. (f/s) | Velocity Actual (f/s) | Q (cfs) | Cap (cfs) | Junc Loss (ft) |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 61.92 | 61.88 | 0.194 | 0.91 | 1.38 | 4.11 | 2.73 | 4.63 | 6.78 | 0.000 |
| 20 | 61.88 | 61.28 | 0.127 | 1.38 | 1.38 | 3.79 | 3.79 | 8.73 | 10.45 | 0.000 |

OUTPUT FOR ANALYSYS FREQUENCY of: 10 Years

Runoff Computation for Analysis Frequency.

| ID | C Value | Area (acre) | Tc (min) | Tc Used (min) | Intensity (in/hr) | Supply Q (cfs) | Total Q (cfs) |
|---|---|---|---|---|---|---|---|
| B-1 | 0.634 | 2.29 | 48.33 | 48.33 | 3.72 | 0.000 | 5.397 |
| | 0.85 | 0.31 | Pavement | | | | |
| | 0.6 | 1.98 | Multi family | | | | |
| B-2 | 0.701 | 1.84 | 48.33 | 48.33 | 3.72 | 0.000 | 4.793 |
| | 0.96 | 0.30 | Pavement | | | | |
| | 0.65 | 1.54 | Multi family | | | | |

Sag Inlets Configuration Data.

| Inlet ID | Inlet Type | Length/ Perim. (ft) | Grate Area (sf) | Left-Slope Long (%) | Left-Slope Trans (%) | Right-Slope Long (%) | Right-Slope Trans (%) | Gutter n | Gutter DeprW (ft) | Depth Allowed (ft) | Critic Elev. (ft) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| B-1 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.40 |
| B-2 | Curb | 10.00 | n/a | 0.50 | 2.00 | 0.50 | 2.00 | 0.014 | 1.50 | 0.50 | 64.40 |

Sag Inlets Computation Data.

| Inlet ID | Inlet Type | Length (ft) | Grate Perim (ft) | Grate Area (sf) | Total Q (cfs) | Inlet Capacity (cfs) | Total Head (ft) | Ponded Width Left (ft) | Ponded Width Right (ft) |
|---|---|---|---|---|---|---|---|---|---|
| B-1 | Curb | 10.00 | n/a | n/a | 5.397 | 10.327 | 0.324 | 11.35 | 11.35 |
| B-2 | Curb | 10.00 | n/a | n/a | 4.793 | 10.327 | 0.300 | 10.85 | 10.85 |

Cumulative Junction Discharge Computations

| Node I.D. | Node Type | Weighted C-Value | Cumulat. Dr.Area | Cumulat. Tc | Intens. | User Supply Q | Additional Q in Node | Total Disch. |
|---|---|---|---|---|---|---|---|---|

| | | (acres) | (min) | (in/hr) | cfs) | (cfs) | (cfs) |
|---|---|---|---|---|---|---|---|
| B-1 | Curb | 0.634 | 2.29 | 48.33 | 3.72 | 0.000 | 0.00 | 5.397 |
| B-2 | Curb | 0.664 | 4.13 | 48.47 | 3.71 | 0.000 | 0.00 | 10.170 |
| OUT | Outlt | 0.664 | 4.13 | 48.47 | 3.71 | 0.000 | 0.00 | 10.170 |

Conveyance Configuration Data

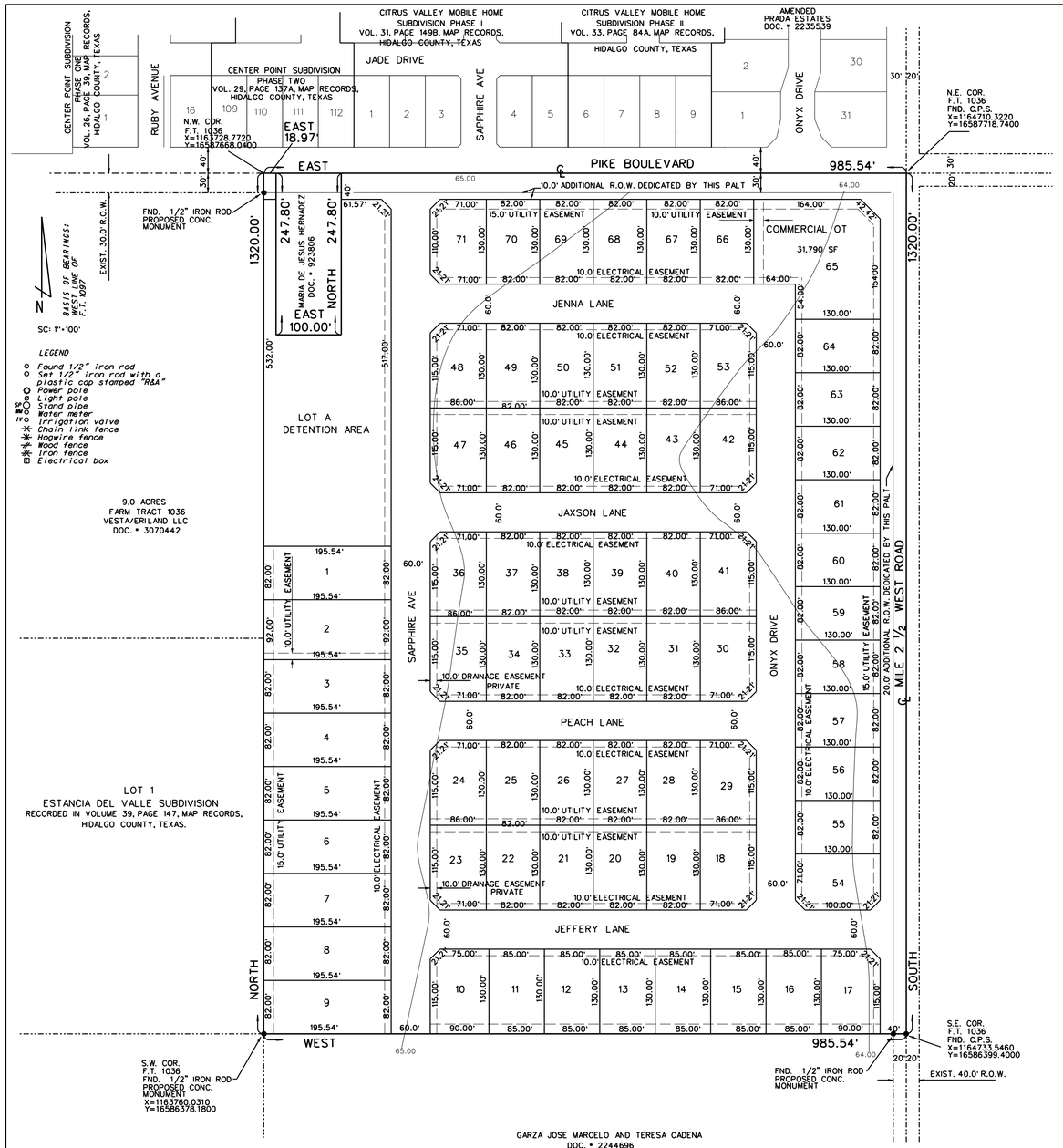
| Run# | Node I.D. US | Node I.D. DS | Flowline Elev. US (ft) | Flowline Elev. DS (ft) | Shape # | Span (ft) | Rise (ft) | Length (ft) | Slope (%) | n_value |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 | B-1 | B-2 | 60.65 | 60.50 | Circ 1 | 0.00 | 1.50 | 36.00 | 0.42 | 0.013 |
| 20 | B-2 | OUT | 60.50 | 59.90 | Circ 1 | 0.00 | 2.00 | 330.00 | 0.18 | 0.012 |

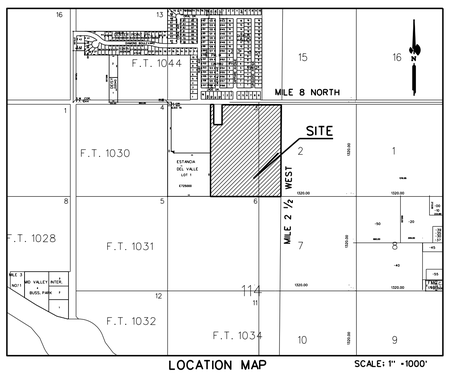
Conveyance Hydraulic Computations. Tailwater = 0.000 (ft)

| Run# | Hydraulic Gradeline US Elev (ft) | DS Elev (ft) | Fr.Slope (%) | Depth Unif. (ft) | Depth Actual (ft) | Velocity Unif. (f/s) | Velocity Actual (f/s) | Q (cfs) | Cap (cfs) | Junc Loss (ft) |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 | 62.22 | 62.13 | 0.264 | 1.01 | 1.50 | 4.27 | 3.05 | 5.40 | 6.78 | 0.000 |
| 20 | 62.13 | 61.53 | 0.172 | 1.63 | 1.63 | 3.72 | 3.72 | 10.17 | 10.45 | 0.000 |

END

NORMAL TERMINATION OF WINSTORM.




# HERON'S LANDING SUBDIVISION

A 29.29 ACRE TRACT OF LAND OUT OF FARM TRACT 1036, WEST AND ADAMS TRACT SUBDIVISION ACCORDING TO THE MAP RECORDED IN VOLUME 2, PAGE3 , MAP RECORDS, HIDALGO COUNTY, TEXAS.

METES AND BOUNDS

A 29.29 Tract of land (30.00 acres recorded), more or less, being out of the East 30.00 acre of Farm Tract 1036, being out of the original Lot 3, Block 114, The Subdivision Map of The West and Adams Tracts Subdivision of the Llano Grande Grant, as per the "Correction"Special Warranty Deed recorded via Document No. 2011-2244696 on September 27, 2011, and as per the map or plat thereof recorded in Volume 2, Page 2, Map Records in the Office of the County Clerk of Hidalgo County, Texas, (reference to which is here made for all purpose), and lying on the Southwest corner of Mile 2 1/2 West Road and East Pike Boulevard (Mile 8 North Road) Intersection, is described by metes and bounds as follows:

The **POINT OF COMMENCMENT** (P.O.C.) being at a cotton picker spindle found for the intersection of the apparent existing 80.00-foot right-of-way centerline of said East Pike Boulevard and apparent existing 40.00-foot right-of-way centerline of said Mile 2 1/2 West Road for the apparent Northeast corner of said Lot 3 and of Block 114, and for the apparent Northeast corner of said 29.29 Tract, and also being the **POINT OF BEGINNING** of said 29.23 Tract of land herein described;

**THENCE,** SOUTH, with the said Mile 2 ½West Road existing 40.00-foot right-of-way centerline and the apparent East lot line of said Lot 3 and of Block 114 and of said 29.550 Tract, a distance of 1320.00 feet to a cotton picker spindle found on the said Mile 2 1/2 West Road, existing 40.00-foot right-of-way centerline for the apparent Southeast corner of said Lot 3 and of said 29.29 Tract of land herein described;

**THENCE,** WEST, with the apparent South lot line of said Lot 3, Farm Tract 1036 and of said 29.29 Tract, a distance 20.00 feet passed a ½"iron rod found on the apparent existing West right-of-way line said Mile 2 ½West Road, continuing for a total distance of 985.54 feet to a ½" iron rod found for the Southwest corner of said 29.550Tract of land herein described;

**THENCE,** NORTH, along the West lot line of said 29.550 Tract, a distance 1,280.00 feet to a ½"iron rod found on the South right-of-way line said of said East Pike Boulevard, continuing for a total of 1,320.00 feet to a point on the said East Pike Boulevard existing 80.00-foot right-of-way centerline for the Northwest corner of said 29.29 tract of land herein described;

**THENCE,** EASTwith the said East Pike Boulevard existing 80.00-foot right-of-way centerline, and the North lot line of said Lot 3 and of Block 114, and of said 29.29 Tract, a distance 18.97 feet passed the apparent Northwest corner of a 0.569 of an acre tract vested in Maria De Jesus and Angel G. Hernandez (Document No. 923806, Hidalgo County Official Records), thence another 100.00 feet passed the apparent Northeast corner of said 0.569 of an acre tract vested in Maria De Jesus and Angel G. Hernandez, continuing for a total distance of 985.54 feet to the said cotton picker spindle found at the intersection of the East Pike Boulevard apparent existing 80.00-foot right-of-way centerline and apparent existing Mile 2 1/2 West Road 40.00-foot right-of-way centerline for the Northeast corner of Lot 3 and Block 114, and of 29.550 Tract of land herein described, also being the **POINT OF BEGINNING**, containing a gross of 29.86 acres of land, of which 1.002 acres lies in existing roadway easement, 0.405 of an acre lies in existing roadway acquired by the City and SAVE AND EXCEPT 0.569 of an acre, for a net of 27.014 acres of land, more or less.

**GENERAL NOTES:**

1. MIN. BUILDING SETBACK LINES:
   FRONT 30.0'
   REAR 15.0' OR GREATER FOR EASEMENTS
   SIDE 5.0' OR GREATER FOR EASEMENT
   SIDE CORNER 10.0' OR GREATER FOR EASEMENT
2. NO PERMANENT STRUCTURES ARE PERMITTED OVER ANY EASEMENT. EASEMENT SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, SHRUBS, TREES, AND OTHER PLANTING (EXCEPT LOW, LESS AN 18" MATURE HEIGHTS, GROUND COVER, GRASS OR FLOWERS) AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT
3. FINISHED FLOOR ELEVATION ESTABLISHED MUST BE HIGHER THAN 66.00' OR 18" ABOVE TOP OF CURB OR CENTERLINE OF STREET, WHICHEVER IS GREATER, MEASURED FROM THE CENTER OF THE LOT.
4. FLOOD ZONE "X" - AREAS BETWEEN LIMITS OF THE 100-YEAR FLOOD AND 500-YEAR FLOOD: OR CERTAIN AREAS SUBJECT TO 100-YEAR FLOODING WITH AVERAGE DEPTHS LESS THAN ONE(1) FOOT OR WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN ONE SQUARE MILE: AREAS PROTECTED BY LEVEES FROM THE BASE FLOOD.
   COMMUNITY-PANEL No. 480334 0450 C
   MAP REVISED: JUNE 6, 2000
5. DRAINAGE: IN ACCORDANCE WITH HIDALGO COUNTY DRAINAGE DISTRICT No.1 AND CITY OF WESLACO REQUIREMENTS, THIS DEVELOPMENT WILL BE REQUIRED TO DETAIN A TOTAL OF 220,690 CF ( 5.07 ACRE-FEET)OF STORM WATER RUNOFF. DRAINAGE DETENTION IN ACCORDANCE WITH THE LOCAL REQUIREMENTS WILL BE ACCOMPLISHED AS FOLLOWS: THE DEVELOPER SHALL BE RESPONSIBLE FOR DETAIN AND ACCOMMODATE MORE THAN THE DETAINED VOLUME SHOWN ON THIS PLAT IF IT IS DETERMINES, AT THE PERMIT STAGE, THAT THE DETENTION REQUIREMENTS ARE GREATER THAN STATED ON THIS PLAT, DUE TO THE IMPERVIOUS ARE BEING GREATER THAN THE PLAT ENGINEER CONSIDERED IN THE HYDRAULIC CALCULATIONS FOR THIS SUBDIVISION
6. PROJECT BENCH MARK ELEV.- 70.45, NAIL IN POWER POLE AT THE NORTHWEST CORNER OF THIS SUBDIVISION
7. ALL LOT CORNERS MARKED WITH No. 4 REBAR UNLESS OTHERWISE NOTED.
   ● -DENOTES ½" IRON ROD FOUND UNLESS OTHERWISE NOTED.
   O-DENOTES ½" IRON ROD SET
8. A 5 FT ADA COMPLAINT SIDWALK IS REQUIRED ALONG THE SOUTH SIDE OF PIKE BOULEVARD AND THE WEST SIDE OF MILE 2 ½ WEST DURING SUBDIVISION STAGE
9. A 4 FT SIDEWALK IS REQUIRED ALONG ALL INTERNOR STREETS UPON THE ISSUANCE OF A BUILDING PERMIT. ON CORNER LOTS, THE OWNER SHALL BE RESPONSIBLE FOR THE SIDEWALK ALONG ALL STREETS ADJOINING THE LOT.
10. ZONE "R2" DUPLEX/FOURPLEX DISTRICT
11. RIGHTS, RULES, REGULATIONS AND EASEMENTS IN FAVOR OF HIDALGO COUNTY IRRIGATION DISTRICT NO. 9
12. LANDSCAPING IS REQUIRED PER CITY ORDINANCE
13. NO ACCESS SHALL BE GRANTED FROM PIKE BOULEVARD AND MILE 2 ½ WEST
14. OUTPARCEL "A" SHALL BE USED FOR DRAINAGE DETENTION, MUST BE MAINTAINED BY HOA AND SHALL NOT BE RE-SUBDIVIDED FOR FUTURE USE OTHER THAN DRAINAGE DETENTION.
15. CORNER LOTS DRIVEWAYS SHOULD BE CONSTRUCTED AT FURTHEST POSSIBLE POINT FROM INTERSECTIONS AND IN COMPLIANCE WITH ACCESS MANAGMENT ORDINANCE.
16. BUFFER FENCING IN DEVELOPMENTS WITHIN THE CITY LIMITS AND THE ETJ', A MINIMUM SIX-FOOT BUFFER SHALL BE REQUIRED ALONG ANY NATURAL AND/OR MANMADE HAZARD SUCH AS AN OPEN CANAL, OPEN DITCH CALICHE PIT AND HOLIDING POND WHICH, IN OPINION OF THE CITY, IS NECESSARY FOR THE LOT'S OCCUPANTS TO BE PROTECTE FROM. IN THE ETJ, A PLAT NOTESREQUIRING SUCH BUFFERINGOF THE AFFECTED LOT OWNER AT THE TIME OF THE LOT'S OCCUPANCY SHALL BE PROVIDED. REMOVAL OR DAMAGE TO THESE FENCES WILL SUBJECT THE OWNER OF THE LOT ADJECENT TO THE BUFFER FENCE TO FINES AND/OR REPLACEMENT/REPAIR OF THE FENCE AT THE OWNER'S EXPENSE OR THE PERSON CAUSING THIS DAMAGE. SUCH BUFFERING MAY ALSO INCLUDE MAYOR THOROUGHFARES BUT NOT GOLF COURSES LAKES, AND/OR SIMILAR LANDSCAPING.
17. SECTION 26-22 RESTRICTIVE COVENANTS IMPOSED ON THE LAND, IF DESIRED BY THE SUBDIVIDER, OR REQUIRED BY THE LEGISLATIVE BODY OF THE CITY, ARE TO BE SHOWN ON THE PLAT, OR ON A SEPARATE DOCUMENT IN THE OFFICE OF THE COUNTY CLERK. IF NOT SHOWN ON THE RECORDED PLAT, SUCH RESTRICTIVE COVENANTS SHALL BE FURNISHED TO THE CITY. THE RESTRICTIVE COVENANTS MUST COMPLY WITH ALL APPLICABLE CODES AND ORDINANCE OF THE CITY, THOUGH THIS PROVISION DOES NOT PRECLUDE STRICTER STANDARDS BEING IMPOSED BY THE SUBDIVIDER
18. STREETLIGHT MUST BE LOCATED AT EVERY 300 FEET

FILED FOR RECORD IN
HIDALGO COUNTY
ARTURO GUAJARDO, JR.
HIDALGO COUNTY CLERK

ON: _____ AT _____ AM/PM
INSTRUMENT NUMBER _____
OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS

BY: _____ DEPUTY

STATE OF TEXAS
COUNTY OF HIDALGO

I, WE, THE UNDERSIGNED, OWNER(S) OF THE LAND ON THIS PLAT, AND DESIGNATED HEREIN AS HERON'S LANDING SUBDIVISION TO THE CITY OF WESLACO, COUNTY OF HIDALGO, TEXAS AND WHOSE NAME IS SUBSCRIBED HERETO, HEREBY DEDICATED TO THE USE OF THE PUBLIC ALL STREETS, ALLEYS, PARKS, DRAIN, EASEMENTS, WATER COURSES, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: DII MANAGMENT LLC
ALBERT HANKS - MANAGER OF DII MANAGMENT, LLC
ADDRESS: 502 E. EXPRESSWAY 83, SUITE G
WESLACO, TEXAS. 78596

STATE OF TEXAS
COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ON THIS DAY PERSONALLY APPEARED ALBERT HANKS PROVED TO BE THROUGH THEIR TEXAS SUBSCRIBED OF PUBLIC SAFETY DRIVER LICENSE TO BE THE PERSON WHOSE NAME IS TO THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DECLARED THAT THEIR STATEMENTS THEREIN ARE TRUE AND CORRECT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREBY EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2022

_____
NOTARY PUBLIC, FOR THE STATE OF TEXAS

APPROVED BY DRAINAGE DISTRICT:

HIDALGO COUNTY DRAINAGE DISTRICT NO.1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS. WATER CODES 49.211 (c). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT NO.1

_____ _____
RAUL E. SESIN, P.E., C.F.M. DATE
GENERAL MANAGER

GENERAL MANAGER
THIS PLAT IS APPROVED BY THE HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9

DATED THIS _____ DAY OF _____, 2022

1. NO IMPROVEMENTS OF ANY KIND SHALL BE PLACED UPON HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9 RIGHT-OF-WAYS AND/OR EASEMENTS WITHOUT THE EXPRESSED WRITTEN PERMISSION OF H.C.C.I.D. No. 9
2. IT IS UNDERSTOOD THAT THE RATE OF FLOW OF STORM WATER FOR THE DEVELOPMENT WILL BE NO GREATER THAN THE RATE OF FLOW OF STORM WATER WHEN THE LAND WAS IN AGRICULTURAL USE.
3. HCCID No. 9 WILL NOT BE RESPONSIBLE FOR STORM/DRAINAGE WATER SYSTEM TO ANY LOT WITHIN THIS SUBDIVISION. AS WELL HCCID No. 9 WILL NOT BE RESPONSIBLE FOR THE DELIVERY OF WATER TO ANY LOT WITHIN THIS SUBDIVISION. IF DESIRED, THIS WILL NOT BE AT THE DISTRICT EXPENSE.
4. HCCID No. 9 HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE STORM SEWER OR UTILITIES SYSTEMS DESCRIBED ARE APPROPIATE FOR THE PARTICULAR SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. THE DEVELOPER AND HIS ENGINEER ARE RESPONSIBLE FOR THEIR DETERMINATIONS.
5. HCCID #9 EXCLUSIVE EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, FENCES, SHRUBS, TREES, AND OTHER PLANTINGS AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.

_____
GENERAL MANAGER
HIDALGO & CAMERON COUNTIES IRRIGATION DISTRICT No. 9

I, THE UNDERSIGNED, THE MAYOR OF THE CITY OF WESLACO, TEXAS, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

_____ _____
MAYOR, CITY OF WESLACO DATE CITY SECRETARY DATE

THIS SUBDIVISION PLAT OF HERON'S LANDING SUBDIVISION BEEN SUBMITED SUBDIVISION TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF WESLACO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS _____ DAY OF _____, 2022 A.D.

_____
CHAIRMAN, PLANNING & ZONING COMMISSION

STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, REYNALDO ROBLES, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND WAS CORRECTLY MADE AND PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

_____
REYNALDO ROBLES
REG. PROFESSIONAL LAND SURVEYOR * 4032
P.O. BOX 476
107 W. HUISACHE ST.
WESLACO, TEXAS. 78596
PH. 956-968-2422

STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, GUILLERMO A. ARRATIA, A LICENSED PROFESSIONAL ENGINEER, IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT.

Guillermo Arratia P.E. 10/19/2022
GUILLERMO A. ARRATIA
LICENSED PROFESSIONAL ENGINEER * 94001
526 N. 5TH ST.
DONNA, TEXAS. 78537

STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER

DATE OF PREPARATION: SEPTEMBER 16, 2022

PRINCIPAL CONTACTS:

| | NAME | ADDRESS | CITY & ZIP | PHONE |
|---|---|---|---|---|
| OWNER: | ALBERT HANKS | 502 E. EXPRESSWAY 83, SUITE G | WESLACO, TEXAS. 78596 | 956-630-0216 |
| ENGINEER: | GUILLERMO A. ARRATIA | 526 N. 5TH ST. | DONNA, TX 78537. | (956) 784-0218 |
| SURVEYOR: | REYNALDO ROBLES | 107 W. HUISACHE ST. | WESLACO, TEXAS. 78596 | 956-968-2422 |


NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
FIRM NO. F-9050
526 N. 5TH STREET
DONNA, TEXAS. 78537
PH. (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM

# HERON'S LANDING SUBDIVISION

# WATERLINE LAYOUT

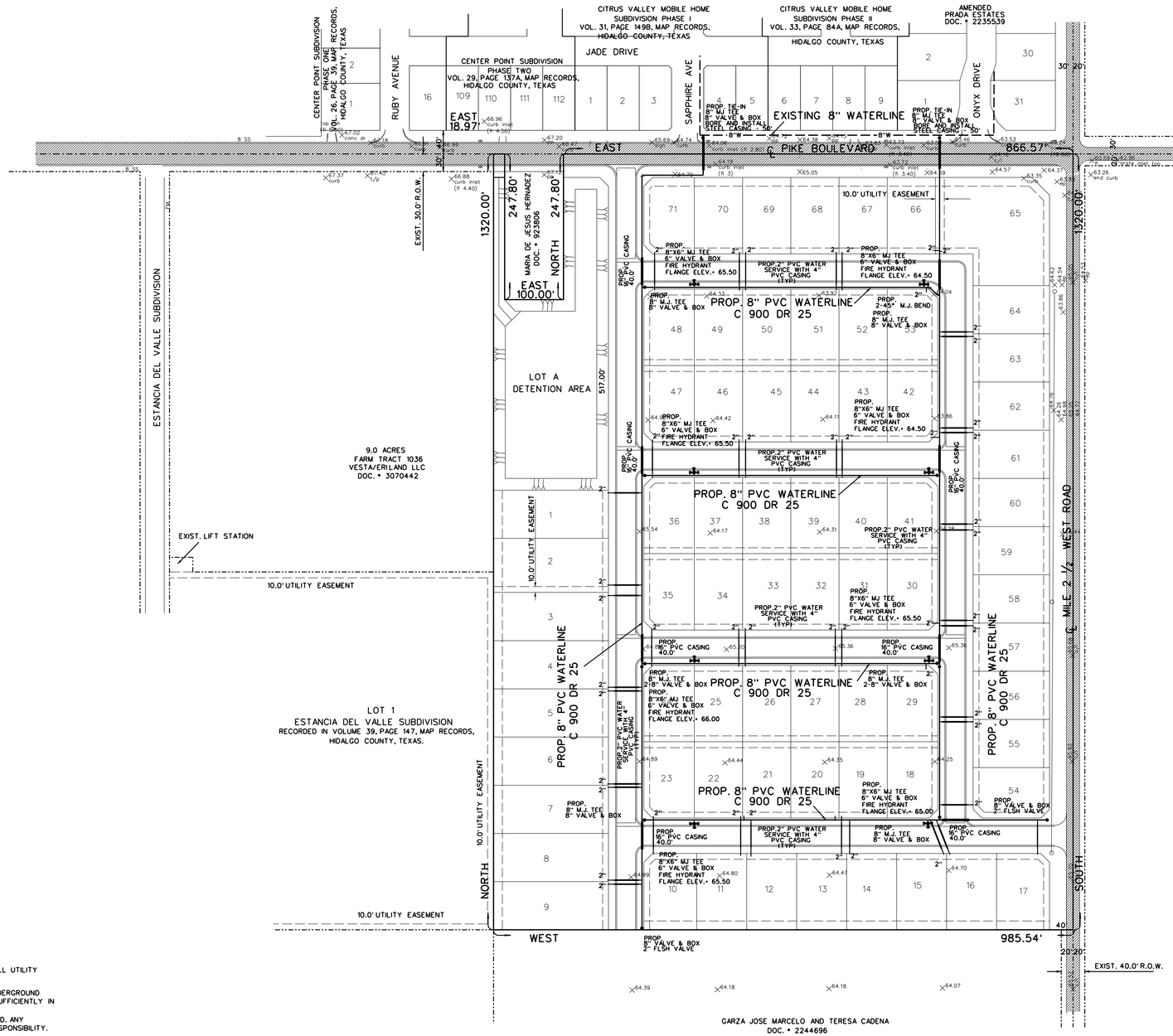
LEGEND

- Found 1/2" iron rod
- Set 1/2" iron rod with a plastic cap stamped "RGA"
- Power pole
- Light pole
- Stand pipe
- Water meter
- Irrigation valve
- Chain link fence
- Hogwire fence
- Wood fence
- Iron fence
- Electrical box

N

SC: 1"=100'

NOTES:
1. WATERLINE SERVICE MUST BE 1" x 3/4" PER UNIT
2. ALL VALVES AND FIRE HYDRANTS MUST BE MULLER
3. ONLY ALL STAINLESS- STEEL TAPPING SLEEVE ALLOWED FOR WATERLINE TIE-IN WHERE THE CANNOT BE INSTALLED
4. ALL TAPPING SLEEVES MUST BE ALL STAINLESS STEEL WITH STAINLESS STEEL NUTS AND BOLTS




GENERAL NOTES:

1. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO CONTACT ALL UTILITY COMPANIES PRIOR TO START OF CONSTRUCTION.
2. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO LOCATE UNDERGROUND UTILITIES, WHETHER SHOWN OR NOT SHOWN ON THE DRAWINGS, SUFFICIENTLY IN ADVANCE OF OPERATIONS TO PRECLUDE DAMAGE TO SAME.
3. WATER, SEWER, OR OTHER UTILITY SERVICES NOT BE INTERRUPTED. ANY DAMAGES TO EXISTING UTILITIES WILL BE THE CONTRACTOR'S RESPONSIBILITY.
4. IN THE EVENT OF DAMAGE TO UNDERGROUND FACILITIES, WHETHER SHOWN OR NOT SHOWN IN THE DRAWINGS, THE CONTRACTOR SHALL MAKE THE NECESSARY REPAIRS TO PLACE THE FACILITIES BACK IN SERVICE AT NO INCREASE IN THE CONTRACTOR'S PRICE AND ALL SUCH REPAIRS SHALL CONFORM TO THE REQUIREMENTS OF THE COMPANY OR AGENCY SERVICING THE FACILITY.
5. THE CONTACTOR SHALL EXERCISE EXTRA CARE TO PREVENT DAMAGE TO ALL OTHER STRUCTURES IN THE AREA INCLUDING BUILDINGS, FENCES, ROADS, PIPELINES UTILITIES, ETC., WHETHER PUBLICITY OR PRIVATELY OWNED.
6. UNTIL ACCEPTANCE BY THE ENGINEER OF ANY PART OR ALL OF THE CONSTRUCTION AS PROVIDED FOR IN THE PLANS AND THESE SPECIFICATION, IT SHALL BE UNDER THE CHARGE AND CARE OF THE CONTRACTOR, AND HE SHALL TAKE EVERY NECESSARY PRECAUTION AGAINST INJURY OR DAMAGE TO ANY PART OF THE WORK. THE CONTRACTOR SHALL REBUILD, REPAIR, RESTORE AND MAKE GOOD, AT HIS OWN EXPENSE, ALL INJURIES OR DAMAGE TO ANY PORTION OF THE WORK BEFORE ITS COMPLITION AND ACCEPTANCE.
7. CONTRACTOR WILL BE REPONSIBLE FOR TRAFFIC CONTROL PLAN
8. NO OPEN TRENCHES OR EXCAVATION SHALL BE LEFT OPEN OVERNIGHT.
9. PROPOSED TRENCH PROTECTION FOR SANITARY SEWER LINE
10. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO CONTACT CITY OF WESLACO TO VERIFY ALL EXISTING UTILITIES PRIOR TO START OF CONSTRUCTION.

STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER

Guillermo Arratia P.E.
10/19/2022


NAIN ENGINEERING, L.L.C.
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E-MAIL: NAINENGINEERING@YAHOO.COM
FIRM NO. F-9050

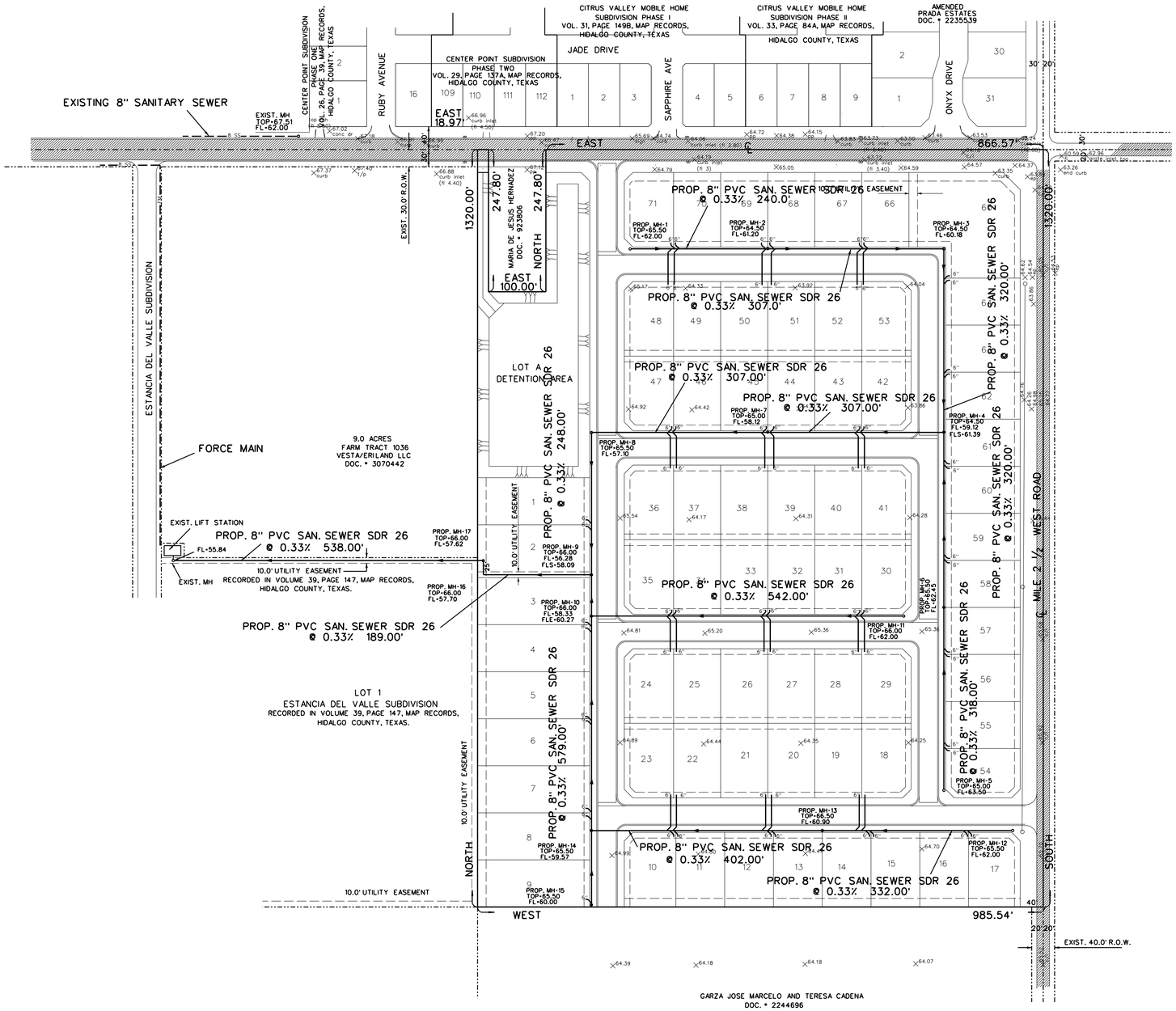
LEGEND

- Found 1/2" iron rod
- Set 1/2" iron rod with a plastic cap stamped "RGA"
- Power pole
- Light pole
- Stand pipe
- Water meter
- Irrigation valve
- Chain link fence
- Hogwire fence
- Wood fence
- Iron fence
- Electrical box

N

SC: 1"=100'

MANHOLE COVERS TO BE COMPOSITE




STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER

Guillermo Arratia P.E.
10/19/2022

# HERON'S LANDING SUBDIVISION

# SANITARY SEWER LAYOUT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LEGEND

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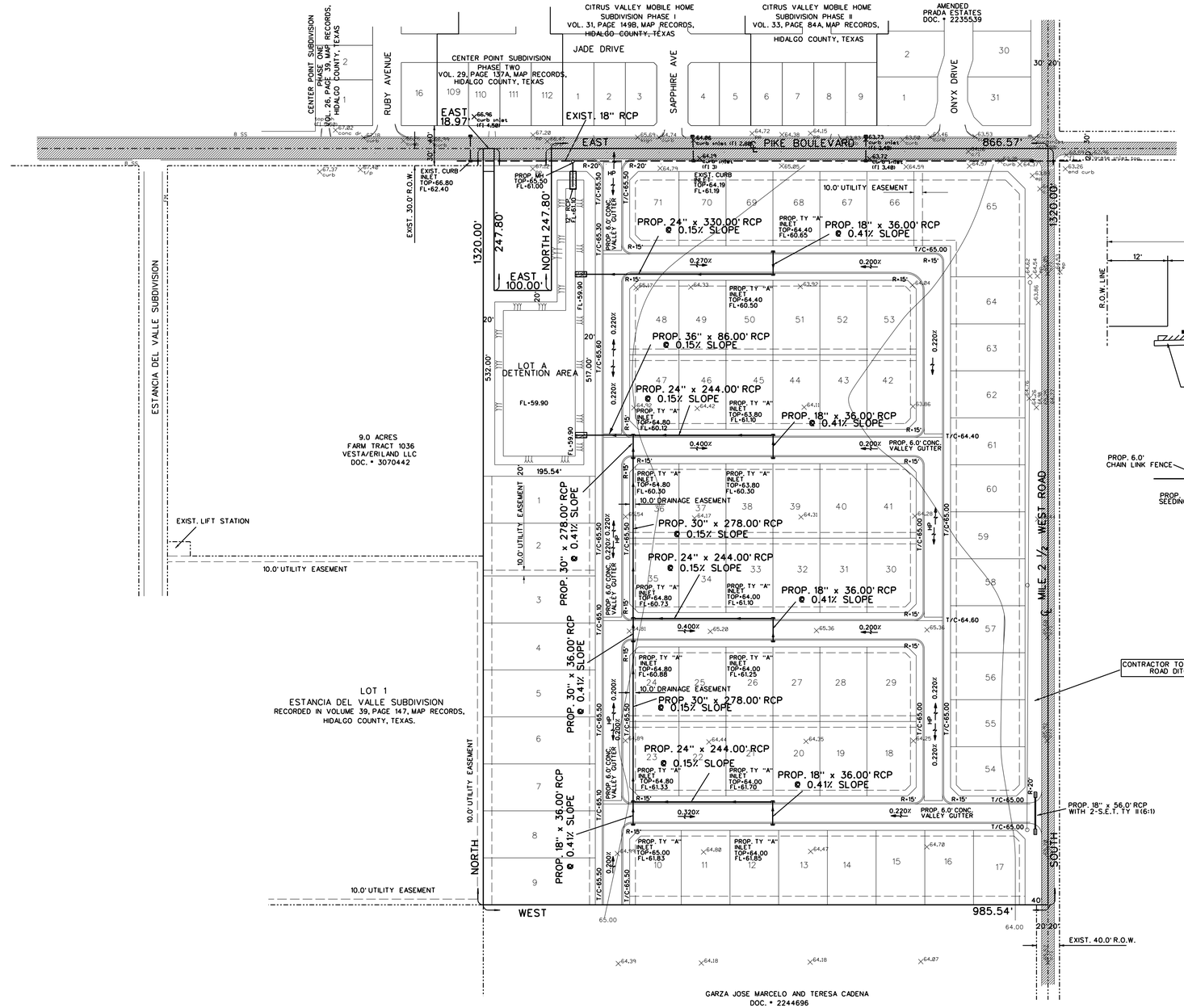
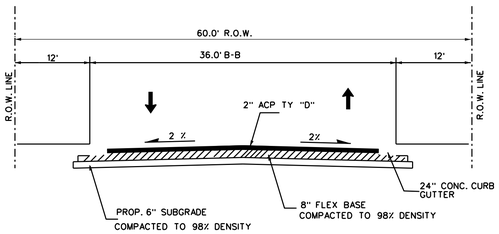
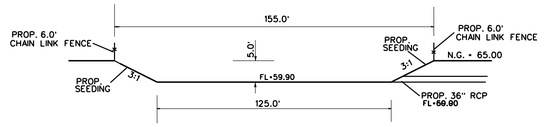



PROPOSED TYPICAL SECTION



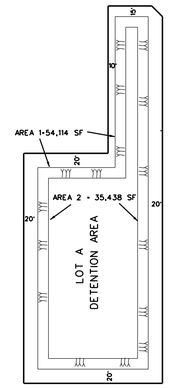

## DETENTION AREA DETAIL

DRAINAGE RETENTION REQUIRED: 220,690 CF
TOTAL DRAINAGE RETENTION PROVIDED: 223,880 CF
54,114+35,438/2x5+223,880 CF

**PROPOSED OUTLET STRUCTURE CALCULATIONS**

$A = \frac{Q}{0.6\sqrt{2gh}} = \frac{12.89}{0.6\sqrt{2x32.2x3.5'}} = 1.43$ SF = 16"

PROP. 12"




STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER

Guillermo Arratia P.E.
10/19/2022

# HERON'S LANDING SUBDIVISION

# PAVING AND DRAINAGE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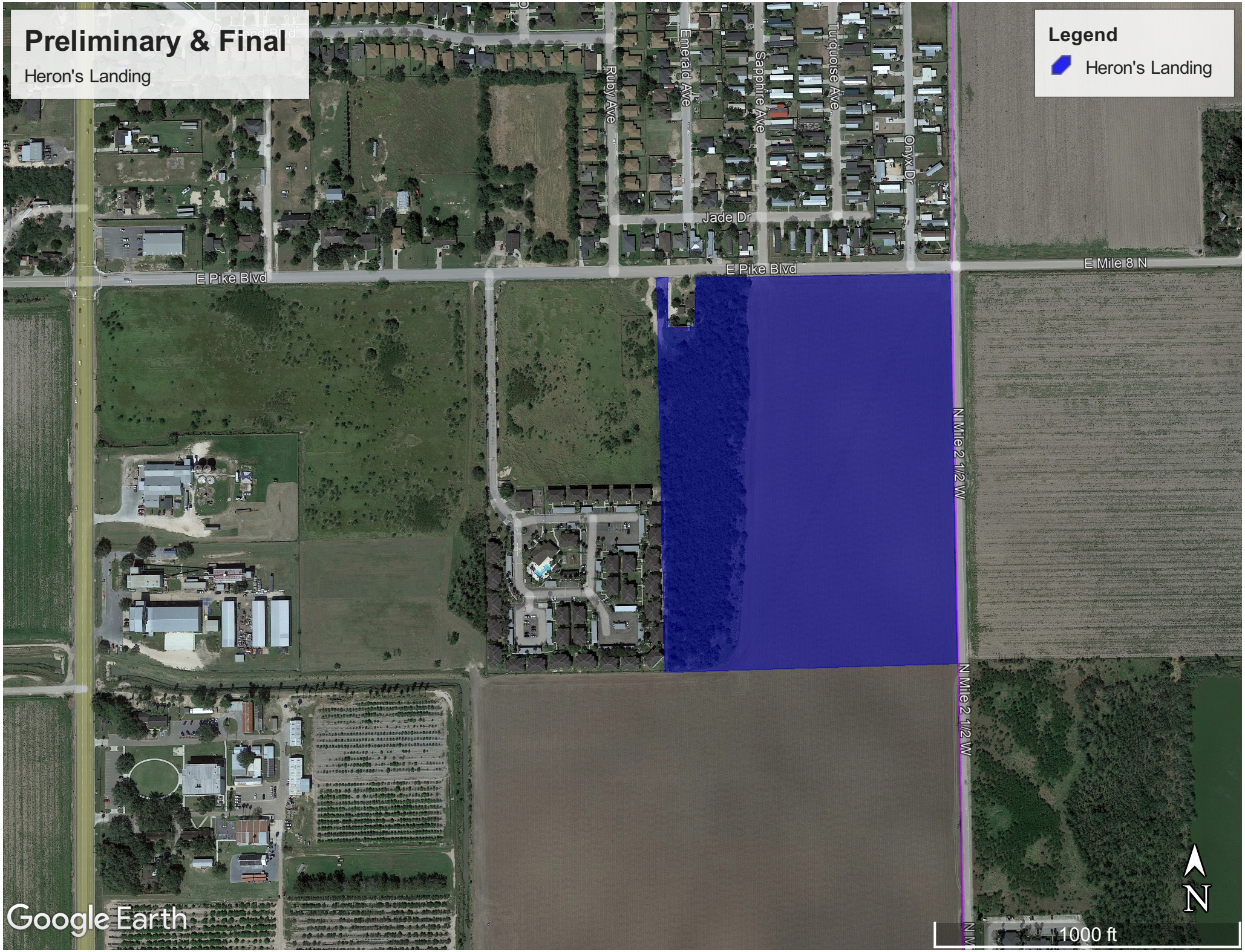
FIRM NO. F-9050

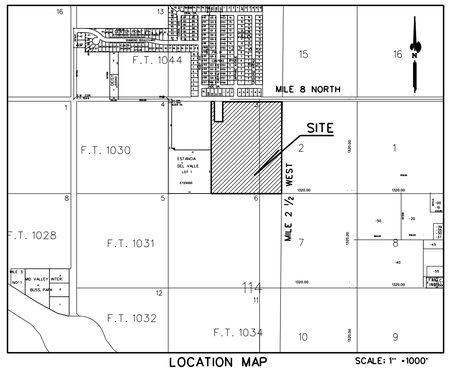

Preliminary & Final
Heron's Landing
Legend
Heron's Landing
Ruby Ave
Emerald Ave
Sapphire Ave
Turquoise Ave
Onyx Dr
Jade Dr
E Pike Blvd
E Pike Blvd
E Mile 8 N
N Mile 2 1/2 W
N Mile 2 1/2 W
N
1000 ft
Google Earth

(PRIVATE GATED SUBDIVISION)

# CONSTRUCTION PLANS OF HERON'S LANDING SUBDIVISION

INDEX OF SHEETS


1. TITLE SHEET
2. SUBDIVISION PLAT
3. WATERLINE AND SANITARY SEWER LAYOUT
4. PAVING AND DRAINAGE LAYOUT
5. SW3P LAYOUT
6. PLAN AND PROFILES SANITARY SEWER
7. PLAN AND PROFILES STORM SEWER
8. STREET LIGHTING PLAN
9. SIGNING LAYOUT
10. WATERLINE STANDARDS
11. SANITARY SEWER STANDARDS
12. STORM STANDARDS
13. STREET STANDARDS


LOCATION MAP SCALE: 1" =1000'

Guillermo Arratia P.E. 3/14/2023


GUILLERMO A. ARRATIA
LICENSED PROFESSIONAL ENGINEER • 94001
526 N. 5TH ST.
DONNA, TEXAS. 78537


STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER

DATE OF PREPARATION: JANUARY 01, 2023

SHEET No. 1


NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
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# HERON'S LANDING SUBDIVISION

## (PRIVATE GATED SUBDIVISION)

A 29.50 ACRE TRACT OF LAND OUT OUF THE EAST 30.00 ACRES OF FARM TRACT 1036, WEST AND ADAMS TRACT SUBDIVISION, HIDALGO COUNTY, TEXAS.

METES AND BOUNDS

BEING 29.50 ACRES OF LAND SITUATED IN HIDALGO COUNTY, TEXAS, AND BEING THE EAST 30.00 ACRES OF FARM TRACT 1036, WEST AND ADAMS TRACT SUBDIVISION AS PER MAP RECORDED IN VOLUME 2, PAGES 34-37, HIDALGO COUNTY, MAP RECORDS, SAVE AND EXCEPT A 0.50 ACRE TRACT DESCRIBED IN DOCUMENT NO. 923806, OFFICIAL RECORDS OF HIDALGO COUNTY, TEXAS, AND SAID 29.50 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A COTTON PICKER SPINDLE FOUND FOR THE NORTHEAST CORNER OF SAID FARM TRACT 1036 AND THE NORTHEAST CORNER OF SAID TRACT HEREIN DESCRIBED:

THENCE: SOUTH 00° 34' WEST, 1320.06 FEET, WITH THE EAST LINE OF SAID FARM TRACT 1036 AND THE CENTERLINE OF MILE 2 ½ WEST ROAD TO A ½ INCH IRON ROD FOUND FOR THE SOUTHEAST CORNER OF SAID TRACT HEREIN DESCRIBED AND THE SOUTHEAST CORNER OF SAID FARM TRACT 1036:

THENCE: WEST, WITH THE SOUTH LINE OF SAID FARM TRACT 1036, AT A DISTANCE OF 15.00 FEET PASS A 1/2 INCH IRON ROD FOUND FOR REFERENCE ON THE WEST RIGHT OF WAY LINE OF MILE 2 ½ WEST ROAD AND CONTINUING FOR A TOTAL DISTANCE OF 983.47 FEET TO A POINT FOR THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID TRACT HEREIN DESCRIBED:

THENCE: NORTH, WITH THE EAST LINE OF ESTANCIA DEL VALLE SUBDIVISION AS PER MAP RECORDED IN VOLUME 39, PAGE 147, HIDALGO COUNTY MAP RECORDS, AT A DISTANCE OF 608.82 FEET PASS THE MOST EASTERLY NORTHEAST CORNER OF SAID ESTANCIA DEL VALLE SUBDIVISION, AT A DISTANCE OF 1290.00 FEET PASS THE SOUTH RIGHT OF WAY LINE OF PIKE BOULEVARD (MILE 8 NORTH ROAD) AND CONTINUING FOR A DISTANCE OF 1320.00 FEET TO A POINT FOR THE NORTHWEST CORNER OF THIS TRACT HEREIN DESCRIBED:

THENCE: EAST, 996.53 FEET , WITH THE NORTH LINE OF SAID FARM TRACT 1036 AND THE CENTERLINE OF PIKE BOULEVARD TO THE POINT OF BEGINNING AND CONTAINING 30.00 ACRES OF LAND MORE OR LESS. SAVE AND EXCEPT SAID 0.50 OF ONE ACREOF LAND DESCRIBED IN DOCUMENT NO. 923806, OFFICIAL RECORDS, OF HIDALGO COUNTY, TEXAS AND BEING THE EAST 100.00 FEET OF THE WEST 118.97 FEET OF THE SOUTH 217.80 FEET OF THE NORTH 247.80 FEET OF THE EAST 30 ACRES OF FARM TRACT 1036, LEAVING 29.50 ACRES OF LAND MORE OR LESS.

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS OF THE PROPERTY SHOWN ON THIS PLAT, THEIR SUCCCESSORS, ASSIGNS. AND TRANSFEREES (HEREINAFTER CALLED "GRANTOR" WHETHER ONE OR MORE PERSONS ARE NAMED), IN CONSIDERATION OF ONE DOLLAR ($1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION PAID BY NORTH ALAMO WATER SUPPLY CORPORATION, (HEREINAFTER CALLED "GRANTEE") THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, TRANSFER, AND CONVEY TO SAID GRANTEE, ITS SUCCESSORS, AND ASSIGNS, A 15.00 FOOT EXCLUSIVE PERPETUAL EASEMENT WITH THE RIGHT TO ERECT, CONSTRUCT, INSTALL AND THEREAFTER USE, OPERATE, INSPECT, REPAIR, MAINTAIN, REPLACE, AND REMOVE WATER DISTRIBUTION LINES AND APPURTENANCES OVER AND ACROSS THE LANDS SHOWN ON THIS PLAT, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS OF THE PURPOSE FOR WHICH THE ABOVE MENTIONED RIGHTS ARE GRANTED. THE EASEMENT HEREBY GRANTED SHALL NOT EXCEED 15' IN WIDTH, AND GRANTEE IS HEREBY AUTHORIZED TO DESIGNATE THE COURSE OF THE EASEMENT HEREIN CONVEYED EXCEPT THAT WHEN THE PIPELINE(S) IS INSTALLED, THE EASEMENT HEREIN GRANTED SHALL BE LIMITED TO A STRIP OF LAND 15' IN WIDTH, THE CENTER LINE THEREOF BEGIN THE PIPELINE INSTALLED. IN THE EVENT THE EASEMENT HEREBY GRANTED ABUTS ON A PUBLIC ROAD AND THE CITY, COUNTY OR STATE HEREAFTER WIDENS OR RELOCATES THE PUBLIC ROAD SO AS TO REQUIRE THE RELOCATION OF THIS WATERLINE AS INSTALLED, GRANTOR FURTHER GRANTS TO GRANTEE AN ADDITIONAL EASEMENT OVER AND ACROSS THE LAND SHOWN ON THIS PLAT FOR THE PURPOSE OF LATERALLY RELOCATE SAID WATER LINE AS MAY BE NECESSARY TO CLEAR THE ROAD IMPROVEMENTS, WHICH EASEMENT HERBY GRANTED SHALL BE LIMITED TO A STRIP OF LAND 15' IN WIDTH, THE CENTER LINE THEREOF BEING THE PIPELINE AS RELOCATED. THE CONSIDERATION RECITED HERIN SHALL CONSTITUTE PAYMENT IN FULL FOR ALL DAMAGES SUSTAINED BY GRANTOR BY REASON OF THE INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT AND RELOCATION OF THE STRUCTURES REFERRED TO HEREIN, THUS AGREEMENT TOGETHER WITH OTHER PROVISIONS OF THIS GRANT SHALL CONSTITUTE AN EASEMENT FOR THE BENEFIT OF THE GRANTEE, ITS SUCCESSORS, AND ASSIGNS. THE GRANTOR CONVENANTS THAT IT IS THE OWNER OF THE ABOVE-DESCRIBED LANDS AND THAT SAID LANDS ARE FREE AND CLEAR OF ALL ENCUMBRANCES AND LIES EXCEPT THE FOLLOWING: THE EASEMENT CONVEYED HEREIN WAS OBTAINED OR IMPROVED THROUGHT FEDERAL FINANCIAL ASSISTANCE. THIS EASEMENT IS SUBJECT TO THE PROVISIONS OF TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND THE REGULATIONS ISSUED PURSUANT THERETO FOR SO LONG AS THE EASEMENT CONTINUES TO BE USED FOR THE SAME OR SIMILAR PURPOSE FOR WHICH FINANCIAL ASSISTANCE WAS EXTENDED OR FOR SO LONG AS THE GRANTEE OWNS IT. WHICHEVER IS LONGER.

WITNESS WHEREOF THE SAID GRANTOR EXECUTED THIS INSTRUMENT THIS _____ DAY OF_____ 2023

OWNER: DII MANAGMENT LLC
ALBERT HANKS - MANAGER OF DII MANAGMENT, LLC
ADDRESS: 502 E. EXPRESSWAY 83, SUITE G
WESLACO, TEXAS. 78596

STATE OF TEXAS
COUNTY OF HIDALGO

THE HOME OWNERS ASSOCIATION AND/OR EVERY LOT OWNER SHALL HOLD THE CITY OF WESLACO HARMLESS AND INDEMNIFY COUNTY AND CITY FROM ANY AND ALL CLAIMS RELATING TO THE CONDITIONS OR ACCESSIBILITY OF THE PRIVATE STREETS.THE LOT OWNERS SHALL BE RESPONSIBLE FOR THE COSTS TO MAINTAIN THE PRIVATE STREETS, PRIVATE SIDEWALKS AND PRIVATE STREET LIGHTS ANY REQUEST FOR DEDICATION OF THE PRIVATE ROADS TO THE PUBLIC USE IF APPROVED SHALL CAUSE CONSTRUCTION SPECIFICATIONS TO MEET COUNTY REQUIREMENTS.

OWNER: DII MANAGMENT LLC
ALBERT HANKS - MANAGER OF DII MANAGMENT, LLC
ADDRESS: 502 E. EXPRESSWAY 83, SUITE G
WESLACO, TEXAS. 78596

STATE OF TEXAS
COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ON THIS DAY PERSONALLY APPEARED ALBERT HANKS PROVED TO BE THROUGH THEIR TEXAS SUBSCRIBED OF PUBLIC SAFETY DRIVER LICENSE TO BE THE PERSON WHOSE NAME IS TO THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DECLARED THAT THEIR STATEMENTS THEREIN ARE TRUE AND CORRECT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREBY EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____, 2023

_____
NOTARY PUBLIC, FOR THE STATE OF TEXAS

APPROVED BY DRAINAGE DISTRICT:

HIDALGO COUNTY DRAINAGE DISTRICT NO.1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS. WATER CODE§ 49.211 (c). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT NO.1

_____ _____
RAUL E. SESIN, P.E., C.F.M. DATE
GENERAL MANAGER

GENERAL MANAGER
THIS PLAT IS APPROVED BY THE HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9

DATED THIS _____ DAY OF _____, 2023

1. NO IMPROVEMENTS OF ANY KIND SHALL BE PLACED UPON HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT No. 9 RIGHT-OF-WAYS AND/OR EASEMENTS WITHOUT THE EXPRESSED WRITTEN PERMISSION OF H.C.C.I.D. No. 9
2. IT IS UNDERSTOOD THAT THE RATE OF FLOW OF STORM WATER FOR THE DEVELOPMENT WILL BE NO GREATER THAN THE RATE OF FLOW OF STORM WATER WHEN THE LAND WAS IN AGRICULTURAL USE.
3. HCCID No. 9 WILL NOT BE RESPONSIBLE FOR STORM/DRAINAGE WATER SYSTEM TO ANY LOT WITHIN THIS SUBDIVISION. AS WELL HCCID No. 9 WILL NOT BE RESPONSIBLE FOR THE DELIVERY OF WATER TO ANY LOT WITHIN THIS SUBDIVISION. IF DESIRED, THIS WILL NOT BE AT THE DISTRICT EXPENSE.
4. HCCID No. 9 HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE STORM SEWER OR UTILITIES SYSTEMS DESCRIBED ARE APPROPIATE FOR THE PARTICULAR SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. THE DEVELOPER AND HIS ENGINEER ARE RESPONSIBLE FOR THEIR DETERMINATIONS.
5. HCCID *9 EXCLUSIVE EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, FENCES, SHRUBS, TREES, AND OTHER PLANTINGS AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.

_____
GENERAL MANAGER
HIDALGO & CAMERON COUNTIES IRRIGATION DISTRICT No. 9

I, THE UNDERSIGNED, THE MAYOR OF THE CITY OF WESLACO, TEXAS, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

_____ _____
MAYOR, CITY OF WESLACO DATE CITY SECRETARY DATE

THIS SUBDIVISION PLAT OF HERON'S LANDING SUBDIVISION BEEN SUBMITED SUBDIVISION TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF WESLACO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS _____ DAY OF _____, 2023 A.D.

_____
CHAIRMAN, PLANNING & ZONING COMMISSION

STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, REYNALDO ROBLES, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND WAS CORRECTLY MADE AND PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

_____
REYNALDO ROBLES
REG. PROFESSIONAL LAND SURVEYOR • 4032
P.O. BOX 476
107 W. HUISACHE ST.
WESLACO, TEXAS. 78596
PH. 956-968-2422

STATE OF TEXAS
COUNTY OF HIDALGO

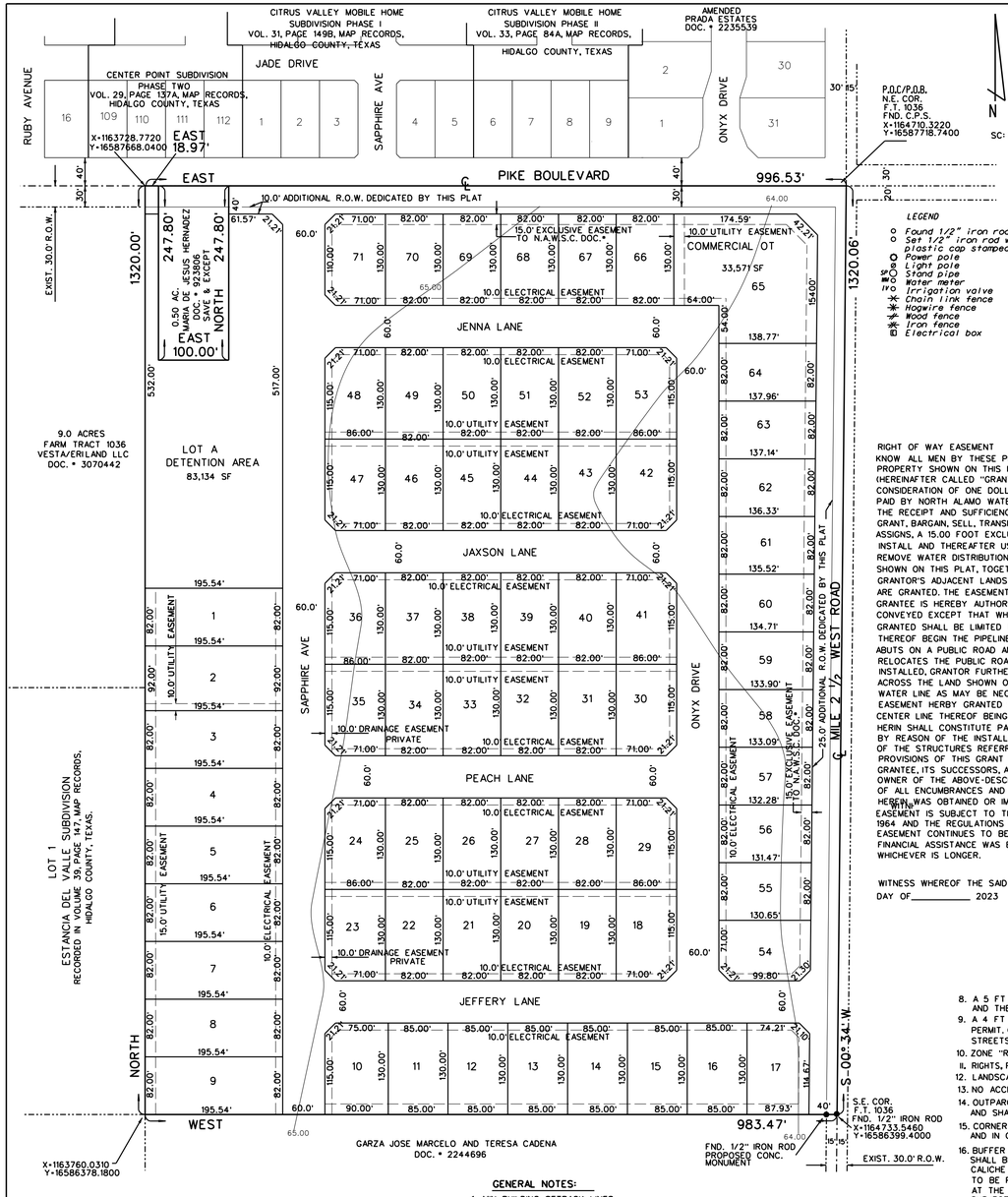
I, THE UNDERSIGNED, GUILLERMO A. ARRATIA, A LICENSED PROFESSIONAL ENGINEER, IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT.

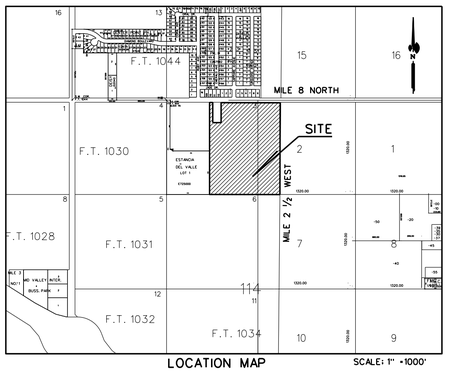
Guillermo Arratia P.E. 3/13/2023
GUILLERMO A. ARRATIA
LICENSED PROFESSIONAL ENGINEER • 94001
526 N. 5TH ST.
DONNA, TEXAS. 78537

STATE OF TEXAS · GUILLERMO A. ARRATIA · 94001 · LICENSED PROFESSIONAL ENGINEER

FILED FOR RECORD IN
HIDALGO COUNTY
ARTURO GUAJARDO, JR.
HIDALGO COUNTY CLERK

ON: _____ AT _____ AM/PM
INSTRUMENT NUMBER_____
OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS
BY:_____ DEPUTY




### GENERAL NOTES:

1. MIN. BUILDING SETBACK LINES:
   FRONT 30.0'
   REAR 15.0' OR GREATER FOR EASEMENTS
   SIDE 5.0' OR GREATER FOR EASEMENT
   SIDE CORNER 10.0' OR GREATER FOR EASEMENT
2. NO PERMANENT STRUCTURES ARE PERMITTED OVER ANY EASEMENT. EASEMENT SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, SHRUBS, TREES, AND OTHER PLANTING (EXCEPT LOW, LESS AN 18" MATURE HEIGHTS, GROUND COVER, GRASS OR FLOWERS) AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT
3. FINISHED FLOOR ELEVATION ESTABLISHED MUST BE HIGHER THAN 66.00' OR 18" ABOVE TOP OF CURB OR CENTERLINE OF STREET, WHICHEVER IS GREATER, MEASURED FROM THE CENTER OF THE LOT.
4. FLOOD ZONE "X" - AREAS BETWEEN LIMITS OF THE 100-YEAR FLOOD AND 500-YEAR FLOOD: OR CERTAIN AREAS SUBJECT TO 100-YEAR FLOODING WITH AVERAGE DEPTHS LESS THAN ONE(1) FOOT OR WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN ONE SQUARE MILE: AREAS PROTECTED BY LEVEES FROM THE BASE FLOOD.
   COMMUNITY-PANEL No. 480334 0450 C
   MAP REVISED: JUNE 6, 2000
5. DRAINAGE: IN ACCORDANCE WITH HIDALGO COUNTY DRAINAGE DISTRICT No.1 AND CITY OF WESLACO REQUIREMENTS, THIS DEVELOPMENT WILL BE REQUIRED TO DETAIN A TOTAL OF 220,690 CF I 5.07 ACRE-FEETOF STORM WATER RUNOFF. DRAINAGE DETENTION IN ACCORDANCE WITH THE LOCAL REQUIREMENTS WILL BE ACCOMPLISHED AS FOLLOWS:
   THE DEVELOPER SHALL BE RESPONSIBLE FOR DETAIN AND ACCOMMODATE MORE THAN THE DETAINED VOLUME SHOWN ON THIS PLAT IF IT IS DETERMINES, AT THE PERMIT STAGE, THAT THE DETENTION REQUIREMENTS ARE GREATER THAN STATED ON THIS PLAT, DUE TO THE IMPERVIOUS ARE BEING GREATER THAN THE PLAT ENGINEER CONSIDERED IN THE HYDRAULIC CALCULATIONS FOR THIS SUBDIVISION
6. PROJECT BENCH MARK ELEV.• 70.45, NAIL IN POWER POLE AT THE NORTHWEST CORNER OF THIS SUBDIVISION
7. ALL LOT CORNERS MARKED WITH No. 4 REBAR UNLESS OTHERWISE NOTED.
   ●-DENOTES ½" IRON ROD FOUND UNLESS OTHERWISE NOTED.
   O-DENOTES ½" IRON ROD SET
8. A 5 FT ADA COMPLAINT SIDWALK IS REQUIRED ALONG THE SOUTH SIDE OF PIKE BOULEVARD AND THE WEST SIDE OF MILE 2 ½ WEST DURING SUBDIVISION STAGE
9. A 4 FT SIDEWALK IS REQUIRED ALONG ALL INTERIOR STREETS UPON THE ISSUANCE OF A BUILDING PERMIT. ON CORNER LOTS, THE OWNER SHALL BE RESPONSIBLE FOR THE SIDEWALK ALONG ALL STREETS ADJOINING THE LOT.
10. ZONE "R2" DUPLEX/FOURPLEX DISTRICT
11. RIGHTS, RULES, REGULATIONS AND EASEMENTS IN FAVOR OF HIDALGO COUNTY IRRIGATION DISTRICT NO. 9
12. LANDSCAPING IS REQUIRED PER CITY ORDINANCE
13. NO ACCESS SHALL BE GRANTED FROM PIKE BOULEVARD AND MILE 2 ½ WEST
14. OUTPARCEL "A" SHALL BE USED FOR DRAINAGE DETENTION, MUST BE MAINTAINED BY HOA AND SHALL NOT BE RE-SUBDIVIDED FOR FUTURE USE OTHER THAN DRAINAGE DETENTION.
15. CORNER LOTS DRIVEWAYS SHOULD BE CONSTRUCTED AT FURTHEST POSSIBLE POINT FROM INTERSECTIONS AND IN COMPLIANCE WITH ACCESS MANAGMENT ORDINANCE.
16. BUFFER FENCING IN DEVELOPMENTS WITHIN THE CITY LIMITS AND THE ETJ', A MINIMUM SIX-FOOT BUFFER SHALL BE REQUIRED ALONG ANY NATURAL AND/OR MANMADE HAZARD SUCH AS AN OPEN CANAL, OPEN DITCH CALICHE PIT AND HOLIDING POND WHICH, IN OPINION OF THE CITY, IS NECESSARY FOR THE LOT'S OCCUPANTS TO BE PROTECTE FROM. IN THE ETJ, A PLAT NOTESREQUIRING SUCH BUFFERINGOF THE AFFECTED LOT OWNER AT THE TIME OF THE LOT'S OCCUPANCY SHALL BE PROVIDED. REMOVAL OR DAMAGE TO THESE FENCES WILL SUBJECT THE OWNER OF THE LOT ADJECENT TO THE BUFFER FENCE TO FINES AND/OR REPLACEMENT/REPAIR OF THE FENCE AT THE OWNER'S EXPENSE OR THE PERSON CAUSING THIS DAMAGE. SUCH BUFFERING MAY ALSO INCLUDE MAYOR THOROUGHFARES BUT NOT GOLF COURSES LAKES, AND/OR SIMILAR LANDSCAPING.
17. SECTION 26-22 RESTRICTIVE COVENANTS IMPOSED ON THE LAND, IF DESIRED BY THE SUBDIVIDER, OR REQUIRED BY THE LEGISLATIVE BODY OF THE CITY, ARE TO BE SHOWN ON THE PLAT, OR ON A SEPARATE DOCUMENT IN THE OFFICE OF THE COUNTY CLERK. IF NOT SHOWN ON THE RECORDED PLAT, SUCH RESTRICTIVE COVENANTS SHALL BE FURNISHED TO THE CITY. THE RESTRICTIVE COVENANTS MUST COMPLY WITH ALL APPLICABLE CODES AND ORDINANCE OF THE CITY, THOUGH THIS PROVISION DOES NOT PRECLUDE STRICTER STANDARDS BEING IMPOSED BY THE SUBDIVIDER
18. STREETLIGHT MUST BE LOCATED AT EVERY 300 FEET
19. ALL PRIVATE STREET, INCLUSIVE OF MEDIAN ISLANDS AND THE SENTRY SHELTERS, PLUS ANY ACCOMPANYING STROM DRAINAGE, STREET LIGHTING, AND/OR SIDEWALKS, SHALL BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION. ALSO, ALL PERIMETER WALLS AND FENCES SHALL BE UNDER THE OWNERSHIP AND THE EXCLUSIVE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION FOR THE PURPOSES OF ENCLOSED PRIVACY, SECURITY AND REPAIR
20. AFTER RECORDING OF THE PLAT'S CONDITIONS, CONVENANTS, AND RESTRICTIONS (CCRs) TO ASSURE MAINTENANCE OF COMMON AREAS AND MEDIAN ISLANDS, ETC., A BUILDING PERMIT APPLICATION MAY BE FIELD WITH THE CITY OF WESLACO FOR ANY PROPOSED GATED ENTRY MECHANISMS WHEREAFTER IT SHALL BE REVIEWED FOR APPROVAL OR DESAPPROVAL BY TH CITY INCLUDING THE FIRE MARSHALL'S OFFICE. IN NO CASE SHALL GATE(S) BE INSTALLED WHERE A BUILDING PERMIT HAS NOT BEEN ISSUED.
21. THE HOMEOWNER'S ASSOCIATION AND/OR EVERY LOT OWNER SHALL HOLD THE CITY OF WESLACO, TEXAS, HARMLESS AND INDEMNIFYSAID CITY FROM ANY AND ALL LIABILITY AND ALLEGED CLAIMS RELATING TO SAID PRIVATE STREETS. THE LOT OWNER'S SHALL BE RESPONSIBLE FOR THE COSTS TO MAINTAIN THE PRIVATE STREETS, ACCOMPANYING STORM DRAINAGE, PRIVATE SIDEWALKS PRIVATE STREET LIGHTS, AND ANY OTHER PRIVATE IMPROVEMENTS IN THE PRIVATE STREET AREA.
22. THE OWNER(S)/DEVELOPER(S) SHALL SIGN AND RECORD AN INDEMNIFICATION AGREEMENT HOLDING HARMLESS THE CITY OF WESLACO AND INDEMNIFYING IT FROM ALL OBLIGATIONS TO MAINTAIN SAID STREETS AND FROM THE HABILITY ARISING OUT OF OR INCIDENT TO SUCH STREETS.
23. THE DEVELOPER SHALL SIGN AND RECORD A PRIVATE STREET AGREEMENTON A FORM ESTABLISHED BY THE CITY OF WESLACO AFTER CONSULTATION WITH THE CITY ATTORNEY.

DATE OF PREPARATION: SEPTEMBER 16, 2022

SHEET No. 2

PRINCIPAL CONTACTS:

| | NAME | ADDRESS | CITY & ZIP | PHONE |
|---|---|---|---|---|
| OWNER: | ALBERT HANKS | 502 E. EXPRESSWAY 83, SUITE G | WESLACO, TEXAS. 78596 | 956-630-0216 |
| ENGINEER: | GUILLERMO A. ARRATIA | 526 N. 5TH ST. | DONNA, TX 78537. | (956) 784-0218 |
| SURVEYOR: | REYNALDO ROBLES | 107 W. HUISACHE ST. | WESLACO, TEXAS. 78596 | 956-968-2422 |


NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
FIRM NO. F-9050
526 N. 5TH STREET
DONNA, TEXAS. 78537
PH. (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM

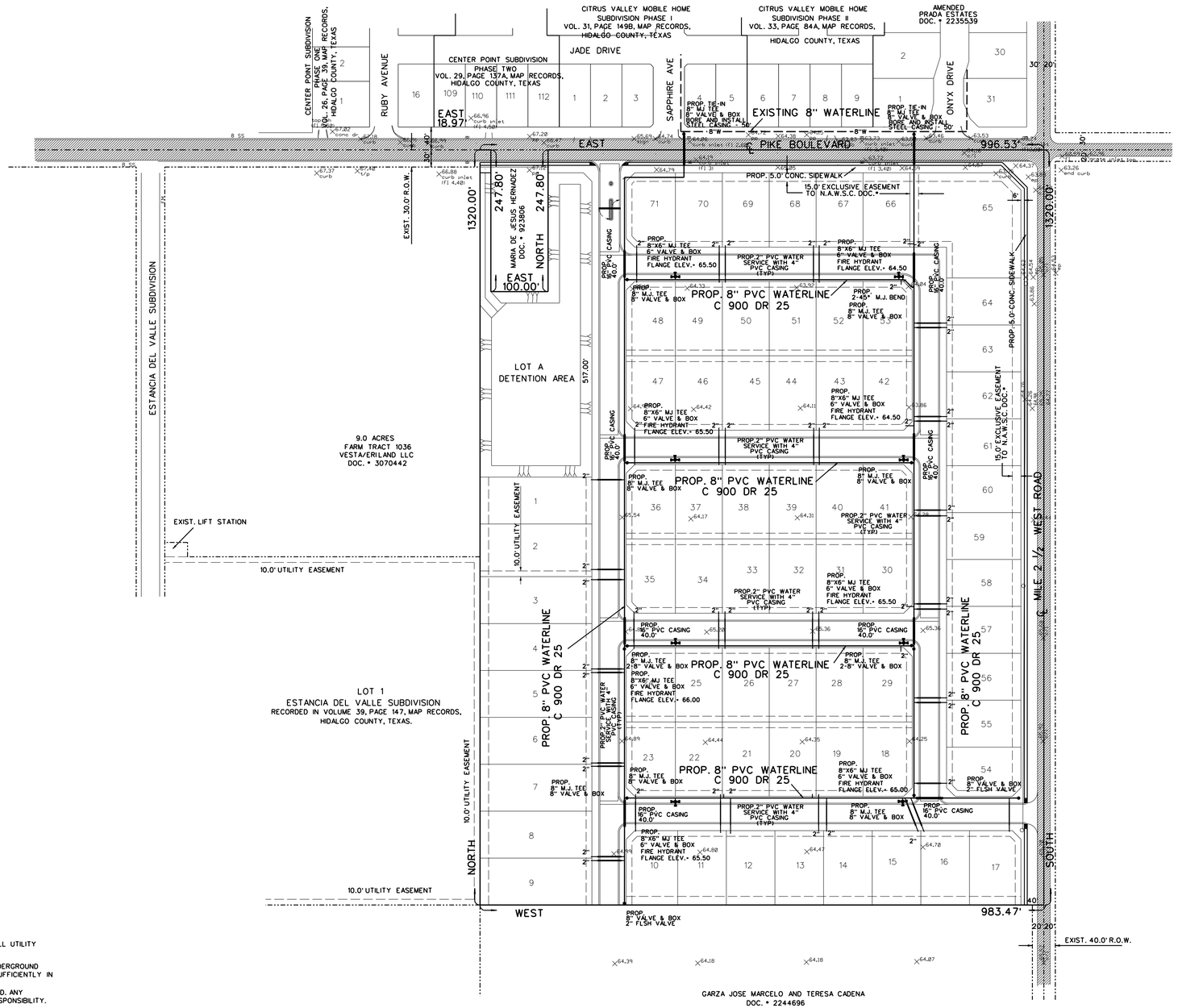
LEGEND

- Found 1/2" iron rod
- Set 1/2" iron rod with a plastic cap stamped "RGA"
- Power pole
- Light pole
- Stand pipe
- Water meter
- Irrigation valve
- Chain link fence
- Hogwire fence
- Wood fence
- Iron fence
- Electrical box

N

SC: 1"=100'

NOTES:
1. WATERLINE SERVICE MUST BE 2" x5 1" SERVICE MANIFOLD WITH 1" X 3/4" ANGLE STOPS
2. ALL 2" CORP STOPS TO HAVE BOX FOR SHUTTING OFF THE WATER
3. ALL VALVES AND FIRE HYDRANTS MUST BE MULLER
4. ONLY ALL STAINLESS- STEEL TAPPING SLEEVE ALLOWED WITH STAINLESS STEEL NUTS AND BOLTS




GENERAL NOTES:

1. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO CONTACT ALL UTILITY COMPANIES PRIOR TO START OF CONSTRUCTION.
2. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO LOCATE UNDERGROUND UTILITIES, WHETHER SHOWN OR NOT SHOWN ON THE DRAWINGS, SUFFICIENTLY IN ADVANCE OF OPERATIONS TO PRECLUDE DAMAGE TO SAME.
3. WATER, SEWER, OR OTHER UTILITY SERVICES NOT BE INTERRUPTED. ANY DAMAGES TO EXISTING UTILITIES WILL BE THE CONTRACTOR'S RESPONSIBILITY.
4. IN THE EVENT OF DAMAGE TO UNDERGROUND FACILITIES, WHETHER SHOWN OR NOT SHOWN IN THE DRAWINGS, THE CONTRACTOR SHALL MAKE THE NECESSARY REPAIRS TO PLACE THE FACILITIES BACK IN SERVICE AT NO INCREASE IN THE CONTRACTOR'S PRICE AND ALL SUCH REPAIRS SHALL CONFORM TO THE REQUIREMENTS OF THE COMPANY OR AGENCY SERVICING THE FACILITY.
5. THE CONTACTOR SHALL EXERCISE EXTRA CARE TO PREVENT DAMAGE TO ALL OTHER STRUCTURES IN THE AREA INCLUDING BUILDINGS, FENCES, ROADS, PIPELINES UTILITIES, ETC., WHETHER PUBLICITY OR PRIVATELY OWNED.
6. UNTIL ACCEPTANCE BY THE ENGINEER OF ANY PART OR ALL OF THE CONSTRUCTION AS PROVIDED FOR IN THE PLANS AND THESE SPECIFICATION, IT SHALL BE UNDER THE CHARGE AND CARE OF THE CONTRACTOR, AND HE SHALL TAKE EVERY NECESSARY PRECAUTION AGAINST INJURY OR DAMAGE TO ANY PART OF THE WORK. THE CONTRACTOR SHALL REBUILD, REPAIR, RESTORE AND MAKE GOOD, AT HIS OWN EXPENSE, ALL INJURIES OR DAMAGE TO ANY PORTION OF THE WORK BEFORE ITS COMPLITION AND ACCEPTANCE.
7. CONTRACTOR WILL BE REPONSIBLE FOR TRAFFIC CONTROL PLAN
8. NO OPEN TRENCHES OR EXCAVATION SHALL BE LEFT OPEN OVERNIGHT.
9. PROPOSED TRENCH PROTECTION FOR SANITARY SEWER LINE
10. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO CONTACT CITY OF WESLACO TO VERIFY ALL EXISTING UTILITIES PRIOR TO START OF CONSTRUCTION.

STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED
PROFESSIONAL ENGINEER
Guillermo Arratia P.E.
3/13/2023

SHEET No. 3

# HERON'S LANDING SUBDIVISION

# WATERLINE LAYOUT


NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
526 N. 5TH STREET
DONNA, TEXAS. 78537
PH. (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM
FIRM NO. F-9050

LEGEND

- Found 1/2" iron rod
- Set 1/2" iron rod with a plastic cap stamped "RAA"
- Power pole
- Light pole
- Stand pipe
- Water meter
- Irrigation valve
- Chain link fence
- Hogwire fence
- Wood fence
- Iron fence
- Electrical box

N

SC: 1"=100'

MANHOLE COVERS TO BE COMPOSITE

EXISTING 8" SANITARY SEWER

EXIST. MH TOP=67.51 FL=62.00

CENTER POINT SUBDIVISION PHASE ONE VOL. 26, PAGE 39, MAP RECORDS, HIDALGO COUNTY, TEXAS

CENTER POINT SUBDIVISION PHASE TWO VOL. 29, PAGE 137A, MAP RECORDS, HIDALGO COUNTY, TEXAS

CITRUS VALLEY MOBILE HOME SUBDIVISION PHASE I VOL. 31, PAGE 149B, MAP RECORDS, HIDALGO COUNTY, TEXAS

CITRUS VALLEY MOBILE HOME SUBDIVISION PHASE II VOL. 33, PAGE 84A, MAP RECORDS, HIDALGO COUNTY, TEXAS

AMENDED PRADA ESTATES DOC. # 2235539

JADE DRIVE

RUBY AVENUE

SAPPHIRE AVE

ONYX DRIVE

EAST 18.97'

EAST 996.53'

EXIST. 30.0' R.O.W.

ESTANCIA DEL VALLE SUBDIVISION

MARIA DE JESUS HERNADEZ DOC. # 923806

1320.00'

247.80'

247.80'

NORTH

EAST 100.00'

PROP. 5.0' CONC. SIDEWALK

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 240.0'

PROP. MH-1 TOP=65.50 FL=62.00

PROP. MH-2 TOP=64.50 FL=61.20

PROP. MH-3 TOP=64.50 FL=60.18

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 307.0'

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 307.00'

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 307.00'

PROP. MH-4 TOP=64.50 FL=59.12 FLS=61.39

PROP. MH-7 TOP=65.00 FL=58.12

PROP. MH-8 TOP=65.50 FL=57.10

LOT A DETENTION AREA

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 248.00'

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 320.00'

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 320.00'

FORCE MAIN

9.0 ACRES FARM TRACT 1036 VESTA/ERLAND LLC DOC. # 3070442

EXIST. LIFT STATION

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 538.00'

PROP. MH-17 TOP=66.00 FL=57.82

10.0' UTILITY EASEMENT

EXIST. MH TOP=66.00 FLE=55.84 FL=49.00

10.0' UTILITY EASEMENT RECORDED IN VOLUME 39, PAGE 147, MAP RECORDS, HIDALGO COUNTY, TEXAS.

PROP. MH-9 TOP=66.00 FL=56.28 FLS=58.09

PROP. MH-16 TOP=66.00 FL=57.70

PROP. MH-10 TOP=66.00 FL=58.33

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 189.00'

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 542.00'

PROP. MH-11 TOP=66.00 FL=60.11

PROP. MH-6 TOP=64.50 FL=62.43

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 318.00'

PROP. MH-5 TOP=65.00 FL=63.50

LOT 1 ESTANCIA DEL VALLE SUBDIVISION RECORDED IN VOLUME 39, PAGE 147, MAP RECORDS, HIDALGO COUNTY, TEXAS.

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 441.00'

10.0' UTILITY EASEMENT

PROP. MH-13 TOP=65.50 FL=60.90

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 402.00'

PROP. MH-12 TOP=65.50 FL=62.00

PROP. 8" PVC SAN. SEWER SDR 26 @ 0.33% 332.00'

PROP. MH-14 TOP=65.50 FL=59.57

PROP. MH-15 TOP=65.50 FL=60.00

NORTH

SOUTH

WEST

983.47'

EXIST. 40.0' R.O.W.

1 MILE 2 1/2 WEST ROAD

GARZA JOSE MARCELO AND TERESA CADENA DOC. # 2244696

GUILLERMO A. ARRIAGA 94001 LICENSED PROFESSIONAL ENGINEER

Guillermo Arriaga P.E. 3/13/2023

SHEET No. 4

# HERON'S LANDING SUBDIVISION

# SANITARY SEWER LAYOUT

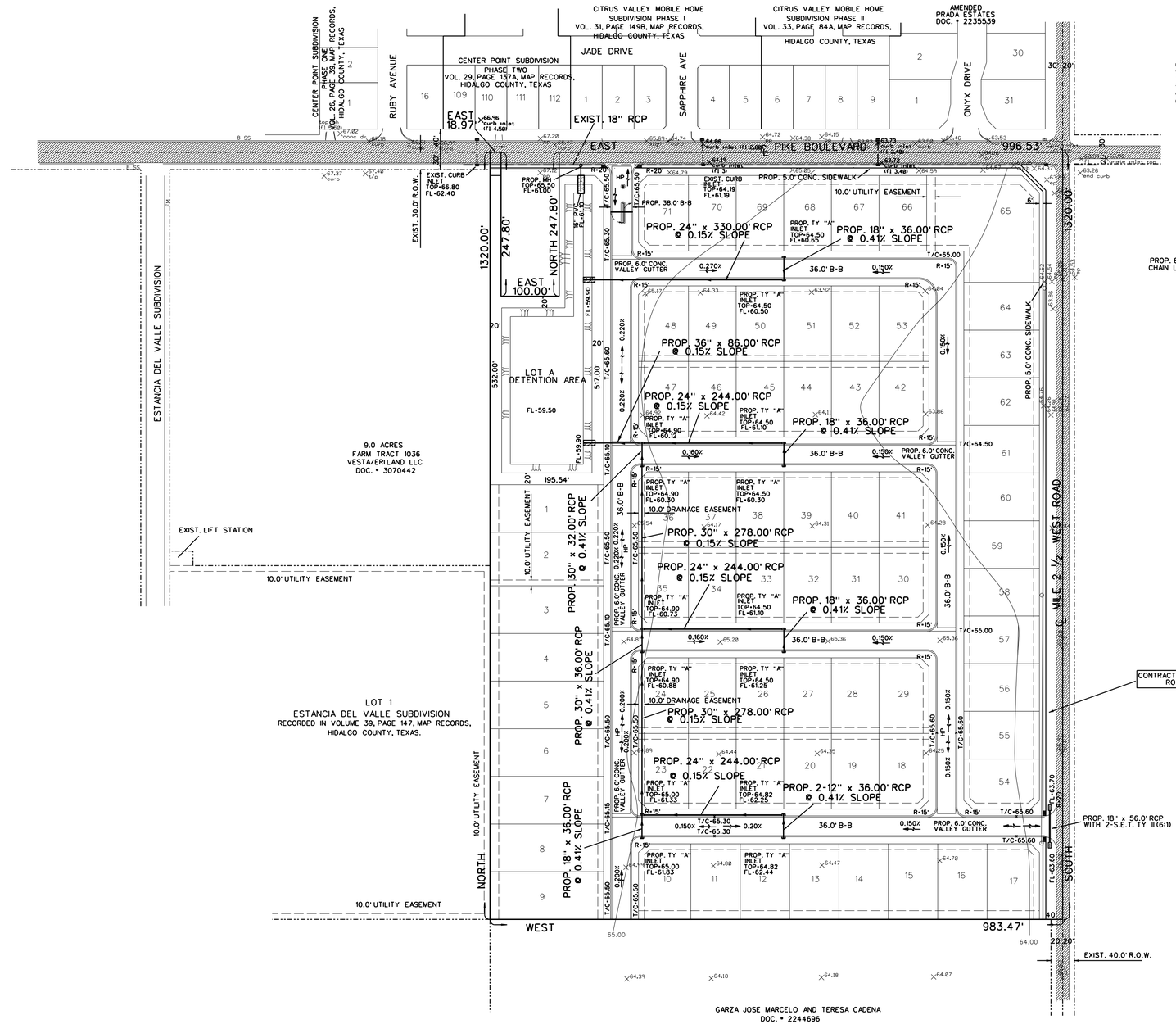

NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
526 N. 5TH. STREET
DONNA, TEXAS. 78537
PH. (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM
FIRM NO. F-9050

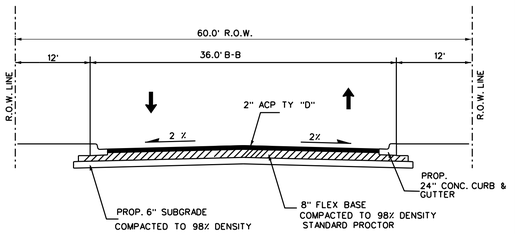
LEGEND

- Found 1/2" iron rod
- Set 1/2" iron rod with a plastic cap stamped "RAA"
- Power pole
- Light pole
- Stand pipe
- Water meter
- Irrigation valve
- Chain link fence
- Hogwire fence
- Wood fence
- Iron fence
- Electrical box

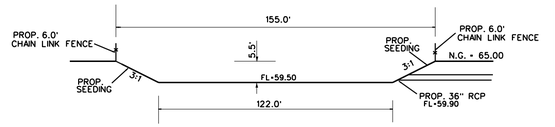
N

SC: 1"=100'




PROPOSED TYPICAL SECTION

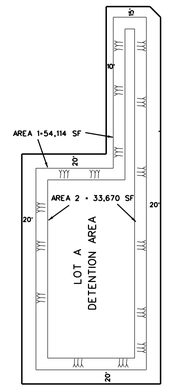


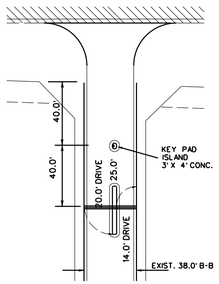

## DETENTION AREA DETAIL

DRAINAGE RETENTION REQUIRED: 220,690 CF
TOTAL DRAINAGE RETENTION PROVIDED: 241,406 CF
54,114+33,670/2x5.5' =241,406 CF
DETENTION AREA TO BE MAINTAINED BY THE HOA

**PROPOSED OUTLET STRUCTURE CALCULATIONS**

$$A_o = \frac{Q}{0.6\sqrt{2gh}} = \frac{12.89}{0.6\sqrt{2x32.2x3.5'}} = 1.43 \text{ SF} \approx 16"$$




GATE DETAIL

STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER

Guillermo Arratia P.E.
3/13/2023

SHEET No. 5

# HERON'S LANDING SUBDIVISION

# PAVING AND DRAINAGE


NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
526 N. 5TH STREET
DONNA, TEXAS. 78537
PH. (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM
FIRM NO. F-9050

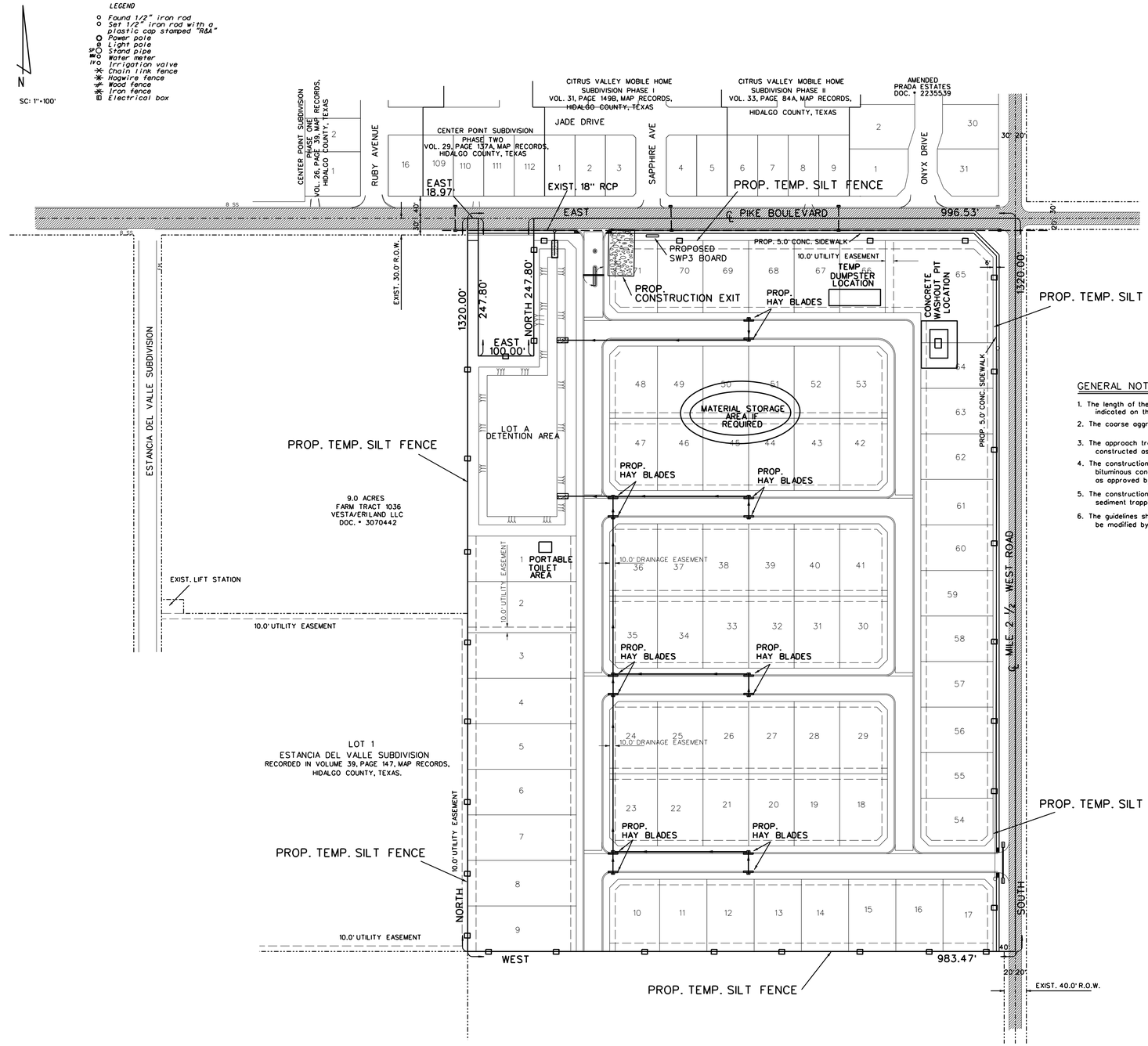
# HERON'S LANDING SUBDIVISION

# SW3P LAYOUT

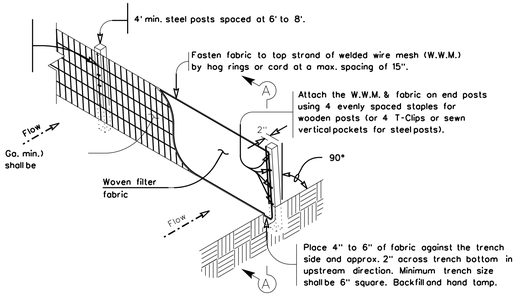
LEGEND
- Found 1/2" iron rod
- Set 1/2" iron rod with a plastic cap stamped "RGA"
- Power pole
- Light pole
- Stand pipe
- Water meter
- Irrigation valve
- Chain link fence
- Hogwire fence
- Wood fence
- Iron fence
- Electrical box

N

SC: 1"=100'




Connect the ends of successive reinforcement sheets or rolls a min. of 6 times with hog rings.

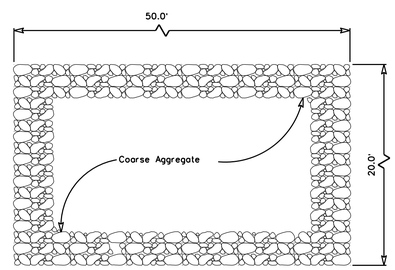



## TEMPORARY SEDIMENT CONTROL FENCE

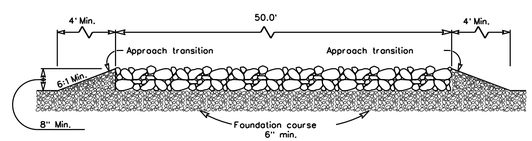
SCF

## GENERAL NOTES

1. The length of the type 1 construction exit shall be as indicated on the plans, but not less than 50'.
2. The coarse aggregate should be open graded with a size of 4" to 8".
3. The approach transitions should be no steeper than 6:1 and constructed as directed by the Engineer.
4. The construction exit foundation course shall be flexible base, bituminous concrete, portland cement concrete or other material as approved by the Engineer.
5. The construction exit shall be graded to allow drainage to a sediment trapping device.
6. The guidelines shown hereon are suggestions only and may be modified by the Engineer.

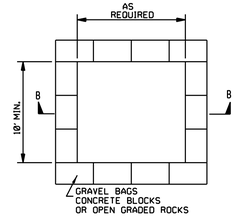



PLAN

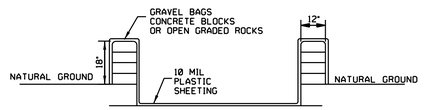



PROFILE

CONSTRUCTION EXIT (TYPE 1)

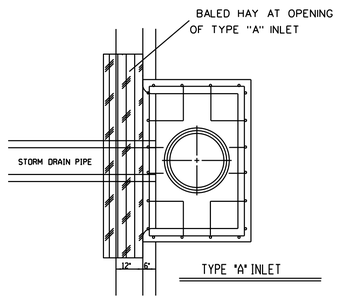



PLAN




SECTION B-B

CONC WASHOUT PIT DETAIL




TYPE "A" INLET

CURB INLET PROTECTION DETAIL

STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER
Guillermo Arratia P.E.
3/13/2023

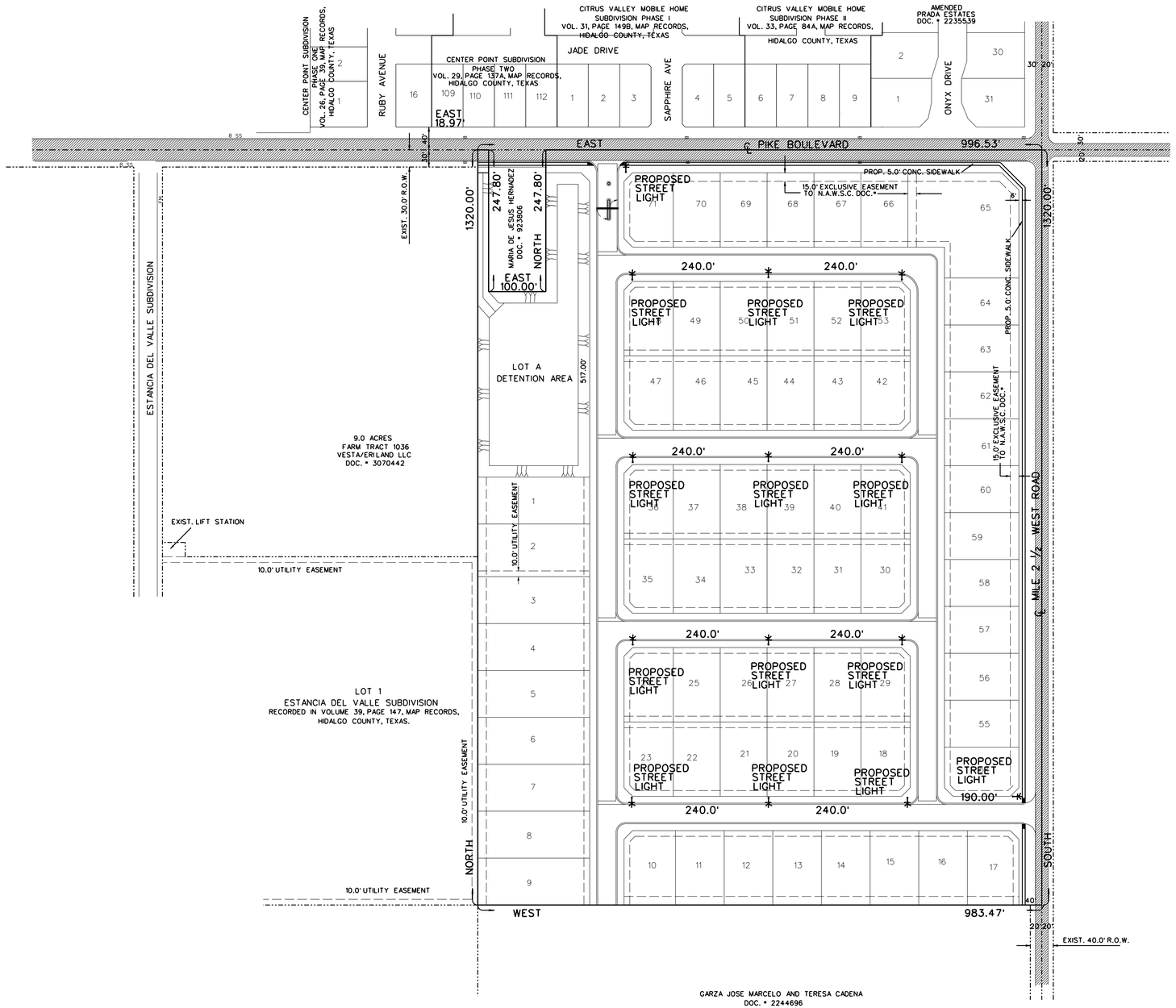

NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
FIRM NO. F-9050
526 N. 5TH STREET
DONNA, TEXAS. 78537
PH. (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM

LEGEND

- Found 1/2" iron rod
- Set 1/2" iron rod with a plastic cap stamped "RAA"
- Power pole
- Light pole
- Stand pipe
- Water meter
- Irrigation valve
- Chain link fence
- Hogwire fence
- Wood fence
- Iron fence
- Electrical box

N

SC: 1"=100'




# HERON'S LANDING SUBDIVISION

# STREET LIGHTING LAYOUT


NAIN ENGINEERING, L.L.C.
CONSULTING ENGINEER
FRM NO. F-9050
526 N. 5TH STREET
DONNA, TEXAS. 78537
PH. (956) 784-0218
E-MAIL: NAINENGINEERING@YAHOO.COM


STATE OF TEXAS
GUILLERMO A. ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER

Guillermo Arratia P.E.
3/13/2023

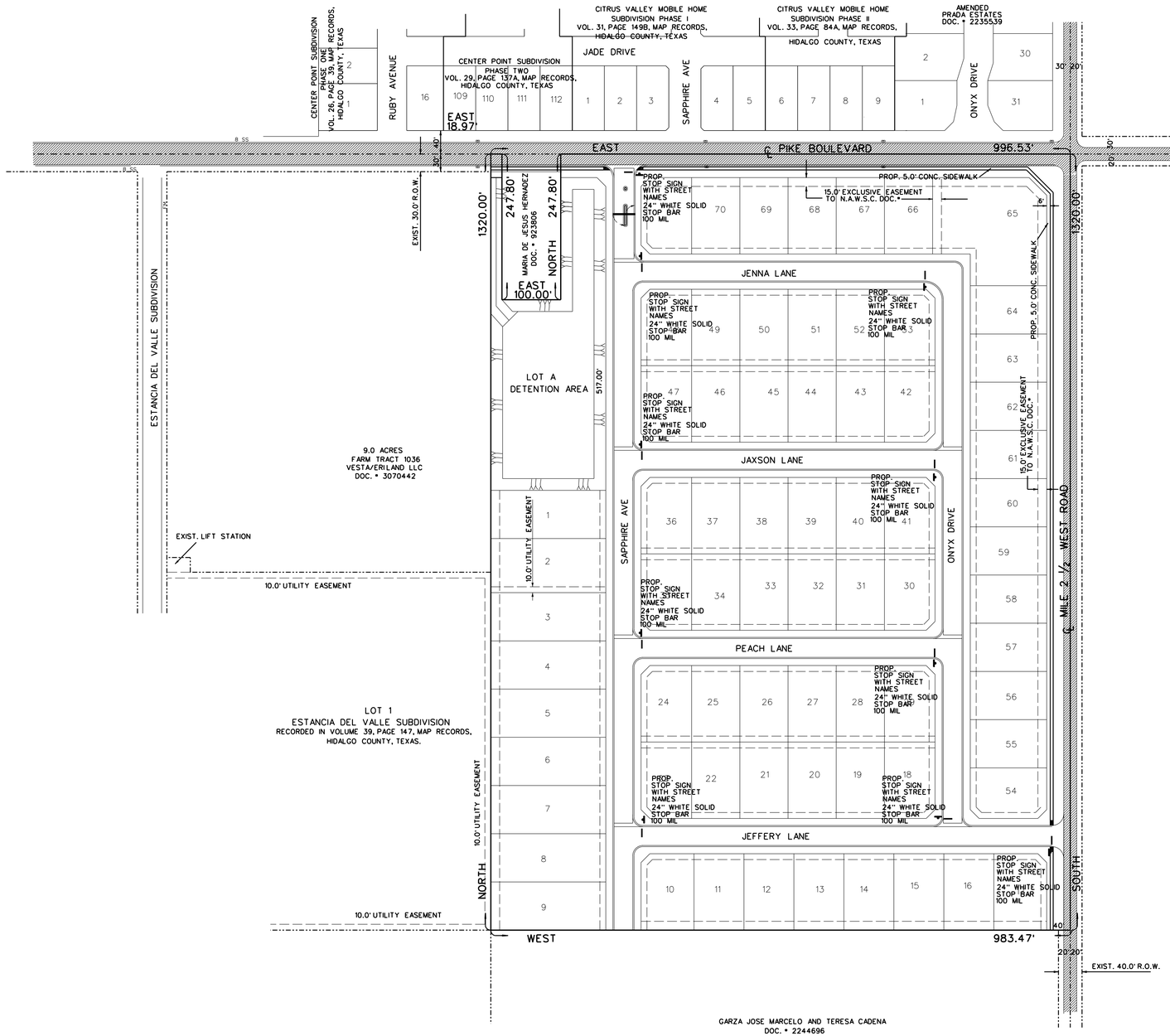
# HERON'S LANDING SUBDIVISION

# SIGNING LAYOUT

LEGEND
- Found 1/2" iron rod
- Set 1/2" iron rod with a plastic cap stamped "RAA"
- Power pole
- Light pole
- Stand pipe
- Water meter
- Irrigation valve
- Chain link fence
- Hogwire fence
- Wood fence
- Iron fence
- Electrical box

N

SC: 1"=100'





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STATE OF TEXAS
GUILLERMO A ARRATIA
94001
LICENSED PROFESSIONAL ENGINEER

Guillermo Arratia P.E.
3/13/2023

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6560 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Discussion and consideration to approve the Final Plat for T&O Ranch NO. 5 being 20.00-acres out of Farm Tract 268, Block 131, West Tract Subdivision, Weslaco, Hidalgo County, Texas, located east of Mile 4 approximately ¼ mile north of Mile 11 North Road and authorize the Mayor to execute any related documents. Possible action. (Staffed by Planning & Code Enforcement Department.)

**Background:**
The proposed seven (7) lot subdivision is located outside the City of Weslaco. This subdivision is being serviced with water by North Alamo Water Supply through an 8" waterline and sewer by OSSF. The property is within a Flood Zone "X". Applicant is requesting a variance for OSSF and off-site and has provided drainage letters of support.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**
The Planning and Zoning Commission recommended approval of the final plat and the variance request at their regular meeting of May 3, 2023.

| | |
|---|---|
| FLOR ELISA ACUNA | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval of Final Plat and compliance with the ordinance on the variance.

**Attachments, if any:**
T&O Ranch No. 5- Memo, T&O Ranch No. 5-Application, Drainage Report, T&O Ranch No. 5 Aerial, T & O Ranch No.5 Subdivision

**Responsibilities upon Approval:**
Staff will advise the applicant.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: T&O Ranch No. 5- Final Plat

DATE: May 8, 2023

---

The proposed use for the 7-lot private subdivision is for single family type use and is located outside the city limits of Weslaco. The developer has two variances at this time. The subdivision will be provided with water by NAWSC and sanitary sewer by OSSF. The developer has requested a variance to allow for OSSF, there is not a viable sanitary sewer line with two miles of the location. The developer has also requested a variance to allow for off-site drainage and has provided letters of support from the Irrigation & Drainage District. The developer has complied with all staff and Planning & Zoning Commission comments.

Thank you,

Rebekah de la Fuente, CFM

PLAT-000438-2023

# SUBDIVISION PLATTING APPLICATION

RECEIVED
APR 24 2023
BY: .....

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO. _____

This form shall be completed by the Property Owner or Applicant and submitted to the Planning Department along with the required number of copies of the respective plat, review fee and all other required information listed below and in the Subdivision Ordinance. The submittal of an application does not constitute acceptance for processing until the staff reviews and determines the application is complete.

**STAFF USE ONLY**

☐ **Single Lot Variance** ☐ **Minor Plat** ☐ **Planned Unit Development** ☐ **Standard Subdivision**

## GENERAL INFORMATION

Name of Subdivision: T & O Ranch No. 5

Location: East of Mile 4 West Road, approx. 1/4 mile north of Mile 11 North Road.

Legal Description: 20.00 acre tract of land out tract 268, block 131 of the West Tract Subdivision, Llano Grande Grant, Volume 2, Pages 34-37, of the Map Records of Hidalgo County, Texas.

Is subdivision inside city limits? ☐ YES ☑ NO

If subdivision is in the ETJ, indicate? ☑ 3.5 Mile ☐ 5 Mile

If no submit letter of Annexation (Contiguous or Consensual)

Existing Zoning: N/A

Existing Land Use: Agricultura Proposed Land Use: Residential lots

Number of Lots Proposed: 7 Gross Acreage: 20.00 Acres

Title Report Submitted: ☑ YES ☐ NO

## OWNER INFORMATION

Owner's Name: T & O Ranch Investments LLC Telephone: 956-222-8135

Address: 1201 S. Huisache Ave. Fax: N/A

City: Pharr State: Tx Zip: 78577 E-mail: tjarredondo1275@gmail.com

## ENGINEER INFORMATION

Name: S2 ENGINEERING, PLLC Telephone: 956-403-9787

Address: 2424 Mimosa St. Fax: N/A

City: Mission State: TX Zip: 78574 E-mail: s2engineering.ns@gmail.com

**UTILITY PROVISIONS**

Will proposed subdivision connect to:

☑ YES ☐ NO Water Provision: NORTH ALAMO WATER SUPPLY CORPORATION

☐ YES ☑ NO Wastewater Provision: N/A OSSF

☑ YES ☐ NO Electric Company: MAGIC VALLEY ELECTRIC COOP

| | | |
|---|---|---|
| ☐ YES ☑ NO Phone Utility_____ | ☐ YES ☑ NO Gas Utility | ☐ YES ☑ NO Cable Utility |

Proposed subdivision is in the following districts:

| | |
|---|---|
| ☑ YES ☐ NO Drainage District HCDD#1 | ☑ YES ☐ NO Irrigation District HC&CID#9 |

Has the property been assessed as flat rate irrigable property: ☐ YES ☑ NO

Have Water Rights been conveyed to City/Water Supplier? ☐ YES ☑ NO

(Attach written proof of such assessment or that it has never been assessed as such a property) If **YES,** attach an estimate from the irrigation district of the proportional water rights for the subdivision as calculated under Texas Water Code § 49.505.

**SUBMITTALS REQUIRED FOR MINOR PLAT REVIEW**

_____**Two (2)** sets of plats **folded and stapled** (24 x 36) and forward a copy in PDF format to **rdelafuente@weslacotx.gov**
_____**$355.00** Planning Review fee
_____One 11" X 17" reduced copy of plat
_____Plat Layout
- _____Existing & Proposed Easements
- _____Existing & Proposed ROW
- _____Existing & Proposed Drainage Easements
- _____Contours
- _____Flood Zones
- _____Adjoiners
- _____Existing street names

_____Drainage plans and calculations with engineer's seal
- _____Elevations
- _____Flood directional arrows
- _____Detention areas
- _____Street names

_____Proof of ownership of the property
_____If septic tank system required, submit soil evaluation report
_____Water Rights associated with the property
_____Tax Receipt for all taxing entities showing that taxes are paid in full

**SUBMITTALS REQUIRED FOR PRELIMINARY (P & Z)**

__✓__**Twelve (12)** sets of preliminary plat **folded and stapled** (24 x 36) and forward a copy in PDF format to **rdelafuente@weslacotx.gov**
__✓__**$355.00** (one time fee for preliminary and final plat)
_____One 11" X 17" reduced copy of plat
__✓__Plat Layout
- _____Existing & Proposed Easements
- _____Existing & Proposed ROW
- _____Existing & Proposed Drainage Easements
- _____Contours

_____Flood Zones
_____Adjoiners
_____Existing & Proposed street names
_/_Utility Layout
_____Existing & Proposed Utilities
_____Proposed Fire Hydrants
_____Adjoiners
_____Street names
_/_Drainage plans and calculations with engineer's seal
_____Elevations
_____Flood directional arrows
_____Detention areas
_____Street names
_✓_Proof of ownership of the property
_✓_If septic tank system required, submit soil evaluation report
_✓_Water Rights associated with the property
_✓_Tax Receipt for all taxing entities showing that taxes are paid in full
_1_Number of fire hydrants proposed for subdivision
_N/A_Trip Generation Worksheet AS PER ENGINEERING.

**SUBMITTALS REQUIRED FOR FINAL (P & Z) **Will not apply to Single Lot Variance****
_____**Twelve (12)** sets of plans **FOLDED & STAPLED** (24 x 36) & **PDF** copy **with all corrections**
_____Plats to be sealed by Professional Engineer
_____Approved Drainage Report
_____Traffic Impact Analysis (If required)

**SUBMITTALS REQUIRED FOR FINAL (City Commission)**
_____One set of 8 ½ x 11 of plat and utilities with all corrections done

**SUBMITTALS REQUIRED FOR PRE-CONSTRUCTION MEETING**
_____Seven (7) full sets of construction plans 24 x 36 and one (1) 11 x 17 with plan & profile.
_____Engineering cost estimates for 3% geotechnical testing fees and 2% inspection fees
_____Notice of Intent
_____SW3P

**SUBMITTALS REQUIRED FOR RECORDING OR HIDALGO COUNTY PLANNING**
_____Electronic file of final plat and as-builds
_____Reproducible plat to be recorded with all required signatures
_____3% geotechnical testing fees or negotiated Material Testing fee by City, whichever is higher
_____2% inspection fee
_____Park Fees
_____Checks or Receipts: HCCID #9; HCDD #1; County Clerk
_____Tax certificates
_____Memo from engineering inspector releasing subdivision
_____Water Rights associated with the property dedicated and assigned to City of Weslaco or payment of fees sufficient to meet the needs necessitated and attributable to development
_____30 Year Water and 30 Year Sewer Service Agreements
_____Park dedication/Fees in lieu of

**SUBMITTALS REQUIRED FOR RECORDING BY SECURITY**
_____ Sealed engineering cost estimates
_____ Letter of Credit/Performance Bond/Escrow

** Any revisions requested would require resubmission of plats and reduced copy reflecting changes.

**AUTHORIZATION AND ACKNOWLEDGEMENTS**

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); and the following person listed below is my authorized agent to act on my behalf.

I certify that the above information is correct and complete to the best of my knowledge. I understand that I must comply with all applicable local, state, and federal regulations.

Owner Printed Name: T & O Ranch Investments, LLC Tomas J. Arredondo, Pres.

Owner Signature: _____ Date: 4-24-23

_____ is the authorized agent

Authorized Agent Signature: _____ Date: _____

Authorized Agent Printed Name: _____

**********

**THIS PAGE FOR STAFF USE ONLY**

---

Date Received: _____ Received By: _____ Date Paid _____

P & Z Commission Approval on Preliminary Plat: _____

P & Z Commission Approval on Final Plat: _____

City Commission Approval on Final Plat: _____

Preconstruction Meeting Date: _____

Date Recorded: _____ Instrument No. _____

General Comments: _____

_____

# APPLICATION FOR VARIANCE

VAR-000441-2023

The Planning & Zoning Commission meets every 1st Wednesday of each month at 5:30 pm.

The City Commission meets every 1st and 3rd Tuesday of each month at 5:30 pm

FILE NO._____

## GENERAL INFORMATION

Name of Subdivision: T & O Ranch No. 5

Location: East of Mile 4 West Road, approx. 1/4 mile north of Mile 11 North Road.

Legal Description: 20.00 acre tract of land out tract 268, block 131 of the West Tract Subdivision, Llano Grande Grant, Volume 2, Pages 34-37, of the Map Records of Hidalgo County, Texas.

## VARIANCE TYPE:

☐ Streetlights ☐ YES ☑ NO

Describe in detail the reason for the variance request:

☐ Sanitary Sewer ☐ YES ☑ NO

Describe in detail the reason for the variance request:

☐ Fire Hydrants ☐ YES ☑ NO

Describe in detail the reason for the variance request:

☐ Setbacks ☐ YES ☑ NO

Describe in detail the reason for the variance request:

☑ Drainage ☑ YES ☐ NO

Describe in detail the reason for the variance request:

Drainage detention will be provided by widening the existing drain ditch along the east property line.

□ Minimum Lot Size □ YES ☑ NO

Describe in detail the reason for the variance request:

_____

_____

□ Sidewalks □ YES ☑ NO

Describe in detail the reason for the variance request:

_____

_____

□ Easement Requirements □ YES ☑ NO

Describe in detail the reason for the variance request:

_____

_____

**OWNER INFORMATION**

Owner's Name: T & O Ranch Investments LLC Telephone: 956-222-8135

Address: 1201 S. Huisache Ave. Fax: _____

City: Pharr State: Tx Zip: 78577 E-mail: tjarredondo1275@gmail.com

**AUTHORIZATION AND ACKNOWLEDGEMENTS**

I certify that I am the actual owner of the property described above and this application is being submitted with my consent (include corporate name if applicable); and the following person listed below is my authorized agent to act on my behalf.

I certify that the above information is correct and complete to the best of my knowledge. I understand that I must comply with all applicable local, state, and federal regulations.

Owner Printed Name: Tomas J. Arredondo - Managing Member for T & O Ranch Investments LLC

Owner Signature: _____ Date: 4-24-23

_____ is the authorized agent

Authorized Agent Signature: _____ Date: _____

Authorized Agent Printed Name: _____

HIDALGO COUNTY DRAINAGE DISTRICT No. 1
Raul E. Sesin, PE, CFM
District General Manager
Hidalgo County Floodplain Administrator

BOARD OF DIRECTORS

DAVID L. FUENTES, Board Member
EDUARDO "EDDIE" CANTU, Board Member
RICHARD F. CORTEZ, Chairman of the Board
EVERARDO "EVER" VILLARREAL, Board Member
ELLIE TORRES, Board Member

April 24, 2023

Rebekah De La Fuente
Planning & Code Enforcement Director
255 S. Kansas Ave.
Weslaco, Texas 78596

RE: S2 Engineering – T&O Ranch No. 5 Subdivision

This letter is in response to a request from the Engineer of record for T&O Ranch No. 5 Subdivision, Noe Saldivar, PE. HCDD1 has received and approved the drainage statement for the above-mentioned development located in the City of Weslaco ETJ and has no objections to the Engineer's plan to discharge water as identified in the approved drainage report.

If you should have any questions or require additional information, please feel free to give me a call at (956) 292-7080.

Sincerely,
Hidalgo County Drainage District No. 1

Yvette Barrera, PE, CFM
Assistant General Manager

XC: Raul E. Sesin, PE, CFM – District General Manager, HCDD1
Omar Anzaldua, PE, CFM –Assistant General Manager, HCDD1
Isaac Gonzalez, EIT
Alexis Lozano, EIT
Gilberto Aguirre, EIT
Esther Mireles

# Hidalgo and Cameron Counties Irrigation District No. 9

General Office

(956) 565-2411
(956) 565-0521 Fax

E-Mail
hccid9@hotmail.com

Randy Winston
General Manager

Debra Pena
Tax Assessor-Collector

P O Box 237 Mercedes, Texas 78570

Date: 04/27/2023

Luis R. Martinez
S2 Engineering
2424 Mimosa,
Mission, Texas 78574

RE: **T & O Ranch No. 5** Subd. Drainage and Detention

Good Morning Mr. Martinez,

I have received your revised cross section and calculations dated 02/23/2023 for the **T & O Ranch No. 5** Subdivision modified to include the 50 year detention volume in the proposed drain ditch as shown on your provided cross sections.

HCCID #9 does not object to storing the mandated 50 year detention with the proposed ditch as shown on the cross sections. This Subdivision will require the following:

1. The Proposed Ditch widening, and Detention Area will require outlet controls going into existing ditch.
2. Discharge Permit will be required.

The maintenance of this section is outside of the City Limits of Weslaco and will be done by HCDD #1. Please verify final designs with Raul Sesin PE, CFM Hidalgo County Drainage District No. 1 District Manager.

Randall Winston
General Manager

HCCID #9
Mercedes, Texas
956-565-2411

DRAINAGE STATEMENT

T&O Ranch No. 5 Subdivision

Hidalgo County, Texas

S2 ENGINEERING, PLLC

T&O Ranch No. 5 is a proposed 7-lot (2.915) residential subdivision located in Hidalgo County, located on the east side of Mile 4 W Rd and approximately 2,300 ft north of Mile 11 N. Being a 20.00-acre tract of land out of tract 268, block 131 of the west tract subdivision, llano grande grant vol. 2, pages 34-37, of the map records of hidalgo county, Texas.

The proposed subdivision is in Zone "X" (no shading) defined as areas determined to be outside 500-year flood- plain. And Zone "X" (shading) defined as areas of 500-yearflood; areas of 100-year flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and area protected by levees from 100-year flood. According to the FEMA FIRM Community Panel No. 480334 0450 C, revised to reflect LOMR dated May 30, 2002.

According to the Soil Survey Report prepared for Hidalgo County by the USDA Natural Resources Conservation Service, the site consists of: -Hidalgo fine sandy loam, (25); hydrologic group B. -Hidalgo sandy clay loam (28); hydrologic group B. -Willacy fine sandy loam (70); hydrologic group B. Soil Survey is attached.

The existing runoff sheet flows overland in a east direction towards the existing drain ditch. There is currently no apparent drainage system other than natural overland flow. Based on the Rational Method and the attached calculations, an existing 10-year storm event generates 7.56 cfs of runoff. The proposed runoff after development is 20.52 cfs for a 50-year storm event. The proposed project will have an approximate increase of 12.96 cfs of storm runoff for a 50-year storm event.

In accordance with the county of hidalgo's drainage requirements, 35,871 cubic feet (0.823 Ac-ft) of runoff detention will need to be detained for a 50-year storm event on T&O Ranch No. 5 Subdivision. Runoff will be detained by widening the existing ditch on the east side of the subdivision. Total detention provided after improvements would be 35,883 cubic feet (0.823 Ac-ft). Runoff will not be increased during a 50-year storm event due to the proposed subdivision.

STATE OF TEXAS
JOSE N. SALDIVAR
94076
LICENSED
PROFESSIONAL ENGINEER

2-10-23

☐ REJECTED
☑ APPROVED FOR SUBMITTAL
☑ TO H.C. PLANNING DEPT.
☑ TO CITY
☑ DISCHARGE PERMIT REQUIRED
☑ DISTRICT FACILITY
☐ CITY FACILITY
☑ OTHER HCCID 9

HIDALGO COUNTY DRAINAGE DISTRICT NO. 1

H.C.D.D. NO. 1 — 2-21-23 DATE

* Conditional Approval pending proposed ditch widening

**Drainage Calculations**

T&O Ranch No. 5

JAN 2023

| | | | |
|---|---|---|---|
| Area (A) | 17.72 | acres | |
| Length (L) | 1343 | ft | |
| Slope (Sp) | 0.12 | % | (Exist.) |
| | 0.12 | % | (Prop.) |
| Runoff Coeff. (C) | 0.20 | Undeveloped | (Exist.) |
| | 0.22 | Single-Family | (Prop.) |

Average velocity (V): V = KukSp^0.5

k (Table 2): **0.213** (Exist.)

k (Table 2): **0.491** (Prop.)

Ku constant: **3.28**

Time of concentration (tc): tc = L/60V

(tc = 10 min. minimum)

Peak flow (Q): Q = CiA

1/26/2023

| | | | |
|---|---|---|---|
| V | 0.24 | ft/s | (Exist.) |
| | 0.56 | ft/s | (Prop.) |
| tc | 92.49 | min | (Exist.) |
| | 40.12 | min | (Prop.) |
| Q | 7.56 | cfs | (Exist. - 10-yr) |
| | 20.52 | cfs | (Prop. - 50-yr) |

Intensity (i): i = b/(tc+d)^e

*Rainfall IDF Coefficients - Hidalgo County (Table 1)*

| Annual Recurrence Interval (Years) | Rainfall IDF Coefficients (NOAA Atlas 14) | | | |
|---|---|---|---|---|
| | e | b | d | i (in/hr) |
| 2 | 0.83 | 66.64 | 12.36 | 1.39 |
| 5 | 0.82 | 81.00 | 12.24 | 1.79 |
| 10 | 0.81 | 93.18 | 12.34 | 2.13 |
| 25 | 0.80 | 110.35 | 12.61 | 2.64 |
| 50 | 0.80 | 123.67 | 12.86 | 3.05 |
| 100 | 0.79 | 137.99 | 13.32 | 3.49 |

**Release Rate:** 7.56 cfs

**Prop. 50-yr i:** 5.26 in/hr

| Time (min) | i (in/hr) | Qin (cfs) | Vin (cf) | Qout (cfs) | Vout (cf) | Storage (cf) |
|---|---|---|---|---|---|---|
| 10 | 10.27 | 40.04 | 24,024 | 7.56 | 11,375 | 12,649 |
| 20 | 7.70 | 30.01 | 36,007 | 7.56 | 13,644 | 22,363 |
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| 40 | 5.27 | 20.56 | 49,348 | 7.56 | 18,183 | 31,165 |
| 50 | 4.60 | 17.92 | 53,747 | 7.56 | 20,452 | 33,295 |
| 60 | 4.09 | 15.93 | 57,353 | 7.56 | 22,722 | 34,632 |
| 70 | 3.69 | 14.38 | 60,408 | 7.56 | 24,991 | 35,417 |
| 80 | 3.37 | 13.14 | 63,059 | 7.56 | 27,261 | 35,798 |
| 90 | 3.11 | 12.11 | 65,401 | 7.56 | 29,530 | 35,871 |
| 100 | 2.89 | 11.25 | 67,500 | 7.56 | 31,799 | 35,700 |
| 110 | 2.70 | 10.52 | 69,403 | 7.56 | 34,069 | 35,335 |
| 120 | 2.53 | 9.88 | 71,146 | 7.56 | 36,338 | 34,808 |
| 130 | 2.39 | 9.33 | 72,753 | 7.56 | 38,608 | 34,146 |
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| 150 | 2.16 | 8.40 | 75,641 | 7.56 | 43,147 | 32,495 |
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| 180 | 1.88 | 7.35 | 79,352 | 7.56 | 49,955 | 29,397 |
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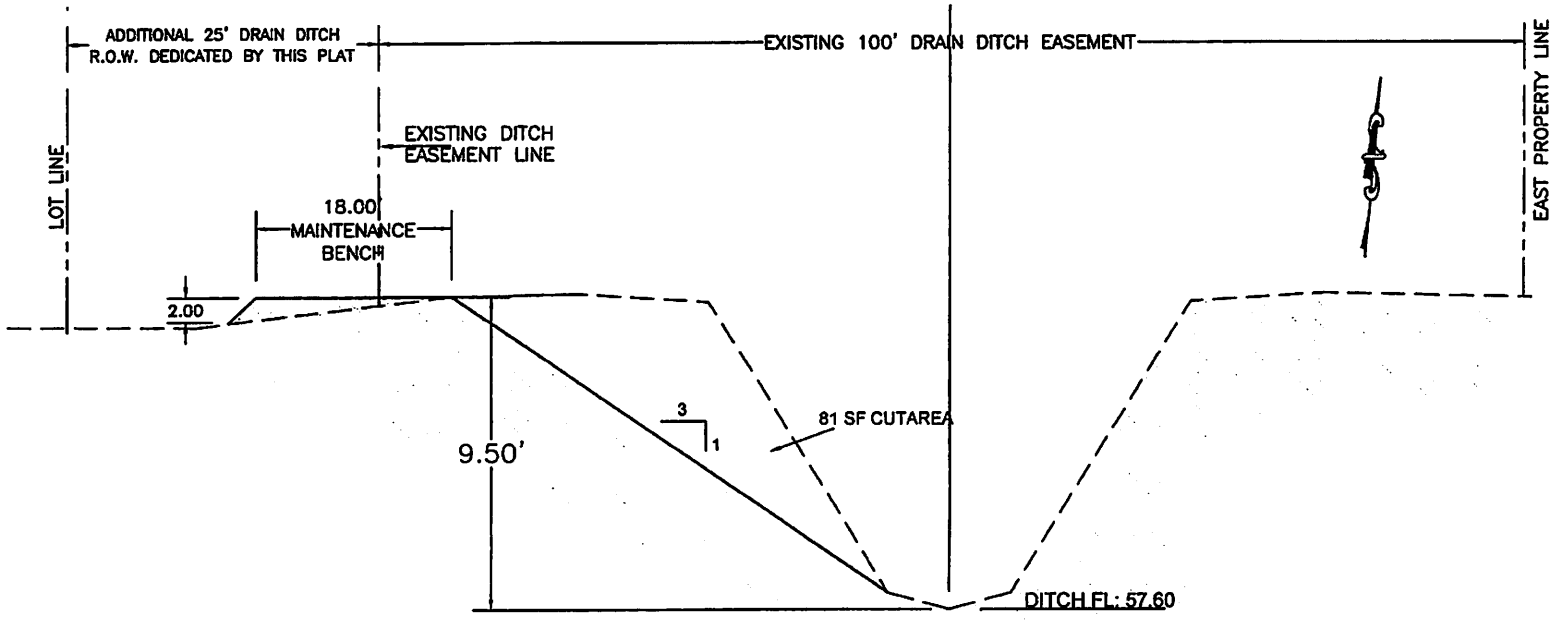
| 220 | 1.62 | 6.32 | 83,489 | 7.56 | 59,032 | 24,456 |
| 240 | 1.52 | 5.92 | 85,303 | 7.56 | 63,571 | 21,731 |
| 280 | 1.35 | 5.27 | 88,552 | 7.56 | 72,649 | 15,903 |

**35,871 cf (Detention Required)**

0.82 Ac-ft

1,329 cy

1/16/2023




PROPOSED DRAIN DITCH EXCAVATION

PROPOSED WIDENING OF DRAIN DITCH EXCAVATION
81.00 SF x 443.00 LF = 35,883.00 CF / 1,329.00 CY

DETENTION REQUIRED: 35,871.00 CF / 1,328.50 CY

# Hidalgo and Cameron Counties Irrigation District No. 9

General Office

(956) 565-2411
(956) 565-0521 Fax

E-Mail
hccid9@hotmail.com

Randy Winston
General Manager

Debra Pena
Tax Assessor-Collector

P O Box 237 Mercedes, Texas 78570

SUB NAME: T & O RANCH NO. 5

DATE: 04/10/2023

To Whom It May Concern:

The following property (Account numbers below) has requested exclusion from Hidalgo and Cameron Counties Irrigation District #9 boundaries as of January 31, 2023 . These properties will no longer be subject to taxation. This has been excluded in our exclusion of 2023.

- W3800-00-268-0000-05 -- 20.00 gross – 17.95 Net -

The property referenced above is located within Farm Tracts 268 of the WEST TRACT in Hidalgo County, Texas.

Thank you,

Randall Winston/Debra Pena
General Manager/Assessor-Collector

# T&O Ranch No. 5 Subdivision

## Drainage Report


**Prepared By:**

Jose Noe Saldivar, PE, CFM

S2 Engineering, PLLC

Firm Registration No.: 22858

2424 Mimosa Street

Mission, Texas 78574

Phone No.: (956) 403-9787

Email: s2engineering.ns@gmail.com


Date: January 16, 2023

1-26-23

S2 ENGINEERING, PLLC

# INDEX


1. Drainage Statement
2. Subdivision Location Map
3. Drainage Calculations
6. FEMA FIRMette
7. USDA NRCS Soil Survey Map and Report
8. USGS Topo Map
9. USGS National Hydrography Dataset
10. Preliminary Plat & Drainage Layout

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STATE OF TEXAS
JOSE N. SALDIVAR
94076
LICENSED
PROFESSIONAL ENGINEER

2-10-23

☐ REJECTED
☑ APPROVED FOR SUBMITTAL
☑ TO H.C. PLANNING DEPT.
☑ TO CITY
☑ DISCHARGE PERMIT REQUIRED
☑ DISTRICT FACILITY
☐ CITY FACILITY
☑ OTHER HCID 9

HIDALGO COUNTY DRAINAGE DISTRICT NO. 1

H.C.D.D. NO. 1

2-21-23
DATE

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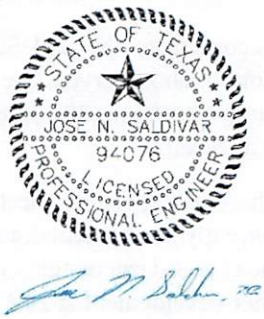


1/26/2023

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**35,871 cf (Detention Required)**

0.82 Ac-ft

1,329 cy

1/16/2023

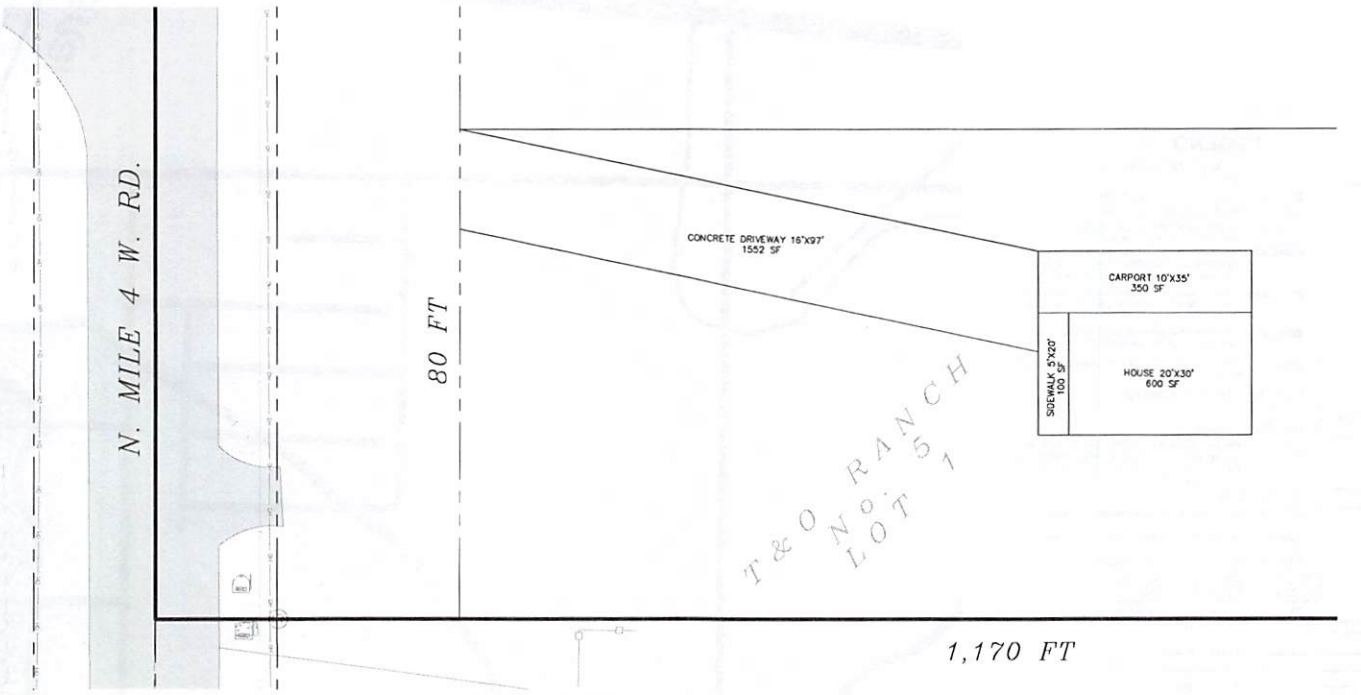
2424 MIMOSA ST
MISSION TEXAS, 78574
PHONE (956) 403-9787

S2 ENGINEERING. PLLC
CIVIL ENGINEERING - CONSTRUCTION MANAGER - TBPE F - 22656

LOCATION MAP

T&O RANCH NO. 5

| | |
|---|---|
| PROJECT NO. | E-22-20 |
| SCALE: | NTS |
| DRAWN BY: | L.M. |
| CHECKED BY: | N.S. |
| TOPO BY: | M.P. |
| SHEET: | SHEET 1 OF 1 |




# C Value Calculation

SMALLEST SUBDIVISION LOT AREA:
1,170 FT x 80 FT = 93,600 SF

CONSTRUCTION AREA:

HOUSE: 20 FT x 30 FT = 600 SF
CONCRETE SIDEWALK: 5 FT x 20 FT = 100 SF
CONCRETE CARPORT: 10 FT x 35 FT = 350 SF
CONCRETE DRIVEWAY: 16 FT x 97 FT = 1,552 SF

TOTAL CONSTRUCTION AREA = 2,602 SF

PERCENTAGE OF LOT USED FOR CONSTRUCTION (0.90): 2.8%
PERCENTAGE OF LOT WITH OPEN LAND (0.2): 97.2%

C VALUE CONSTRUCTION AREA: 0.9 x 0.028 = 0.0252
C VALUE OPEN LAND AREA: 0.2 x 0.972 = 0.1944

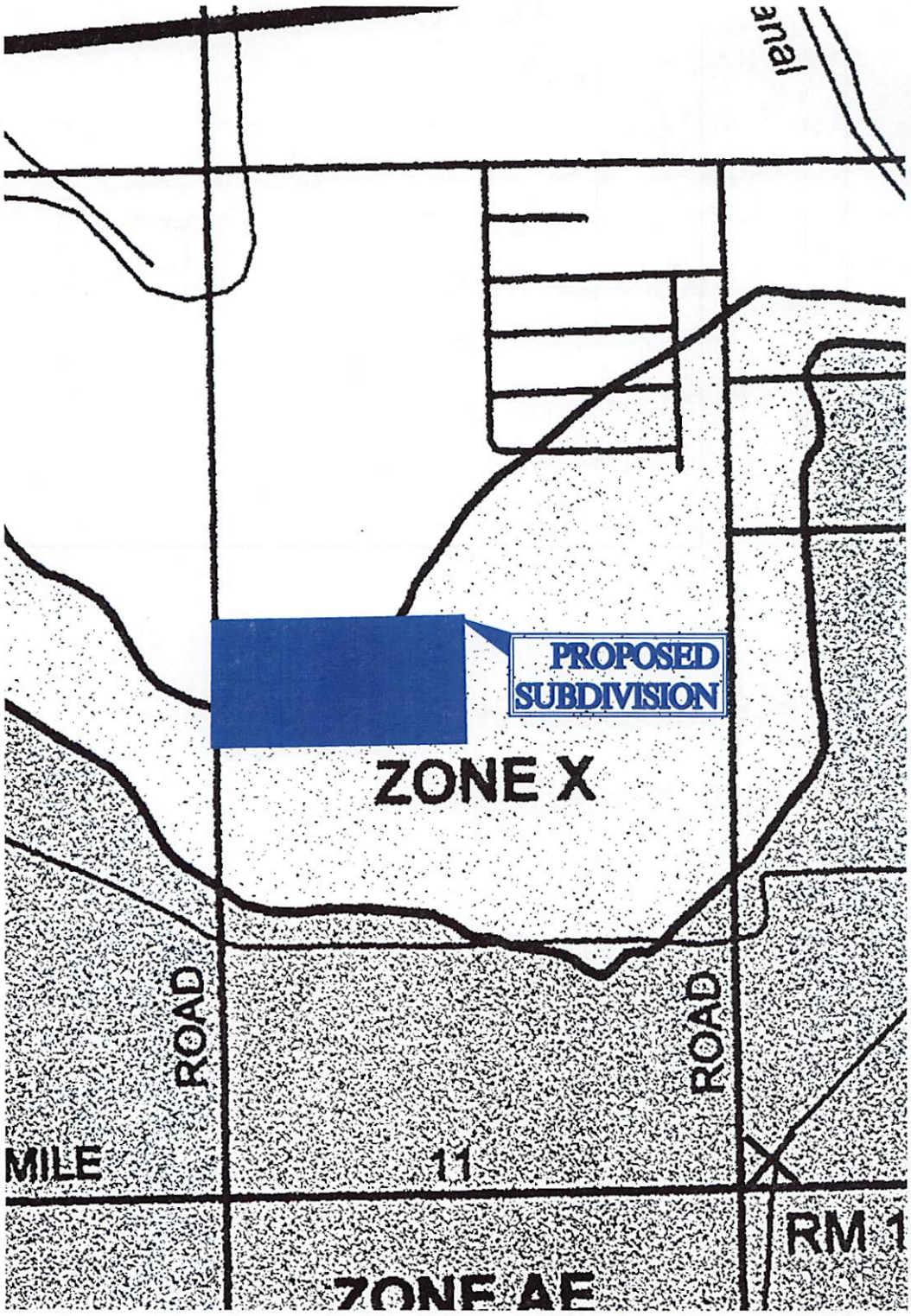
TOTAL C VALUE: 0.22

STATE OF TEXAS
JOSE N. SALDIVAR
94076
LICENSED
PROFESSIONAL ENGINEER

JOSE N. SALDIVAR, P.E. , C.F.M.
REGISTERED PROFESSIONAL ENGINEER No. 94076
S2 ENGINEERING, PLLC.
2424 MIMOSA ST
MISSION, TEXAS 78574

TBPE F-22858
TBPELS F-10194796
2424 MIMOSA ST
MISSION TEXAS, 78574
PHONE (956) 403-9787
S2 ENGINEERING. PLLC
CIVIL ENGINEERING - CONSTRUCTION MANAGER - TBPE F - 22858

# APPENDIX A




**LEGEND**

SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100-YEAR FLOOD

- **ZONE A** No base flood elevations determined.
- **ZONE AE** Base flood elevations determined.
- **ZONE AH** Flood depths of 1 to 3 feet (usually areas of ponding); base flood elevations determined.
- **ZONE AO** Flood depths of 1 to 3 feet (usually sheet flow on sloping terrain); average depths determined. For areas of alluvial fan flooding, velocities also determined.
- **ZONE A99** To be protected from 100-year flood by Federal flood protection system under construction; no base flood elevations determined.
- **ZONE V** Coastal flood with velocity hazard (wave action); no base flood elevations determined.
- **ZONE VE** Coastal flood with velocity hazard (wave action); base flood elevations determined.

FLOODWAY AREAS IN ZONE AE

OTHER FLOOD AREAS

- **ZONE X** Areas of 500-year flood; areas of 100-year flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 100-year flood.

OTHER AREAS

- **ZONE X** Areas determined to be outside 500-year floodplain.
- **ZONE D** Areas in which flood hazards are undetermined.

UNDEVELOPED COASTAL BARRIERS

Coastal barrier areas are normally located within or adjacent to special flood hazard areas.

- Floodplain Boundary
- Floodway Boundary
- Zone D Boundary
- Boundary Dividing Special Flood Hazard Zones, and Boundary Dividing Areas of Different Coastal Base Flood Elevations Within Special Flood Hazard Zones.
- 513 Base Flood Elevation line; Elevation in Feet*
- (EL 987) Cross Section Line; Base Flood Elevation in Feet Where Uniform Within Zone *
- RM7x Elevation Bench Mark (See notes below)
- • M1.5 River Mile

*Referenced to the National Geodetic Vertical Datum of 1929

NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0450 C

**FIRM**
**FLOOD INSURANCE RATE MAP**

**HIDALGO COUNTY, TEXAS**
**(UNINCORPORATED AREAS)**

(SEE MAP INDEX FOR PANELS NOT PRINTED)

**COMMUNITY-PANEL NUMBER**
**480334 0450 C**
**MAP REVISED:**
**JUNE 6,2000**

REVISED TO REFLECT LOMR DATED [illegible]

Federal Emergency Management Agency

# FEMA FIRM MAP

SCALE=NTS


2424 MIMOSA ST
MISSION TEXAS, 78574
PHONE (956) 403-9787
S2 ENGINEERING, PLLC
CIVIL ENGINEERING - CONSTRUCTION MANAGER - TBPE F - 22858


| LOCATION: | HIDALGO COUNTY, TEXAS | DESCRIPTION: T&O RANCH NO. 5 |
|---|---|---|
| DATE: | 1-15-23 | |

| NO. | REVISION | DATE | APPROVED |
|---|---|---|---|
| 1 | | | |
| | | | |
| | | | |
| | | | |
| | | | |

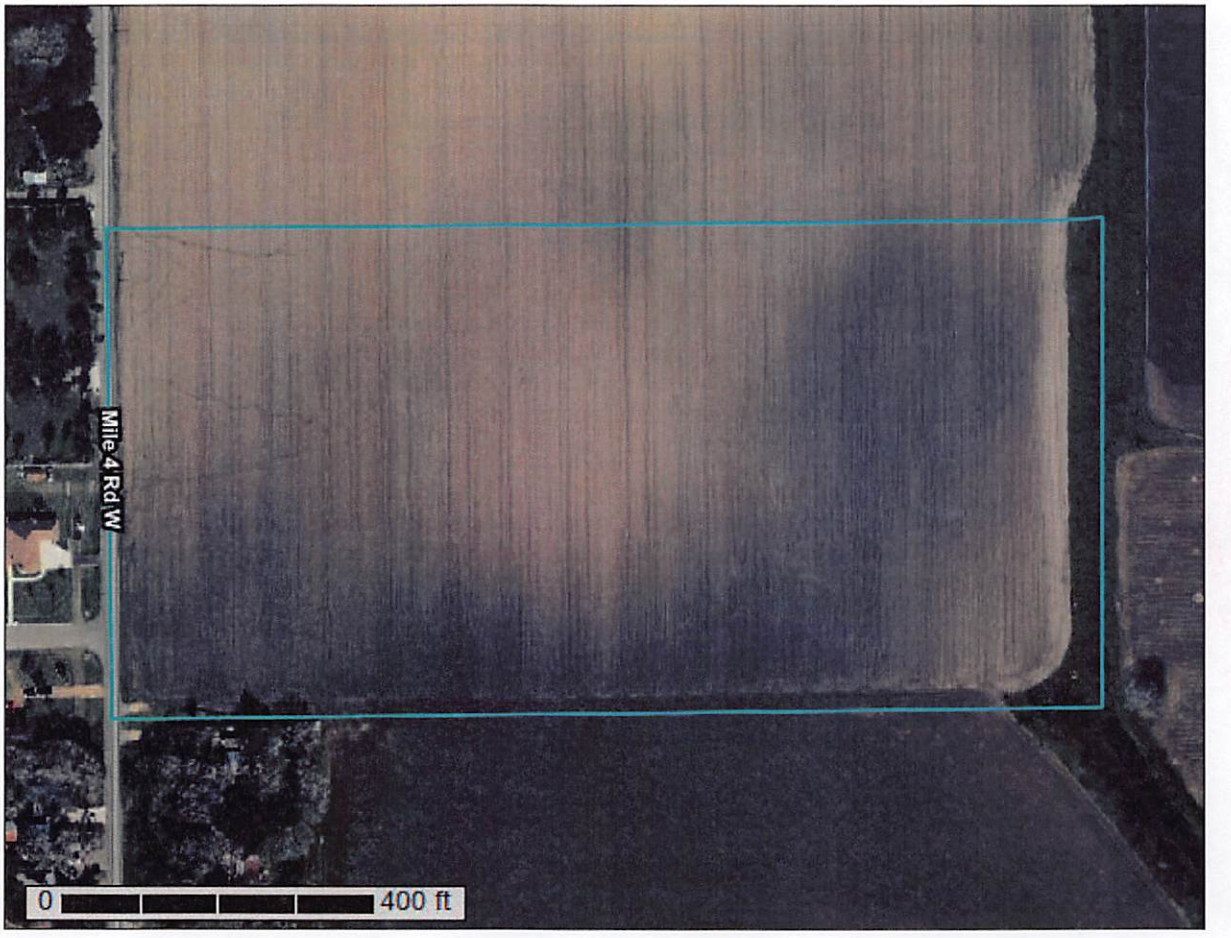
United States Department of Agriculture

NRCS

Natural Resources Conservation Service

A product of the National Cooperative Soil Survey, a joint effort of the United States Department of Agriculture and other Federal agencies, State agencies including the Agricultural Experiment Stations, and local participants

# Custom Soil Resource Report for Hidalgo County, Texas




January 15, 2023

# Preface

Soil surveys contain information that affects land use planning in survey areas. They highlight soil limitations that affect various land uses and provide information about the properties of the soils in the survey areas. Soil surveys are designed for many different users, including farmers, ranchers, foresters, agronomists, urban planners, community officials, engineers, developers, builders, and home buyers. Also, conservationists, teachers, students, and specialists in recreation, waste disposal, and pollution control can use the surveys to help them understand, protect, or enhance the environment.

Various land use regulations of Federal, State, and local governments may impose special restrictions on land use or land treatment. Soil surveys identify soil properties that are used in making various land use or land treatment decisions. The information is intended to help the land users identify and reduce the effects of soil limitations on various land uses. The landowner or user is responsible for identifying and complying with existing laws and regulations.

Although soil survey information can be used for general farm, local, and wider area planning, onsite investigation is needed to supplement this information in some cases. Examples include soil quality assessments (http://www.nrcs.usda.gov/wps/portal/nrcs/main/soils/health/) and certain conservation and engineering applications. For more detailed information, contact your local USDA Service Center (https://offices.sc.egov.usda.gov/locator/app?agency=nrcs) or your NRCS State Soil Scientist (http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/contactus/?cid=nrcs142p2_053951).

Great differences in soil properties can occur within short distances. Some soils are seasonally wet or subject to flooding. Some are too unstable to be used as a foundation for buildings or roads. Clayey or wet soils are poorly suited to use as septic tank absorption fields. A high water table makes a soil poorly suited to basements or underground installations.

The National Cooperative Soil Survey is a joint effort of the United States Department of Agriculture and other Federal agencies, State agencies including the Agricultural Experiment Stations, and local agencies. The Natural Resources Conservation Service (NRCS) has leadership for the Federal part of the National Cooperative Soil Survey.

Information about soils is updated periodically. Updated information is available through the NRCS Web Soil Survey, the site for official soil survey information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require

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# How Soil Surveys Are Made

Soil surveys are made to provide information about the soils and miscellaneous areas in a specific area. They include a description of the soils and miscellaneous areas and their location on the landscape and tables that show soil properties and limitations affecting various uses. Soil scientists observed the steepness, length, and shape of the slopes; the general pattern of drainage; the kinds of crops and native plants; and the kinds of bedrock. They observed and described many soil profiles. A soil profile is the sequence of natural layers, or horizons, in a soil. The profile extends from the surface down into the unconsolidated material in which the soil formed or from the surface down to bedrock. The unconsolidated material is devoid of roots and other living organisms and has not been changed by other biological activity.

Currently, soils are mapped according to the boundaries of major land resource areas (MLRAs). MLRAs are geographically associated land resource units that share common characteristics related to physiography, geology, climate, water resources, soils, biological resources, and land uses (USDA, 2006). Soil survey areas typically consist of parts of one or more MLRA.

The soils and miscellaneous areas in a survey area occur in an orderly pattern that is related to the geology, landforms, relief, climate, and natural vegetation of the area. Each kind of soil and miscellaneous area is associated with a particular kind of landform or with a segment of the landform. By observing the soils and miscellaneous areas in the survey area and relating their position to specific segments of the landform, a soil scientist develops a concept, or model, of how they were formed. Thus, during mapping, this model enables the soil scientist to predict with a considerable degree of accuracy the kind of soil or miscellaneous area at a specific location on the landscape.

Commonly, individual soils on the landscape merge into one another as their characteristics gradually change. To construct an accurate soil map, however, soil scientists must determine the boundaries between the soils. They can observe only a limited number of soil profiles. Nevertheless, these observations, supplemented by an understanding of the soil-vegetation-landscape relationship, are sufficient to verify predictions of the kinds of soil in an area and to determine the boundaries.

Soil scientists recorded the characteristics of the soil profiles that they studied. They noted soil color, texture, size and shape of soil aggregates, kind and amount of rock fragments, distribution of plant roots, reaction, and other features that enable them to identify soils. After describing the soils in the survey area and determining their properties, the soil scientists assigned the soils to taxonomic classes (units). Taxonomic classes are concepts. Each taxonomic class has a set of soil characteristics with precisely defined limits. The classes are used as a basis for comparison to classify soils systematically. Soil taxonomy, the system of taxonomic classification used in the United States, is based mainly on the kind and character of soil properties and the arrangement of horizons within the profile. After the soil

scientists classified and named the soils in the survey area, they compared the individual soils with similar soils in the same taxonomic class in other areas so that they could confirm data and assemble additional data based on experience and research.

The objective of soil mapping is not to delineate pure map unit components; the objective is to separate the landscape into landforms or landform segments that have similar use and management requirements. Each map unit is defined by a unique combination of soil components and/or miscellaneous areas in predictable proportions. Some components may be highly contrasting to the other components of the map unit. The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The delineation of such landforms and landform segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, onsite investigation is needed to define and locate the soils and miscellaneous areas.

Soil scientists make many field observations in the process of producing a soil map. The frequency of observation is dependent upon several factors, including scale of mapping, intensity of mapping, design of map units, complexity of the landscape, and experience of the soil scientist. Observations are made to test and refine the soil-landscape model and predictions and to verify the classification of the soils at specific locations. Once the soil-landscape model is refined, a significantly smaller number of measurements of individual soil properties are made and recorded. These measurements may include field measurements, such as those for color, depth to bedrock, and texture, and laboratory measurements, such as those for content of sand, silt, clay, salt, and other components. Properties of each soil typically vary from one point to another across the landscape.

Observations for map unit components are aggregated to develop ranges of characteristics for the components. The aggregated values are presented. Direct measurements do not exist for every property presented for every map unit component. Values for some properties are estimated from combinations of other properties.

While a soil survey is in progress, samples of some of the soils in the area generally are collected for laboratory analyses and for engineering tests. Soil scientists interpret the data from these analyses and tests as well as the field-observed characteristics and the soil properties to determine the expected behavior of the soils under different uses. Interpretations for all of the soils are field tested through observation of the soils in different uses and under different levels of management. Some interpretations are modified to fit local conditions, and some new interpretations are developed to meet local needs. Data are assembled from other sources, such as research information, production records, and field experience of specialists. For example, data on crop yields under defined levels of management are assembled from farm records and from field or plot experiments on the same kinds of soil.

Predictions about soil behavior are based not only on soil properties but also on such variables as climate and biological activity. Soil conditions are predictable over long periods of time, but they are not predictable from year to year. For example, soil scientists can predict with a fairly high degree of accuracy that a given soil will have a high water table within certain depths in most years, but they cannot predict that a high water table will always be at a specific level in the soil on a specific date.

After soil scientists located and identified the significant natural bodies of soil in the survey area, they drew the boundaries of these bodies on aerial photographs and

identified each as a specific map unit. Aerial photographs show trees, buildings, fields, roads, and rivers, all of which help in locating boundaries accurately.

# Soil Map

The soil map section includes the soil map for the defined area of interest, a list of soil map units on the map and extent of each map unit, and cartographic symbols displayed on the map. Also presented are various metadata about data used to produce the map, and a description of each soil map unit.

# Custom Soil Resource Report
## Soil Map

Map Scale: 1:2,140 if printed on A landscape (11" x 8.5") sheet.

N

Meters: 0 30 60 120 180

Feet: 0 100 200 400 600

Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 14N WGS84

## MAP LEGEND

**Area of Interest (AOI)**
- Area of Interest (AOI)

**Soils**
- Soil Map Unit Polygons
- Soil Map Unit Lines
- Soil Map Unit Points

**Special Point Features**
- Blowout
- Borrow Pit
- Clay Spot
- Closed Depression
- Gravel Pit
- Gravelly Spot
- Landfill
- Lava Flow
- Marsh or swamp
- Mine or Quarry
- Miscellaneous Water
- Perennial Water
- Rock Outcrop
- Saline Spot
- Sandy Spot
- Severely Eroded Spot
- Sinkhole
- Slide or Slip
- Sodic Spot
- Spoil Area
- Stony Spot
- Very Stony Spot
- Wet Spot
- Other
- Special Line Features

**Water Features**
- Streams and Canals

**Transportation**
- Rails
- Interstate Highways
- US Routes
- Major Roads
- Local Roads

**Background**
- Aerial Photography

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:20,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service
Web Soil Survey URL:
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Hidalgo County, Texas
Survey Area Data: Version 21, Aug 24, 2022

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Dec 21, 2021—Mar 2, 2022

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

# Map Unit Legend

| Map Unit Symbol | Map Unit Name | Acres in AOI | Percent of AOI |
|---|---|---|---|
| 25 | Hidalgo fine sandy loam, 0 to 1 percent slopes | 0.7 | 3.9% |
| 28 | Hidalgo sandy clay loam, 0 to 1 percent slopes | 13.0 | 71.7% |
| 70 | Willacy fine sandy loam, 0 to 1 percent slopes | 4.4 | 24.4% |
| Totals for Area of Interest | | 18.2 | 100.0% |

# Map Unit Descriptions

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions, along with the maps, can be used to determine the composition and properties of a unit.

A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the scale used. Some small areas of strongly contrasting soils or miscellaneous areas are identified by a special symbol on the maps. If included in the database for a given area, the contrasting minor components are identified in the map unit descriptions along with some characteristics of each. A few areas of minor components may not have been observed, and consequently they are not mentioned in the descriptions, especially where the pattern was so complex that it was impractical to make enough observations to identify all the soils and miscellaneous areas on the landscape.

The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The objective of mapping is not to delineate pure taxonomic classes but rather to separate the landscape into landforms or

landform segments that have similar use and management requirements. The delineation of such segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, however, onsite investigation is needed to define and locate the soils and miscellaneous areas.

An identifying symbol precedes the map unit name in the map unit descriptions. Each description includes general facts about the unit and gives important soil properties and qualities.

Soils that have profiles that are almost alike make up a *soil series*. Except for differences in texture of the surface layer, all the soils of a series have major horizons that are similar in composition, thickness, and arrangement.

Soils of one series can differ in texture of the surface layer, slope, stoniness, salinity, degree of erosion, and other characteristics that affect their use. On the basis of such differences, a soil series is divided into *soil phases*. Most of the areas shown on the detailed soil maps are phases of soil series. The name of a soil phase commonly indicates a feature that affects use or management. For example, Alpha silt loam, 0 to 2 percent slopes, is a phase of the Alpha series.

Some map units are made up of two or more major soils or miscellaneous areas. These map units are complexes, associations, or undifferentiated groups.

A *complex* consists of two or more soils or miscellaneous areas in such an intricate pattern or in such small areas that they cannot be shown separately on the maps. The pattern and proportion of the soils or miscellaneous areas are somewhat similar in all areas. Alpha-Beta complex, 0 to 6 percent slopes, is an example.

An *association* is made up of two or more geographically associated soils or miscellaneous areas that are shown as one unit on the maps. Because of present or anticipated uses of the map units in the survey area, it was not considered practical or necessary to map the soils or miscellaneous areas separately. The pattern and relative proportion of the soils or miscellaneous areas are somewhat similar. Alpha-Beta association, 0 to 2 percent slopes, is an example.

An *undifferentiated group* is made up of two or more soils or miscellaneous areas that could be mapped individually but are mapped as one unit because similar interpretations can be made for use and management. The pattern and proportion of the soils or miscellaneous areas in a mapped area are not uniform. An area can be made up of only one of the major soils or miscellaneous areas, or it can be made up of all of them. Alpha and Beta soils, 0 to 2 percent slopes, is an example.

Some surveys include *miscellaneous areas*. Such areas have little or no soil material and support little or no vegetation. Rock outcrop is an example.

# Hidalgo County, Texas

## 25—Hidalgo fine sandy loam, 0 to 1 percent slopes

**Map Unit Setting**

*National map unit symbol:* 2sxvn
*Elevation:* 20 to 500 feet
*Mean annual precipitation:* 20 to 27 inches
*Mean annual air temperature:* 72 to 74 degrees F
*Frost-free period:* 300 to 365 days
*Farmland classification:* Prime farmland if irrigated

**Map Unit Composition**

*Hidalgo and similar soils:* 85 percent
*Minor components:* 15 percent
*Estimates are based on observations, descriptions, and transects of the mapunit.*

**Description of Hidalgo**

**Setting**

*Landform:* Terraces
*Landform position (three-dimensional):* Tread
*Down-slope shape:* Linear
*Across-slope shape:* Linear
*Parent material:* Calcareous loamy alluvium

**Typical profile**

*Ap - 0 to 17 inches:* fine sandy loam
*Bk1 - 17 to 28 inches:* sandy clay loam
*Bk2 - 28 to 38 inches:* clay loam
*Ck - 38 to 80 inches:* clay loam

**Properties and qualities**

*Slope:* 0 to 1 percent
*Depth to restrictive feature:* More than 80 inches
*Drainage class:* Well drained
*Runoff class:* Negligible
*Capacity of the most limiting layer to transmit water (Ksat):* Moderately high to high (0.57 to 1.98 in/hr)
*Depth to water table:* More than 80 inches
*Frequency of flooding:* None
*Frequency of ponding:* None
*Calcium carbonate, maximum content:* 35 percent
*Maximum salinity:* Nonsaline to slightly saline (0.0 to 4.0 mmhos/cm)
*Sodium adsorption ratio, maximum:* 10.0
*Available water supply, 0 to 60 inches:* Moderate (about 7.8 inches)

**Interpretive groups**

*Land capability classification (irrigated):* 2s
*Land capability classification (nonirrigated):* 2s
*Hydrologic Soil Group:* B
*Ecological site:* R083DY019TX - Gray Sandy Loam
*Hydric soil rating:* No

**Minor Components**

**Willacy**

*Percent of map unit:* 10 percent
*Landform:* Terraces
*Landform position (three-dimensional):* Tread
*Down-slope shape:* Linear
*Across-slope shape:* Linear
*Ecological site:* R083DY023TX - Sandy Loam
*Hydric soil rating:* No

**Brennan**

*Percent of map unit:* 5 percent
*Landform:* Terraces
*Landform position (three-dimensional):* Tread
*Down-slope shape:* Linear
*Across-slope shape:* Linear
*Ecological site:* R083EY023TX - Sandy Loam
*Hydric soil rating:* No

## 28—Hidalgo sandy clay loam, 0 to 1 percent slopes

**Map Unit Setting**

*National map unit symbol:* 2sxvl
*Elevation:* 20 to 500 feet
*Mean annual precipitation:* 20 to 27 inches
*Mean annual air temperature:* 72 to 74 degrees F
*Frost-free period:* 300 to 365 days
*Farmland classification:* All areas are prime farmland

**Map Unit Composition**

*Hidalgo and similar soils:* 85 percent
*Minor components:* 15 percent
*Estimates are based on observations, descriptions, and transects of the mapunit.*

**Description of Hidalgo**

**Setting**

*Landform:* Terraces
*Landform position (three-dimensional):* Tread
*Down-slope shape:* Linear
*Across-slope shape:* Linear
*Parent material:* Calcareous loamy alluvium

**Typical profile**

*Ap - 0 to 17 inches:* sandy clay loam
*Bk1 - 17 to 28 inches:* sandy clay loam
*Bk2 - 28 to 38 inches:* clay loam
*Ck - 38 to 80 inches:* clay loam

**Properties and qualities**

*Slope:* 0 to 1 percent
*Depth to restrictive feature:* More than 80 inches
*Drainage class:* Well drained
*Runoff class:* Negligible
*Capacity of the most limiting layer to transmit water (Ksat):* Moderately high to high (0.57 to 1.98 in/hr)
*Depth to water table:* More than 80 inches
*Frequency of flooding:* None
*Frequency of ponding:* None
*Calcium carbonate, maximum content:* 35 percent
*Maximum salinity:* Nonsaline to slightly saline (0.0 to 4.0 mmhos/cm)
*Sodium adsorption ratio, maximum:* 10.0
*Available water supply, 0 to 60 inches:* Moderate (about 7.8 inches)

**Interpretive groups**

*Land capability classification (irrigated):* 1
*Land capability classification (nonirrigated):* 2c
*Hydrologic Soil Group:* B
*Ecological site:* R083DY019TX - Gray Sandy Loam
*Hydric soil rating:* No

**Minor Components**

**Raymondville**

*Percent of map unit:* 7 percent
*Landform:* Terraces
*Landform position (three-dimensional):* Tread
*Down-slope shape:* Linear
*Across-slope shape:* Linear
*Ecological site:* R083DY025TX - Clay Loam
*Hydric soil rating:* No

**Racombes**

*Percent of map unit:* 6 percent
*Landform:* Terraces
*Landform position (three-dimensional):* Tread
*Down-slope shape:* Linear
*Across-slope shape:* Linear
*Ecological site:* R083DY025TX - Clay Loam
*Hydric soil rating:* No

**Willacy**

*Percent of map unit:* 2 percent
*Landform:* Terraces
*Landform position (three-dimensional):* Tread
*Down-slope shape:* Linear
*Across-slope shape:* Linear
*Ecological site:* R083DY023TX - Sandy Loam
*Hydric soil rating:* No

## 70—Willacy fine sandy loam, 0 to 1 percent slopes

**Map Unit Setting**

*National map unit symbol:* dbmp
*Elevation:* 30 to 750 feet
*Mean annual precipitation:* 26 to 34 inches
*Mean annual air temperature:* 72 to 73 degrees F
*Frost-free period:* 270 to 365 days
*Farmland classification:* All areas are prime farmland

**Map Unit Composition**

*Willacy and similar soils:* 85 percent
*Minor components:* 15 percent
*Estimates are based on observations, descriptions, and transects of the mapunit.*

**Description of Willacy**

**Setting**

*Landform:* Delta plains
*Down-slope shape:* Linear
*Across-slope shape:* Linear
*Parent material:* Loamy alluvium

**Typical profile**

*H1 - 0 to 14 inches:* fine sandy loam
*H2 - 14 to 72 inches:* sandy clay loam

**Properties and qualities**

*Slope:* 0 to 1 percent
*Depth to restrictive feature:* More than 80 inches
*Drainage class:* Well drained
*Runoff class:* Negligible
*Capacity of the most limiting layer to transmit water (Ksat):* Moderately high to high (0.57 to 1.98 in/hr)
*Depth to water table:* More than 80 inches
*Frequency of flooding:* None
*Frequency of ponding:* None
*Calcium carbonate, maximum content:* 10 percent
*Maximum salinity:* Nonsaline to slightly saline (0.0 to 4.0 mmhos/cm)
*Sodium adsorption ratio, maximum:* 4.0
*Available water supply, 0 to 60 inches:* High (about 9.6 inches)

**Interpretive groups**

*Land capability classification (irrigated):* 1
*Land capability classification (nonirrigated):* 2c
*Hydrologic Soil Group:* B
*Ecological site:* R083DY023TX - Sandy Loam
*Hydric soil rating:* No

**Minor Components**

**Unnamed**

*Percent of map unit:* 15 percent
*Hydric soil rating:* No

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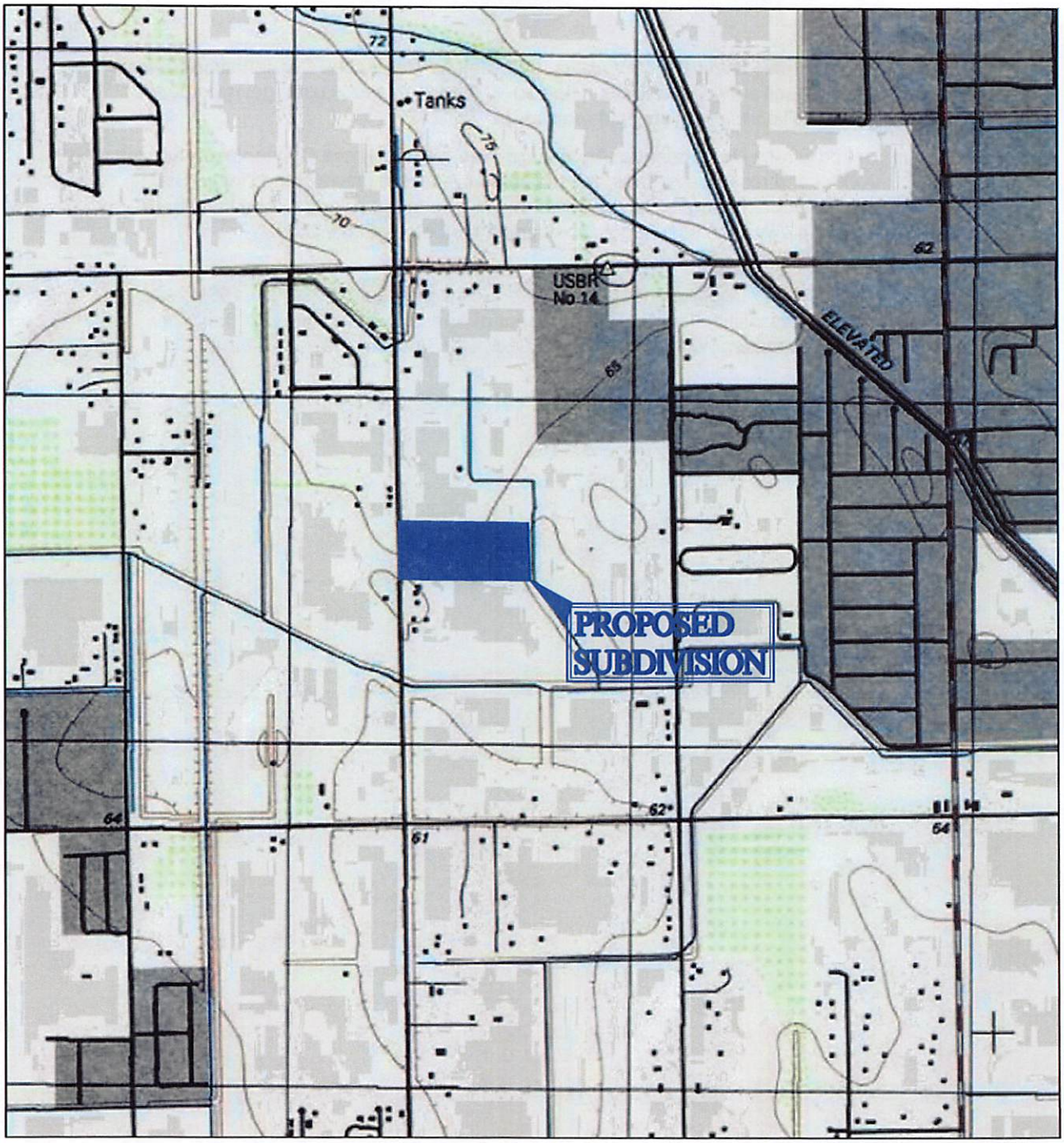
# APPENDIX B

## The National Map Advanced Viewer




1/15/2023, 1:06:16 PM

1:18,056

0 0.13 0.25 0.5 mi

0 0.2 0.4 0.8 km

2424 MIMOSA ST
MISSION TEXAS, 78574
PHONE (956) 403-9787

S2 ENGINEERING. PLLC
CIVIL ENGINEERING - CONSTRUCTION MANAGER - TBPE F - 22858

| LOCATION: | PHARR, TEXAS | DESCRIPTION: T&O RANCH NO. 5 |
|---|---|---|
| DATE: | 1-6-23 | |

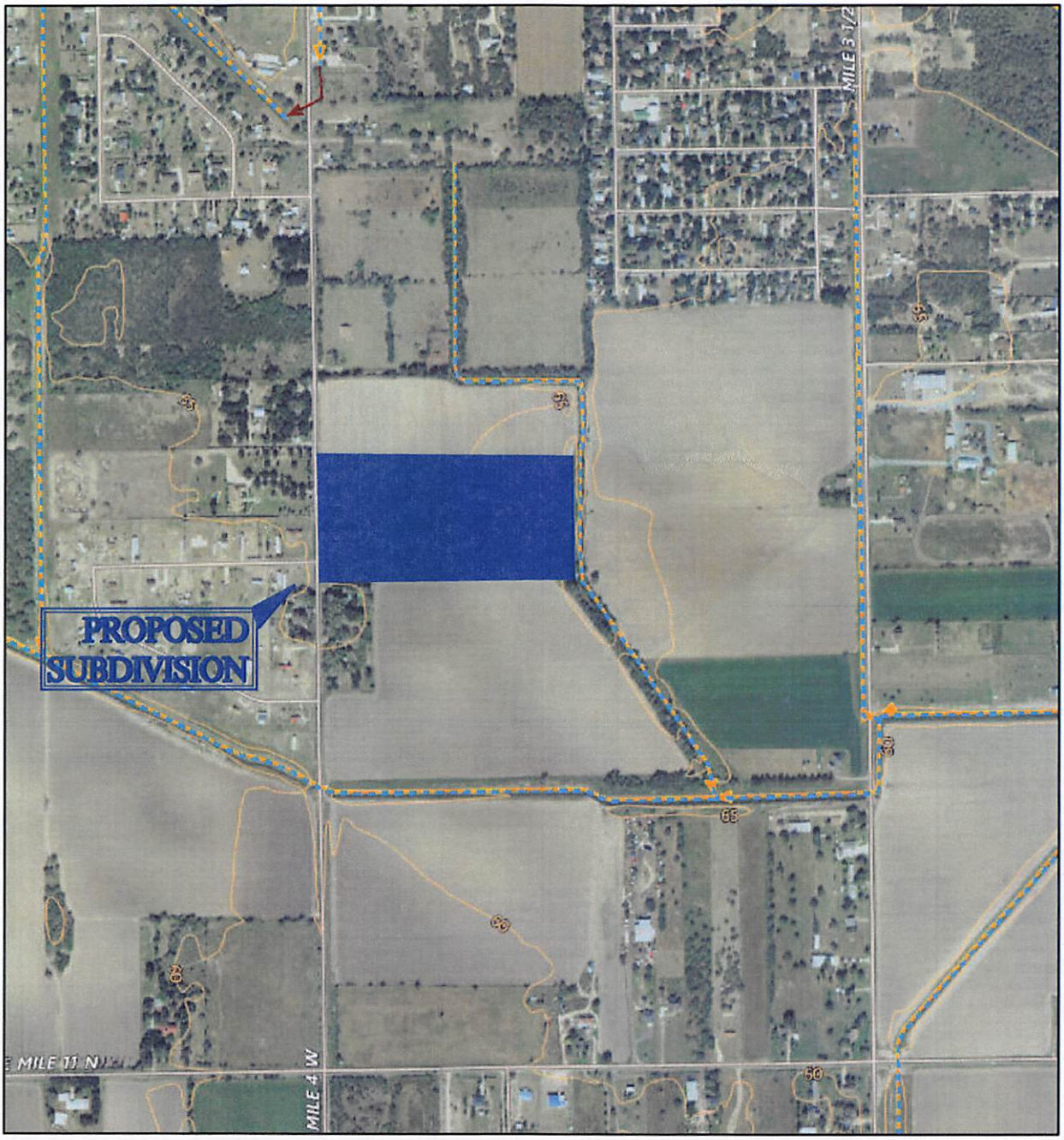
| NO. | REVISION | DATE | APPROVED |
|---|---|---|---|
| 1 | | | |
| | | | |
| | | | |
| | | | |
| | | | |

# USGS TOPOGRAPHIC MAP

SCALE=NTS

# APPENDIX C

## The National Map Advanced Viewer




1/15/2023, 1:07:42 PM

1:9,028

0 0.05 0.1 0.2 mi

0 0.1 0.2 0.4 km

Waterbody - Large Scale
- Estuary
- Ice Mass
- Lake Pond
- Playa
- Reservoir
- Swamp Marsh

Area - Large Scale
- Area of Complex Channels
- Area to be Submerged
- BayInlet
- Bridge
- CanalDitch
- DamWeir

- Flume
- Foreshore
- Hazard Zone
- Inundation Area
- Lock Chamber
- Rapids
- SeaOcean

# USGS HYDROGRAPHIC MAP

SCALE=NTS


2424 MIMOSA ST
MISSION TEXAS, 78574
PHONE (956) 403-9787

S2 ENGINEERING, PLLC
CIVIL ENGINEERING - CONSTRUCTION MANAGER - TBPE F - 22858


| | | | |
|---|---|---|---|
| LOCATION: | PHARR, TEXAS | DESCRIPTION: | T&O RANCH NO. 4 |
| DATE: | 1-6-23 | | |

| NO. | REVISION | DATE | APPROVED |
|---|---|---|---|
| 1 | | | |

# T & O RANCH No.5 SUBDIVISION

A 20.00 ACRE TRACT OF LAND OUT TRACT 268, BLOCK 131 OF THE WEST TRACT SUBDIVISION, LLANO GRANDE GRANT VOLUME 2, PAGES 34-37, OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS,

STATE OF TEXAS COUNTY OF HIDALGO
OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION

T & O RANCH INVESTMENTS LLC
AS OWNER OF THE 20.00 ACRES TRACT OF LAND ENCOMPASSED WITHIN THE PROPOSED T & O RANCH No.5 SUBDIVISION HEREBY SUBDIVIDE THE LAND AS DEPICTED IN THIS SUBDIVISION PLAT AND DEDICATE TO PUBLIC USE OF STREETS, PARK, AND EASEMENTS SHOWN HEREIN.

I CERTIFY THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF TEXAS LOCAL GOVERNMENT CODE §.232.032 AND THAT:

(A) THE WATER QUALITY AND CONNECTIONS TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS;
(B) SEWER CONNECTIONS TO THE LOTS OR SEPTIC TANKS MEET, OR WILL MEET, THE MINIMUM REQUIREMENTS OF STATE STANDARDS;
(C) ELECTRICAL CONNECTIONS PROVIDED TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS; AND
(D) GAS CONNECTIONS, IF AVAILABLE, PROVIDED TO THE THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS.

I ATTEST THAT THE MATTERS ASSERTED IN THIS PLAT ARE TRUE AND COMPLETE.

_____ _____
TOMAS J. ARREDONDO–PRESIDENT DATE
1201 S. HUISACHE AVE.
PHARR, TEXAS 78577

STATE OF TEXAS COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TOMAS J ARREDONDO–PRESIDENT OF T & O RANCH INVESTMENTS LLC KNOWN TO ME TO BE THE PERSON (S) WHOSE NAME (S) IS (ARE) SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE (THEY) EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE_____DAY OF_____20____

_____
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

HIDALGO COUNTY DRAINAGE DISTRICT No. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEX. WATER CODE § 49.211(C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER OF THE SUBDIVISION AND ITS ENGINEER TO MAKE THESE DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT No. 1

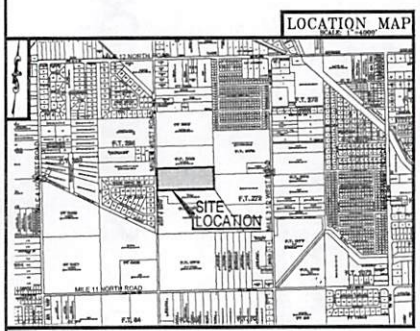
_____ _____
RAUL SESIN, P.E., C.F.M. DATE
GENERAL MANAGER

HIDALGO COUNTY CERTIFICATE OF PLAT APPROVAL

I THE UNDERSIGNED CERTIFY THAT THIS PLAT OF T & O RANCH No.5 SUBDIVISION WAS REVIEWED AND APROVED BY THE HIDALGO COUNTY HEALTH DEPARTMENT ON,_____ _____

_____ _____
HIDALGO COUNTY ENVIRONMENTAL HEALTH DIVISION DATE

LOCATION MAP
SCALE: 1"=2000'

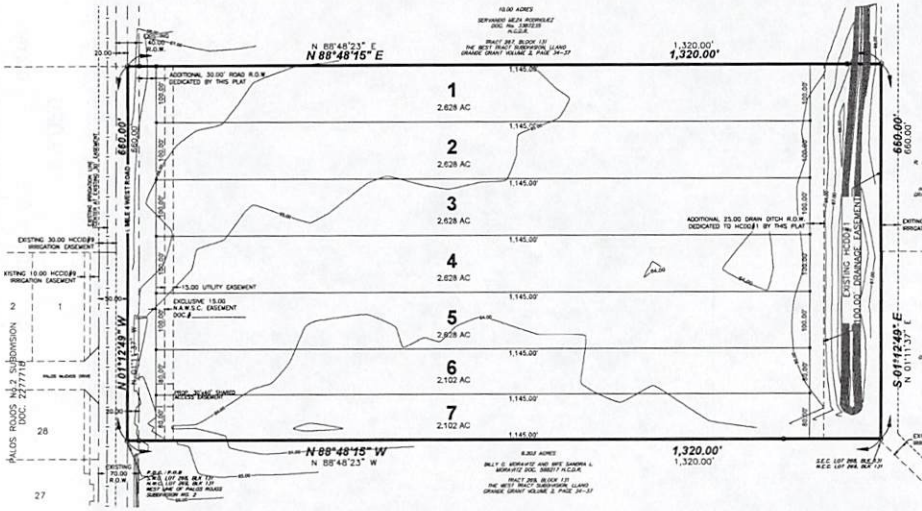



LOCATION OF SUBDIVISION WITH RESPECT TO THE EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY.

T & O RANCH No.5 SUBDIVISION IS LOCATED EAST SIDE OF MILE 4 WEST ROAD APPROXIMATE ½ MILE SOUTH OF MILE 12 NORTH ROAD. THE ONLY NEARBY MUNICIPALITY IS THE CITY OF WESLACO ACCORDING TO THE OFFICIAL MAP IN THE OFFICES OF THE SECRETARY OF THE CITY OF WESLACO (POPULATION 45,000 – 2020 CENSUS) AND HIDALGO COUNTY PLANNING DEPARTMENT. THIS SUBDIVISION LIES IN THE 2 MILE ETJ OF THE CITY OF WESLACO, TEXAS UNDER LOCAL GOVERNMENT CODE 42.02 PRECINCT, No. 1.

BASIS OF BEARING AS PER NAD 1983 STATE PLANE TEXAS FIPS 4205 FEET

SCALE: 1"=100'




LEGEND

| | |
|---|---|
| ⊗ | – 1/2" IRON ROD FOUND |
| ● | – 1/2" IRON ROD FOUND WITH PLASTIC CAP STAMPED 2791 |
| ○ | – 1/2" IRON ROD SET WITH PLASTIC CAP STAMPED 2791 |
| ⁰₁₀ | – SET 60–D NAIL |
| R.O.W. | – RIGHT OF WAY |
| P.O.B. | – POINT OF BEGINNING |
| P.O.C. | – POINT OF COMMENCING |
| S.W.C. | – SOUTHWEST CORNER |
| X ___ Y ___ | – LATITUDE AND LONGITUDE COORDINATES |

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS OF THE PROPERTY SHOWN ON THIS PLAT, THEIR SUCCESSORS, ASSIGNS, AND TRANSFEREES ( HEREINAFTER CALLED "GRANTOR"WHETHER ONE OR MORE PERSONS ARE NAMED), IN CONSIDERATION OF ONE DOLLAR ($1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION PAID BY NORTH ALAMO WATER SUPPLY CORPORATION, (HEREINAFTER CALLED "GRANTEE"), THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, TRANSFER, AND CONVEY TO SAID GRANTEE, ITS SUCCESSORS, AND ASSIGNS, AN EXCLUSIVE PERPETUAL EASEMENT WITH THE RIGHT TO ERECT, CONSTRUCT, INSTALL AND AND LAY THEREAFTER USE, OPERATE, INSPECT, REPAIR MAINTAIN, REPLACE, AND REMOVE WATER DISTRIBUTION LINES AND APPURTENANCES OVER AND ACROSS THE LANDS SHOWN ON THIS PLAT, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE FOR WHICH THE ABOVE MENTIONED RIGHTS ARE GRANTED, THE EASEMENT HEREBY GRANTED SHALL NOT EXCEED 15' IN WIDTH, AND GRANTEE IS HEREBY AUTHORIZED TO DESIGNATE THE COURSE OF THE EASEMENT HEREIN CONVEYED EXCEPT THAT WHEN THE PIPELINE(S) IS INSTALLED, THE EASEMENT HEREIN GRANTED SHALL BE LIMITED TO A STRIP OF LAND 15' IN WIDTH, THE CENTER LINE THEREOF BEING THE PIPELINE INSTALLED. IN THE EVENT THE EASEMENT HEREBY GRANTED ABUTS ON A PUBLIC ROAD AND THE CITY, COUNTY OR STATE HEREAFTER WIDENS OR RELOCATES THE PUBLIC ROAD SO AS TO REQUIRE THE RELOCATION OF THIS WATER LINE AS INSTALLED, GRANTOR FURTHER GRANTS TO GRANTEE AN ADDITIONAL EASEMENT OVER AND ACROSS THE LAND SHOWN ON THIS PLAT FOR THE PURPOSE OF LATERALLY RELOCATING SAID WATER LINE AS MAY BE NECESSARY TO CLEAR THE ROAD IMPROVEMENTS, WHICH EASEMENT HEREBY GRANTED SHALL BE LIMITED TO A STRIP OF LAND 15' IN WIDTH, THE CENTER LINE THEREOF BEING THE PIPELINE AS RELOCATED. THE CONSIDERATION RECITED HEREIN SHALL CONSTITUTE PAYMENT IN FULL FOR ALL DAMAGES SUSTAINED BY GRANTOR BY REASON OF THE INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT AND RELOCATION OF THE STRUCTURES REFERRED TO HEREIN. THIS AGREEMENT TOGETHER WITH OTHER PROVISIONS OF THIS GRANT SHALL CONSTITUTE AN EASEMENT FOR THE BENEFIT OF THE GRANTEE, ITS SUCCESSORS, AND ASSIGNS. THE GRANTOR COVENANTS THAT IT IS THE OWNER OF THE ABOVE–DESCRIBED LANDS AND THAT SAID LANDS ARE FREE AND CLEAR OF ALL ENCUMBRANCES AND LIENS EXCEPT THE FOLLOWING: THE EASEMENT CONVEYED HEREIN WAS OBTAINED OR IMPROVED THROUGH FEDERAL FINANCIAL ASSISTANCE. THIS EASEMENT IS SUBJECT TO THE PROVISIONS OF TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND THE REGULATIONS ISSUED PURSUANT THERETO FOR SO LONG AS THE EASEMENT CONTINUES TO BE USED FOR THE SAME OR SIMILAR PURPOSE FOR WHICH FINANCIAL ASSISTANCE WAS EXTENDED OR FOR SO LONG AS THE GRANTEE OWNS IT, WHICHEVER IS LONGER.

IN WITNESS WHEREOF THE SAID GRANTOR EXECUTED THIS INSTRUMENT THIS____ DAY OF _____ 20____

_____
TOMAS J. ARREDONDO – MANAGER
1201 S. HUISACHE AVE.
PHARR, TEXAS 78577

INDEX TO SHEETS OF T & O RANCH No.5 SUBDIVISION

| | |
|---|---|
| SHEET 1 | HEADING, INDEX, LOCATION MAP, AND ETJ, PRINCIPAL CONTACTS, PLAT WITH LOT, STREETS, AND EASEMENT DESIGNATIONS, LEGAL DESCRIPTION (METES AND BOUNDS), SURVEYOR' S AND ENGINEER'S CERTIFICATION, PLAT NOTES AND RESTRICTIONS, OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION, COUNTY CLERK RECORDING CERTIFICATE, HIDALGO COUNTY JUDGE CERTIFICATE OF PLAT APPROVAL, DESCRIPTION OF LOCATION OF SUBDIVISION WITH RESPECT TO THE ETJ OF A MUNICIPALITY AND DESIGNATE THE PRECINCT THE PROJECT IS SITUATED; H.C.D.D. NO. 1 CERTIFICATION, HCCDD#9 AND HCID. REVISION NOTES. |
| SHEET 2 | WATER DISTRIBUTION AND OSSF MAP; TYPICAL WATER SERVICE CONNECTION; REVISION NOTES; ENGINEERING REPORT (ENGLISH AND SPANISH VERSION), INCLUDING DESCRIPTION OF WATER AND OSSF AND ENGINEER'S CERTIFICATION (ENGLISH AND SPANISH VERSION); OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION; TYPICAL WATER SERVICE CONNECTION. |
| | DRAINAGE REPORT INCLUDING DESCRIPTION OF DRAINAGE AND HOW IT WILL SERVE THIS DEVELOPMENT; MAP OF TOPOGRAPHY AND DRAINAGE, AND ENGINEER'S CERTIFICATION; REVISION NOTES; & CONSTRUCTION DETAILS. |

SHEET 1 OF 2

PLANNING & ZONING COMMISSION CERTIFICATION

I, THE UNDERSIGNED, CHAIRPERSON OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF WESLACO, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT KNOWN AS T & O RANCH No.4 SUBDIVISION CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

THE ____ DAY OF _____ 20____

_____
CHAIRPERSON–PLANNING & ZONING COMMISSION

CITY MAYOR CERTIFICATION

I, THE UNDERSIGNED, MAYOR OF THE CITY OF WESLACO, TEXAS, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT KNOWN AS T & O RANCH No.4 SUBDIVISION CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

THE ____ DAY OF _____ 20____

_____ _____
ATTESTED BY: CITY SECRETARY, WESLACO MAYOR OF CITY OF WESLACO

THIS PLAT IS APPROVED BY HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT NO.9

DATED THIS _____DAY OF _____20____

1. NO IMPROVEMENTS OF ANY KIND SHALL BE PLACED UPON HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT NO. 9 RIGHT–OF–WAYS AND/OR EASEMENTS WITHOUT THE EXPRESSED WRITTEN PERMISSION OF HCCD #9.
2. IT IS UNDERSTOOD THAT THE RATE OF FLOW OF STORM WATER FOR THE DEVELOPMENT WILL BE NO GREATER THAN THE RATE OF FLOW OF STORM WATER WHEN THE LAND WAS IN AGRICULTURAL USE.
3. HCDD #9 WILL NOT BE RESPONSIBLE FOR THE STORM/DRAINAGE WATER SYSTEM TO ANY LOT WITH IN THIS SUBDIVISION. AS WELL, HCDD #9 WILL NOT BE RESPONSIBLE FOR THE DELIVERY OF WATER TO ANY LOT WITH IN THIS SUBDIVISION. IF DESIRED, THIS WILL NOT BE AT THE DISTRICTS EXPENSE.
4. HCDD #9 HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE STORM SEWER OR UTILITIES SYSTEMS DESCRIBED ARE APPROPRIATE FOR THE PARTICULAR SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. THE DEVELOPER AND HIS ENGINEER ARE RESPONSIBLE FOR THEIR DETERMINATIONS.

_____
GENERAL MANAGER
HIDALGO & CAMERON COUNTIES IRRIGATION DISTRICT NO. 9

PRINCIPAL CONTACTS

| | Name | Address | City & Zip | Phone |
|---|---|---|---|---|
| OWNER: | T & O RANCH INVESTMENTS LLC TOMAS J. ARREDONDO–PRESIDENT | 1201 S. HUISACHE AVE. | PHARR, TX 78577 | (956)222–8135 |
| ENGINEER: | JOSE N. SALDIVAR, P.E. | 2424 MIMOSA | MISSION, TEXAS 78574 | (956) 403–9787 |
| SURVEYOR: | OSCAR HERNANDEZ R.P.L.S. | 3007 S. TUCKER RD | HARLINGEN, TEXAS 78574 | (956) 357–2185 |

STATE OF TEXAS
COUNTY OF HIDALGO

I, JOSE N. SALDIVAR A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT.

DATED THIS THE ___ DAY OF _____ 20____

PRELIMINARY
REGISTERED PROFESSIONAL ENGINEER
No.94076 STATE OF TEXAS

STATE OF TEXAS
COUNTY OF HIDALGO

I, OSCAR HERNANDEZ, THE UNDERSIGNED A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE THIS THE ____ DAY OF _____ 20____ UNDER MY SUPERVISION ON THE GROUND.

PRELIMINARY
OSCAR HERNANDEZ, R.P.L.S. DATE
REG. PROFESSIONAL SURVEYOR No. 5005

STATE OF TEXAS
COUNTY OF HIDALGO

UNDER LOCAL GOVERNMENT CODE § 232.028(a)

WE THE UNDERSIGNED CERTIFY THAT THIS PLAT OF THE T & O RANCH No.5 SUBDIVISION WAS REVIEWED AND APPROVED BY THE HIDALGO COUNTY COMMISSIONERS COURT ON THE _____ DAY OF _____ 20____

_____ _____
HIDALGO COUNTY JUDGE DATE

ATTEST: _____ _____
HIDALGO COUNTY CLERK DATE

FILED FOR RECORD IN HIDALGO COUNTY ARTURO GUAJARDO, JR. HIDALGO COUNTY CLERK

ON: _____ AT _____ AM/PM

INSTRUMENT NUMBER_____
OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS

BY:_____ DEPUTY

GENERAL SUBDIVISION PLAT NOTES

1. MINIMUM FINISH FLOOR ELEVATION SHALL BE AT 18" ABOVE NATURAL GROUND OR ABOVE THE CENTER LINE OF THE EXISTING PAVEMENT OF MILE 4 WEST ROAD WHICHEVER IS GREATER

2. THIS SUBDIVISION IS LOCATED IN ZONE "X" AREAS DETERMINED TO BE OUTSIDE 500–YEAR FLOOD PLAIN. FEMA FIRM COMMUNITY PANEL No. 480334 0450 C EFFECTIVE DATE: MAP REVISED: 05–06–2000 (LOMR DATE 05–30–2002)

CONSTRUCTION OF RESIDENTIAL HOUSING WITHIN ANY AREA OF THE SUBDIVISION THAT IS IN THE 100–YEAR FLOOD PLAIN IS PROHIBITED UNLESS THE HOUSING QUALIFIES FOR INSURANCE UNDER THE NATIONAL FLOOD INSURANCE ACT OF 1968 (42 U.S.C. SECTIONS 4001 THROUGH 4127).

3. SETBACKS:
FRONT SETBACK: 50.00 FEET
REAR SETBACK: 15.00 FEET OR EASEMENT WHICHEVER IS GREATER
SIDE SETBACK: 6.00 FEET OR EASEMENT WHICHEVER IS GREATER

4. GENERAL NOTE FOR SINGLE FAMILY RESIDENCES:
NO MORE THAN ONE SINGLE–FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOTS. THIS MUST BE STIPULATED ON ALL DEEDS AND CONTRACTS FOR DEEDS APPLICATIONS FOR CONSTRUCTION ARE REQUIRED PRIOR TO OCCUPYING THE LOT.

5. CORNER MARKERS, CONSISTING OF A ONE–HALF (1/2) INCH STEEL ROD 18 INCHES IN LENGTH, WITH PLASTIC CAP, HAVE BEEN DRIVEN FLUSH WITH THE GROUND SURFACE TO MARK THE CORNERS OF ALL LOTS.

6. THE FOLLOWING BENCHMARKS ARE IDENTIFIED ON THE FACE OF THE PLAT AND ON THE ATTACHED ENGINEERING PLANS.

––HLM NO. 1–ELEV. 59.22 TOP OF A NAIL SET ON AN EXISTING POWER POLE LOCATED EAST OF MILE 4 WEST ROAD IN THE MONTY OF THE S.E. CORNER OF THIS SUBDIVISION (NAVD 1988) COORDINATE: X=1183363.50 Y=1638776.68

7. IN ACCORDANCE WITH THE HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 AND HIDALGO COUNTY REQUIREMENTS, THIS DEVELOPMENT WILL BE REQUIRED TO DETAIN A TOTAL OF 35.861 CUBIC–FEET (0.823 ACRES–FEET) OF STORM WATER RUNOFF. DRAINAGE RETENTION IN ACCORDANCE WITH THE LOCAL REQUIREMENTS WILL BE ACCOMPLISHED AS FOLLOWS: THE DRAINAGE WILL BE ACCOMPLISHED BY NATURAL PECULIATION WITHIN THE LOTS AND POSITIVE RUNOFF ALONG MILE 4 EAST ROAD SIDE DITCH (SEE SHEET No.2 FOR CONSTRUCTION DETAILS AND DRAINAGE REPORT APPROVED BY HCDD#9.)

8. NO STRUCTURE SHALL BE PERMITTED OVER ANY EASEMENT. EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, SHRUBS TREES, AND OTHER PLANTINGS (EXCEPT LOW. LESS THAN 18 INCHES MATURE HIGHT, GROUND COVER, GRASS, OR FLOWERS) AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.

9. EACH PURCHASED CONTRACT MADE BETWEEN A SUBDIVIDER AND PURCHASER OF A LOT IN THIS SUBDIVISION SHALL CONTAIN A STATEMENT DESCRIBING HOW AND WHEN WATER, SEWER, ELECTRICITY, AND GAS SERVICES WILL BE MADE AVAILABLE TO THE SUBDIVISION.

10. ALL PUBLIC UTILITIES EASEMENTS DEDICATED BY THIS PLAT SHALL BE A MINIMUM WIDTH OF 15.00 FEET AS PER THE HIDALGO COUNTY MODEL SUBDIVISION RULES. BY SIGNING THIS PLAT, DEVELOPER AND ENGINEER CERTIFY THAT ALL OTHER EASEMENTS SHOWN COMPLY WITH THE SIZE REQUIRED BY EACH UTILITY PROVIDER OCCUPYING AN EASEMENT.

11. ON–SITE SEWAGE FACILITIES (OSSF) NOTE: THIS SUBDIVISION SHALL USE ON–SITE SEWAGE FACILITIES IN ACCORDANCE WITH TCEQ AND HIDALGO COUNTY REGULATIONS FOR SEWAGE DISPOSAL. THE SUBDIVIDER IS RESPONSIBLE FOR PROVIDING AN OSSF ON ALL LOTS.

A. OSSF SYSTEM IS BEING DESIGNED FOR DISPOSAL OF DOMESTIC SEWERAGE ONLY.

B. EACH LOT ON THIS PLAT COMPLIES WITH THE MINIMUM 21,780 SQUARE FEET LOT AREA WITH POTABLE WATER SUPPLY.

C. OSSF SYSTEM SHALL REQUIRE INSPECTION AND APPROVAL BY HIDALGO COUNTY AUTHORIZED DEPARTMENT

D. SOIL ANALYSIS HAVE BEEN SUBMITTED TO THE AUTHORIZED HIDALGO COUNTY DEPARTMENT AND EXCERPTS MAY BE ALSO SEEN ON THE UTILITY LAYOUT FOR THIS SUBDIVISION AS SUBMITTED TO THE HIDALGO COUNTY PLANNING DEPARTMENT. THE ENGINEER HAS DETERMINED THAT THE SOIL IS SUITABLE FOR A STANDARD SEPTIC TANK AND ABSORPTIVE DRAIN FIELD SYSTEM.

E. APPROVED "OSSF" PERMIT APPLICATION IS REQUIRED INCLUDING INDIVIDUAL LOT PLANNING MATERIALS PRIOR TO OCCUPYING A LOT.

12. THERE ARE NO WATER WELLS WITHIN 150 FEET FROM THE BOUNDARIES ON THIS SUBDIVISION

13. T & O RANCH INVESTMENTS LLC THE SUBDIVIDER OF T & O RANCH No.5 SUBDIVISION, RETAINS A BLANKET EASEMENT UPON EACH LOT FOR THE PURPOSE OF INSTALLING AN APPROVED OSSF ON THE LOT AS DESCRIBED ON SHEET NO.2 OF THIS PLAT.

14. ALL CONSTRUCTION SHALL COMPLY WITH STORM WATER POLLUTION PREVENTION PLAN (SWP3) REQUIREMENTS.

15. ALL LOTS SHALL HAVE A POST DEVELOPMENT FINISHED GRADE FROM THE REAR OF THE LOT TO THE CURB AND/OR ROADSIDE DITCH AT A 0.25 % SLOPE TO ACCOMPLISH POSITIVE DRAINAGE. THIS IS IN ACCORDANCE WITH HIDALGO COUNTY APPENDIX 5: COUNTY CONSTRUCTION SPECIFICATIONS 3.1.4.

16. DRAINAGE IMPROVEMENTS WILL BE MAINTAINED BY HIDALGO COUNTY PCT.1 ALONG MILE 4 WEST ROAD

17. ACCESS EASEMENT SHALL REMAIN FREE AND CLEAR OF ANY OBSTRUCTIONS SO THAT INCOMING AND OUTGOING TRAFFIC MAY TRAVEL FREELY. THE INDIVIDUAL LOT OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE PAVING AND DRAINAGE IMPROVEMENTS WITHIN THE ROAD ACCESS EASEMENT WITH HIS RESPECTIVE SECTION.

18. NO INDIVIDUAL LOT ACCESS WILL BE ALLOWED FOR LOTS 6 AND 7 FROM MILE 4 WEST ROAD. A 24 FOOT SHARE DRIVEWAY ENTRANCE SHALL BE CONSTRUCTED BY DEVELOPER BETWEEN LOTS 6 AND 7 TO PROVIDE INGRESS AND EGRESS TO LOTS.

METES AND BOUNDS NOTES

BEING A 20.00 ACRE TRACT OF LAND OUT TRACT 268, BLOCK 131 OF THE WEST TRACT SUBDIVISION, LLANO GRANDE GRANT VOLUME 2, PAGES 34–37, OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS, SAID 20.00 ACRE TRACT OF LAND BEING MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING, AT A 60D NAIL SET AT THE CENTER LINE OF N. MILE 4 W. ROAD (40.00 FOOT RIGHT–OF–WAY), SAME BEING THE SOUTHWEST CORNER OF SAID TRACT 268, BLOCK 131, SAME BEING THE NORTHWEST CORNER OF TRACT 269, BLOCK 131, OF THE WEST TRACT SUBDIVISION, LLANO GRANDE GRANT VOLUME 2, PAGES 34–37, OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS, SAME BEING ON THE WEST LINE OF PALOS ROUS SUBDIVISION NO. 2 RECORDED IN INSTRUMENT NO. 2277718 OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS, SAME BEING THE SOUTHWEST CORNER OF THE HEREIN DESCRIBE TRACT AND

POINT OF BEGINNING;

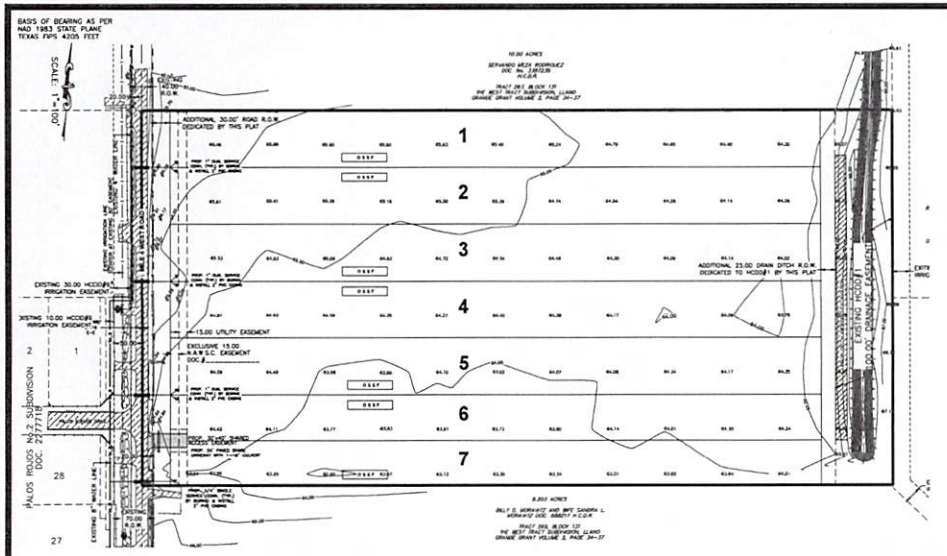
THENCE, NORTH 01°01'24" WEST, ALONG THE WEST LINE OF SAID TRACT 268, BLOCK 131, SAME BEING THE CENTER LINE OF SAID N., MILE 4 W. ROAD, AT A DISTANCE OF 660.00 FEET TO A 60D NAIL SET AT THE CENTER LINE OF SAID N. MILE 4 W. ROAD, SAME BEING ON THE WEST LINE OF SAID TRACT 268, BLOCK 131, SAME BEING THE SOUTHWEST CORNER OF A 10.00 ACRE TRACT CONVEYED TO SERVANDO MEZA RODRIGUEZ RECORDED IN DOCUMENT NO. 3387235 OF THE OFFICIAL RECORDS OF HIDALGO COUNTY, TEXAS, SAME BEING THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

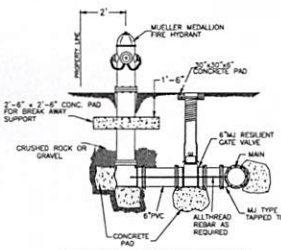
THENCE, NORTH 88°48'15" EAST, DEPARTING THE CENTER LINE OF SAID N. MILE 4 W. ROAD AND ALONG THE SOUTH LINE OF SAID 10.00 ACRE TRACT, PASSING AT A DISTANCE OF 20.00 FEET A 1/2 INCH IRON ROD FOUND AT THE EAST RIGHT–OF WAY LINE OF SAID N. MILE 4 W. ROAD, CONTINUING ALONG SAID SOUTH LINE OF SAID 10.00 ACRE TRACT, PASSING AT A DISTANCE OF 1280.00 FEET A 1/2 INCH IRON ROD FOUND A REFERENCE POINT, FOR A TOTAL DISTANCE OF 1,320.00 FEET TO A CALCULATED POINT LOCATED INSIDE AN EXISTING DRAIN DITCH FOR A POINT ON THE EAST LINE OF TRACT 268, BLOCK 131, SAME BEING THE SOUTHEAST CORNER OF THE SAID 10.00 ACRE TRACT, SAME BEING ON THE WEST LINE OF A 27.00 ACRE TRACT CONVEYED TO R. QUERRA CONSTRUCTION, INC., A TEXAS CORPORATION RECORDED IN DOCUMENT NO. 3166618 OF THE OFFICIAL RECORDS OF HIDALGO COUNTY TEXAS, SAME BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, SOUTH 01°01'24" EAST, ALONG THE EAST LINE OF SAID TRACT 268, BLOCK 131, SAME BEING THE WEST LINE OF SAID 27.00 ACRE TRACT, SAME BEING THE WEST LINE OF A 20.00 ACRE TRACT CONVEYED TO RUBEN LARA RECORDED IN DOCUMENT NO. 3048390 OF THE DEED RECORDS OF HIDALGO COUNTY, TEXAS, AT A DISTANCE OF 660.00 FEET TO A CALCULATED POINT LOCATED INSIDE AN EXISTING DRAIN DITCH FOR THE NORTHEAST CORNER OF SAID TRACT 268, BLOCK 131, SAME BEING A CORNER OF A SAID 20.00 ACRE TRACT, SAME BEING THE NORTHEAST CORNER OF SAID 8.203 ACRE TRACT, SAME BEING THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

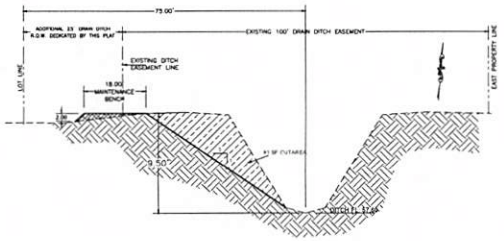
THENCE, SOUTH 88°48'15" WEST, ALONG THE NORTH LINE OF SAID 8.203 ACRE TRACT, SAME BEING THE SOUTH LINE OF SAID TRACT 268, BLOCK 131, SAME BEING THE NORTH LINE OF TRACT 269, BLOCK 131, PASSING AT A DISTANCE OF 169.72 FEET REFERENCE POINT, CONTINUING ALONG THE SOUTH LINE OF SAID TRACT 268, BLOCK 131, PASSING AT A DISTANCE OF 1320.00 FEET A 1/2 INCH IRON ROD FOUND AT THE EAST RIGHT–OF–WAY LINE SAID N. MILE 4 W. ROAD, A TOTAL DISTANCE OF 1,320.00 FEET TO THE POINT OF BEGINNING, CONTAINING WITHIN THESE METES AND BOUNDS A 20.00 ACRE TRACT MORE OR LESS.

TBPE F-22858
TBPELS F-10194796
2424 MIMOSA ST. PHONE No. (956) 403-9787
MISSION, TX 78574 Email: s2engineering.ns@gmail.com
S2 ENGINEERING, PLLC
CIVIL ENGINEERING · CONSTRUCTION MANAGEMENT · SURVEY




MUELLER FIRE HYDRANT ASSEMBLY

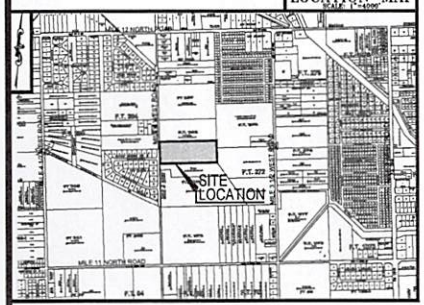



PROPOSED DRAIN DITCH EXCAVATION

PROPOSED WIDENING OF DRAIN DITCH EXCAVATION
81.00 SF x 443.00 LF = 35,883.00 CF / 1,329.00 CY

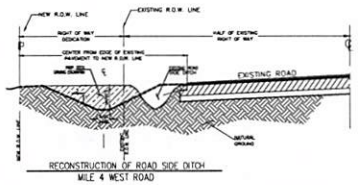
DETENTION REQUIRED: 35,871.00 CF / 1,328.50 CY
DETENTION PROVIDED: 35,883.00 CF / 1,329.00 CY

LOCATION MAP
SCALE: 1"=4000'

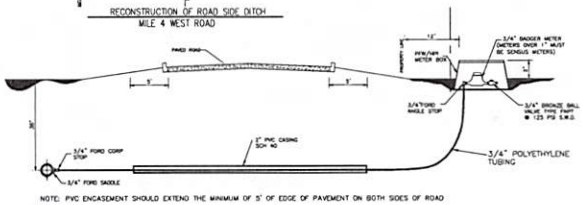



LOCATION OF SUBDIVISION WITH RESPECT TO THE EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY:

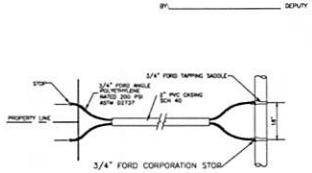
T & O RANCH No.5 SUBDIVISION IS LOCATED EAST SIDE OF MILE 4 WEST ROAD APPROXIMATE ½ MILE SOUTH OF MILE 12 NORTH ROAD. THE ONLY NEARBY MUNICIPALITY IS THE CITY OF WESLACO ACCORDING TO THE OFFICIAL MAP IN THE OFFICES OF THE SECRETARY OF THE CITY OF WESLACO (POPULATION 45,000 – 2020 CENSUS) AND HIDALGO COUNTY PLANNING DEPARTMENT. THIS SUBDIVISION LIES IN THE 2 MILE ETJ OF THE CITY OF WESLACO, TEXAS UNDER LOCAL GOVERNMENT CODE 42.02 PRECINCT, No. 1.




RECONSTRUCTION OF ROAD SIDE DITCH
MILE 4 WEST ROAD




NOTE: PVC ENCASEMENT SHOULD EXTEND THE MINIMUM OF 5' OF EDGE OF PAVEMENT ON BOTH SIDES OF ROAD




LONG SERVICE CONNECTION

NOTE: MAGNETIC TAPE (CAUTION TAPE) BURIED 16" BELOW NATURAL GROUND

FINAL WATER AND SEWER ENGINEERING REPORT

WATER SUPPLY: DESCRIPTION, COST, AND OPERABILITY DATE

T & O RANCH No.5 SUBDIVISION HAS BEEN PROVIDED WITH POTABLE WATER BY NORTH ALAMO WATER SUPPLY CORPORATION (N.A.W.S.C.). THE SUBDIVIDER AND N.A.W.S.C. HAVE ENTERED INTO A CONTRACT IN WHICH N.A.W.S.C. HAS PROMISED TO PROVIDE SUFFICIENT WATER TO THE SUBDIVISION FOR AT LEAST 30 YEARS AND N.A.W.S.C. HAS PROVIDED DOCUMENTATION TO SUFFICIENTLY ESTABLISH THE LONG TERM QUANTITY AND QUALITY OF THE AVAILABLE WATER SUPPLIES TO SERVE THE FULL DEVELOPMENT OF THIS SUBDIVISION. N.A.W.S.C. HAS ONE EXISTING 8" ALONG THE EAST SIDE OF MILE 4 EAST ROAD ROAD FRONT.

WATER DISTRIBUTION FOR THE T & O RANCH No.5 SUBDIVISION CONSISTS OF TWO (2)–1" DIAMETER DUAL SERVICE LINES. THE DUAL SERVICE LINES, THE METER BOXES & LOCKS HAVE ALREADY BEEN INSTALLED, AT A TOTAL COST OF $_____ OR $_____ PER LOT. IN ADDITION, THE SUBDIVIDER HAS PAID N.A.W.S.C. $_____ WHICH COVERS THE $_____ COST PER LOT AS STATED IN THE 30 YEAR WATER SERVICE AGREEMENT WHICH SUM REPRESENTS THE TOTAL COST OF WATER METER, RIGHTS ACQUISITION, AND ALL MEMBERSHIP OR OTHER FEES ASSOCIATED WITH CONNECTING INDIVIDUAL LOTS IN THE SUBDIVISION TO N.A.W.S.C. UPON REQUEST BY THE LOT OWNER. N.A.W.S.C. WILL COMPLETE INSTALLATION OF WATER METERS AT NO FURTHER COST TO THE LOT OWNER. WATER FACILITIES HAVE BEEN APPROVED AND ACCEPTED BY N.A.W.S.C. AND SAID DISTRIBUTION SYSTEM IS OPERABLE AS OF THE DATE OF THE RECORDING OF THE PLAT.

SEWAGE FACILITIES: DESCRIPTION, COST AND OPERABILITY DATES

SEWAGE FACILITIES FOR T & O RANCH No.5SUBDIVISION WILL BE TREATED BY INDIVIDUAL ON–SITE SEWAGE FACILITIES ('OSSF') CONSISTING OF A STANDARD DESIGN DUAL COMPARTMENTS SEPTIC TANK AND A DRAIN FIELD ON EACH LOT. A CERTIFY LICENCE SANITARIAN WAS EVALUATED THE SUITABILITY OF THE SUBDIVISION SITE FOR OSSF AND SUBMITTED A REPORT CONCLUDING THAT THE SITE IS SUITABLE FOR OSSF. THE REPORT WAS REVIEWED AND APPROVED BY THE HIDALGO COUNTY HEALTH DEPARTMENT. EACH LOT HAS ADEQUATE AREA FOR A REPLACEMENTS DRAIN FIELD.

EACH LOT IN THE PROPOSED SUBDIVISION IS AT LEAST 1/2 ACRE IN SIZE. THE NATURAL RESOURCE CONSERVATION SERVICE SOIL SURVEY BOOK INDICATED A SANDY CLAY LOAM SOIL FOR THE AREA. TOTAL OF 4 BORES WERE DONE (ADDITIONAL BORINGS WERE UNNECESSARY BECAUSE THE SOILS ARE VERY UNIFORM WITHIN THIS LAST AREA). THE SOIL IS A HARLINGEN CLAY (19) EXTENDING UP TO 36' BELOW THE BOTTOM OF ANY PROPOSED EXCAVATIONS. THERE IS NO INDICATION OF GROUNDWATER OR A RESTRICTIVE LAYER WITHIN 24' OF BOTTOM OF THE PROPOSED EXCAVATIONS. THE SUBDIVISION DRAINS WELL.

THE ESTIMATED COST TO INSTALL A SEPTIC SYSTEM ON AN INDIVIDUAL LOT IS $1,500.00, INCLUDING THE COSTS FOR THE REQUIRED PERMIT AND LICENSE. NO OSSF'S HAVE BEEN INSTALLED AS OF THE TIME OF APPLICATION FOR FINAL PLAT APPROVAL. WITH THE FILING OF THIS FINAL PLAT, THE SUBDIVIDER IS PROVIDING ADEQUATE FINANCIAL GUARANTEES OF PERFORMANCE IN THE FORM OF A (PERSONAL CHECK) REPRESENTING A "CASH DEPOSIT" TO BE HELD BY THE COUNTY OF HIDALGO IN ESCROW IN THE AMOUNT OF $6,000.00, WHICH IS THE ESTIMATED TOTAL COST TO INSTALL A SEPTIC TANK SYSTEM ON EACH LOT. THE SUBDIVIDER WILL INCLUDE THE COST OF A SEPTIC TANK SYSTEM IN THE SALE PRICE OF THE LOT.

AT ANY TIME AFTER THE LOT IS SOLD, THE PURCHASER MAY INITIATE INSTALLATION OF AN OSSF SYSTEM BY WRITING OR CALLING THE SUBDIVIDER. SUBDIVIDER SHALL BE RESPONSIBLE TO FILE WITH THE HIDALGO COUNTY HEALTH DEPARTMENT AN APPLICATION FOR A PERMIT TO INSTALL AN OSSF. THE OSSF SYSTEM SHALL BE INSTALLED ON THE LOT PRIOR TO THE COUNTY ISSUING A FINAL LIGHT AND WATER CLEARANCE.

ENGINEER CERTIFICATION:

BY MY SIGNATURE BELOW, I CERTIFY THAT THE WATER AND SEWAGE SERVICE FACILITIES DESCRIBED ABOVE ARE IN COMPLIANCE WITH THE MODEL RULES ADOPTED UNDER SECTION 16.343, WATER CODE. I CERTIFY THAT THE COST TO INSTALL THE WATER DISTRIBUTION SYSTEM AND ONSITE SEWAGE FACILITIES, DISCUSSED ABOVE, ARE AS FOLLOWS:

WATER FACILITIES – THESE FACILITIES FULLY CONSTRUCTED, WITH THE INSTALLATION OF WATER METERS, WILL COST A GRAND TOTAL OF $_____ WHICH EQUALS TO $_____ PER LOT.

SEWAGE FACILITIES – SEPTIC SYSTEM HAS BEEN INSTALLED AT A TOTAL COST OF $1,500.00 PER LOT (ALL INCLUSIVE), FOR A TOTAL OF $6,000.00 FOR THE ENTIRE SUBDIVISION.

JOSE N. SALDIVAR, PE
P.E. # 94076

DATE

DRAINAGE REPORT FOR
T & O RANCH No.5 SUBDIVISION

T&O RANCH NO. 5 IS A PROPOSED 7–LOT (2.915) RESIDENTIAL SUBDIVISION LOCATED IN HIDALGO COUNTY, LOCATED ON THE EAST SIDE OF MILE 4 W RD AND APPROXIMATELY 2,300 FT NORTH OF MILE 11 N. BEING A 20.00–ACRE TRACT OF LAND OUT OF TRACT 268, BLOCK 131 OF THE WEST TRACT SUBDIVISION, LLANO GRANDE GRANT VOL. 2, PAGES 34–37, OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS.

THE PROPOSED SUBDIVISION IS IN ZONE "X" (NO SHADING) DEFINED AS AREAS DETERMINED TO BE OUTSIDE 500–YEAR FLOOD– PLAIN, AND ZONE "X" (SHADING) DEFINED AS AREAS OF 500–YEARFLOOD; AREAS OF 100–YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREA PROTECTED BY LEVEES FROM 100–YEAR FLOOD. ACCORDING TO THE FEMA FIRM COMMUNITY PANEL NO. 480334 0450 C. REVISED TO REFLECT LOMR DATED MAY 30, 2002.

ACCORDING TO THE SOIL SURVEY REPORT PREPARED FOR HIDALGO COUNTY BY THE USDA NATURAL RESOURCES CONSERVATION SERVICE, THE SITE CONSISTS OF: –HIDALGO FINE SANDY LOAM, (25); HYDROLOGIC GROUP B. –HIDALGO SANDY CLAY LOAM (28); HYDROLOGIC GROUP B. –WILLACY FINE SANDY LOAM (70); HYDROLOGIC GROUP B. SOIL SURVEY IS ATTACHED.

THE EXISTING RUNOFF SHEET FLOWS OVERLAND IN A EAST DIRECTION TOWARDS THE EXISTING DRAIN DITCH. THERE IS CURRENTLY NO APPARENT DRAINAGE SYSTEM OTHER THAN NATURAL OVERLAND FLOW. BASED ON THE RATIONAL METHOD AND THE ATTACHED CALCULATIONS, AN EXISTING 10–YEAR STORM EVENT GENERATES 7.56 CFS OF RUNOFF. THE PROPOSED RUNOFF AFTER DEVELOPMENT IS 20.52 CFS FOR A 50–YEAR STORM EVENT. THE PROPOSED PROJECT WILL HAVE AN APPROXIMATE INCREASE OF 12.96 CFS OF STORM RUNOFF FOR A 50–YEAR STORM EVENT.

IN ACCORDANCE WITH THE COUNTY OF HIDALGO'S DRAINAGE REQUIREMENTS, 35,871 CUBIC FEET (0.823 AC–FT) OF RUNOFF DETENTION WILL NEED TO BE DETAINED FOR A 50–YEAR STORM EVENT ON T&O RANCH NO. 5 SUBDIVISION. RUNOFF WILL BE DETAINED BY WIDENING THE EXISTING DITCH ON THE EAST SIDE OF THE SUBDIVISION. TOTAL DETENTION PROVIDED AFTER IMPROVEMENTS WOULD BE 35,883 CUBIC FEET (0.823 AC–FT). RUNOFF WILL NOT BE INCREASED DURING A 50– YEAR STORM EVENT DUE TO THE PROPOSED SUBDIVISION.

JOSE N. SALDIVAR, PE
P.E. # 94076

DATE

| CONSTRUCTION COST ESTIMATE: | |
|---|---|
| 1–WATER: | $ |
| 2–OSSF: | $ |
| 3–PAVING: | $ |
| 4–DRAINAGES: | $ |
| TOTAL: | $ |

FILED FOR RECORD IN
HIDALGO COUNTY
ARTURO GUAJARDO, JR.
HIDALGO COUNTY CLERK

ON: _____ AT: _____ AM/PM

INSTRUMENT NUMBER_____
OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS

BY:_____ DEPUTY

PROVISIÓN DE AGUA: DESCRIPCIÓN, GASTOS Y FECHAS DE INICIO

T & O RANCH No.5 SUBDIVISION HA SIDO PROVISTA DE AGUA POTABLE POR MILITARY HIGHWAY WATER SUPPLY CORPORATION (N.A.W.S.C.). EL DUEÑO Y N.A.W.S.C. HAN HECHO UN CONTRATO EN CUAL N.A.W.S.C. HA PROMETIDO PROPORCIONAR SUFICIENTE AGUA A LA SUBDIVISIÓN DURANTE AL MENOS 30 AÑOS Y N.A.W.S.C. HA PROPORCIONADO LA DOCUMENTACIÓN PARA ESTABLECER SUFICIENTEMENTE LA CANTIDAD Y LA CALIDAD DE LOS ABASTECIMIENTOS DE AGUA DISPONIBLES PARA SERVIR EL DESARROLLO LLENO DE ESTA SUBDIVISIÓN. N.A.W.S.C. TIENE UNA LINEA DE AGUA DE 8 PULGADAS DE DIAMETRO A LADO ESTE DE LA CALLE MILLA 4 WEST.

LA DISTRIBUCIÓN DE AGUA PARA T & O RANCH No.5 SUBDIVISIÓN CONSISTE EN DOS (2) LINEAS DE 1" DIAMETRO DE SERVICIO DUAL CUALES TERMINAN EN LAS CAJAS DEL MEDIDOR CON CANDADOS DE CADA SOLAR. LAS LINEAS DE SERVICIO DUALES Y LAS CAJAS DEL MEDIDOR HAN SIDO INSTALADAS A UN COSTO TOTAL DE $_____ O $_____ POR LOTE. EL DUEÑO DE LA SUBDIVISIÓN TAMBIÉN LE HA PAGADO A LA COMPAÑÍA N.A.W.S.C. $_____ DE ACUERDO AL CONTRATO DE LA CARTA DE 30 AÑOS LA CUAL CUBRE EL COSTO DEL MEDIDOR MECANICO DE AGUA PARA CADA LOTE, $_____ ESTE PRECIO INCLUYE EL COSTO DE LA INSTALACIÓN DE CADA MEDIDOR Y LOS GASTOS DE CONEXIÓN. CUANDO EL DUEÑO DE CADA LOTE SOLICITE UN MEDIDOR DE AGUA, LA COMPAÑÍA N.A.W.S.C. LO INSTALARA SIN ALGÚN GASTO EL DUEÑO. EL SISTEMA DE AGUA ESTARÁ EN FUNCIONAMIENTO COMPLETO ANTES O EN LA FECHA, EN LA CUAL LA SUBDIVISIÓN SEA REGISTRADA EN EL CONDADO DE HIDALGO.

DRENAJE: DESCRIPCIÓN, GASTOS Y FECHA DE INICIO PARA FACILITAR EL DRENAJE PARA LA SUBDIVISIÓN

SE INSTALARÁ UNA FOSA SÉPTICA EN CADA SOLAR. ESTA FOSA SÉPTICA CONSISTE DE UN TANQUE SÉPTICO DE MODELO DUAL Y DE UN CAMPO DE DRENAJE PARA EL SOLAR. UN EVALUADOR DE SUELO Y INSTALADOR AUTORISADO POR EL ESTADO HA EVALUADO EL AREA DONDE SE ENCUENTRA LA SUBDIVISIÓN Y HA PREPARADO UN REPORTE QUE CONCLUYE QUE ESTE TERRENO ES ADECUADO PARA USAS FOSAS SÉPTICAS (OSSF). EL REPORTE FUE APROBADO POR EL DEPARTAMENTO DE SALUBRIDAD DEL CONDADO DE HIDALGO (HIDALGO COUNTY HEALTH DEPARTMENT) SEGÚN EL REPORTE.

EL COSTO ESTIMADO PARA LA INSTALACIÓN DE UN SISTEMA INDIVIDUAL DE FOSAS SÉPTICAS POR SOLAR SON 1,500.00 DÓLARES, INCLUYENDO EL COSTO DEL PERMISO REQUERIDO Y LICENCIA. EN ESTOS MOMENTOS NINGUNA FOSA SÉPTICA HA SIDO INSTALADA EN EL PROCESO DE LA APROBACIÓN FINAL.

CON EL ARCHIVAMIENTO DEL PLANO FINAL, EL DUEÑO DE LA SUBDIVISIÓN PROPORCIONARA UNA GARANTÍA FINANCIERAS ADECUADAS CON DESEMPEÑO EN FORMA DE UN (CHEQUE PERSONAL) REPRESENTANDO UN "DEPOSITO EN EFECTIVO" OBTENIDO POR EL CONDADO DE HIDALGO EN LA CANTIDAD DE ($6,000.00), QUE ES EL COSTO TOTAL ESTIMADO PARA INSTALAR UN SISTEMA DE FOSA SÉPTICAS EN CADA TERRENO. EL DUEÑO DE LA SUBDIVISIÓN INCLUIRÁ EL COSTO DE UN SISTEMA DE FOSA SÉPTICAS EN EL PRECIO DE VENTA DEL TERRENO.

EN CUALQUIER MOMENTO DESPUÉS DE QUE EL TERRENO SEA VENDIDO, EL COMPRADOR PUEDE INICIA LA INSTALACIÓN DE UN SISTEMA SÉPTICO ESCRIBIENDO O LLAMANDO AL DUEÑO DE LA SUBDIVISIÓN. Y ENTONCES ARCHIVANDO EN EL DEPARTAMENTO DE SALUD DEL CONDADO DE HIDALGO UNA APLICACIÓN PARA UN PERMISO DE CONSTRUIR PARA UN SISTEMA SÉPTICA. LAS FOSAS SÉPTICAS DEBEN DE ESTAR INSTALADAS ANTES QUE EL CONDADO DE HIDALGO PUEDA APROBAR LA AUTORIZACIÓN DE LUZ Y AGUA.

CERTIFICACIÓN:

CON MI FIRMA, CERTIFICO QUE LOS SERVICIOS Y SISTEMAS DE AGUA Y DE DRENAJE DESCRITOS EN ESTE DOCUMENTO CUMPLEN CON LAS MODEL SUBDIVISION RULES (LAS REGLAS GOBERNANDO A LAS SUBDIVISIONES), ADOPTADAS EN LA SECCIÓN 16.343 DEL TEXAS WATER CODE (CÓDIGO DE AGUA DE TEXAS), CERTIFICO QUE LOS GASTOS PARA INSTALAR LOS SISTEMAS DE AGUA Y DE DRENAJE SON:

AGUA: EL SISTEMA/SERVICIO DE AGUA SERÁ INSTALADO Y COMPLETAMENTE CONSTRUIDO MENOS EL MEDIDOR MECÁNICO DE AGUA QUE COSTARÁ UN TOTAL DE $_____ O $_____ POR LOTE.

DRENAJE: SE ESTIMA QUE LA FOSA SÉPTICA COSTARÁ $1,500.00 POR SISTEMA A UN COSTO TOTAL DE $6,000.00 TODA LA SUBDIVISIÓN.

JOSE N. SALDIVAR, PE
P.E. # 94076

DATE

SUBDIVIDER CERTIFICATION:

I.–BY COMPLETING THE IMPROVEMENTS DESCRIBED ON THE PLAT, SUBDIVIDER WILL COMPLY WITH MINIMUM STATE STANDARDS AND THAT (a)WATER QUALITY AND CONNECTIONS INCLUDING WATER METERS TO THE LOTS MEET SUCH STANDARDS AND (b)SEWER CONNECTIONS TO THE LOTS OR SEPTIC TANKS MEET OR WILL MEET SUCH STANDARDS AND WILL BE CONSTRUCTED IN ACCORDANCE WITH STATE AND COUNTY REGULATIONS.

SUBDIVIDER STATEMENT:

I.–I T & O RANCH INVESTMENTS LLC, SUBDIVIDER OF T & O RANCH No.5 SUBDIVISION HEREBY CERTIFY SEWER PERMITS HAVE BEEN PAID AND ARE ON FILE WITH HIDALGO COUNTY HEALTH DEPARTMENT AND THAT AN ADEQUATE DRINKING WATER SOURCE IS IMMEDIATELY AVAILABLE TO EACH LOT OF THE TYPE, QUALITY AND QUANTITY TO ENABLE EACH PERSON PURCHASING A LOT TO HAVE ADEQUATE WATER TO COMPLY WITH THE REGULATIONS AND THE LAWS OF THE STATE REQUIRED BY STATE AND COUNTY REGULATIONS.

TOMAS J. ARREDONDO

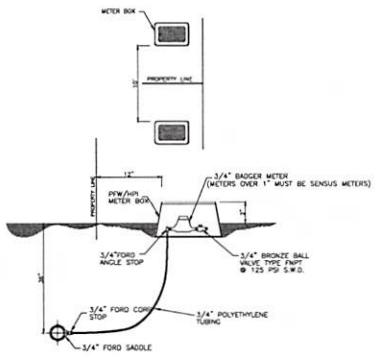
DATE

STATE OF TEXAS COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TOMAS J. ARREDONDO–PRESIDENT OF T & O RANCH INVESTMENTS LLC KNOWN TO ME TO BE THE PERSON (S) WHOSE NAME (S) IS (ARE) SUBSCRIBED TO THE FOREGOING INSTRUMENT. AND ACKNOWLEDGED TO ME THAT HE (THEY) EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE_____DAY OF_____20_____

CLARISSA ANNETTE QUINTANILLA
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS




SHORT SERVICE CONNECTION

DRAWING DATE: NOVEMBER 10, 2022
RELEASE DATE: JANUARY, 13, 2023
DESIGNED BY: J.R.T.
DRAWN BY: JUAN ROBERTO TOVAR
CHECKED BY: JOSE N. SALDIVAR
LIPTAPTO TWO BY:
SCALE: 1"= 100'

# T&O RANCH No.5 SUBDIVISION

A 20.00 ACRE TRACT OF LAND OUT TRACT 268, BLOCK 131 OF THE WEST TRACT SUBDIVISION, LLANO GRANDE GRANT VOLUME 2, PAGES 34-37, OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS,

PROPOSED WATER
(N.A.W.S.C) AND DRAINAGE
IMPROVEMENTS


TBPE F-22858
TBPELS F-10194786
2424 MIMOSA ST.
MISSION, TX. 78574
PHONE No. (956) 403-9787
Email: s2engineering.ms@gmail.com
S2 ENGINEERING, PLLC
CIVIL ENGINEERING - CONSTRUCTION SUPERVISION


SHEET
2 OF 2

Gonzalez Septic Tank service Edinburg, Texas (956)778-3543
Lic. # SE : os12258 Installer II : os1350

# On - Site Sewerage Facility Soil Evaluation Report Information :

Date Soil Servey Performed : 2/3/2023

Bore 1: Lot 1
Bore 2: Lot 3

Subdivision Name: T & O Ranch No.5 Subdivision

Site Location : Mile 4 West and Mile 12 N

County : Hidalgo

Proposed Excavation Depth : 36 In

Name of Site Evaluator : Jose Angel Gonzalez

Registration Number : os 12258

**Requirements**

At least two soil excavations must be performed on the site, at opposite ends of the proposed disposal area. Location of the soil boring or dug pit must be shown on the site drawing.
For subsurface disposal, soil evaluations must be performed to a depth of at least two feet below the proposed excavation depth. For surface disposal, the surface horizon must be evaluated.
Describe each soil horizon and identify any restrictive featureson the form. Indicate depths where features appear.

Soil Boring Number : 1

| Depth (feet) | Texture Class | Soil Texture | Structure (For class III - blocky, platy or massive) | Drainage (Mottles/ Water Table) | Restrictive Horizon | Observations |
|---|---|---|---|---|---|---|
| 1 | II | Sandy Loam | N/a | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | II | Sandy Loam | N/a | None | None | Soil is suitable for ossf |

Soil Boring Number : 2

| Depth (feet) | Texture Class | Soil Texture | Structure (For class III - blocky, platy or massive) | Drainage (Mottles/ Water Table) | Restrictive Horizon | Observations |
|---|---|---|---|---|---|---|
| 1 | II | Sandy Loam | N/a | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | II | Sandy Loam | N/a | None | None | Soil is suitable for ossf |

I certify that the findings of this report are based on my field observations and are accurate to the best of my ability.

Signature of Site Evaluator

2/3/23
Date

Gonzalez Septic Tank service Edinburg, Texas (956)778-3543
Lic. # SE : os12258 Installer II : os1350

# On - Site Sewerage Facility Soil Evaluation Report Information :

Date Soil Servey Performed : 2/3/2023

Bore 3: Lot 5
Bore 4: Lot 7

Subdivision Name: T & O Ranch No.5 Subdivision

Site Location : Mile 4 West and Mile 12 N

County : Hidalgo

Proposed Excavation Depth : 36 In

Name of Site Evaluator : Jose Angel Gonzalez

Registration Number : os 12258

**Requirements**

At least two soil excavations must be performed on the site, at opposite ends of the proposed disposal area. Location of the soil boring or dug pit must be shown on the site drawing.
For subsurface disposal, soil evaluations must be performed to a depth of at least two feet below the proposed excavation depth. For surface disposal, the surface horizon must be evaluated.
Describe each soil horizon and identify any restrictive featureson the form. Indicate depths where features appear.

| Soil Boring Number : 3 | | | | | | |
|---|---|---|---|---|---|---|
| Depth (feet) | Texture Class | Soil Texture | Structure (For class III - blocky, platy or massive) | Drainage (Mottles/ Water Table) | Restrictive Horizon | Observations |
| 1 | II | Sandy Loam | N/a | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | II | Sandy Loam | N/a | None | None | Soil is suitable for ossf |

| Soil Boring Number : 4 | | | | | | |
|---|---|---|---|---|---|---|
| Depth (feet) | Texture Class | Soil Texture | Structure (For class III - blocky, platy or massive) | Drainage (Mottles/ Water Table) | Restrictive Horizon | Observations |
| 1 | II | Sandy Loam | N/a | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | II | Sandy Loam | N/a | None | None | Soil is suitable for ossf |

I certify that the findings of this report are based on my field observations and are accurate to the best of my ability.

Signature of Site Evaluator

2/3/23
Date

Date : 2/3/2023

Site Evaluation Number _____

Applicant Information :

Name : T&O Ranch Investments LLC
Address : 1201 S Huisache Ave
City : Pharr State : TX
Zip Code : 78577 Phone : 956-222-8135

Site Evaluator Information :

Name : Jose Angel Gonzalez
Company Gonzalez septic Tank service
address : 4609 East Owassa Rd.
City : Edinburg State : Texas
Zip Code 78542 Phone : 778-3543

Property Location :

Lot : 1-7 Block : __
Subdivision: T & O Ranch No.5 Subdivision
Street/Road Address : Mile 4 W and Mile 12 N
County : Hidalgo Unincorporated : Yes/NO
City : Weslaco Zip Code: 78596

Installer Information :

Name : _____
Company _____
Address : _____
City : _____ State : TX
Zip Code _____ Phone : _____

## Schematic of Lot or Tract

Show :

Compass north, adjacent streets, property lines, property demensions, location of buildings, easments, swimming pools, water lines, and other surface improvements where known (drainage, patios, sidewalks).
Location of existing or proposed water wells within 150 feet of property.
Indicate slope or provide contour lines from the structure to the farthest location of the proposed soil absorption or irrigation area.
Location of soil borings or dug pits (show location with respect to a known reference point).
Location of natural, constructed, or proposed drainage ways, (streams, ponds, lakes, rivers, high tide of salt water bodies) water impoundment areas, cut or fill bank, sharp slopes and breaks.

Lot Size : AC

Compass
North

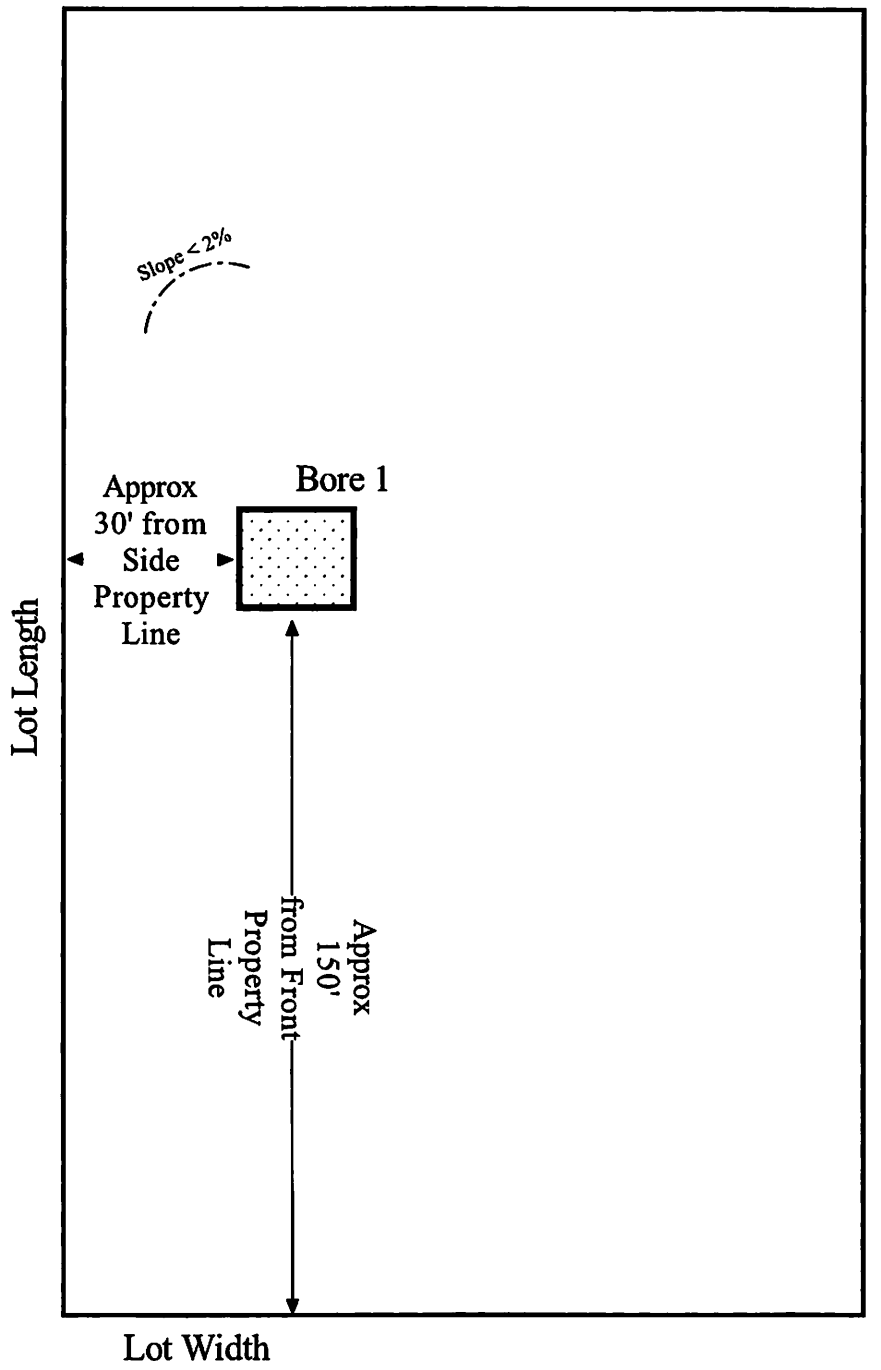
Site Drawing
Scale : 1 inch = 50 feet

## Features of site area

| | | |
|---|---|---|
| Presence of 100 year flood zone : | Yes : _____ | No : X |
| Presence of adjacent ponds, streams, water impoundments : | Yes : _____ | No : X |
| Existing or proposed water well in the nearby area : | Yes : _____ | No : X |
| Organized sewage service available to lot or tract : | Yes : _____ | No : X |

Site Evaluator :
Name : Jose Angel Gonzalez Signature _____ Licence # os 12258

# Approx Test Bore Location
# Not To Scale




Location:
Mile 4 West and Mile 12 N
See Subdivision Plat for more accurate location

-No Water Wells within 150' of septic system

-No open bodies of water within 100' of septic system

Property Owner : T & O Ranch Investments LLC

Legal Description : T & O Ranch No 5 Subdivision

Installer : Jose Angel Gonzalez, OS1350
222 Veterans Blvd, Edinburg Tx 78540
(956)778-3543

Site Evaluator: Jose Angel Gonzalez, OS12258
222 Veterans Blvd, Edinburg Tx 78540
(956)778-3543

# NORTH ALAMO WATER SUPPLY CORPORATION

3/8 MILE S OF SH 107 ON DOOLITTLE ROAD
420 S DOOLITTLE RD EDINBURG TX 78542-9707

TELEPHONE 956-383-1618
FAX 956-383-1372


## Water Letter of Conditions

**Date: December 21, 2022**

**Re: T & O Ranch No. 5**

**Dear Sir:**

On November 15 2022 the Board of Directors of North Alamo Water Supply Corporation (N.A.W.S.C) approved the above referenced subdivision application for water service conditioned upon the following items being satisfied.

(1) Provide a plat of the subdivision and the proposed water system layout and a site survey map drawn by a Registered Professional Engineer or Registered Public Surveyor.

(2) Subdivision greater than four lots developer must pay Review Fee.

(3) Provide N.A.W.S.C with a cost estimate of the on-site and off-site water system (including the fire hydrants and $850.00 for water line access agreement if applicable).

(4) County or State permit $500.00

(5) Pay to N.A.W.S.C administrative fee $500.00

(6) Purchase or provide for at Least (7) ¾ service installation @ $300.00 ea.

(7) Purchase (7) N.A.W.S.C memberships @ $ 100.00 ea.

(8) Pay to N.A.W.S.C a Fire Hydrant Fee of $500.00 per fire hydrants unit (1) installed.

(9) Execute the N.A.W.S.C Water Service Agreement upon receipt of this letter. Have signature notarized and returned original form back to NAWSC office.
(10) Provide for adequate raw water to supply the subdivision by obtaining a "Water Supply Agreement for Excluded Subdivision" from the irrigation district and pay all fees associated with exclusion to NAWSC where the proposed subdivision is located and /or by paying N.A.W.S.C a water supply fee of $5,950.00 or $2,625.00 with exclusion letter from the irrigation district.
(11) Agree to abide by N.A.W.S. C's reimbursement policy and reimburse N.A.W.S.C as required under N.A.W.S. C's reimbursement policy for the cost of constructing water lines used to serve the subdivision.
(12) Install the subdivision water system (approved as submitted) (after approval of system by N.A.W.S.C) (approved with changes to submitted plat listed below).
(13) A Preconstruction conference will be held to approve all new subdivision changes and grant NAWSC approval to proceed. You must notify Mr. Richard Garcia and/or Hector Loera no less Than 48 hours before beginning construction.

**Letter of Conditions Page 2; T & O Ranch No. 5 December 21, 2022**

(14.) All water lines and sewer lines and infrastructure shall be installed as per the Rules and Regulations for Public Water Systems Chapter 30 Texas Administrative Code Chapter 290 Subchapter D 290.38-290.47.

(15.) Construction to any subdivision or off-site construction will start after N.A.W.S.C has received the notice to proceed from the county, Copy of Warranty Deed, Submittals\Material list and after a pre-construction meeting.

(16.) When off-site easements are required by N.A.W.S.C, Developer will reimburse N.A.W.S.C in advance $300.00 for each legal instrument prepared and executed by N.A.W.S.C Staff.

(17.) Right of Way Easement and language for the easement must be on Recorded Plat and a separate Document Easement form for the 15' easement beyond the M.P.O. to N.A.W.S.C is required on all subdivisions.

(18.) New Changes, adjustments, pipeline relocation or construction on existing water lines to the new R.O.W. will be discussed during Pre-construction meeting to conform to N.A.W.S. C's Subdivision rules.

(19.) N.A.W.S.C water line located in easements and existing service connections may require relocation into new acquired easement. The required additional R.O.W by state or county will trigger the relocation.

(20.) Dedicate a new 15' exclusive perpetual easement to N.A.W.S.C adjacent to mile 4 west.

(21.) The developer shall tie 4" and connect 4 services then connect 3 services and a fire hydrant to the 8" water line.

(22.) Subdivision sidewalks provisions will be review on individual base due to storm drain, sewer and potable water requirements etc.

(23.) All streets' easements, sewer and gas lines driveways and alleys crossing must be bore and incase. All existing waterlines on existing R.O.W. or new R.O.W. waterlines shall be re-located to new easement dedicated to N.A.W.S.C.

(24.) All valves must have a 2x2 concrete collar around valve casing.

(25.) The Thirty (30) Year Letter will be issued once all conditions are met and after the final project walk-through is completed.

(26.) Bearing basis for AutoCAD drawing shall be TEXAS STATE PLANE GRID COORDINATE SYSTEM NAD 83 TEXAS SOUTH 4205 before meters can be installed in the subdivision.

This conditional approval will expire in 60 days from the date of this letter unless you notify NAWSC in writing of your intention of developing this subdivision and satisfying the conditions of approval

Sincerely,

Robert Rodriguez

Date: 12 / 21 / 2022

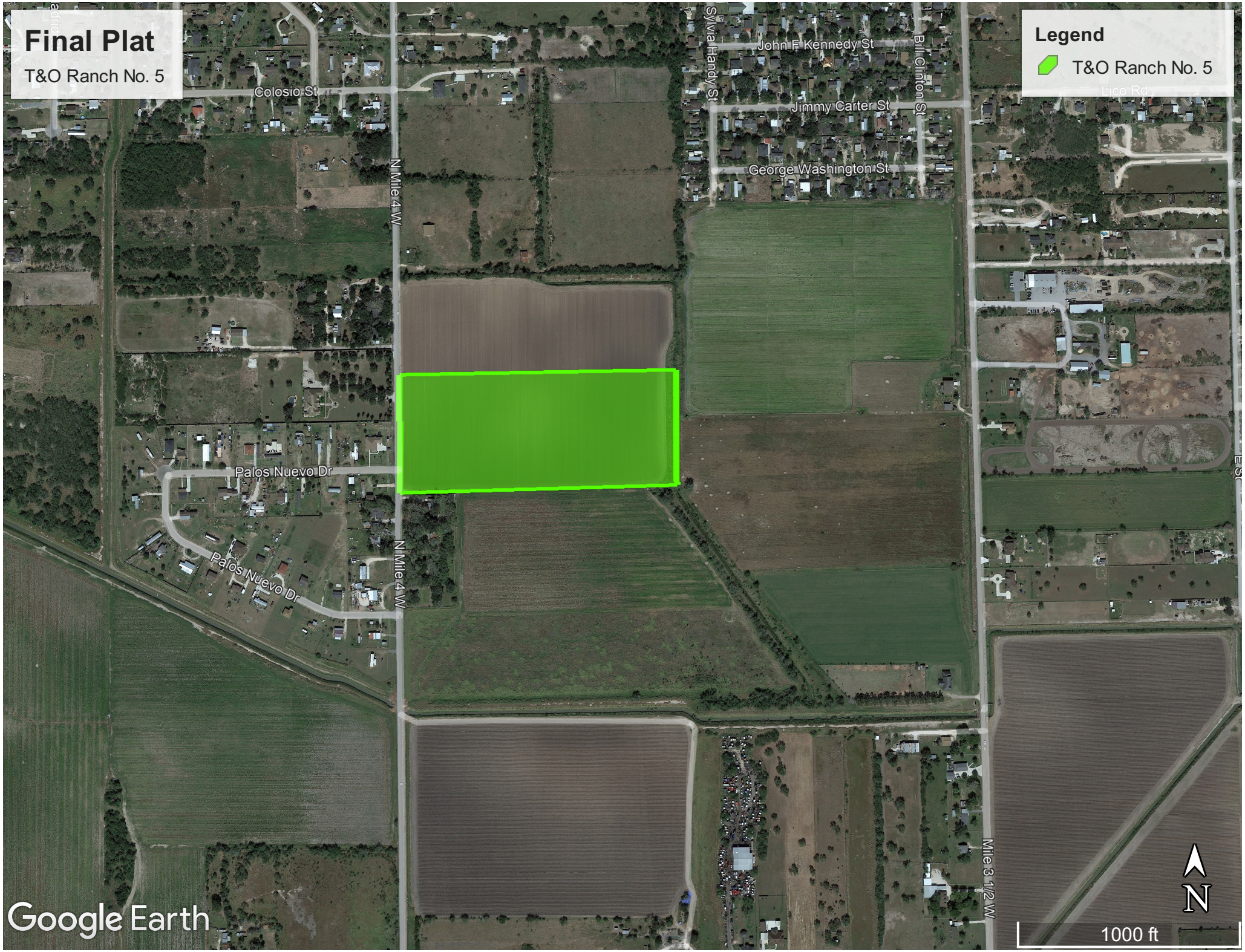
Robert Rodriguez (Assistant General Mgr.)

I acknowledge receipt of and agree to abide by the requirements of this letter of conditions.

Developer: _____

Print Name Tomas J. Arredondo

T & O Ranch Investments, LLC

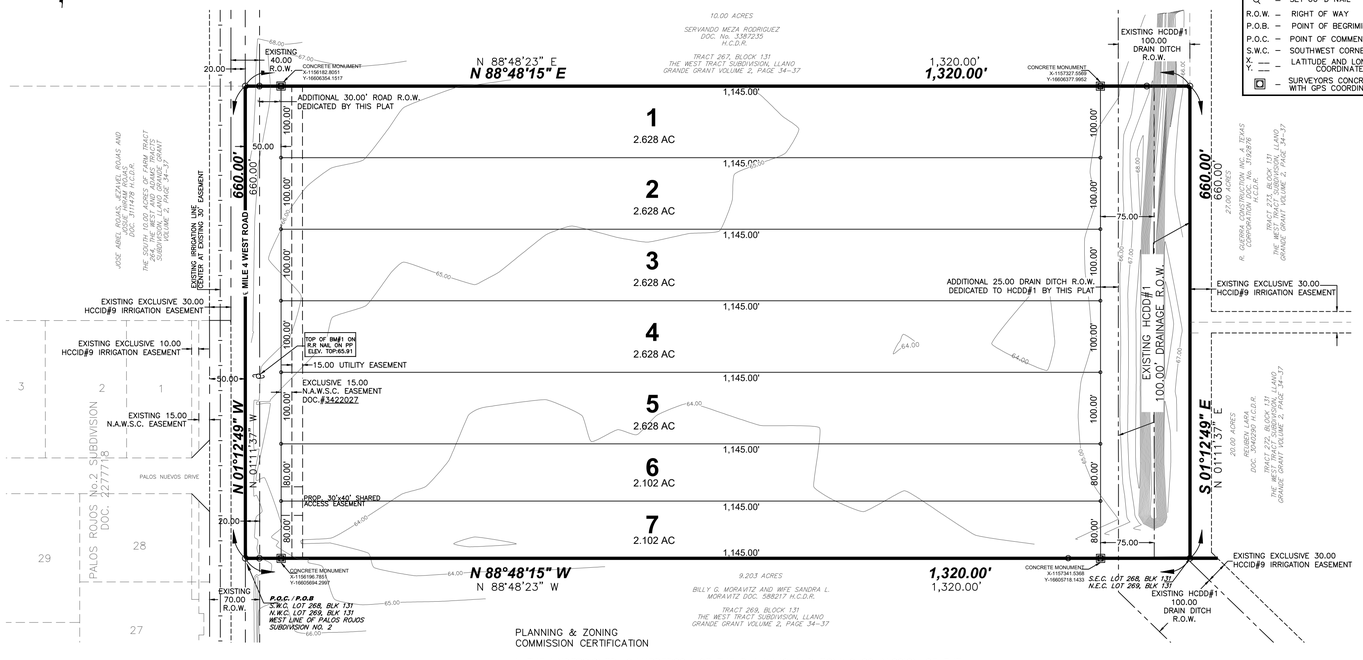

Final Plat
T&O Ranch No. 5
Legend
T&O Ranch No. 5
Colosio St
Sylvia Handy St
John F Kennedy St
Bill Clinton St
Jimmy Carter St
George Washington St
N Mile 4 W
Palos Nuevo Dr
Palos Nuevo Dr
N Mile 4 W
Mile 3 1/2 W
N
1000 ft
Google Earth

# T & O RANCH No.5 SUBDIVISION

## A 20.00 ACRE TRACT OF LAND OUT TRACT 268, BLOCK 131 OF THE WEST TRACT SUBDIVISION, LLANO GRANDE GRANT VOLUME 2, PAGES 34-37, OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS,

SCALE: 1"=100'

BASIS OF BEARING AS PER NAD 1983 STATE PLANE TEXAS FIPS 4205 FEET




### LEGEND

| | |
|---|---|
| ⊗ | – 1/2" IRON ROD FOUND |
| ● | – 1/2" IRON ROD FOUND WITH PLASTIC CAP STAMPED 2791 |
| ○ | – 1/2" IRON ROD SET WITH PLASTIC CAP STAMPED 2791 |
| | – SET 60–D NAIL |
| R.O.W. | – RIGHT OF WAY |
| P.O.B. | – POINT OF BEGRIMING |
| P.O.C. | – POINT OF COMMENCING |
| S.W.C. | – SOUTHWEST CORNER |
| X, Y | – LATITUDE AND LONGITUDE COORDINATES |
| | – SURVEYORS CONCRETE MONUMENT WITH GPS COORDINATES |

STATE OF TEXAS COUNTY OF HIDALGO
OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION

T & O RANCH INVESTMENTS LLC
AS OWNER OF THE 20.00 ACRES TRACT OF LAND ENCOMPASSED WITHIN THE PROPOSED T & O RANCH No.5 SUBDIVISION HEREBY SUBDIVIDE THE LAND AS DEPICTED IN THIS SUBDIVISION PLAT AND DEDICATE TO PUBLIC USE OF STREETS, PARK, AND EASEMENTS SHOWN HEREIN.

I CERTIFY THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF TEXAS LOCAL GOVERNMENT CODE 232.032 AND THAT:

(A) THE WATER QUALITY AND CONNECTIONS TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS;
(B) SEWER CONNECTIONS TO THE LOTS OR SEPTIC TANKS MEET, OR WILL MEET, THE MINIMUM REQUIREMENTS OF STATE STANDARDS;
(C) ELECTRICAL CONNECTIONS PROVIDED TO THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS; AND
(D) GAS CONNECTIONS, IF AVAILABLE, PROVIDED TO THE THE LOTS MEET, OR WILL MEET, THE MINIMUM STATE STANDARDS.

I ATTEST THAT THE MATTERS ASSERTED IN THIS PLAT ARE TRUE AND COMPLETE.

_____ _____
TOMAS J. ARREDONDO–MANAGING MEMBER DATE
1201 S. HUISACHE AVE.
PHARR, TEXAS 78577

STATE OF TEXAS COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TOMAS J. ARREDONDO–MANAGING MEMBER OF T & O RANCH INVESTMENTS LLC KNOWN TO ME TO BE THE PERSON (S) WHOSE NAME (S) IS (ARE) SUBSCRIBED TO THE FOREGOING INSTRUMENT. AND ACKNOWLEDGED TO ME THAT HE (THEY) EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE_____DAY OF_____20_____.

_____
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

HIDALGO COUNTY DRAINAGE DISTRICT No. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEX. WATER CODE § 49.211(C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER OF THE SUBDIVISION AND ITS ENGINEER TO MAKE THESE DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT No. 1

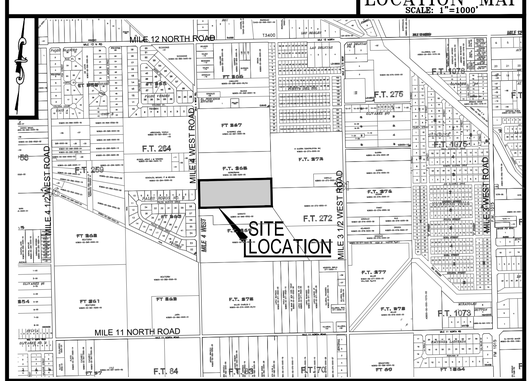
_____ _____
RAUL SESIN, P.E., C.F.M. DATE
GENERAL MANAGER

HIDALGO COUNTY CERTIFICATE OF PLAT APPROVAL

I THE UNDERSIGNED CERTIFY THAT THIS PLAT OF T & O RANCH No.5 SUBDIVISION WAS REVIEWED AND APROVED BY THE HIDALGO COUNTY HEALTH DEPARTMENT ON,_____, _____.

_____, _____.
HIDALGO COUNTY ENVIRONMENTAL HEALTH DIVISION DATE

LOCATION MAP
SCALE: 1"=1000'




LOCATION OF SUBDIVISION WITH RESPECT TO THE EXTRATERRITORIAL JURISDICTION OF A MUNICIPALITY:

T & O RANCH No.5 SUBDIVISION IS LOCATED EAST SIDE OF MILE 4 WEST ROAD APPROXIMATE ½ MILE SOUTH OF MILE 12 NORTH ROAD. THE ONLY NEARBY MUNICIPALITY IS THE CITY OF WESLACO ACCORDING TO THE OFFICIAL MAP IN THE OFFICES OF THE SECRETARY OF THE CITY OF WESLACO (POPULATION 45,000 – 2020 CENSUS) AND HIDALGO COUNTY PLANNING DEPARTMENT. THIS SUBDIVISION LIES IN THE 2 MILE ETJ OF THE CITY OF WESLACO, TEXAS UNDER LOCAL GOVERNMENT CODE 42.02 PRECINCT. No. 1.

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS OF THE PROPERTY SHOWN ON THIS PLAT, THEIR SUCCESSORS, ASSIGNS, AND TRANSFEREES ( HEREINAFTER CALLED "GRANTOR"WHETHER ONE OR MORE PERSONS ARE NAMED), IN CONSIDERATION OF ONE DOLLAR ($1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION PAID BY NORTH ALAMO WATER SUPPLY CORPORATION, (HEREINAFTER CALLED "GRANTEE"), THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, TRANSFER, AND CONVEY TO SAID GRANTEE, ITS SUCCESSORS, AND ASSIGNS, AN EXCLUSIVE PERPETUAL EASEMENT WITH THE RIGHT TO ERECT, CONSTRUCT, INSTALL AND AND LAY THEREAFTER USE, OPERATE, INSPECT, REPAIR MAINTAIN, REPLACE, AND REMOVE WATER DISTRIBUTION LINES AND APPURTENANCES OVER AND ACROSS THE LANDS SHOWN ON THIS PLAT, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE FOR WHICH THE ABOVE MENTIONED RIGHTS ARE GRANTED, THE EASEMENT HEREBY GRANTED SHALL NOT EXCEED 15' IN WIDTH, AND GRANTEE IS HEREBY AUTHORIZED TO DESIGNATE THE COURSE OF THE EASEMENT HEREIN CONVEYED EXCEPT THAT WHEN THE PIPELINE(S) IS INSTALLED, THE EASEMENT HEREIN GRANTED SHALL BE LIMITED TO A STRIP OF LAND 15' IN WIDTH, THE CENTER LINE THEREOF BEING THE PIPELINE INSTALLED. IN THE EVENT THE EASEMENT HEREBY GRANTED ABUTS ON A PUBLIC ROAD AND THE CITY, COUNTY OR STATE HEREAFTER WIDENS OR RELOCATES THE PUBLIC ROAD SO AS TO REQUIRE THE RELOCATION OF THIS WATER LINE AS INSTALLED, GRANTOR FURTHER GRANTS TO GRANTEE AN ADDITIONAL EASEMENT OVER AND ACROSS THE LAND SHOWN ON THIS PLAT FOR THE PURPOSE OF LATERALLY RELOCATING SAID WATER LINE AS MAY BE NECESSARY TO CLEAR THE ROAD IMPROVEMENTS, WHICH EASEMENT HEREBY GRANTED SHALL BE LIMITED TO A STRIP OF LAND 15' IN WIDTH, THE CENTER LINE THEREOF BEING THE PIPELINE AS RELOCATED. THE CONSIDERATION RECITED HEREIN SHALL CONSTITUTE PAYMENT IN FULL FOR ALL DAMAGES SUSTAINED BY GRANTOR BY REASON OF THE INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT AND RELOCATION OF THE STRUCTURES REFERRED TO HEREIN, THIS AGREEMENT TOGETHER WITH OTHER PROVISIONS OF THIS GRANT SHALL CONSTITUTE AN EASEMENT FOR THE BENEFIT OF THE GRANTEE, ITS SUCCESSORS, AND ASSIGNS. THE GRANTOR COVENANTS THAT IT IS THE OWNER OF THE ABOVE–DESCRIBED LANDS AND THAT SAID LANDS ARE FREE AND CLEAR OF ALL ENCUMBRANCES AND LIENS EXCEPT THE FOLLOWING: THE EASEMENT CONVEYED HEREIN WAS OBTAINED OR IMPROVED THROUGH FEDERAL FINANCIAL ASSISTANCE. THIS EASEMENT IS SUBJECT TO THE PROVISIONS OF TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 AND THE REGULATIONS ISSUED PURSUANT THERETO FOR SO LONG AS THE EASEMENT CONTINUES TO BE USED FOR THE SAME OR SIMILAR PURPOSE FOR WHICH FINANCIAL ASSISTANCE WAS EXTENDED OR FOR SO LONG AS THE GRANTEE OWNS IT, WHICHEVER IS LONGER.

IN WITNESS WHEREOF THE SAID GRANTOR EXECUTED THIS INSTRUMENT THIS___ DAY OF _____ 20____.

TOMAS J. ARREDONDO–MANAGING MEMBER
1201 S. HUISACHE AVE.
PHARR, TEXAS 78577

| INDEX TO SHEETS OF T & O RANCH No.5 SUBDIVISION | |
|---|---|
| SHEET 1 | HEADING; INDEX; LOCATION MAP; AND ETJ; PRINCIPAL CONTACTS; PLAT WITH LOT, STREETS, AND EASEMENT DESIGNATIONS; LEGAL DESCRIPTION (METES AND BOUNDS); SURVEYOR' S AND ENGINEER'S CERTIFICATION; PLAT NOTES AND RESTRICTIONS; OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION; COUNTY CLERK'S RECORDING CERTIFICATE; HIDALGO COUNTY JUDGE CERTIFICATE OF PLAT APPROVAL; DESCRIPTION OF LOCATION OF SUBDIVISION WITH RESPECT TO THE ETJ OF A MUNICIPALITY AND DESIGNATE THE PRECINCT THE PROJECT IS SITUATED; H.C.D.D. NO. 1 CERTIFICATION; H&CCID#9 AND HCHD. REVISION NOTES. |
| SHEET 2 | WATER DISTRIBUTION AND OSSF MAP; TYPICAL WATER SERVICE CONNECTION; REVISION NOTES; ENGINEERING REPORT (ENGLISH AND SPANISH VERSION), INCLUDING DESCRIPTION OF WATER AND OSSF AND ENGINEER'S CERTIFICATION (ENGLISH AND SPANISH VERSION); OWNER'S DEDICATION, CERTIFICATION, AND ATTESTATION; TYPICAL WATER SERVICE CONNECTION<br><br>DRAINAGE REPORT INCLUDING DESCRIPTION OF DRAINAGE AND HOW IT WILL SERVE THIS DEVELOPMENT; MAP OF TOPOGRAPHY AND DRAINAGE, AND ENGINEER'S CERTIFICATION; REVISION NOTES; & CONSTRUCTION DETAILS. |

PLANNING & ZONING COMMISSION CERTIFICATION

I, THE UNDERSIGNED, CHAIRPERSON OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF WESLACO, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT KNOWN AS T & O RANCH No.5 SUBDIVISION CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

THE _____ DAY OF _____, 20__.

_____
CHAIRPERSON–PLANNING & ZONING COMMISSION

CITY MAYOR CERTIFICATION

I, THE UNDERSIGNED, MAYOR OF THE CITY OF WESLACO, TEXAS, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT KNOWN AS T & O RANCH No.5 SUBDIVISION CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

THE _____ DAY OF _____, 20__.

_____ _____
ATTESTED BY: CITY SECRETARY, WESLACO MAYOR OF CITY OF WESLACO

THIS PLAT IS APPROVED BY HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT NO.9

DATE THIS _____ DAY OF _____ 20__.

1. NO IMPROVEMENTS OF ANY KIND SHALL BE PLACED UPON HIDALGO AND CAMERON COUNTIES IRRIGATION DISTRICT NO. 9 RIGHT–OF–WAYS AND/OR EASEMENTS WITHOUT THE EXPRESSED WRITTEN PERMISSION OF HCCID #9.
2. IT IS UNDERSTOOD THAT THE RATE OF FLOW OF STORM WATER FOR THE DEVELOPMENT WILL BE NO GREATER THAN THE RATE OF FLOW OF STORM WATER WHEN THE LAND WAS IN AGRICULTURAL USE.
3. HCCID #9 WILL NOT BE RESPONSIBLE FOR THE STORM/DRAINAGE WATER SYSTEM TO ANY LOT WITHIN THIS SUBDIVISION. AS WELL, HCCID #9 WILL NOT BE RESPONSIBLE FOR THE DELIVERY OF WATER TO ANY LOT WITHIN THIS SUBDIVISION. IF DESIRED, THIS WILL NOT BE AT THE DISTRICTS EXPENSE.
4. HCCID #9 HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE STORM SEWER OR UTILITIES SYSTEMS DESCRIBED ARE APPROPRIATE FOR THE PARTICULAR SUBDIVISION, BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. THE DEVELOPER AND HIS ENGINEER ARE RESPONSIBLE FOR THEIR DETERMINATIONS.
5. HCCID#9 EXCLUSIVE EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, FENCES, SHRUBS, TREES, AND OTHER PLANTINGS AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.

_____
GENERAL MANAGER
HIDALGO & CAMERON COUNTIES IRRIGATION DISTRICT NO. 9

PRINCIPAL CONTACTS:

| | Name | Address | City & Zip | Phone |
|---|---|---|---|---|
| OWNER: | T & O RANCH INVESTMENTS LLC TOMAS J. ARREDONDO–MANAGING MEMBER | 1201 S. HUISACHE AVE. | PHARR, TX 78577 | (956)222–8135 |
| ENGINEER: | JOSE N. SALDIVAR, P.E. | 2424 MIMOSA | MISSION, TEXAS 78574 | (956) 403–9787 |
| SURVEYOR: | OSCAR HERNANDEZ R.P.L.S. | 3007 S. TUCKER RD | HARLINGEN, TEXAS 78574 | (956) 357–2185 |

STATE OF TEXAS COUNTY OF HIDALGO

I, JOSE N. SALDIVAR A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT.

DATED THIS THE ___ DAY OF _____ 20____

_____
REGISTERED PROFESSIONAL ENGINEER
No.94076 STATE OF TEXAS

STATE OF TEXAS
JOSE N. SALDIVAR
94076
LICENSED
PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF HIDALGO

I, OSCAR HERNANDEZ, THE UNDERSIGNED A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE, AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE THIS THE _____ DAY OF_____ 20____, UNDER MY SUPERVISION ON THE GROUND.

_____ _____
OSCAR HERNANDEZ, R.P.L.S. DATE
REG. PROFESSIONAL SURVEYOR No. 5005

STATE OF TEXAS
OSCAR HERNANDEZ
5005
PROFESSIONAL LAND SURVEYOR

STATE OF TEXAS COUNTY OF HIDALGO

UNDER LOCAL GOVERNMENT CODE § 232.028(a)

WE THE UNDERSIGNED CERTIFY THAT THIS PLAT OF THE T & O RANCH No.5 SUBDIVISION WAS REVIEWED AND APPROVED BY THE HIDALGO COUNTY COMMISSIONERS COURT ON THE _____ DAY OF _____ 20__

_____ _____
HIDALGO COUNTY JUDGE DATE

ATTEST: _____ _____
HIDALGO COUNTY CLERK DATE

THE COUNTY OF HIDALGO TEXAS

FILED FOR RECORD IN HIDALGO COUNTY ARTURO GUAJARDO, JR. HIDALGO COUNTY CLERK

ON: _____AT_____ AM/PM
INSTRUMENT NUMBER_____
OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS
BY:_____ DEPUTY

**GENERAL SUBDIVISION PLAT NOTES**

1. MINIMUM FINISH FLOOR ELEVATION SHALL BE AT 67.00 ELEVATION OR 18" OR ABOVE THE CENTER LINE OF THE EXISTING PAVEMENT OF MILE 4 WEST ROAD WHICHEVER IS GREATER

2. THIS SUBDIVISION IS LOCATED IN ZONE "X" AREAS DETERMINED TO BE OUTSIDE 500–YEAR FLOOD PLAIN. FEMA FIRM COMMUNITY PANEL No. 480334 0450 C EFFECTIVE DATE: MAP REVISED: 06–06–2000 (LOMR DATE 05–30–2002)

CONSTRUCTION OF RESIDENTIAL HOUSING WITHIN ANY AREA OF THE SUBDIVISION THAT IS IN THE 100–YEAR FLOOD PLAIN IS PROHIBITED UNLESS THE HOUSING QUALIFIES FOR INSURANCE UNDER THE NATIONAL FLOOD INSURANCE ACT OF 1968 (42 U.S.C. SECTIONS 4001 THROUGH 4127).

3. SETBACKS:
FRONT SETBACK: 50.00 FEET
REAR SETBACK: 15.00 FEET OR EASEMENT WHICHEVER IS GREATER
SIDE SETBACK: 6.00 FEET OR EASEMENT WHICHEVER IS GREATER

4. GENERAL NOTE FOR SINGLE FAMILY RESIDENCES:
NO MORE THAN ONE SINGLE FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOTS. THIS MUST BE STIPULATED ON ALL DEEDS AND CONTRACTS FOR DEEDS. APPLICATIONS FOR CONSTRUCTION ARE REQUIRED PRIOR TO OCCUPYING THE LOT.

5. CORNER MARKERS, CONSISTING OF A ONE–HALF (1/2) INCH STEEL ROD 18 INCHES IN LENGTH, WITH PLASTIC CAP, HAVE BEEN DRIVEN FLUSH WITH THE GROUND SURFACE TO MARK THE CORNERS OF ALL LOTS.

6. THE FOLLOWING BENCHMARKS ARE IDENTIFIED ON THE FACE OF THE PLAT AND ON THE ATTACHED ENGINEERING PLANS.

–>B.M. NO. 1–ELEV. 65.91 TOP OF A NAIL SET ON AN EXISTING POWER POLE LOCATED EAST OF MILE 4 WEST ROAD IN THE VICINITY APPROXIMATE 254.00 FEET FROM THE S.W. CORNER OF THIS SUBDIVISION (NAVD 1988) COORDINATE: X=1156159.5980 Y=16605955.3600

7. IN ACCORDANCE WITH THE HIDALGO COUNTY DRAINAGE DISTRICT NO. 1, THE CITY OF WESLACO AND HIDALGO COUNTY REQUIREMENTS, THIS DEVELOPMENT WILL BE REQUIRED TO DETAIN A TOTAL OF 35,883 CUBIC–FEET (0.823 ACRES–FEET) OF STORM WATER RUNOFF. DRAINAGE DETENTION IN ACCORDANCE WITH THE LOCAL REQUIREMENTS WILL BE ACCOMPLISHED AS FOLLOWS: THE DRAINAGE WILL BE ACCOMPLISHED BY NATURAL PECULATION WITHIN THE LOTS AND POSITIVE RUNOFF ALONG MILE 4 EAST ROAD SIDE DITCH. DETENTION WILL BE ACCOMPLISH BY WIDENING THE EXISTING DRAIN DITCH. (SEE SHEET No.2 FOR CONSTRUCTION DETAILS AND DRAINAGE REPORT APPROVED BY HCDD#1.)

8. NO PERMANENT STRUCTURES ARE PERMITTED OVER ANY EASEMENT. EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS, SHEDS, SHRUBS TREES, AND OTHER PLANTINGS (EXCEPT LOW, LESS THAN 18 INCHES MATURE HEIGHT, GROUND COVER, GRASS, OR FLOWERS) AND OTHER OBSTRUCTIONS THAT WOULD INTERFERE WITH THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.

9. EACH PURCHASED CONTRACT MADE BETWEEN A SUBDIVIDER AND PURCHASER OF A LOT IN THIS SUBDIVISION SHALL CONTAIN A STATEMENT DESCRIBING HOW AND WHEN WATER, SEWER, ELECTRICITY, AND GAS SERVICES WILL BE MADE AVAILABLE TO THE SUBDIVISION.

10. ALL PUBLIC UTILITIES EASEMENTS DEDICATED BY THIS PLAT SHALL BE A MINIMUM WIDTH OF 15.00 FEET AS PER THE HIDALGO COUNTY MODEL SUBDIVISION RULES. BY SIGNING THIS PLAT, DEVELOPER AND ENGINEER CERTIFY THAT ALL OTHER EASEMENTS SHOWN COMPLY WITH THE SIZE REQUIRED BY EACH UTILITY PROVIDER OCCUPYING AN EASEMENT.

11. ON–SITE SEWAGE FACILITIES (OSSF) NOTE: THIS SUBDIVISION SHALL USE ON–SITE SEWAGE FACILITIES IN ACCORDANCE WITH TCEQ AND HIDALGO COUNTY REGULATIONS FOR SEWAGE DISPOSAL. THE SUBDIVIDER IS RESPONSIBLE FOR PROVIDING AN OSSF ON ALL LOTS.

A. OSSF SYSTEM IS BEING DESIGNED FOR DISPOSAL OF DOMESTIC SEWERAGE ONLY.

B. EACH LOT ON THIS PLAT COMPLIES WITH THE MINIMUM 21,780 SQUARE FEET LOT AREA WITH POTABLE WATER SUPPLY.

C. OSSF SYSTEM SHALL REQUIRE INSPECTION AND APPROVAL BY HIDALGO COUNTY AUTHORIZED DEPARTMENT

D. SOIL ANALYSIS HAVE BEEN SUBMITTED TO THE AUTHORIZED HIDALGO COUNTY DEPARTMENT AND EXCERPTS MAY BE ALSO SEEN ON THE UTILITY LAYOUT FOR THIS SUBDIVISION AS SUBMITTED TO THE HIDALGO COUNTY PLANNING DEPARTMENT. THE ENGINEER HAS DETERMINED THAT THE SOIL IS SUITABLE FOR A STANDARD SEPTIC TANK AND ABSORPTIVE DRAIN FIELD SYSTEM.

E. APPROVED "OSSF" PERMIT APPLICATION IS REQUIRED INCLUDING INDIVIDUAL LOT PLANNING MATERIALS PRIOR TO OCCUPYING A LOT.

12. THERE ARE NO WATER WELLS WITHIN 150 FEET FROM THE BOUNDARIES ON THIS SUBDIVISION

13. T & O RANCH INVESTMENTS LLC THE SUBDIVIDER OF T & O RANCH No.5 SUBDIVISION, RETAINS A BLANKET EASEMENT UPON EACH LOT FOR THE PURPOSE OF INSTALLING AN APPROVED OSSF ON THE LOT AS DESCRIBED ON SHEET NO.2 OF THIS PLAT.

14. ALL CONSTRUCTION SHALL COMPLY WITH STORM WATER POLLUTION PREVENTION PLAN (SW3P) REQUIREMENTS.

15. ALL LOTS SHALL HAVE A POST DEVELOPMENT FINISHED GRADE FROM THE REAR OF THE LOT TO THE CURB AND/OR ROADSIDE DITCH AT A 0.25 % SLOPE TO ACCOMPLISH POSITIVE DRAINAGE. THIS IS IN ACCORDANCE WITH HIDALGO COUNTY PERMIT APPENDIX 5: COUNTY CONSTRUCTION SPECIFICATIONS 3.1.4.

16. DRAINAGE IMPROVEMENTS ALONG MILE 4 WEST ROAD–SIDE DITCH WILL BE MAINTAINED BY HIDALGO COUNTY PCT.1

17. ACCESS EASEMENT SHALL REMAIN FREE AND CLEAR OF ANY OBSTRUCTIONS SO THAT INCOMING AND OUTGOING TRAFFIC MAY TRAVEL FREELY. THE INDIVIDUAL LOT OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE PAVING AND DRAINAGE IMPROVEMENTS WITHIN THEROAD ACCESS EASEMENT WITH HIS RESPECTIVE SECTION.

18. NO INDIVIDUAL LOT ACCESS WILL BE ALLOWED FOR LOTS 6 AND 7 FROM MILE 4 WEST ROAD. A 24 FOOT SHARE DRIVEWAY ENTRANCE SHALL BE CONSTRUCTED BY DEVELOPER BETWEEN LOTS 6 AND 7 TO PROVIDE INGRESS AND EGRESS TO LOTS.

19. THE DEVELOPER SHALL BE RESPONSIBLE TO DETAIN AND ACCOMMODATE MORE THAN THE DETAINED VOLUME SHOWN ABOVE (NOTE #7) IF IT DETERMINES AT THE DEVELOPMENT PERMIT STAGE THAT THE DETENTION REQUIREMENT ARE GREATER THAN STATED ABOVE (NOTE #7) DUE TO THE IMPERVIOUS AREA BEING GREATER THAN THE ENGINEER CONSIDERED FOR HIS CALCULATION OF THIS SUBDIVISION.

20. LANDSCAPING IS REQUIRED PER CITY ORDINANCE.

21. STREETLIGHT MUST BE LOCATED EVERY 300 FEET.

22. A 5 FEET SIDE WALK IS REQUIRED ALONG EXTERIOR PERMITER UPON THE ISSUANCE OF THE ISSUANCE OF A NOTICE TO PROCEED.

METES AND BOUNDS
20.00 ACRES

BEING A 20.00 ACRE TRACT OF LAND OUT TRACT 268, BLOCK 131 OF THE WEST TRACT SUBDIVISION, LLANO GRANDE GRANT VOLUME 2, PAGES 34–37, OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS, SAID 20.00 ACRE TRACT OF LAND BEING MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

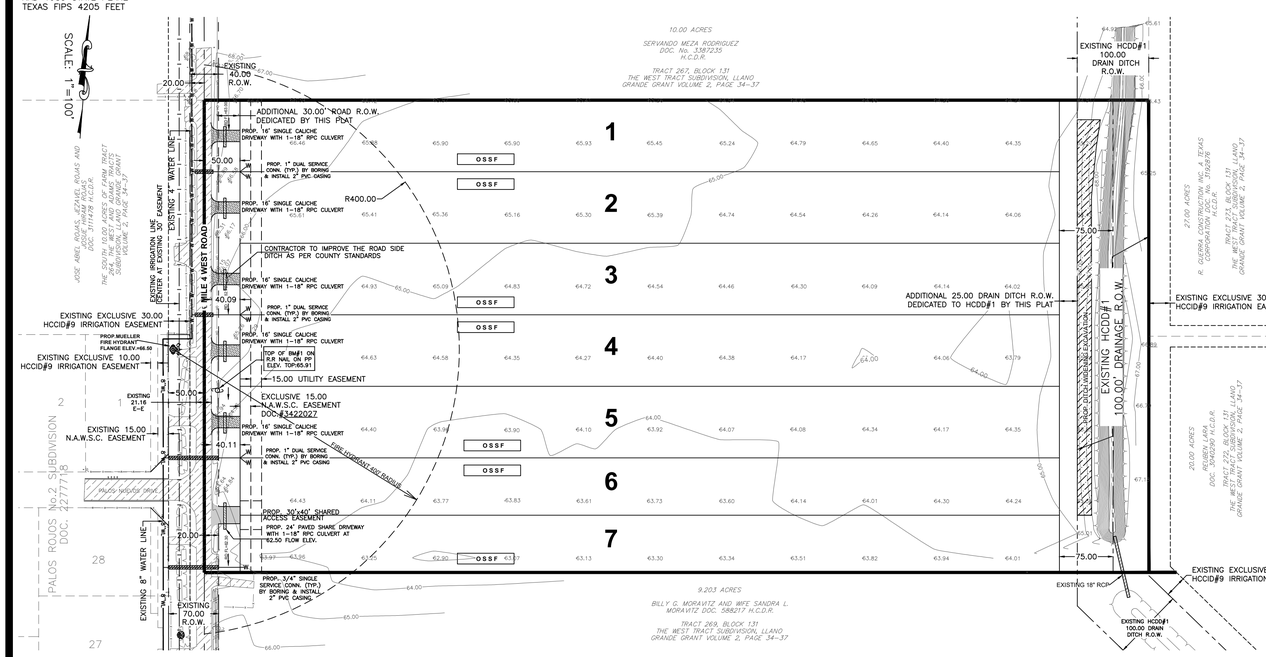
COMMENCING; AT A 60D NAIL SET AT THE CENTER LINE OF N. MILE 4 W. ROAD (40.00 FOOT RIGHT–OF–WAY), SAME BEING THE SOUTHWEST CORNER OF SAID TRACT 268, BLOCK 131, SAME BEING THE NORTHWEST CORNER OF TRACT 269, BLOCK 131, OF THE WEST TRACT SUBDIVISION, LLANO GRANDE GRANT VOLUME 2, PAGES 34–37, OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS, SAME BEING ON THE WEST LINE OF PALOS ROJOS SUBDIVISION NO. 2 RECORDED IN INSTRUMENT NO. 2277718 OF THE MAP RECORDS OF HLOALGO COUNTY, TEXAS, SAME BEING THE SOUTHWEST CORNER OF THE HEREIN DESCRIBE TRACT AND
POINT OF BEGINNING;

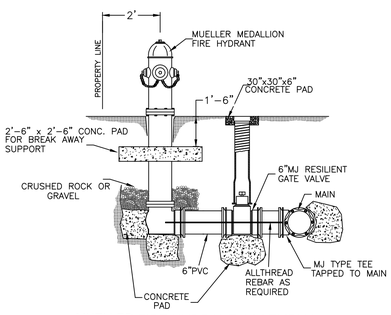
THENCE, NORTH 01°12'49" WEST, ALONG THE WEST LINE OF SAID TRACT 268, BLOCK 131, SAME BEING THE CENTER LINE OF SAID N.. MILE 4 W. ROAD, AT A DISTANCE OF 660.00 FEET TO A 60D NAIL SET AT THE CENTER LINE OF SAID N. MILE 4 W. ROAD, SAME BEING ON THE WEST LINE OF SAID TRACT 268, BLOCK 131, SAME BEING THE SOUTHWEST CORNER OF A 10.00 ACRE TRACT CONVEYED TO SERVANDO MEZA RODRIGUEZ RECORDED IN DOCUMENT NO. 3387235 OF THE OFFICIAL RECORDS OF HIDALGO COUNTY, TEXAS, SAME BEING THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, NORTH 88°48'15" EAST, DEPARTING THE CENTER LINE OF SAID N. MILE 4
W. ROAD AND ALONG THE SOUTH LINE OF SAID 10.00 ACRE TRACT, PASSING AT A DISTANCE OF 20.00 FEET A 1/2 INCH IRON ROD FOUND AT THE EAST RIGHT–OF WAY LINE OF SAID N. MILE 4 W. ROAD, CONTINUING ALONG SAID SOUTH LINE OF SAID 10.00 ACRE TRACT, PASSING AT A DISTANCE OF 1260.00 FEET A 1/2 INCH IRON ROD FOUND A REFERENCE POINT, FOR A TOTAL DISTANCE OF 1320.00 FEET TO A CALCULATED POINT LOCATED INSIDE AN EXISTING DRAIN DITCH FOR A POINT ON THE EAST LINE OF TRACT 268, BLOCK 131, SAME BEING THE SOUTHEAST CORNER OF THE SAID 10.00 ACRE TRACT, SAME BEING ON THE WEST LINE OF A 27.00 ACRE TRACT CONVEYED TOR. GUERRA CONSTRUCTION, INC. A TEXAS CORPORATION RECORDED IN DOCUMENT NO. 3192876 OF THE OFFICIAL RECORDS OF HIDALGO COUNTY TEXAS, SAME BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

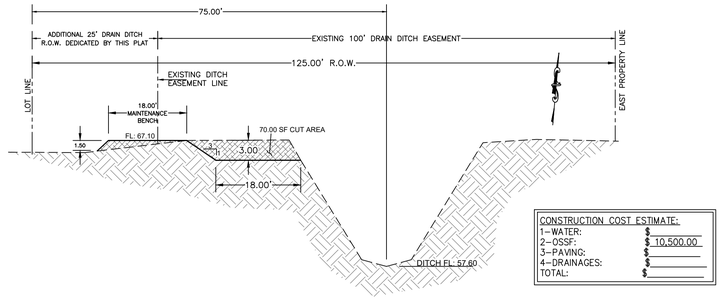
THENCE, SOUTH 01°12'4911 EAST, ALONG THE EAST LINE OF SAID TRACT 268, BLOCK 131, SAME BEING THE WEST LINE OF SAID 27.00 ACRE TRACT, SAME BEING THE WEST LINE OF A 20.00 ACRE TRACT CONVEYED TO RUBEN LARA RECORDED IN DOCUMENT NO. 3040290 OF THE DEED RECORDS OF HIDALGO COUNTY, TEXAS, AT A DISTANCE OF 660.00 FEET TO A CALCULATED POINT LOCATED INSIDE AN EXISTING DRAIN DITCH FOR THE NORTHEAST CORNER OF SAID TRACT 269, BLOCK 131, SAME BEING A CORNER OF A SAID 20.00 ACRE TRACT, SAME BEING THE NORTHEAST CORNER OF SAID 9.203 ACRE TRACT, SAME BEING THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, SOUTH 88°48'15" WEST, ALONG THE NORTH LINE OF SAID 9.203 ACRE TRACT, SAME BEING THE SOUTH LINE OF SAID TRACT 268, BLOCK 131, SAME BEING THE NORTH LINE OF TRACT 269, BLOCK 131, PASSING AT A DISTANCE OF 169.72 FEET REFERENCE POINT, CONTJNUING ALONG THE SOUTH LINE OF SAID TRACT 269, BLOCK 131, PASSING AT A DISTANCE OF 1300.00 FEET A 1/2 INCH IRON ROD FOUND AT THE EAST RIGHT–OF–WAY LINE SAID N. MILE 4 W. ROAD, A TOTA




MUELLER FIRE HYDRANT ASSEMBLY




| CONSTRUCTION COST ESTIMATE: | |
|---|---|
| 1-WATER: | $ |
| 2-OSSF: | $ 10,500.00 |
| 3-PAVING: | $ |
| 4-DRAINAGES: | $ |
| TOTAL: | $ |

THE COUNTY OF HIDALGO TEXAS

FILED FOR RECORD IN HIDALGO COUNTY
ARTURO GUAJARDO, JR.
HIDALGO COUNTY CLERK

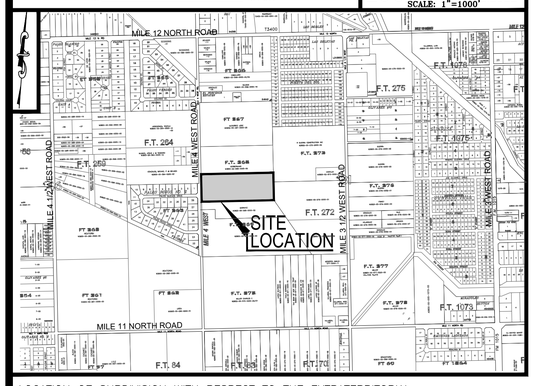
ON: _____ AT _____ AM/PM

INSTRUMENT NUMBER _____
OF THE MAP RECORDS OF HIDALGO COUNTY, TEXAS

BY: _____ DEPUTY

FIRE HYDRANT WITHIN 400'. SHALL HAVE 4 ½" OUTLET FACING THE STREET WITH 18" TO 24" CLEARANCE FROM BOTTOM OF OUTLET TO GRADE LEVEL FOR HYDRANT WRENCH – HYDRANTS SHALL BE MARKED ON THE STREETS WITH REFLECTIVE BLUE MARKER TO SHOW LOCATION OF HYDRANTS. SHALL HAVE 3' CLEARANCE FROM ANY FENCES, POLES, BRUSH, ETC.

LOCATION MAP
SCALE: 1"=1000'



# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6573 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Discussion and consideration on Ordinance 2023-27 to dedicate Professional Drive as Brandon Figueroa Drive and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-27. Possible action. (Staffed by Planning & Code Enforcement Department.)

**Background:**
Brandon Figueroa owns 75 % of the property on Professional drive. Each year for the last five years he has made a significant contribution to the community with his Annual Christmas Posada where he has give thousands of toys to children in the City of Weslaco. He also continues to proudly represent his hometown of Weslaco where he was born and raised. Where he continues to live. Brandon "Heartbreaker" Figueroa continues to contribute by visiting many Weslaco schools as an inspirational speaker.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature
Ordinance - First Reading

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**

| | |
|---|---|
| REBEKAH DE LA FUENTE | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval of the street name dedication

**Attachments, if any:**
Brandon Figueroa- Memo, Street Dedication Request, Street Dedication- Brandon Figueroa Drive, O2023-27 designate street name BRANDON FIGUEROA DRIVE (“PROFESSIONAL DRIVE”)

**Responsibilities upon Approval:**
Staff will coordinate with Public Works for street signage.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Brandon Figueroa- Street Dedication

DATE: May 12, 2023

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Brandon Figueroa owns 75 % of the property on Professional drive. Each year for the last five years he has made a significant contribution to the community with his Annual Christmas Posada where he has give thousands of toys to children in the City of Weslaco. He also continues to proudly represent his hometown of Weslaco where he was born and raised. Where he continues to live. Brandon "Heartbreaker" Figueroa continues to contribute by visiting many Weslaco schools as an inspirational speaker.

Thank you,

Rebekah de la Fuente, CFM

## Rebekah M. De La Fuente

**From:** Adelaida Vega <avega@weslacotx.gov>
**Sent:** Thursday, May 11, 2023 4:15 PM
**To:** Molly Vallejo
**Cc:** Rebekah M. De La Fuente
**Subject:** RE: Street Dedication of ProfessionalDr./ Figueroa Street

Received, thank you. Item is on the agenda of May 16 for consideration.

*Aida Vega*
*Deputy City Secretary*
City of Weslaco
255 S. Kansas Avenue
Weslaco, TX 78596
Ph: (956) 968-3181
Fax: (956) 968-6717

**From:** Molly Vallejo <mvallejo@weslacotx.gov>
**Sent:** Thursday, May 11, 2023 4:12 PM
**To:** Adelaida Vega <avega@weslacotx.gov>
**Subject:** FW: Street Dedication of ProfessionalDr./ Figueroa Street

Aida,
Please read below and see attached.

Molly

**From:** Jasmine Rico Joens <jricojoens@weslacotx.gov>
**Sent:** Thursday, May 11, 2023 4:03 PM
**To:** Martin Garza <mgarza@weslacotx.gov>; Norma Cantu <nacantu@weslacotx.gov>
**Cc:** DAVID ARCE <DARCE@weslacotx.gov>; Molly Vallejo <mvallejo@weslacotx.gov>
**Subject:** Street Dedication of ProfessionalDr./ Figueroa Street

City Manager and City Secretary,

Please see Ms. Stephanie Ramirez' request for the Street Dedication of Professional Dr. Please let me know if there's anything else you need from me.

Warm Regards,

Jasmine Rico Joens

PUBLIC RELATIONS OFFICER, CITY OF WESLACO

JRICOJOENS@WESLACOTX.GOV

956.968.3181 EXT 1406 /CITYOFWESLACO

956.973.4010 DIRECT @CITYOFWESLACO

956.733.1534 CELL @CITYOFWESLACO

WESLACOTX.GOV @CITYOFWESLACO_


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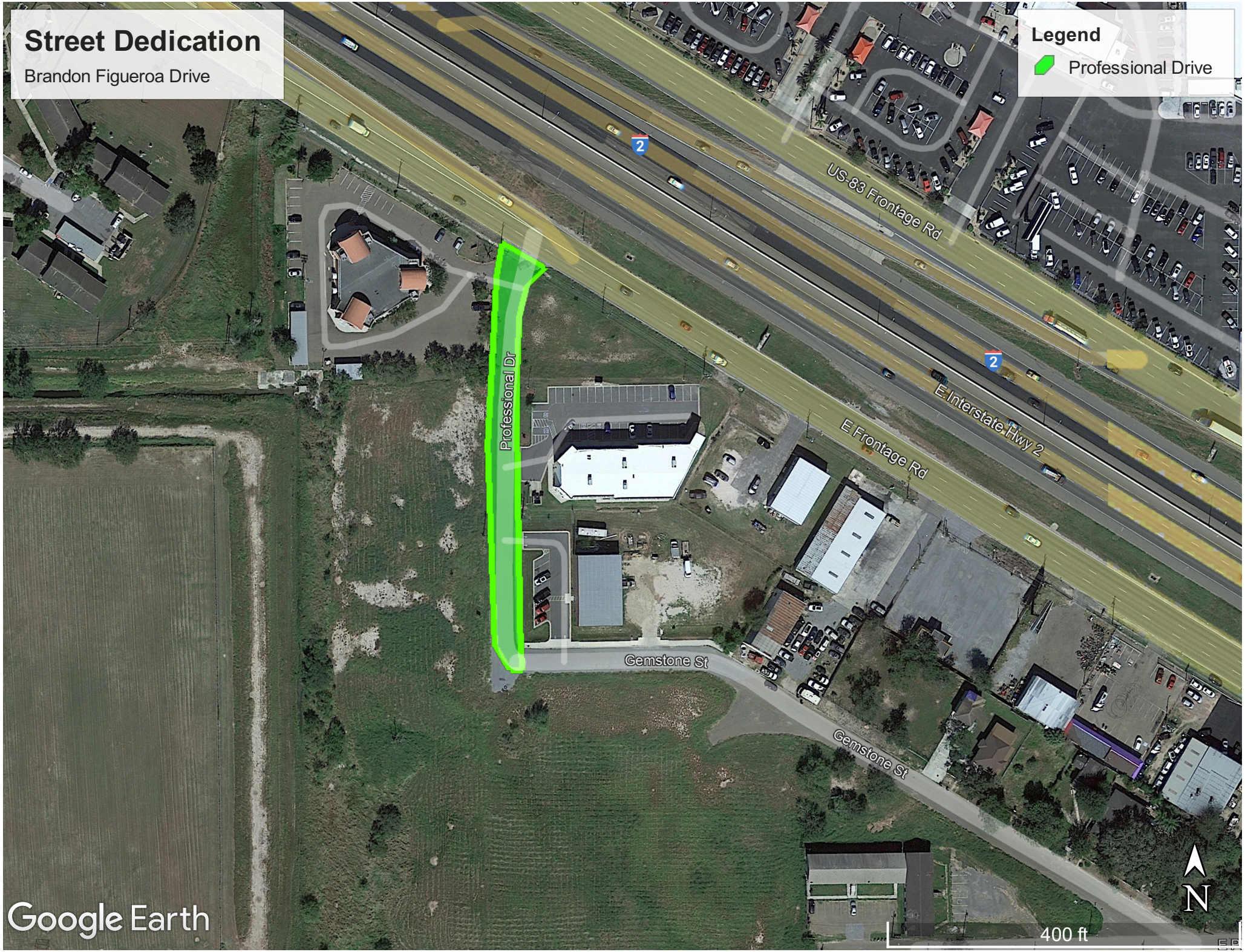
**From:** Stephanie Ramirez <teamfigueroa2019@gmail.com>
**Date:** Thursday, May 11, 2023 at 3:56 PM
**To:** Jasmine Rico Joens <jricojoens@weslacotx.gov>
**Subject:** Figueroa Street


**EXTERNAL EMAIL: This email originated from outside of the organization. Do not click any links or open/download any attachments unless you recognize the sender and know the content is safe.**


Good afternoon Ms. Jasmin
This letter is reference to the street dedication for Professional Dr/Figueroa Street. Brandon Figueroa owns 75 % of the property on Professional drive. Each year for the last five years he has made a significant contribution to the community with his Annual Christmas Posada where he has give thousands of toys to children in the City of Weslaco. He also continues to proudly represent his hometown of Weslaco where he was born and raised. Where he continues to live. Brandon "Heartbreaker" Figueroa continues to contribute by visiting many Weslaco schools as an inspirational speaker.

Thank you
Stephanie Ramirez
956-246-1523
Team Figueroa


Street Dedication
Brandon Figueroa Drive
Legend
Professional Drive
US-83 Frontage Rd
E Interstate Hwy 2
E Frontage Rd
Professional Dr
Gemstone St
Gemstone St
N
400 ft
Google Earth

ORDINANCE NO. 2023-27

AN ORDINANCE DESIGNATING A PUBLIC ROADWAY: "PROFESSIONAL DRIVE" TO BRANDON FIGUEROA DRIVE (“PROFESSIONAL DRIVE”); AND PROVIDING FOR A SEVERABILITY CLAUSE; CUMULATIVE CLAUSE; EFFECTIVE DATE

WHEREAS, the City of Weslaco, in accordance with its powers and the authorizations granted to it by state law and ordinance, seeks to designate a public roadway within its' territorial city limits as indicated herein;

WHEREAS, Section 251.013 of the Texas Transportation Code establishes that the authority of a county to name any public roadway within its' territorial county Limits is subject to municipal ordinance;

WHEREAS, Article VIII of the Weslaco Code of Ordinances authorizes the City of Weslaco to name public streets within its' territorial city limits.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF WESLACO, TEXAS; THAT:

SECTION I: Public roadway name designation. As indicated herein, as of the effective date of this ordinance, "Professional Drive" shall now be known, named, and referred to as: Brandon Figueroa Drive (“Professional Drive”).

SECTION II: Cumulative Clause. This Ordinance shall be cumulative of all other ordinances dealing with the same subject and other ordinances in direct conflict with his ordinance is herewith repealed and this ordinance shall supersede and provisions in conflict herewith, all other provisions of the above-described ordinance shall remain in full force and effect.

SECTION III: Severability Clause. If any section, part of provisions of this ordinance is declared unconstitutional or invalid, such declaration shall not affect the validity of the remaining sections, parts or provisions of this Ordinance.

SECTION IV: That this ordinance shall become effective upon its final passage.

PASSED AND APPROVED on first reading at a regular meeting of the City Commission this 16th day of May 2023.

PASSED AND APPROVED on second reading at a regular meeting of the City Commission this _____ day of _____, 2023.

CITY OF WESLACO

_____
David Suarez, MAYOR

ATTEST:

_____
Norma A. Cantu, CITY SECRETARY

APPROVED AS TO FORM:

_____
Juan E. Gonzalez, CITY ATTORNEY

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6574 |
|---|---|

**From:**
REBEKAH DE LA FUENTE

**Subject:**
Discussion and consideration on Ordinance 2023-28 to dedicate Second Street from Texas Blvd to Airport Drive as Raul Sandoval Florez Street and authorize the Mayor to execute any related documents. First reading of Ordinance 2023-28. Possible action. (Staffed by Planning & Code Enforcement Department.)

**Background:**
Roel Sandoval Florez has been a long-term resident of the City of Weslaco, having grown up on Guerra Avenue and Second Street. This local artist has been featured at the Smithsonian Center for Folklife & Cultural Heritage and inducted into the Texas Conjunto Music Hall of Fame Museum. Mr. Florez has also received a signed proclamation for his work from Former President Barack Obama. Reflections of Mr. Florez's life and art are featured in a published book written by Robert Longoria titled "La Ultima Pesada (The Last Weigh-in)". In honor of Mr. Florez's work and contributions to the City of Weslaco, his family has requested City Commission's consideration to dedicate Second Street to him.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature
Ordinance - First Reading

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**

| | |
|---|---|
| REBEKAH DE LA FUENTE | Created/Initiated |
| REBEKAH DE LA FUENTE | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval of the street name dedication

**Attachments, if any:**
Raul Sandoval Florez- - Memo, Request for Street Dedication, Induction Letter- Smithsonian Center for Folklife & Cultural Heritage, Induction- Texas Conjunto Music Hall of Fame Museum, La Ultima Pesada (The Last Weigh-in), Street Dedication- Raul Sandoval Florez, O2023-28 designate 2nd St as Raul Sandoval Florez Street

**Responsibilities upon Approval:**
Staff will coordinate with Public Works for street signage.

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

**M E M O**

TO: Mayor and City Commission

FROM: Rebekah de la Fuente, Planning & Code Enforcement Director

RE: Raul Sandoval Florez- Street Dedication

DATE: May 9, 2023

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Roel Sandoval Florez has been a long-term resident of the City of Weslaco, having grown up on Guerra Avenue and Second Street. This local artist has been featured at the Smithsonian Center for Folklife & Cultural Heritage and inducted into the Texas Conjunto Music Hall of Fame Museum. Mr. Florez has also received a signed proclamation for his work from Former President Barack Obama. Reflections of Mr. Florez's life and art are featured in a published book written by Robert Longoria titled "La Ultima Pesada (The Last Weigh-in)". In honor of Mr. Florez's work and contributions to the City of Weslaco, his family has requested City Commission's consideration to dedicate Second Street to him.

Thank you,

Rebekah de la Fuente, CFM

Dear Commissioners (or whom it may concern),

My name is Priscilla Cardenas. I am the granddaughter of Roel Florez. Today I am writing you to share an idea that our family has been thinking about for quite some time. As you may or may not know, my grandfather has accomplished many things in life. Although many people and places have impacted my grandfather, none have shaped my grandfather's story more than the city of Weslaco. This is the city where my grandfather was raised, not only physically, but mentally and spiritually as well. In Weslaco my grandpa has experienced life, love, death, despair, joy, beauty and everything in between. My grandfather is very proud of this city and all that it has given him. Today I am asking if you can help us celebrate my grandfather by renaming 2nd street in Weslaco, in honor of him.

My grandpa has accomplished many things, and has represented the city of Weslaco in many ways. In 2001 Smithsonian purchased some of my grandpa's paintings and displayed them in a traveling exhibit. In 2013 president Barrack O' Bama, who was president at the time, sent my grandpa a proclamation letter explaining how he respected his beautiful artwork and what it represented. He has done many presentations at schools within our own community, where he talks to students about not dropping out of school, and reminding them to be proud of who they are and where they come from. Texas Folklife in Austin TX also believed in my grandpa, and included his artwork in a traveling exhibit that displayed his art through cities which include San Antonio, Austin, and Houston. He has had exhibits in Texas, parts of Mexico, and even in at University in Chicago. He has constantly been featured on television programs, newspapers, and even radio interviews. Most of his features shine light on his life, and how he got to where he is today, not only as an artist but as a shining member within in our own community. As a family we feel that Roel is one of the most inspiring and historically important people in our city. We would love for my grandpa's life and legacy to be shared with others as well.

Naming a street after my grandfather would mean a lot to our entire family, but it would mean the world to him. Roel would be leaving behind a legacy of his life, struggles, and hard work. My grandfather is someone who had limited education, and a childhood that wasn't easy. His struggles have led him to be humble, hardworking, relentless, and one of the most talented individuals that we know. Our whole family is proud of everything my grandpa has accomplished. When people pass through Florez street, I want them to feel proud along with us.

Thank you for your time and consideration,
Priscilla Cardenas.

Smithsonian
*Center for Folklife and Cultural Heritage*

Smithsonian Folklife Festival
Smithsonian Folkways Recordings
Ralph Rinzler Folklife Archives and Collections
Cultural Research and Education
Cultural Heritage Policy

March 6, 2003

Dear Roel Sandoval Flores:

The inauguration of *El Río: A Traveling Exhibition Exploring the Relationship of Culture and Environment in the Rio Grande/río Bravo Basin* at the Smithsonian Arts & Industries Building on February 14 was extraordinary. In spite of an orange alert and a heavy snow forecast for the area, there were over 300 guests. The exhibition was highly praised and we thank you for your contribution in making it a great success. In appreciation, we are sending you a copy of the exhibition's catalog.

The exhibition will continue at the Arts & Industries Building through April 30th. We have been collaborating with the Smithsonian Center for Education and Museum Studies in a project that uses the exhibition as a base for school activities in the area. We are also developing educational materials to complement the exhibition when it goes on tour. It will first travel to the University of Texas – Pan American in Edinburg, Texas. Other sites which we are in the process of confirming include the Alameda Center in San Antonio, Texas; Monterrey, Nuevo León; Maxwell Museum in Albuquerque, New Mexico; Centennial Museum in El Paso, Texas; Casa Redonda in Chihuahua, Chihuahua; and Museo Taurino in Saltillo, Coahuila. We have also received inquiries for touring to Matamoros, Tamaulipas, and North Carolina.

We will update you when the schedule is firmed up so that you can visit the exhibition when it comes to your region. Again, thank you for all your support.

Best regards,

Olivia Cadaval  Cynthia Vidaurri  Nilda Villalta

Thanks for your wonderful work.

SMITHSONIAN INSTITUTION
750 9th Street NW Suite 4100
Washington DC 20560-0953
202.275.1150 Telephone
202.275.1119 Fax
info@folklife.si.edu E-mail
www.folklife.si.edu Internet

TEXAS CONJUNTO MUSIC
HALL OF FAME
— AND MUSEUM —

P.O Box 1523 San Benito, Texas 78586

Dear Mr. Roel Florez,

It is with great pleasure that I write this letter to inform you that we would like to honor you, Roel Florez, as a distinguished inductee at our 19th Annual Texas Conjunto Music Hall of Fame & Museum. We are extremely proud of your exceptional work as a songwriter and artistic talent. You have captured the essences of our conjunto genre through your words and art work. Your utmost dedication and contribution to create and exhibit our regional conjunto music genre will be your legacy that will live on for decades.

Our 19th Annual Texas Conjunto Music Hall of Fame & Museum Induction Awards ceremony will take place on Saturday, July 15, 2023 at the historic La Villita Dance Hall in San Benito, Texas located at 261 W. Robertson Street in San Benito, Texas.

You will receive two (2) complimentary tickets for this ceremony. We will be selling tickets for $35.00 for those that would like to attend the event. The fee will include admission to the awards ceremony, dinner and entertainment. We will inform you via text or email when the tickets will become available to purchase for our event. We would like the honorees' family to please send us a photo that you would want to permanently display at our museum, no later than May 1, 2023. If you have any artifacts that you would like to donate or loan to our museum for permanent display, please contact me, Patricia Avila at (956) 245-5005 at your convience.

We look forward to hosting this event to honor those that have made a significant impact on the conjunto music industry. Once again, congratulations and we look forward to hearing from you soon.

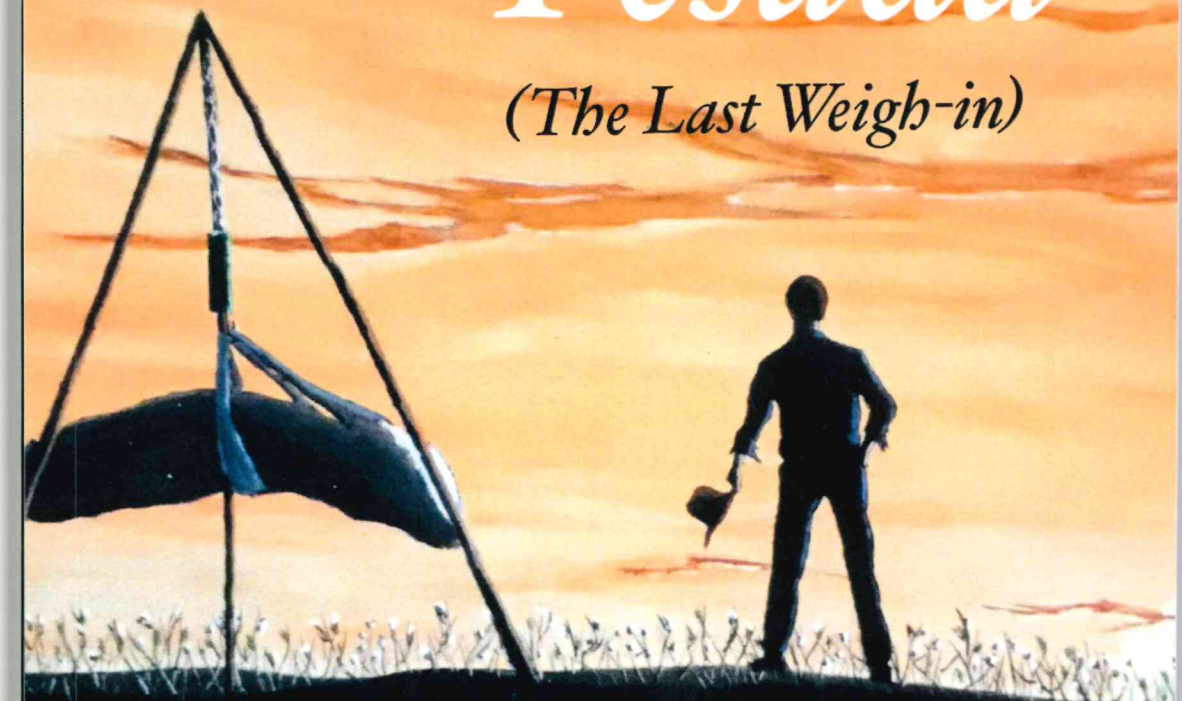
Sincerely,

Patricia Avila

Patricia Avila, President
Texas Conjunto Music HOF & Museum
(956) 245-5005

# La Última Pesada

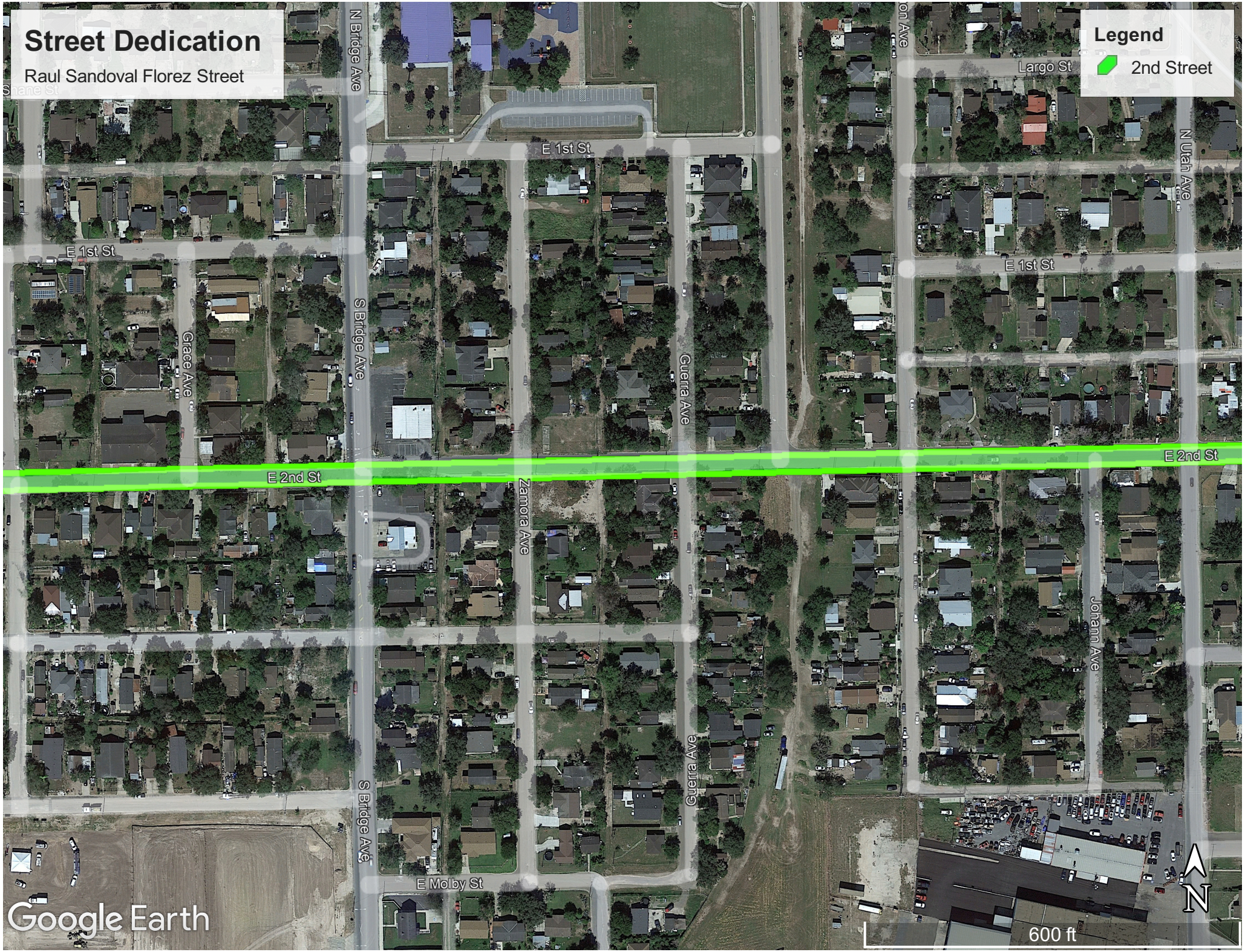
(The Last Weigh-in)



## Reflections on the life of Roel Florez:

*Tejano migrant worker, Conjunto/ Tejano musician and painter from the Rio Grande Valley.*

By: Robert Longoria


Street Dedication
Raul Sandoval Florez Street
Legend
2nd Street
N Bridge Ave
E 1st St
Largo St
N Utah Ave
E 1st St
E 1st St
Grace Ave
S Bridge Ave
Guerra Ave
E 2nd St
E 2nd St
Zamora Ave
Johann Ave
Guerra Ave
S Bridge Ave
E Molby St
Google Earth
N
600 ft

ORDINANCE NO. 2023-28

AN ORDINANCE DESIGNATING A PUBLIC ROADWAY: "SECOND STREET " TO RAUL SANDOVAL FLOREZ STREET (“SECOND STREET ”); AND PROVIDING FOR A SEVERABILITY CLAUSE; CUMULATIVE CLAUSE; EFFECTIVE DATE

WHEREAS, the City of Weslaco, in accordance with its powers and the authorizations granted to it by state law and ordinance, seeks to designate a public roadway within its' territorial city limits as indicated herein;

WHEREAS, Section 251.013 of the Texas Transportation Code establishes that the authority of a county to name any public roadway within its' territorial county Limits is subject to municipal ordinance;

WHEREAS, Article VIII of the Weslaco Code of Ordinances authorizes the City of Weslaco to name public streets within its' territorial city limits.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE CITY OF WESLACO, TEXAS; THAT:

SECTION I: Public roadway name designation. As indicated herein, as of the effective date of this ordinance, "Second Street" shall now be known, named, and referred to as: Raul Sandoval Florez Street (“Second Street”).

SECTION II: Cumulative Clause. This Ordinance shall be cumulative of all other ordinances dealing with the same subject and other ordinances in direct conflict with his ordinance is herewith repealed and this ordinance shall supersede and provisions in conflict herewith, all other provisions of the above-described ordinance shall remain in full force and effect.

SECTION III: Severability Clause. If any section, part of provisions of this ordinance is declared unconstitutional or invalid, such declaration shall not affect the validity of the remaining sections, parts or provisions of this Ordinance.

SECTION IV: That this ordinance shall become effective upon its final passage.

PASSED AND APPROVED on first reading at a regular meeting of the City Commission this 16th day of May 2023.

PASSED AND APPROVED on second reading at a regular meeting of the City Commission this _____ day of _____, 2023.

CITY OF WESLACO

_____
David Suarez, MAYOR

ATTEST:

_____
Norma A. Cantu, CITY SECRETARY

APPROVED AS TO FORM:

_____
Juan E. Gonzalez, CITY ATTORNEY

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6529 |
|---|---|

**From:**

**Subject:**
Discussion and consideration of Allowance Expenditure Authorization No. 9 for the New Police Department with Municipal Court and Judicial Court project for an amount not to exceed $16,102 from the project's Owner's Contingency Allowance fund for additional work requested by staff for IT infrastructure and authorize the Mayor to execute any related documents. Possible action. (There was no action on April 18, 2023; staffed by Parks & Recreation Department.)

**Background:**
This item adds requested circuits to the IT MDF and IDF rooms to support the network infrastructure as requested by the IT department. This expense will be deducted from the Owner's Contingency Allowance Balance and not increase the amount of the contract.

Original Owner's Contingency Sum $250,000
Allowance Expenditures Prior to this Authorization were $91,615
Allowance Balance Prior to this Authorization was $158,385

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**

| | |
|---|---|
| ADELAIDA VEGA | Created/Initiated |
| OMAR RODRIGUEZ | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval.

**Attachments, if any:**
PR 009 IT Revisions, 018-pr9 incorporate owner requested it revisions

**Responsibilities upon Approval:**

# AIA® Document G709™ – 2018

## *Proposal Request*

**PROJECT:** *(name and address)*
City of Weslaco New Police Department
with Municipal and Judicial Court
300 S. Bridge Ave.
Weslaco, Texas 78596

**CONTRACT INFORMATION:**
Contract For: General Construction

Date: September 29, 2021

Architect's Project Number: 19087.01
Proposal Request Number: 009

Proposal Request Date: March 13, 2023

**OWNER:** *(name and address)*
City of Weslaco
255 S. Kansas Ave.
Weslaco, Texas 78596

**ARCHITECT:** *(name and address)*
ERO Architects
P.O. Box 720428
McAllen, Texas 78504

**CONTRACTOR:** *(name and address)*
Gerlach Builders, LLC dba Wil-Con
918 Big Horn Drive
Edinburg, Texas 78504

The Owner requests an itemized proposal for changes to the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. The Contractor shall submit this proposal within Seven (7) days or notify the Architect in writing of the anticipated date of submission.
*(Insert a detailed description of the proposed modifications to the Contract Documents and, if applicable, attach or reference specific exhibits.)*

PR #009: Provide cost/savings to incorporate owner requested IT revisions.

Attachments: EP401, EP601, EP603, EP604 & EP605

**THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE, OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.**

**REQUESTED BY THE ARCHITECT:**

Juan Cantu, AIA, Assoc. Principal
**PRINTED NAME AND TITLE**

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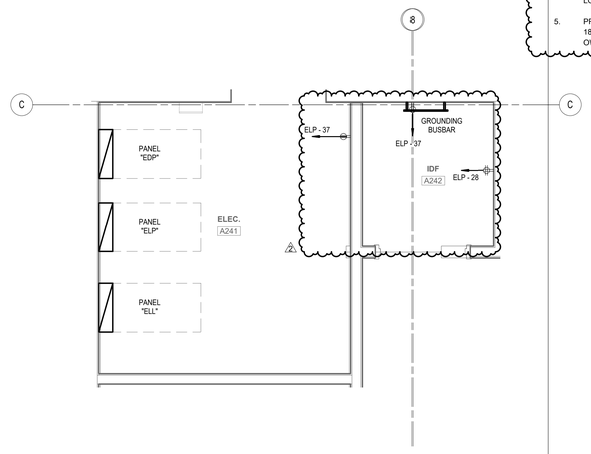
**User Notes:** (3B9ADA56)

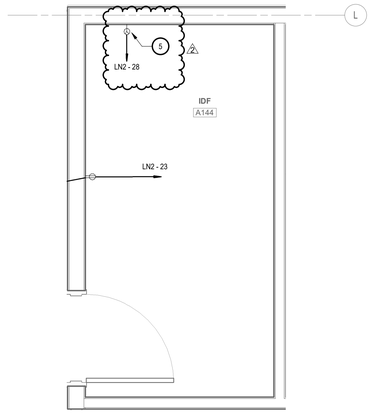
## KEY NOTES : (#)

1. PROVIDE (1) 30A @208V SPECIAL RECEPTACLE AND (1) QUAD 5-20R RECEPTACLES INSIDE MDF/IDF ROOM. FIELD COORDINATE EXACT LOCATION AND ADDITIONAL REQUIREMENTS WITH OWNER PRIOR TO INSTALLATION. PROVIDE FUSING, CABLING, AND OVER CURRENT PROTECTION PER MANUFACTURERS RECOMMENDATIONS.
2. PROVIDE NEMA L6-30 RECEPTACLE; MOUNT AT 6'-8" AFF; COORDINATE EXACT LOCATION WITH OWNER.
3. NEW PANEL 'LMDF'; REFER TO PANEL SCHEDULE ON SHEET EP601; COORDINATE EXACT LOCATION WITH EXISTING BUILDING CONDITIONS AND WITH OWNER.
4. INSTALL AND CONNECT OWNER PROVIDED UPS BYPASS SWITCH; COORDINATE EXACT LOCATION WITH OWNER.
5. PROVIDE NEMA L5-30 RECEPTACLE; MOUNT AT 18" AFF; COORDINATE EXACT LOCATION WITH OWNER.




N
PLAN NORTH

### 3 ENLARGED ELECTRICAL POWER PLAN - A241 & A242
1/2" = 1'-0"

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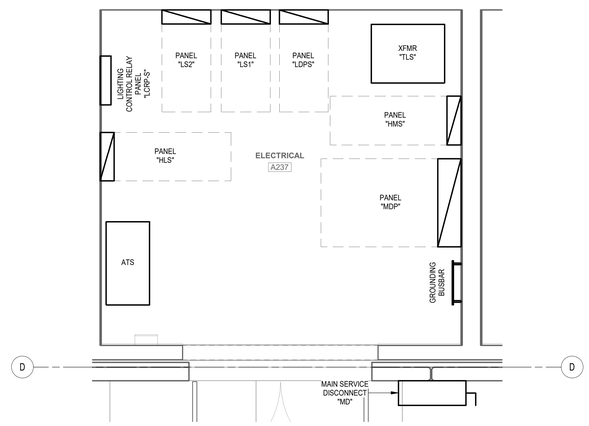
PLAN NORTH

### 5 ENLARGED ELECTRICAL POWER PLAN - IDF A144
1/2" = 1'-0"

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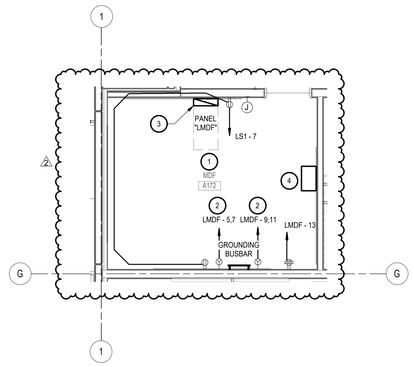
PLAN NORTH

### 2 ENLARGED ELECTRICAL POWER PLAN - A237
1/2" = 1'-0"

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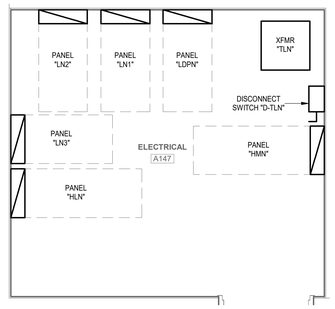
PLAN NORTH

### 4 ENLARGED ELECTRICAL POWER PLAN - A172
1/4" = 1'-0"




N
PLAN NORTH

### 1 ENLARGED ELECTRICAL POWER PLAN - A147
1/2" = 1'-0"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halff
5000 WEST MILITARY HWY., SUITE 100
MCALLEN, TEXAS 78503-7449
TEL. (956) 664-0286


STATE OF TEXAS
RAY PEYNADO
125390
LICENSED
PROFESSIONAL ENGINEER
03-09-23

# CITY OF WESLACO POLICE STATION

CITY OF WESLACO
302 S. BRIDGE AVE. WESLACO, TX 78596

| No. | Date | Description |
|---|---|---|
| 1 | 2022/10/07 | PR006 |
| 2 | 2023/03/09 | PR009 |

**PROJECT NO.:** 42606.001
**ISSUE DATE:** 11.01.21
**DRAWN BY:** GC
**CHECKED BY:** RP

**SHEET NAME**

ELECTRICAL ENLARGED PLANS

**Sheet Number**

**EP401**

**Project Status:**

100% CONSTRUCTION DOCUMENTS


3/9/2023 4:16:37 PM
Bldg Mod / 42606.001 - City of Weslaco Downtown Fire Station\42606.001 - MEP - WESLACO POLICE STATION.rvt

## TRANSFORMER SCHEDULE

| MARK | KVA | PRIMARY VOLTAGE | SECONDARY VOLTAGE | GROUNDING ELECTRODE | REMARKS |
|---|---|---|---|---|---|
| TLN | 75 kVA | 480V DELTA | 208Y/120 GND WYE | #2 | ---- |
| TLS | 112.5 kVA | 480V DELTA | 208Y/120 GND WYE | #2 | ---- |

## FEEDER / BRANCH CIRCUIT SCHEDULE

| MARK | RACEWAY | PHASE CONDUCTORS | NEUTRAL CONDUCTORS | GROUND CONDUCTORS | REMARKS |
|---|---|---|---|---|---|
| P001 | 4" | --- | --- | --- | TWO PARALLEL FEEDERS REQUIRED |
| M001 | --- | --- | --- | --- | |
| U-001 | 2" | 3#3/0 | 1#3/0 | --- | 4 PARALLEL FEEDERS |
| U-002 | 2" | 3#3/0 | 1#3/0 | --- | 4 PARALLEL FEEDERS |
| 250A4 | 3" | 3-250KCMIL | 1-250KCMIL | 1#4 | --- |
| 3T75YP | 1-1/2" | 3#1 | 1#1 | 1#4 | --- |
| 3T75YS | 3" | 3-300KCMIL | 1-300KCMIL | 1#4 | --- |
| 100A4 | 1-1/2" | 3#1 | 1#1 | 1#4 | --- |
| E1000 | 4" | 3#400KCMIL | 1#400KCMIL | 1#4 | 3 PARALLEL FEEDERS |
| 3T112YP | 2" | 3#2/0 | 1#2/0 | 1#6 | --- |
| 3T112YS | 2-1/2" | 3#250KCMIL | 1#250KCMIL | 1#4 | --- |
| 175A4 | 2" | 3#2/0 | 2#2/0 | 1#6 | --- |

## PANEL: MDP

**Location:** ELECTRICAL A237
**Supply From:** UTILITY XFMR UT-1
**Mounting:** Surface
**Enclosure:** Type 1

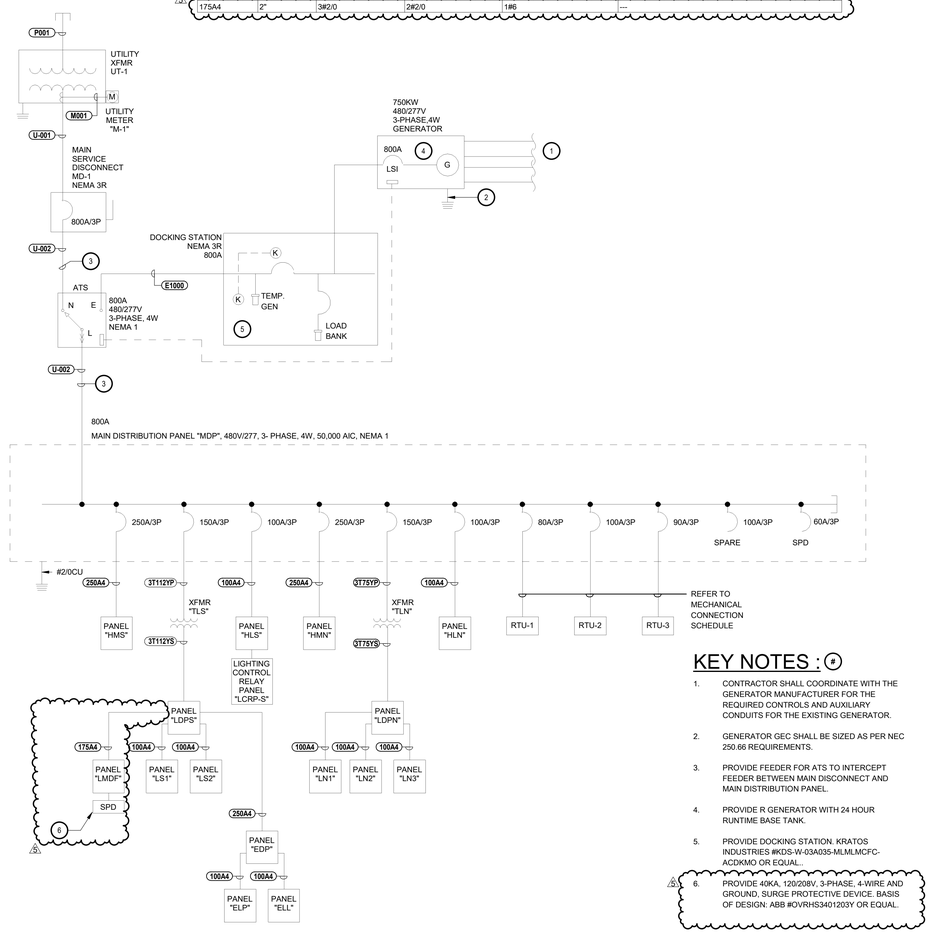
**Volts:** 480/277 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 50,000
**Mains Type:** MCB
**Mains Rating:** 800 A
**MCB Rating:** 800 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | PANEL HMS | 250 A | 3 | 29113 VA | 52827 VA | | | | | 3 | 175 A | XFMR TLS | 2 |
| 3 | -- | -- | -- | | | 40113 VA | 47033 VA | | | -- | -- | -- | 4 |
| 5 | -- | -- | -- | | | | | 35363 VA | 37272 VA | -- | -- | -- | 6 |
| 7 | PANEL HLS | 100 A | 3 | 5436 VA | 36475 VA | | | | | 3 | 250 A | PANEL HMN | 8 |
| 9 | -- | -- | -- | | | 3763 VA | 25856 VA | | | -- | -- | -- | 10 |
| 11 | -- | -- | -- | | | | | 5261 VA | 26200 VA | -- | -- | -- | 12 |
| 13 | XFMR TLN | 125 A | 3 | 25886 VA | 3289 VA | | | | | 3 | 100 A | PANEL HLN | 14 |
| 15 | -- | -- | -- | | | 24326 VA | 4393 VA | | | -- | -- | -- | 16 |
| 17 | -- | -- | -- | | | | | 24268 VA | 3001 VA | -- | -- | -- | 18 |
| 19 | RTU-1 | 80 A | 3 | 13302 VA | 0 VA | | | | | -- | -- | Space | 20 |
| 21 | -- | -- | -- | | | 13302 VA | 0 VA | | | -- | -- | Space | 22 |
| 23 | -- | -- | -- | | | | | 13302 VA | 0 VA | -- | -- | Space | 24 |
| 25 | RTU-2 | 100 A | 3 | 19155 VA | 0 VA | | | | | -- | -- | Space | 26 |
| 27 | -- | -- | -- | | | 19155 VA | 0 VA | | | -- | -- | Space | 28 |
| 29 | -- | -- | -- | | | | | 19155 VA | 0 VA | -- | -- | Space | 30 |
| 31 | RTU-3 | 90 A | 3 | 17869 VA | 0 VA | | | | | -- | -- | Space | 32 |
| 33 | -- | -- | -- | | | 17869 VA | 0 VA | | | -- | -- | Space | 34 |
| 35 | -- | -- | -- | | | | | 17869 VA | 0 VA | -- | -- | Space | 36 |
| 37 | Spare | 100 A | 3 | 0 VA | 0 VA | | | | | 3 | 60 A | SPD | 38 |
| 39 | -- | -- | -- | | | 0 VA | 0 VA | | | -- | -- | -- | 40 |
| 41 | -- | -- | -- | | | | | 0 VA | 0 VA | -- | -- | -- | 42 |
| | | **Total Load:** | | 203319 VA | | 195792 VA | | 181642 VA | | | | | |
| | | **Total Amps:** | | 742 A | | 715 A | | 656 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| HVAC | 322798 VA | 100.00% | 322798 VA | | |
| Lighting | 22353 VA | 100.00% | 22353 VA | **Total Conn. Load:** | 580252 VA |
| Motor | 5134 VA | 100.00% | 5134 VA | **Total Est. Demand:** | 526260 VA |
| Other | 91070 VA | 100.00% | 91070 VA | **Total Conn. Current:** | 698 A |
| Receptacle | 117984 VA | 54.24% | 63992 VA | **Total Est. Demand Current:** | 633 A |
| Power | 13880 VA | 100.00% | 13880 VA | | |
| Lighting - Exterior | 5460 VA | 100.00% | 5460 VA | | |




## KEY NOTES : (#)

1. CONTRACTOR SHALL COORDINATE WITH THE GENERATOR MANUFACTURER FOR THE REQUIRED CONTROLS AND AUXILIARY CONDUITS FOR THE EXISTING GENERATOR.
2. GENERATOR GEC SHALL BE SIZED AS PER NEC 250.66 REQUIREMENTS.
3. PROVIDE FEEDER FOR ATS TO INTERCEPT FEEDER BETWEEN MAIN DISCONNECT AND MAIN DISTRIBUTION PANEL.
4. PROVIDE R GENERATOR WITH 24 HOUR RUNTIME BASE TANK.
5. PROVIDE DOCKING STATION. KRATOS INDUSTRIES #KDS-W-03A035-MLMLMCFC-ACDKMO OR EQUAL..
6. PROVIDE 40KA, 120/208V, 3-PHASE, 4-WIRE AND GROUND, SURGE PROTECTIVE DEVICE. BASIS OF DESIGN: ABB #OVRHS3401203Y OR EQUAL.

1 ELECTRICAL ONE-LINE DIAGRAM
N.T.S.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STATE OF TEXAS
RAY PEYNADO
125390
LICENSED
PROFESSIONAL ENGINEER
03-09-23

# CITY OF WESLACO POLICE STATION

CITY OF WESLACO
302 S. BRIDGE AVE. WESLACO, TX 78596

| No. | Date | Description |
|---|---|---|
| 1 | 2021/08/27 | ADDENDUM NO. 06 |
| 2 | 2021/11/01 | Revision #1 |
| 3 | 2022/10/06 | PR05 |
| 4 | 2022/10/07 | PR06 |
| 5 | 2023/03/09 | PR09 |

**PROJECT NO.:** 42606.001
**ISSUE DATE:** 11.01.21
**DRAWN BY:** GC
**CHECKED BY:** RP

**SHEET NAME**

ELECTRICAL ONE-LINE DIAGRAM & SCHEDULES

**Sheet Number**

**EP601**

**Project Status:**

100% CONSTRUCTION DOCUMENTS


3/9/2023 4:16:33 PM
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## PANEL: EDP

**Location:** ELEC. A241
**Supply From:** LDPS
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MCB
**Mains Rating:** 200 A
**MCB Rating:** 200 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | PANEL ELP | 100 A | 3 | 7687 VA | 0 VA | | | | | 3 | 100 A | Spare | 2 |
| 3 | -- | -- | -- | | | 8807 VA | 0 VA | | | -- | -- | -- | 4 |
| 5 | -- | -- | -- | | | | | 8740 VA | 0 VA | -- | -- | -- | 6 |
| 7 | PANEL ELL | 100 A | 3 | 1928 VA | 5476 VA | | | | | 3 | 60 A | RTU-4 | 8 |
| 9 | -- | -- | -- | | | 478 VA | 5476 VA | | | -- | -- | -- | 10 |
| 11 | -- | -- | -- | | | | | 594 VA | 5476 VA | -- | -- | -- | 12 |
| 13 | RV | 50 A | 2 | 2250 VA | 0 VA | | | | | -- | -- | Space | 14 |
| 15 | -- | -- | -- | | | 2250 VA | 0 VA | | | -- | -- | Space | 16 |
| 17 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | Space | 18 |
| 19 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | Space | 20 |
| 21 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | Space | 22 |
| 23 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | Space | 24 |
| 25 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | Space | 26 |
| 27 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | Space | 28 |
| 29 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | Space | 30 |
| 31 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | Space | 32 |
| 33 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | Space | 34 |
| 35 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | Space | 36 |
| 37 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | Space | 38 |
| 39 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | Space | 40 |
| 41 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | Space | 42 |
| | | **Total Load:** | | 17341 VA | | 17011 VA | | 14810 VA | | | | | |
| | | **Total Amps:** | | 147 A | | 145 A | | 123 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| HVAC | 18458 VA | 100.00% | 18458 VA | | |
| Lighting | 3000 VA | 100.00% | 3000 VA | **Total Conn. Load:** | 49162 VA |
| Motor | 2024 VA | 100.00% | 2024 VA | **Total Est. Demand:** | 48042 VA |
| Other | 10000 VA | 100.00% | 10000 VA | **Total Conn. Current:** | 136 A |
| Receptacle | 12240 VA | 90.85% | 11120 VA | **Total Est. Demand Current:** | 133 A |
| Power | 3440 VA | 100.00% | 3440 VA | | |

## PANEL: ELL

**Location:** ELEC. A241
**Supply From:** EDP
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MLO
**Mains Rating:** 100 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lighting Room A249, A252, A240 | 20 A | 1 | 1928 VA | 0 VA | | | | | -- | -- | Space | 2 |
| 3 | Lighting Room A246, A244, A241, A242, A243, A245 | 20 A | 1 | | | 478 VA | 0 VA | | | -- | -- | Space | 4 |
| 5 | Lighting Room A251, A250, A248, A247 | 20 A | 1 | | | | | 594 VA | 0 VA | -- | -- | Space | 6 |
| 7 | Spare | 20 A | 1 | 0 VA | 0 VA | | | | | -- | -- | Space | 8 |
| 9 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | -- | -- | Space | 10 |
| 11 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 12 |
| 13 | Spare | 20 A | 1 | 0 VA | 0 VA | | | | | -- | -- | Space | 14 |
| 15 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | -- | -- | Space | 16 |
| 17 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 18 |
| 19 | Spare | 20 A | 1 | 0 VA | 0 VA | | | | | -- | -- | Space | 20 |
| 21 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | -- | -- | Space | 22 |
| 23 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 24 |
| 25 | Spare | 20 A | 1 | 0 VA | 0 VA | | | | | -- | -- | Space | 26 |
| 27 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | -- | -- | Space | 28 |
| 29 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 30 |
| 31 | Spare | 20 A | 1 | 0 VA | 0 VA | | | | | -- | -- | Space | 32 |
| 33 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | -- | -- | Space | 34 |
| 35 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 36 |
| 37 | Spare | 20 A | 1 | 0 VA | 0 VA | | | | | -- | -- | Space | 38 |
| 39 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | -- | -- | Space | 40 |
| 41 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 42 |
| | | **Total Load:** | | 1928 VA | | 478 VA | | 594 VA | | | | | |
| | | **Total Amps:** | | 16 A | | 4 A | | 5 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| Lighting | 3000 VA | 100.00% | 3000 VA | | |
| | | | | **Total Conn. Load:** | 3000 VA |
| | | | | **Total Est. Demand:** | 3000 VA |
| | | | | **Total Conn. Current:** | 8 A |
| | | | | **Total Est. Demand Current:** | 8 A |

## PANEL: HLN

**Location:** ELECTRICAL A147
**Supply From:** MDP
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 480/277 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MCB
**Mains Rating:** 100 A
**MCB Rating:** 100 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lighting Room A166, A162 | 20 A | 1 | 844 VA | 0 VA | | | | | -- | -- | Space | 2 |
| 3 | Lighting Room A135, A133, A134, A132, A122, A121,... | 20 A | 1 | | | 918 VA | 0 VA | | | -- | -- | Space | 4 |
| 5 | Lighting Room A128, A123, A124, A136, A130, A129,... | 20 A | 1 | | | | | 1362 VA | 0 VA | -- | -- | Space | 6 |
| 7 | Lighting Room A128, A143, A159, A149 | 20 A | 1 | 621 VA | 0 VA | | | | | -- | -- | Space | 8 |
| 9 | Lighting Room A150, A141, A148, A145, A144, A139,... | 20 A | 1 | | | 1676 VA | 0 VA | | | -- | -- | Space | 10 |
| 11 | Lighting Room A117, A126, A127, A116, A113, A115 | 20 A | 1 | | | | | 1258 VA | 0 VA | -- | -- | Space | 12 |
| 13 | Lighting Room A151, A152, A110, A112, A111 | 20 A | 1 | 562 VA | 0 VA | | | | | -- | -- | Space | 14 |
| 15 | Lighting Room A153, A154A, A154, A155, A156, A157... | 20 A | 1 | | | 1134 VA | 0 VA | | | -- | -- | Space | 16 |
| 17 | Room A107, A102, A101, A258, A256 | 20 A | 1 | | | | | 381 VA | 0 VA | -- | -- | Space | 18 |
| 19 | Lighting Room A167, A161, A160, A168, A104 | 20 A | 1 | 1262 VA | 0 VA | | | | | -- | -- | Space | 20 |
| 21 | Lighting Room A163, A164, A165, A169, A103 | 20 A | 1 | | | 665 VA | 0 VA | | | -- | -- | Space | 22 |
| 23 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 24 |
| 25 | Spare | 20 A | 1 | 0 VA | 0 VA | | | | | -- | -- | Space | 26 |
| 27 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | -- | -- | Space | 28 |
| 29 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 30 |
| 31 | Spare | 20 A | 1 | 0 VA | 0 VA | | | | | -- | -- | Space | 32 |
| 33 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | -- | -- | Space | 34 |
| 35 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 36 |
| 37 | Spare | 20 A | 1 | 0 VA | 0 VA | | | | | -- | -- | Space | 38 |
| 39 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | -- | -- | Space | 40 |
| 41 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 42 |
| | | **Total Load:** | | 3289 VA | | 4393 VA | | 3001 VA | | | | | |
| | | **Total Amps:** | | 12 A | | 16 A | | 11 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| Lighting | 10683 VA | 100.00% | 10683 VA | | |
| Other | 0 VA | 0.00% | 0 VA | | |
| | | | | **Total Conn. Load:** | 10683 VA |
| | | | | **Total Est. Demand:** | 10683 VA |
| | | | | **Total Conn. Current:** | 13 A |
| | | | | **Total Est. Demand Current:** | 13 A |

## PANEL: ELP

**Location:** ELEC. A241
**Supply From:** EDP
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MLO
**Mains Rating:** 100 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Receptacle VEHICLE PROCESSING A240 | 20 A | 1 | 180 VA | 1015 VA | | | | | 2 | 15 A | FCU-2/FCCU-2 | 2 |
| 3 | Receptacle VEHICLE PROCESSING A240 | 20 A | 1 | | | 180 VA | 1015 VA | | | -- | -- | -- | 4 |
| 5 | Receptacle VEHICLE PROCESSING A240 | 20 A | 1 | | | | | 180 VA | 2500 VA | 2 | 35 A | IWH-8 | 6 |
| 7 | Receptacle VEHICLE PROCESSING A240 | 20 A | 1 | 180 VA | 2500 VA | | | | | -- | -- | -- | 8 |
| 9 | Receptacle VEHICLE PROCESSING A240 | 20 A | 1 | | | 360 VA | 2500 VA | | | 2 | 35 A | IWH-9 | 10 |
| 11 | Receptacle VEHICLE STORAGE A249 | 20 A | 1 | | | | | 360 VA | 2500 VA | -- | -- | -- | 12 |
| 13 | Receptacle EVIDENCE PROCESSING A247 | 20 A | 1 | 540 VA | 1012 VA | | | | | 1 | 20 A | Motor VEHICLE STORAGE A249 | 14 |
| 15 | Receptacle EVIDENCE PROCESSING A247 | 20 A | 1 | | | 540 VA | 1012 VA | | | 1 | 20 A | Motor VEHICLE PROCESSING A240 | 16 |
| 17 | Receptacle EVIDENCE RECEIVING A248 | 20 A | 1 | | | | | 720 VA | 1260 VA | 1 | 20 A | ACCESS CONTROL | 18 |
| 19 | Receptacle NARCOTICS A250 | 20 A | 1 | 360 VA | 500 VA | | | | | 1 | 20 A | NARKSAFE DUCTLESS TESTING WORKSTATION | 20 |
| 21 | DUCTLESS DRYING CABINET | 20 A | 1 | | | 500 VA | 720 VA | | | 1 | 20 A | Receptacle | 22 |
| 23 | FUMING CAMBER | 20 A | 1 | | | | | 500 VA | 0 VA | 1 | 20 A | MOTORIZED GATE | 24 |
| 25 | LATENT PRINT DUSHING STATION | 20 A | 1 | 500 VA | 180 VA | | | | | 1 | 20 A | Spare | 26 |
| 27 | Receptacle CHEMICAL PROCESSING A251 | 20 A | 1 | | | 360 VA | 360 VA | | | 1 | 20 A | Receptacle IDF A242 | 28 |
| 29 | Receptacle BULK EVIDENCE A252 | 20 A | 1 | | | | | 360 VA | 0 VA | 1 | 20 A | Spare | 30 |
| 31 | Receptacle BULK EVIDENCE A252 | 20 A | 1 | 360 VA | 0 VA | | | | | 1 | 20 A | Spare | 32 |
| 33 | Receptacle SUPERVISORS OFFICE A244 | 20 A | 1 | | | 900 VA | 0 VA | | | 1 | 20 A | Spare | 34 |
| 35 | Receptacle RISER A243 | 20 A | 1 | | | | | 360 VA | 0 VA | 1 | 20 A | Spare | 36 |
| 37 | Receptacle Room A242, A241, A246 | 20 A | 1 | 360 VA | 0 VA | | | | | 3 | 60 A | SPD | 38 |
| 39 | Receptacle Room A246, A249 | 20 A | 1 | | | 360 VA | 0 VA | | | -- | -- | -- | 40 |
| 41 | MOTORIZED GATE | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | -- | 42 |
| | | **Total Load:** | | 7687 VA | | 8807 VA | | 8740 VA | | | | | |
| | | **Total Amps:** | | 64 A | | 75 A | | 74 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| HVAC | 2030 VA | 100.00% | 2030 VA | | |
| Motor | 2024 VA | 100.00% | 2024 VA | **Total Conn. Load:** | 25234 VA |
| Other | 10000 VA | 100.00% | 10000 VA | **Total Est. Demand:** | 25234 VA |
| Receptacle | 7740 VA | 100.00% | 7740 VA | **Total Conn. Current:** | 70 A |
| Power | 3440 VA | 100.00% | 3440 VA | **Total Est. Demand Current:** | 70 A |

## PANEL: HMN

**Location:** ELECTRICAL A147
**Supply From:** MDP
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 480/277 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 18,000
**Mains Type:** MCB
**Mains Rating:** 250 A
**MCB Rating:** 250 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | SDB1-5,1-4,1-3,1-7,1-2 | 30 A | 3 | 6875 VA | 0 VA | | | | | 1 | 20 A | Spare | 2 |
| 3 | -- | -- | -- | | | 6875 VA | 0 VA | | | 1 | 20 A | Spare | 4 |
| 5 | -- | -- | -- | | | | | 6875 VA | 0 VA | 1 | 20 A | Spare | 6 |
| 7 | SDB1-6,1-8,1-9,1-11 | 20 A | 1 | 4375 VA | 0 VA | | | | | 1 | 20 A | Spare | 8 |
| 9 | SDB1-1,1-13,1-14,1-16,1-17,1-10 | 30 A | 3 | | | 8125 VA | 0 VA | | | 1 | 20 A | Spare | 10 |
| 11 | -- | -- | -- | | | | | 8125 VA | 0 VA | 1 | 20 A | Spare | 12 |
| 13 | -- | -- | -- | 8125 VA | 0 VA | | | | | 1 | 20 A | Spare | 14 |
| 15 | SDB1-12,1-15,1-18 | 20 A | 1 | | | 3750 VA | 0 VA | | | 1 | 20 A | Spare | 16 |
| 17 | DWH-1 | 20 A | 3 | | | | | 3000 VA | 0 VA | 1 | 20 A | Spare | 18 |
| 19 | -- | -- | -- | 3000 VA | 0 VA | | | | | 1 | 20 A | Spare | 20 |
| 21 | -- | -- | -- | | | 3000 VA | 0 VA | | | 1 | 20 A | Spare | 22 |
| 23 | IWH-1 | 20 A | 1 | | | | | 4100 VA | 0 VA | 1 | 20 A | Spare | 24 |
| 25 | IWH-2 | 50 A | 1 | 10000 VA | 0 VA | | | | | -- | -- | Space | 26 |
| 27 | IWH-3 | 20 A | 1 | | | 4100 VA | 0 VA | | | -- | -- | Space | 28 |
| 29 | IWH-4 | 20 A | 1 | | | | | 4100 VA | 0 VA | -- | -- | Space | 30 |
| 31 | IWH-5 | 20 A | 1 | 4100 VA | 0 VA | | | | | -- | -- | Space | 32 |
| 33 | EF-2 | 20 A | 1 | | | 6 VA | 0 VA | | | -- | -- | Space | 34 |
| 35 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 36 |
| 37 | Spare | 20 A | 1 | 0 VA | 0 VA | | | | | -- | -- | Space | 38 |
| 39 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | -- | -- | Space | 40 |
| 41 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 42 |
| | | **Total Load:** | | 36475 VA | | 25856 VA | | 26200 VA | | | | | |
| | | **Total Amps:** | | 132 A | | 93 A | | 95 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| HVAC | 51881 VA | 100.00% | 51881 VA | | |
| Other | 36650 VA | 100.00% | 36650 VA | | |
| | | | | **Total Conn. Load:** | 88531 VA |
| | | | | **Total Est. Demand:** | 88531 VA |
| | | | | **Total Conn. Current:** | 106 A |
| | | | | **Total Est. Demand Current:** | 106 A |

## PANEL: HLS

**Location:** ELECTRICAL A237
**Supply From:** MDP
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 480/277 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MLO
**Mains Rating:** 100 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | LCRP-S | 20 A | 1 | 500 VA | 780 VA | | | | | 1 | 20 A | Lighting - Exterior | 2 |
| 3 | Lighting Room A171, A189, A200, A195, A190 | 20 A | 1 | | | 621 VA | 0 VA | | | 1 | 20 A | Spare | 4 |
| 5 | Lighting Room A173, A174, A175, A176, A177, A196,... | 20 A | 1 | | | | | 926 VA | 0 VA | 1 | 20 A | Spare | 6 |
| 7 | Lighting Room A182, A183, A184, A185, A186, A187,... | 20 A | 1 | 1398 VA | 0 VA | | | | | 1 | 20 A | Spare | 8 |
| 9 | Lighting Room A198, A199, A178 | 20 A | 1 | | | 872 VA | 0 VA | | | 1 | 20 A | Spare | 10 |
| 11 | COURTROOM A197 | 20 A | 1 | | | | | 342 VA | 0 VA | 1 | 20 A | Spare | 12 |
| 13 | Lighting Room A202, A210, A226, A222 | 20 A | 1 | 783 VA | 0 VA | | | | | 1 | 20 A | Spare | 14 |
| 15 | Lighting Room A237, A229, A219, A220, A218, A221,... | 20 A | 1 | | | 751 VA | 0 VA | | | 1 | 20 A | Spare | 16 |
| 17 | Lighting Room A212, A213, A214, A215, A225, A224,... | 20 A | 1 | | | | | 1450 VA | 0 VA | 1 | 20 A | Spare | 18 |
| 19 | Lighting SALLY PORT A239 | 20 A | 1 | 482 VA | 0 VA | | | | | 1 | 20 A | Spare | 20 |
| 21 | Spare | 20 A | 1 | | | 0 VA | 0 VA | | | 1 | 20 A | Spare | 22 |
| 23 | Spare | 20 A | 1 | | | | | 0 VA | 0 VA | -- | -- | Space | 24 |
| 25 | Lighting | 20 A | 1 | 202 VA | 0 VA | | | | | -- | -- | Space | 26 |
| 27 | Lighting | 20 A | 1 | | | 206 VA | 0 VA | | | -- | -- | Space | 28 |
| 29 | Lighting | 20 A | 1 | | | | | 269 VA | 0 VA | -- | -- | Space | 30 |
| 31 | Lighting | 20 A | 1 | 184 VA | 0 VA | | | | | -- | -- | Space | 32 |
| 33 | Lighting | 20 A | 1 | | | 184 VA | 0 VA | | | -- | -- | Space | 34 |
| 35 | Lighting - Exterior | 20 A | 1 | | | | | 1365 VA | 0 VA | -- | -- | Space | 36 |
| 37 | Lighting - Exterior | 20 A | 1 | 1170 VA | 0 VA | | | | | -- | -- | Space | 38 |
| 39 | Lighting - Exterior | 20 A | 1 | | | 1170 VA | 0 VA | | | -- | -- | Space | 40 |
| 41 | Lighting - Exterior | 20 A | 1 | | | | | 975 VA | 0 VA | -- | -- | Space | 42 |
| | | **Total Load:** | | 5436 VA | | 3763 VA | | 5261 VA | | | | | |
| | | **Total Amps:** | | 20 A | | 14 A | | 20 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| Lighting | 8670 VA | 100.00% | 8670 VA | | |
| Other | 0 VA | 0.00% | 0 VA | **Total Conn. Load:** | 13961 VA |
| Lighting - Exterior | 5460 VA | 100.00% | 5460 VA | **Total Est. Demand:** | 13961 VA |
| | | | | **Total Conn. Current:** | 17 A |
| | | | | **Total Est. Demand Current:** | 17 A |


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STATE OF TEXAS
RAY PEYNADO
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LICENSED
PROFESSIONAL ENGINEER
03-09-23

# CITY OF WESLACO POLICE STATION

CITY OF WESLACO
302 S. BRIDGE AVE. WESLACO, TX 78596

| No. | Date | Description |
|---|---|---|
| 1 | 2023/03/09 | PR009 |

PROJECT NO.: 42606.001
ISSUE DATE: 11.01.21
DRAWN BY: GC
CHECKED BY: RP

SHEET NAME

ELECTRICAL SCHEDULES II

Sheet Number

**EP603**

Project Status:

100% CONSTRUCTION DOCUMENTS


3/9/2023 4:16:34 PM
Bim 360://42606 - City of Weslaco Downtown Fire Station/42606.001 - MEP - WESLACO POLICE STATION.rvt

## PANEL: LDPN

**Location:** ELECTRICAL A147
**Supply From:** TLN
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 18,000
**Mains Type:** MCB
**Mains Rating:** 250 A
**MCB Rating:** 250 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | PANEL LN1 | 100 A | 3 | 10560 VA | 8900 VA | | | | | 3 | 100 A | PANEL LN2 | 2 |
| 3 | -- | -- | -- | | | 10900 VA | 7940 VA | | | -- | -- | -- | 4 |
| 5 | -- | -- | -- | | | | | 9540 VA | 7700 VA | -- | -- | -- | 6 |
| 7 | PANEL LN3 | 100 A | 3 | 6426 VA | 0 VA | | | | | 3 | 100 A | Spare | 8 |
| 9 | -- | -- | -- | | | 5491 VA | 0 VA | | | -- | -- | -- | 10 |
| 11 | -- | -- | -- | | | | | 7028 VA | 0 VA | -- | -- | -- | 12 |
| 13 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | Space | 14 |
| 15 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | Space | 16 |
| 17 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | Space | 18 |
| 19 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | Space | 20 |
| 21 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | Space | 22 |
| 23 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | Space | 24 |
| 25 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | Space | 26 |
| 27 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | Space | 28 |
| 29 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | Space | 30 |
| 31 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | Space | 32 |
| 33 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | Space | 34 |
| 35 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | Space | 36 |
| 37 | Space | -- | -- | 0 VA | 0 VA | | | | | 3 | 60 A | SPD | 38 |
| 39 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | -- | 40 |
| 41 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | -- | 42 |
| | | **Total Load:** | | 25886 VA | | 24326 VA | | 24268 VA | | | | | |
| | | **Total Amps:** | | 216 A | | 203 A | | 202 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| HVAC | 7440 VA | 100.00% | 7440 VA | | |
| Motor | 1111 VA | 100.00% | 1111 VA | **Total Conn. Load:** | 74479 VA |
| Other | 700 VA | 100.00% | 700 VA | **Total Est. Demand:** | 46850 VA |
| Receptacle | 65260 VA | 57.66% | 37630 VA | **Total Conn. Current:** | 207 A |
| | | | | **Total Est. Demand Current:** | 130 A |

## PANEL: HMS

**Location:** ELECTRICAL A237
**Supply From:** MDP
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 480/277 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 18,000
**Mains Type:** MLO
**Mains Rating:** 250 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | SDB2-12,2-16,2-19 | 20 A | 1 | 3750 VA | 0 VA | | | | | 1 | 20 A | Spare | 2 |
| 3 | SDB2-4,2-8,2-9,2-10,2-15 | 30 A | 1 | | | 7500 VA | 0 VA | | | 1 | 20 A | Spare | 4 |
| 5 | SDB2-1,2-2,2-3,2-6 | 30 A | 3 | | | | | 7917 VA | 0 VA | 1 | 20 A | Spare | 6 |
| 7 | -- | -- | -- | 7917 VA | 0 VA | | | | | 1 | 20 A | Spare | 8 |
| 9 | -- | -- | -- | | | 7917 VA | 0 VA | | | 1 | 20 A | Spare | 10 |
| 11 | SDB2-5,2-7,2-14,2-17 | 30 A | 3 | | | | | 6875 VA | 0 VA | 1 | 20 A | Spare | 12 |
| 13 | -- | -- | -- | 6875 VA | 0 VA | | | | | 1 | 20 A | Spare | 14 |
| 15 | -- | -- | -- | | | 6875 VA | 0 VA | | | 1 | 20 A | Spare | 16 |
| 17 | SDB2-11,2-13,2-18 | 20 A | 3 | | | | | 4583 VA | 0 VA | 1 | 20 A | Spare | 18 |
| 19 | -- | -- | -- | 4583 VA | 0 VA | | | | | 1 | 20 A | Spare | 20 |
| 21 | -- | -- | -- | | | 4583 VA | 0 VA | | | 1 | 20 A | Spare | 22 |
| 23 | CRAC-1 | 25 A | 3 | | | | | 4877 VA | 0 VA | 1 | 20 A | Spare | 24 |
| 25 | -- | -- | -- | 4877 VA | 0 VA | | | | | 1 | 20 A | Spare | 26 |
| 27 | -- | -- | -- | | | 4877 VA | 0 VA | | | 1 | 20 A | Spare | 28 |
| 29 | CU-1 | 15 A | 3 | | | | | 360 VA | 0 VA | -- | -- | Space | 30 |
| 31 | -- | -- | -- | 360 VA | 0 VA | | | | | -- | -- | Space | 32 |
| 33 | -- | -- | -- | | | 360 VA | 0 VA | | | -- | -- | Space | 34 |
| 35 | DWH-2 | 20 A | 2 | | | | | 750 VA | 0 VA | -- | -- | Space | 36 |
| 37 | -- | -- | -- | 750 VA | 0 VA | | | | | -- | -- | Space | 38 |
| 39 | IWH-7 | 40 A | 1 | | | 8000 VA | 0 VA | | | -- | -- | Space | 40 |
| 41 | IWH-6 | 50 A | 1 | | | | | 10000 VA | 0 VA | -- | -- | Space | 42 |
| | | **Total Load:** | | 29113 VA | | 40113 VA | | 35363 VA | | | | | |
| | | **Total Amps:** | | 105 A | | 148 A | | 131 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| HVAC | 85088 VA | 100.00% | 85088 VA | | |
| Other | 19500 VA | 100.00% | 19500 VA | **Total Conn. Load:** | 104588 VA |
| | | | | **Total Est. Demand:** | 104588 VA |
| | | | | **Total Conn. Current:** | 126 A |
| | | | | **Total Est. Demand Current:** | 126 A |

## PANEL: LN1

**Location:** ELECTRICAL A147
**Supply From:** LDPN
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MLO
**Mains Rating:** 100 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Receptacle PATROL CAPTAIN A135 | 20 A | 1 | 900 VA | 720 VA | | | | | 1 | 20 A | Receptacle PATROL LIEUTENANTS A134 | 2 |
| 3 | Receptacle Room A133, A134 | 20 A | 1 | | | 900 VA | 1080 VA | | | 1 | 20 A | Receptacle Room A130, A128, A143, A149 | 4 |
| 5 | Receptacle PATROL SERGEANTS A132 | 20 A | 1 | | | | | 720 VA | 1260 VA | 1 | 20 A | Receptacle Room A122, A116 | 6 |
| 7 | Receptacle PATROL SERGEANTS A132 | 20 A | 1 | 720 VA | 1200 VA | | | | | 1 | 20 A | Receptacle INVESTIGATORS A116 | 8 |
| 9 | Receptacle FIRE MARSHAL A121 | 20 A | 1 | | | 900 VA | 1000 VA | | | 1 | 20 A | Receptacle INVESTIGATORS A116 | 10 |
| 11 | Receptacle DEPUTY FIRE CHIEF A120 | 20 A | 1 | | | | | 900 VA | 720 VA | 1 | 20 A | Receptacle INVESTIGATORS A116 | 12 |
| 13 | Receptacle ASST. FIRE CHIEF A119 | 20 A | 1 | 900 VA | 720 VA | | | | | 1 | 20 A | Receptacle INVESTIGATORS A116 | 14 |
| 15 | Receptacle FIRE CHIEF A118 | 20 A | 1 | | | 900 VA | 360 VA | | | 1 | 20 A | Receptacle INVESTIGATORS A116 | 16 |
| 17 | Receptacle PUBLIC EDUCATION OFFICER A117 | 20 A | 1 | | | | | 900 VA | 720 VA | 1 | 20 A | Receptacle Room A112, A110 | 18 |
| 19 | Receptacle SECRETARY A113 | 20 A | 1 | 900 VA | 1080 VA | | | | | 1 | 20 A | Receptacle INVESTIGATOR A152 | 20 |
| 21 | Receptacle CONFERENCE A115 | 20 A | 1 | | | 900 VA | 900 VA | | | 1 | 20 A | Receptacle ADMINISTRATION OFFICE A151 | 22 |
| 23 | Receptacle EMS TRAININAG CAPTAIN A127 | 20 A | 1 | | | | | 900 VA | 900 VA | 1 | 20 A | Receptacle CHIEF OF POLICE A150 | 24 |
| 25 | Receptacle ADMIN. FIRE CAPTAIN A126 | 20 A | 1 | 900 VA | 720 VA | | | | | 1 | 20 A | Receptacle Room A149, A108 | 26 |
| 27 | Receptacle EMS COMPLIANCE OFFICER A124 | 20 A | 1 | | | 900 VA | 1440 VA | | | 1 | 20 A | Receptacle OFFICE WORKSPACE A108 | 28 |
| 29 | Receptacle ASST. FIRE MARSHAL A123 | 20 A | 1 | | | | | 900 VA | 0 VA | 1 | 20 A | Spare | 30 |
| 31 | Receptacle REPORTS A130 | 20 A | 1 | 720 VA | 0 VA | | | | | 1 | 20 A | Spare | 32 |
| 33 | Receptacle REPORTS A130 | 20 A | 1 | | | 900 VA | 0 VA | | | 1 | 20 A | Spare | 34 |
| 35 | Receptacle BRIEFING A129 | 20 A | 1 | | | | | 1080 VA | 0 VA | 1 | 20 A | Spare | 36 |
| 37 | Receptacle DEBRIEFING A136 | 20 A | 1 | 1080 VA | 0 VA | | | | | 3 | 60 A | SPD | 38 |
| 39 | Receptacle REPORTS A130 | 20 A | 1 | | | 720 VA | 0 VA | | | -- | -- | -- | 40 |
| 41 | Receptacle Room A131, A137, A138 | 20 A | 1 | | | | | 540 VA | 0 VA | -- | -- | -- | 42 |
| | | **Total Load:** | | 10560 VA | | 10900 VA | | 9540 VA | | | | | |
| | | **Total Amps:** | | 89 A | | 92 A | | 80 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| Receptacle | 31000 VA | 66.13% | 20500 VA | | |
| | | | | **Total Conn. Load:** | 31000 VA |
| | | | | **Total Est. Demand:** | 20500 VA |
| | | | | **Total Conn. Current:** | 86 A |
| | | | | **Total Est. Demand Current:** | 57 A |

## PANEL: LDPS

**Location:** ELECTRICAL A237
**Supply From:** TLS
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 18,000
**Mains Type:** MCB
**Mains Rating:** 400 A
**MCB Rating:** 400 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | PANEL LS1 | 100 A | 3 | 9440 VA | 12790 VA | | | | | 3 | 100 A | PANEL LS2 | 2 |
| 3 | -- | -- | -- | | | 8200 VA | 8926 VA | | | -- | -- | -- | 4 |
| 5 | -- | -- | -- | | | | | 8900 VA | 8570 VA | -- | -- | -- | 6 |
| 7 | EDP | 250 A | 3 | 17341 VA | 0 VA | | | | | 3 | 100 A | Spare | 8 |
| 9 | -- | -- | -- | | | 17011 VA | 0 VA | | | -- | -- | -- | 10 |
| 11 | -- | -- | -- | | | | | 4992 VA | 0 VA | -- | -- | -- | 12 |
| 13 | LMDF | 175 A | 3 | 13256 VA | 0 VA | | | | | -- | -- | -- | 14 |
| 15 | -- | -- | -- | | | 12896 VA | 0 VA | | | -- | -- | -- | 16 |
| 17 | -- | -- | -- | | | | | 4992 VA | 0 VA | -- | -- | -- | 18 |
| 19 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | -- | 20 |
| 21 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | -- | 22 |
| 23 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | -- | 24 |
| 25 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | -- | 26 |
| 27 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | -- | 28 |
| 29 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | -- | 30 |
| 31 | Space | -- | -- | 0 VA | 0 VA | | | | | -- | -- | -- | 32 |
| 33 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | -- | 34 |
| 35 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | -- | 36 |
| 37 | Space | -- | -- | 0 VA | 0 VA | | | | | 3 | 60 A | SPD | 38 |
| 39 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | -- | 40 |
| 41 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | -- | 42 |
| | | **Total Load:** | | 52827 VA | | 47033 VA | | 37272 VA | | | | | |
| | | **Total Amps:** | | 453 A | | 404 A | | 311 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| HVAC | 27410 VA | 100.00% | 27410 VA | | |
| Lighting | 3000 VA | 100.00% | 3000 VA | **Total Conn. Load:** | 137132 VA |
| Motor | 4048 VA | 100.00% | 4048 VA | **Total Est. Demand:** | 115770 VA |
| Other | 34220 VA | 100.00% | 34220 VA | **Total Conn. Current:** | 381 A |
| Receptacle | 52724 VA | 59.48% | 31362 VA | **Total Est. Demand Current:** | 321 A |
| Power | 13880 VA | 100.00% | 13880 VA | | |

## PANEL: LN3

**Location:** ELECTRICAL A147
**Supply From:** LDPN
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MLO
**Mains Rating:** 100 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Receptacle CAPT. A161 | 20 A | 1 | 900 VA | 50 VA | | | | | 1 | 20 A | PLUMBING SENSOR XFMR | 2 |
| 3 | Receptacle CAPT. A160 | 20 A | 1 | | | 900 VA | 50 VA | | | 1 | 20 A | PLUMBING SENSOR XFMR | 4 |
| 5 | Receptacle LOBBY A102 | 20 A | 1 | | | | | 720 VA | 50 VA | 1 | 20 A | PLUMBING SENSOR XFMR | 6 |
| 7 | WATER COOLER | 20 A | 1 | 720 VA | 50 VA | | | | | 1 | 20 A | PLUMBING SENSOR XFMR | 8 |
| 9 | Receptacle LOBBY A102 | 20 A | 1 | | | 900 VA | 50 VA | | | 1 | 20 A | PLUMBING SENSOR XFMR | 10 |
| 11 | Receptacle LIEUTENANT A163 | 20 A | 1 | | | | | 900 VA | 50 VA | 1 | 20 A | PLUMBING SENSOR XFMR | 12 |
| 13 | Receptacle SERGEANTS A164 | 20 A | 1 | 720 VA | 528 VA | | | | | 1 | 20 A | CP-1 | 14 |
| 15 | Receptacle SERGEANTS A164 | 20 A | 1 | | | 540 VA | 612 VA | | | 1 | 20 A | DH-1 | 16 |
| 17 | Receptacle Room A165, A171 | 20 A | 1 | | | | | 900 VA | 696 VA | 1 | 20 A | EF-1 | 18 |
| 19 | Receptacle | 20 A | 1 | 540 VA | 696 VA | | | | | 1 | 20 A | EF-3 | 20 |
| 21 | Receptacle | 20 A | 1 | | | 540 VA | 696 VA | | | 1 | 20 A | EF-4 | 22 |
| 23 | FCU-1/FCCU-1 | 15 A | 2 | | | | | 1015 VA | 1440 VA | 1 | 20 A | Receptacle INVESTIGATORS A116 | 24 |
| 25 | -- | -- | -- | 1015 VA | 1107 VA | | | | | 3 | 20 A | HVAC RISER A243 | 26 |
| 27 | PLUMBING SENSOR XFMR | 20 A | 1 | | | 50 VA | 1107 VA | | | -- | -- | -- | 28 |
| 29 | PLUMBING SENSOR XFMR | 20 A | 1 | | | | | 50 VA | 1107 VA | -- | -- | -- | 30 |
| 31 | PLUMBING SENSOR XFMR | 20 A | 1 | 50 VA | 0 VA | | | | | 1 | 20 A | Spare | 32 |
| 33 | PLUMBING SENSOR XFMR | 20 A | 1 | | | 50 VA | 0 VA | | | 1 | 20 A | Spare | 34 |
| 35 | PLUMBING SENSOR XFMR | 20 A | 1 | | | | | 50 VA | 0 VA | 1 | 20 A | Spare | 36 |
| 37 | PLUMBING SENSOR XFMR | 20 A | 1 | 50 VA | 0 VA | | | | | 3 | 30 A | SPD | 38 |
| 39 | PLUMBING SENSOR XFMR | 20 A | 1 | | | 50 VA | 0 VA | | | -- | -- | -- | 40 |
| 41 | PLUMBING SENSOR XFMR | 20 A | 1 | | | | | 50 VA | 0 VA | -- | -- | -- | 42 |
| | | **Total Load:** | | 6426 VA | | 5491 VA | | 7028 VA | | | | | |
| | | **Total Amps:** | | 55 A | | 46 A | | 60 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| HVAC | 7440 VA | 100.00% | 7440 VA | | |
| Motor | 1111 VA | 100.00% | 1111 VA | **Total Conn. Load:** | 18941 VA |
| Other | 700 VA | 100.00% | 700 VA | **Total Est. Demand:** | 18941 VA |
| Receptacle | 9720 VA | 100.00% | 9720 VA | **Total Conn. Current:** | 53 A |
| | | | | **Total Est. Demand Current:** | 53 A |

## PANEL: LN2

**Location:** ELECTRICAL A147
**Supply From:** LDPN
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MLO
**Mains Rating:** 100 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Receptacle Room A154, A154A, A153 | 20 A | 1 | 1080 VA | 500 VA | | | | | 1 | 20 A | Receptacle BREAK A166 | 2 |
| 3 | Receptacle OFFICE WORKSPACE A108 | 20 A | 1 | | | 720 VA | 500 VA | | | 1 | 20 A | Receptacle BREAK A166 | 4 |
| 5 | Receptacle OFFICE WORKSPACE A108 | 20 A | 1 | | | | | 720 VA | 500 VA | 1 | 20 A | Receptacle BREAK A166 | 6 |
| 7 | Receptacle Room A108, A109 | 20 A | 1 | 540 VA | 1200 VA | | | | | 1 | 20 A | Receptacle BREAK A166 | 8 |
| 9 | Receptacle INTERVIEW A106 | 20 A | 1 | | | 720 VA | 180 VA | | | 1 | 20 A | Receptacle UNISEX A111 | 10 |
| 11 | Receptacle PUBLIC INFORMATION A107 | 20 A | 1 | | | | | 900 VA | 720 VA | 1 | 20 A | Receptacle Room A104, A103 | 12 |
| 13 | WATER COOLER | 20 A | 1 | 720 VA | 900 VA | | | | | 1 | 20 A | Receptacle COMMUNITY MEETING/TRAINING ROO... | 14 |
| 15 | Receptacle ADMINISTRATION A149 | 20 A | 1 | | | 1000 VA | 360 VA | | | 1 | 20 A | Receptacle COMMUNITY MEETING/TRAINING ROO... | 16 |
| 17 | Receptacle ADMIN. SERVICE COORDINATOR A155 | 20 A | 1 | | | | | 720 VA | 540 VA | 1 | 20 A | Receptacle COMMUNITY MEETING/TRAINING ROO... | 18 |
| 19 | Receptacle ASST. CHIEF OF POLICE A145 | 20 A | 1 | 900 VA | 720 VA | | | | | 1 | 20 A | Receptacle Room A156, A147, A148 | 20 |
| 21 | CONFERENCE ROOM A146 | 20 A | 1 | | | 720 VA | 900 VA | | | 1 | 20 A | Receptacle SUPPORT SERVICE AID A157 | 22 |
| 23 | Receptacle Room A139, A144 | 20 A | 1 | | | | | 900 VA | 540 VA | 1 | 20 A | Receptacle Room A167, A158 | 24 |
| 25 | Receptacle QUARTER MASTER A140 | 20 A | 1 | 900 VA | 180 VA | | | | | 1 | 20 A | Receptacle Room A160, A162 | 26 |
| 27 | Receptacle Room A143, A159, A141 | 20 A | 1 | | | 1080 VA | 500 VA | | | 1 | 20 A | Special Receptacle IDF A142 | 28 |
| 29 | Receptacle Room A142, A168 | 20 A | 1 | | | | | 540 VA | 0 VA | 1 | 20 A | Spare | 30 |
| 31 | Receptacle MENS A168 | 20 A | 1 | 720 VA | 0 VA | | | | | 1 | 20 A | Spare | 32 |
| 33 | Receptacle MENS A168 | 20 A | 1 | | | 720 VA | 0 VA | | | 1 | 20 A | Spare | 34 |
| 35 | Receptacle MENS A168 | 20 A | 1 | | | | | 900 VA | 0 VA | 1 | 20 A | Spare | 36 |
| 37 | Receptacle BOILER A170 | 20 A | 1 | 540 VA | 0 VA | | | | | 3 | 60 A | SPD | 38 |
| 39 | Receptacle BOILER A170 | 20 A | 1 | | | 540 VA | 0 VA | | | -- | -- | -- | 40 |
| 41 | Receptacle BREAK A166 | 20 A | 1 | | | | | 720 VA | 0 VA | -- | -- | -- | 42 |
| | | **Total Load:** | | 8900 VA | | 7940 VA | | 7700 VA | | | | | |
| | | **Total Amps:** | | 74 A | | 66 A | | 64 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| Receptacle | 24540 VA | 70.37% | 17270 VA | | |
| | | | | **Total Conn. Load:** | 24540 VA |
| | | | | **Total Est. Demand:** | 17270 VA |
| | | | | **Total Conn. Current:** | 68 A |
| | | | | **Total Est. Demand Current:** | 48 A |


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STATE OF TEXAS
RAY PEYNADO
125390
LICENSED
PROFESSIONAL ENGINEER
03-09-23

# CITY OF WESLACO POLICE STATION

CITY OF WESLACO
302 S. BRIDGE AVE. WESLACO, TX 78596

| No. | Date | Description |
|---|---|---|
| 1 | 2023/03/09 | PR009 |

**PROJECT NO.:** 42606.001
**ISSUE DATE:** 11.01.21
**DRAWN BY:** GC
**CHECKED BY:** RP

**SHEET NAME**

ELECTRICAL SCHEDULES III

**Sheet Number**

**EP604**

**Project Status:**

100% CONSTRUCTION DOCUMENTS

3/9/2023 4:16:35 PM
BIM 360://42606.001 - City of Weslaco Downtown Fire Station/42606.001 - MEP - WESLACO POLICE STATION.rvt

## PANEL: LS2

**Location:** ELECTRICAL A237
**Supply From:** LDPS
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MLO
**Mains Rating:** 100 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Receptacle Room A177, A186, A187, A188 | 20 A | 1 | 1260 VA | 1012 VA | | | | | 1 | 20 A | OVERHEAD DOOR | 2 |
| 3 | Receptacle Room A183, A184, A185 | 20 A | 1 | | | 720 VA | 1012 VA | | | 1 | 20 A | OVERHEAD DOOR | 4 |
| 5 | Receptacle JUVENILE INVESTIGATOR A182 | 20 A | 1 | | | | | 900 VA | 700 VA | 1 | 20 A | MOTORIZED DAMPERS | 6 |
| 7 | Receptacle Room A228, A202 | 20 A | 1 | 1080 VA | 800 VA | | | | | 1 | 20 A | MOTORIZED DAMPERS | 8 |
| 9 | Receptacle Room A210, A202, A211 | 20 A | 1 | | | 540 VA | 1000 VA | | | 1 | 20 A | MOTORIZED DAMPERS | 10 |
| 11 | WATER COOLER | 20 A | 1 | | | | | 360 VA | 360 VA | 1 | 20 A | Receptacle DETECTIVES A178 | 12 |
| 13 | Receptacle PRISONER BOOKING A226 | 20 A | 1 | 720 VA | 360 VA | | | | | 1 | 20 A | Receptacle DETECTIVES A178 | 14 |
| 15 | PLUMBING SENSOR XFMR | 20 A | 1 | | | 50 VA | 360 VA | | | 1 | 20 A | Other DETECTIVES A178 | 16 |
| 17 | PLUMBING SENSOR XFMR | 20 A | 1 | | | | | 50 VA | 360 VA | 1 | 20 A | Other DETECTIVES A178 | 18 |
| 19 | PLUMBING SENSOR XFMR | 20 A | 1 | 50 VA | 1440 VA | | | | | 1 | 20 A | Receptacle DETECTIVES A178 | 20 |
| 21 | PLUMBING SENSOR XFMR | 20 A | 1 | | | 50 VA | 768 VA | | | 1 | 20 A | EF-10 | 22 |
| 23 | EF-7 | 20 A | 1 | | | | | 528 VA | 768 VA | 1 | 20 A | EF-9 | 24 |
| 25 | EF-5 | 20 A | 1 | 528 VA | 900 VA | | | | | 1 | 20 A | Power | 26 |
| 27 | EF-8 | 20 A | 1 | | | 1176 VA | 250 VA | | | 1 | 20 A | BATTERY CHARGER | 28 |
| 29 | SRF-1 | 20 A | 1 | | | | | 864 VA | 800 VA | 1 | 20 A | ENGINE COOLANT HEATER | 30 |
| 31 | SRF-2 | 25 A | 1 | 2400 VA | 800 VA | | | | | 1 | 20 A | ALTERNATOR HEATER | 32 |
| 33 | EF-6 | 20 A | 1 | | | 1920 VA | 0 VA | | | 1 | 20 A | Spare | 34 |
| 35 | ACCESS CONTROL | 20 A | 1 | | | | | 1800 VA | 0 VA | 1 | 20 A | Spare | 36 |
| 37 | ACCESS CONTROL | 20 A | 1 | 1440 VA | 0 VA | | | | | 3 | 60 A | SPD | 38 |
| 39 | ACCESS CONTROL | 20 A | 1 | | | 1080 VA | 0 VA | | | -- | -- | -- | 40 |
| 41 | ACCESS CONTROL | 20 A | 1 | | | | | 1080 VA | 0 VA | -- | -- | -- | 42 |
| | | **Total Load:** | | 12790 VA | | 8926 VA | | 8570 VA | | | | | |
| | | **Total Amps:** | | 107 A | | 75 A | | 71 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| HVAC | 8952 VA | 100.00% | 8952 VA | | |
| Motor | 2024 VA | 100.00% | 2024 VA | **Total Conn. Load:** | 30286 VA |
| Other | 3420 VA | 100.00% | 3420 VA | **Total Est. Demand:** | 30286 VA |
| Receptacle | 7740 VA | 100.00% | 7740 VA | **Total Conn. Current:** | 84 A |
| Power | 6300 VA | 100.00% | 6300 VA | **Total Est. Demand Current:** | 84 A |

## PANEL: LS1

**Location:** ELECTRICAL A237
**Supply From:** LDPS
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MLO
**Mains Rating:** 100 A

**Notes:**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Receptacle | 20 A | 1 | 360 VA | 500 VA | | | | | 1 | 20 A | Receptacle BREAK ROOM A220 | 2 |
| 3 | Receptacle SALLY PORT A239 | 20 A | 1 | | | 540 VA | 500 VA | | | 1 | 20 A | Receptacle BREAK ROOM A220 | 4 |
| 5 | Receptacle | 20 A | 1 | | | | | 540 VA | 1080 VA | 1 | 20 A | Receptacle Room A222, A210 | 6 |
| 7 | Receptacle Room A172, A173 | 20 A | 1 | 900 VA | 540 VA | | | | | 1 | 20 A | Receptacle Room A238, A236 | 8 |
| 9 | Receptacle IT STAFF A173 | 20 A | 1 | | | 720 VA | 900 VA | | | 1 | 20 A | Receptacle CID SEARGENT A174 | 10 |
| 11 | Power Room A130, A112 | 20 A | 1 | | | | | 1080 VA | 900 VA | 1 | 20 A | Receptacle CID LIEUTENANT A175 | 12 |
| 13 | Power | 20 A | 1 | 1620 VA | 900 VA | | | | | 1 | 20 A | Receptacle CID CAPTAIN A176 | 14 |
| 15 | Power Room A102, A171 | 20 A | 1 | | | 1080 VA | 360 VA | | | 1 | 20 A | Receptacle DETECTIVES A178 | 16 |
| 17 | Receptacle COURT OFFICES A192 | 20 A | 1 | | | | | 720 VA | 360 VA | 1 | 20 A | Receptacle DETECTIVES A178 | 18 |
| 19 | Receptacle COURT OFFICES A192 | 20 A | 1 | 540 VA | 540 VA | | | | | 1 | 20 A | Receptacle CONFERENCE A180 | 20 |
| 21 | Receptacle Room A189, A190, A195 | 20 A | 1 | | | 900 VA | 720 VA | | | 1 | 20 A | Receptacle Room A200, A181 | 22 |
| 23 | Receptacle JUDGES CHAMBER A191 | 20 A | 1 | | | | | 900 VA | 900 VA | 1 | 20 A | Receptacle DETECTIVES A178 | 24 |
| 25 | FRIDGE | 20 A | 1 | 1200 VA | 720 VA | | | | | 1 | 20 A | Receptacle DETECTIVES A178 | 26 |
| 27 | Receptacle BREAK ROOM A196 | 20 A | 1 | | | 500 VA | 360 VA | | | 1 | 20 A | Power QUARTER MASTER A140 | 28 |
| 29 | Receptacle BREAK ROOM A196 | 20 A | 1 | | | | | 500 VA | | | | | 30 |
| 31 | Receptacle COURT ADMIN. A194 | 20 A | 1 | 900 VA | | | | | | | | | 32 |
| 33 | Receptacle COURTROOM A197 | 20 A | 1 | | | 360 VA | 360 VA | | | 1 | 20 A | Receptacle ELECTRICAL A237 | 34 |
| 35 | Receptacle COURTROOM A197 | 20 A | 1 | | | | | 720 VA | 0 VA | 1 | 20 A | Spare | 36 |
| 37 | Receptacle Room A198, A199 | 20 A | 1 | 720 VA | 0 VA | | | | | 3 | 60 A | SPD | 38 |
| 39 | Receptacle JAIL OFFICE A219 | 20 A | 1 | | | 900 VA | 0 VA | | | -- | -- | -- | 40 |
| 41 | FRIDGE | 20 A | 1 | | | | | 1200 VA | 0 VA | -- | -- | -- | 42 |
| | | **Total Load:** | | 9440 VA | | 8200 VA | | 8900 VA | | | | | |
| | | **Total Amps:** | | 80 A | | 68 A | | 75 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| Receptacle | 22400 VA | 72.32% | 16200 VA | | |
| Power | 4140 VA | 100.00% | 4140 VA | **Total Conn. Load:** | 26540 VA |
| | | | | **Total Est. Demand:** | 20340 VA |
| | | | | **Total Conn. Current:** | 74 A |
| | | | | **Total Est. Demand Current:** | 56 A |

## PANEL: LMDF

**Location:** MDF A172
**Supply From:** LDPS
**Mounting:** Surface
**Enclosure:** Type 1

**Volts:** 120/208 Wye
**Phases:** 3
**Wires:** 4

**A.I.C. Rating:** 10,000
**Mains Type:** MLO
**Mains Rating:** 225 A

**Notes: NEUTRAL - 200%; EQUIPMENT GROUND**

| CKT | Circuit Description | Trip | Poles | A | | B | | C | | Poles | Trip | Circuit Description | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | UPS | 125 A | 2 | 10400 VA | 0 VA | | | | | 3 | 30 A | SPD | 2 |
| 3 | -- | -- | -- | | | 10400 VA | 0 VA | | | -- | -- | -- | 4 |
| 5 | Special Receptacle MDF A172 | 30 A | 2 | | | | | 2496 VA | 0 VA | -- | -- | -- | 6 |
| 7 | -- | -- | -- | 2496 VA | 0 VA | | | | | 1 | 20 A | Spare | 8 |
| 9 | Special Receptacle MDF A172 | 30 A | 2 | | | 2496 VA | 0 VA | | | 1 | 20 A | Spare | 10 |
| 11 | -- | -- | -- | | | | | 2496 VA | 0 VA | 1 | 20 A | Spare | 12 |
| 13 | Receptacle MDF A172 | 20 A | 1 | 360 VA | 0 VA | | | | | 1 | 20 A | Spare | 14 |
| 15 | Space | -- | -- | | | 0 VA | 0 VA | | | -- | -- | Space | 16 |
| 17 | Space | -- | -- | | | | | 0 VA | 0 VA | -- | -- | Space | 18 |
| | | **Total Load:** | | 13256 VA | | 12896 VA | | 4992 VA | | | | | |
| | | **Total Amps:** | | 121 A | | 118 A | | 42 A | | | | | |

| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel Totals | |
|---|---|---|---|---|---|
| Other | 20800 VA | 100.00% | 20800 VA | | |
| Receptacle | 10344 VA | 98.34% | 10172 VA | **Total Conn. Load:** | 31144 VA |
| | | | | **Total Est. Demand:** | 30972 VA |
| | | | | **Total Conn. Current:** | 86 A |
| | | | | **Total Est. Demand Current:** | 86 A |


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STATE OF TEXAS
RAY PEYNADO
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LICENSED
PROFESSIONAL ENGINEER
03-09-23

# CITY OF WESLACO POLICE STATION

CITY OF WESLACO
302 S. BRIDGE AVE. WESLACO, TX 78596

| No. | Date | Description |
|---|---|---|
| 1 | 2022/10/07 | PR006 |
| 2 | 2023/03/09 | PR009 |

**PROJECT NO.:** 42606.001
**ISSUE DATE:** 11.01.21
**DRAWN BY:** GC
**CHECKED BY:** RP

**SHEET NAME**

ELECTRICAL SCHEDULES IV

**Sheet Number**

**EP605**

**Project Status:**

100% CONSTRUCTION DOCUMENTS


3/9/2023 4:16:39 PM
Bill.Wolf.I1600 C:\Revit 2020 Projects\City of Weslaco Downtown Fire Station\42606.001 - MEP - WESLACO POLICE STATION.rvt

# Change Order Request

Detailed (with Breakdown of PCOs), Grouped by Each Number

**1083-City of Weslaco PSB Police Station with Municipal C** **Project # 1083** **Gerlach Builders, LLC**

300 S. Bridge Ave
Weslaco, Texas 78596

Tel: (956) 781-9781 Fax: (956) 290-8359

**Change Order Request: 018** **Date: 3/28/2023**

**To:** ERO Architects

**From:** Airika Stevens
Gerlach Builders, LLC
PO Box 4352
McAllen, TX 78502

| Description | Category | Status |
|---|---|---|
| PR9 Incorporate Owner Requested IT revisions | Direct Cost | Pending |

| Reference | Required By | Days Req | Amt Req |
|---|---|---|---|
| | 4/4/2023 | 19 | 16,102.00 |

**Notes**

| PCO No | Date | Reference | Amt Prop | Days Req | Category | Reason |
|---|---|---|---|---|---|---|
| **Description** | | **Notes** | | | | |
| **029** | 3/28/2023 | | 16,102.00 | 19 | Change Order | Direct Costs |
| PR9 Incorporate Owner Requested IT revisions | | | | | | |

| Item No | Item Description | Amt Prop | Reference |
|---|---|---|---|
| 001 | Incorporate Owner Requested IT revisions | 16,102.00 | |

**Approved By:**

**Signature** _____ _____

**Name** _____ **Date**

604 PALMVIEW DR.
PALMVIEW, TX 78574
P: (956) 581-8899

March 24, 2023

CO Request 18

Job: Weslaco Police Station
Re: I.T Revisions PR 009

We propose to furnish and install all labor, material, services and equipment necessary for completion as requested.

Chages requested as per PR 009

**Proposal excludes the following:**

> Cutting, patching, painting drywall
> Cutting, patching or painting of concrete
> No removal of ceiling tile or grid flooring

**Material Lead Times**

**Additional days**

19 additional day requested to complete scope of work.

Work will be done during regular business hours, **quote valid for 15 days after date listed above.**

**TOTAL: $ 16,102.00**

Should you have any questions, please feel free to call me at (956) 581-8899.

Sincerely,

Carla Garcia

Accepted By: _____ Date: _____

**JOB:** Weslaco Police Station **DATE:** 3/24/2023

**RE:** I.T Revisions PR 009 **CO Req.** 18

| ITEM | QTY | | RATE | | TOTAL | TAX |
|---|---|---|---|---|---|---|
| | | **MATERIAL:** | | | | |
| | 130 | 2" emt pipe | 5.36 | $ | 696.54 | NON |
| | 2 | 2" conn s/s | 4.02 | $ | 8.04 | NON |
| | 20 | 2" coup s/s | 4.39 | $ | 87.78 | NON |
| | 20 | 2" straps s/s | 1.30 | $ | 25.92 | NON |
| | 700 | 2/0 wire- 4 cuts | 3.73 | $ | 2,608.71 | NON |
| | 140 | #6 wire | 1.15 | $ | 160.64 | NON |
| | 3 | 2" emt 90 | 23.76 | $ | 71.28 | NON |
| | 200 | 3/4" emt pipe | 1.24 | $ | 247.13 | NON |
| | 14 | 3/4" conn s/s | 0.58 | $ | 8.12 | NON |
| | 20 | 3/4" coup s/s | 0.75 | $ | 15.00 | NON |
| | 20 | 3/4" straps | 0.36 | $ | 7.28 | NON |
| | 800 | #10 wire | 0.38 | $ | 305.49 | NON |
| | 10 | 4x4 box | 1.96 | $ | 19.60 | NON |
| | 10 | 4x4 blanks | 0.89 | $ | 8.91 | NON |
| | 6 | 20amp plugs | 2.22 | $ | 13.32 | NON |
| | 6 | s-8 clips | 1.35 | $ | 8.10 | NON |
| | 1 | Gear | 2,638.89 | $ | 2,638.89 | NON |
| | 1 | | - | $ | - | NON |
| | 1 | | - | $ | - | NON |
| | 1 | | - | $ | - | NON |
| | 1 | | - | $ | - | NON |
| | | **MATERIAL SUBTOTAL** | | **$** | **6,946.98** | |
| | | **OTHER:** | | | | |
| | 1 | Equipment - Mini Excavator | - | $ | - | TAX |
| | 1 | Equipment - Tamper | - | $ | - | TAX |
| | 0 | Trench & Backfill- | - | $ | - | NON |
| | 0 | Crane | - | $ | - | TAX |
| | | **OTHER SUBTOTAL** | | **$** | **-** | |
| | | **LABOR:** | | | | |
| | 152 | Service Crew- 2 men | 50.00 | $ | 7,600.00 | NON |
| | | **LABOR SUBTOTAL** | | **$** | **7,600.00** | |

| | | | | |
|---|---|---|---|---|
| | SUBTOTAL | $ | 14,546.98 | |
| **Taxes are for the following** | TAX | | - | 8.25% |
| **Rentals and fuel charges are** | SUBTOTAL | $ | 14,546.98 | |
| **not tax exempt** | MARKUP | | 1,454.70 | 10% |
| | ADMIN FEE | $ | 100.00 | |
| **NOTE:** | **TOTAL** | **$** | **16,101.68** | |

# Standardized Agenda Request Form

| | |
|---|---|
| **Date of Meeting:**<br>May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:**<br>2023-6498 |

**From:**

**Subject:**
Discussion and consideration of Allowance Expenditure Authorization No. 10 for the New Police Department with Municipal Court and Judicial Court project for an amount not to exceed $11,767 from the project's Owner's Contingency Allowance fund for additional work requested by staff related to the detention area and authorize the Mayor to execute any related items. Possible action. (Staffed by Parks & Recreation Department.)

**Background:**
Original Owner's Contingency Sum $250,000
Allowance Expenditures Prior to this Authorization were $91,615
Allowance Balance Prior to this Authorization was $158,385

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**

| | |
|---|---|
| OMAR RODRIGUEZ | Created/Initiated |
| OMAR RODRIGUEZ | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval.

**Attachments, if any:**

**Responsibilities upon Approval:**

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6499 |
|---|---|

**From:**
OMAR RODRIGUEZ

**Subject:**
Discussion and consideration to purchase furniture for the New Police Station, Fire Administration and Judicial Court building from HON Buy Board Contract 667-22 for an amount not to exceed $249,999.93 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Parks & Recreation Department.)

**Background:**
The Assistant City Manager has been working with the local HON representatives and staff to negotiate a program for new furnishings for the Police Department, Fire Administration and Municipal Court. If approved, the furniture will be delivered, assembled and installed in the next 6-8 weeks as we approach the closing of the construction contract with Gerlach Builders.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**

| | |
|---|---|
| OMAR RODRIGUEZ | Created/Initiated |
| OMAR RODRIGUEZ | Approved |
| Martin Garza | New |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval.

**Attachments, if any:**
23-1064LS -WESLACO POLICE STATION QT 5.4.23, HON COMPASS BUYBOARD BID #472125 5.4.23

**Responsibilities upon Approval:**

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
315 S. CLOSNER BLVD.
EDINBURG, TX 78539
LETICIA SAENZ
ACCOUNT MANAGER
LETICIA@GATEWAYP.COM
PH: 956-383-3861 FAX:

**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| | | | **A102 - LOBBY** | | |
| 1 | HON | 28 | **HSGANG**<br>Accommodate Ganging Bracket | $18.62 | $521.36 |
| 2 | HON | 17 | **HSGS6**<br>Accomodate Set of Two Guest Chairs | $414.58 | $7,047.86 |
| | | | Select Arm Type .N Armless<br>Select Caster Option .E Standard Nylon Glide<br>Select Upholstery $(2) II UPHOLSTERY<br>Grd 2 Upholstery Selection .WP Whisper Vinyl<br>Whisper Vinyl 40 Black<br>Accommodate Frame Opt .CBK Charblack | | |
| | | | | **Subtotal** | **$7,569.22** |
| | | | **A106 - INTERVIEW** | | |
| 3 | HON | 2 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | $298.68 | $597.36 |
| | | | Select Arm Type .N No Arm<br>Select Caster Option .F Felt Glide<br>Select Shell Color .ON Onyx<br>Select Frame Color .CBK Charblack | | |
| 4 | HON | 1 | **HMVR-3648G-FX**<br>Motivate Table Rect 36Dx48W 2mm Edge Fixed Base | $503.50 | $503.50 |
| | | | Select Grommet Location .N No Grommets<br>Select Grade $(L1STD) Grd L1 Standard Laminates<br>Select Grade 1 Laminate Finish .LSA1 Sterling Ash<br>Select Edge Color .SA Sterling Ash<br>Select Caster/Glide Option .G Glide<br>Select Paint Grade $(P1) P1 Paint Opts<br>Select Grade 1 Paint .P Black | | |
| | | | | **Subtotal** | **$1,100.86** |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| | | | **A107 - PUBLIC INFORMATION** | | |
| 5 | HON | 2 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | $336.68 | $673.36 |

| | | |
|---|---|---|
| Control Type | .Y1 | Syncho-Tilt W Seat Slider |
| Select Arm Type | .A | Height and Width Adj. Arm |
| Select Caster/Glide Option | .S | Black All-Surface Caster |
| Select Mesh Color | .IM | 4-Way Black |
| Select Upholstery | $(1) | Gr 1 UPH |
| Upholstery Selection | .CU | Centurion |
| Centurion | 10 | Black |
| Select Lumbar | .BL | Black Adjustable Lumbar |
| Select base | .SB | Standard Base |
| Select Frame Color | .T | Black |

**Subtotal** **$673.36**

| | | | | | |
|---|---|---|---|---|---|
| | | | **A108 - OPEN WORKSPACE** | | |
| 6 | HON | 12 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | $6.53 | $78.36 |
| 7 | HON | 4 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | $336.68 | $1,346.72 |

| | | |
|---|---|---|
| Control Type | .Y1 | Syncho-Tilt W Seat Slider |
| Select Arm Type | .A | Height and Width Adj. Arm |
| Select Caster/Glide Option | .S | Black All-Surface Caster |
| Select Mesh Color | .IM | 4-Way Black |
| Select Upholstery | $(1) | Gr 1 UPH |
| Upholstery Selection | .CU | Centurion |
| Centurion | 10 | Black |
| Select Lumbar | .BL | Black Adjustable Lumbar |
| Select base | .SB | Standard Base |
| Select Frame Color | .T | Black |

| | | | | | |
|---|---|---|---|---|---|
| 8 | HON | 4 | **HLPLCS7224** | $134.02 | $536.08 |

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**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Mod 72Wx24Dx29H Credenza Shell | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 9 | HON | 4 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $642.04 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 10 | HON | 4 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $642.04 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 11 | HON | 4 | **HLPLRS4224**<br>Mod 42Wx24Dx29H Return Shell | | | $94.85 | $379.40 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| | | | | | | **Subtotal** | **$3,624.64** |
| | **A112 - WAITING** | | | | | | |
| 12 | HON | 1 | **H80170**<br>Occasional Cylinder Table 20"Dia X 20"H | | | $352.90 | $352.90 |
| | | | Select Laminate Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| 13 | HON | 2 | **HSGANG**<br>Accommodate Ganging Bracket | | | $18.62 | $37.24 |
| 14 | HON | 2 | **HSGS6**<br>Accomodate Set of Two Guest Chairs | | | $414.58 | $829.16 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster Option | .E | Standard Nylon Glide | | |
| | | | Select Upholstery | $(2) | II UPHOLSTERY | | |
| | | | Grd 2 Upholstery Selection | .WP | Whisper Vinyl | | |
| | | | Whisper Vinyl | 40 | Black | | |

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# Proposal

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**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Accommodate Frame Opt | .CBK | Charblack | | |
| | | | | | **Subtotal** | | **$1,219.30** |
| | | | **A113 - SECRETARY** | | | | |
| 15 | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| | | | | | **Subtotal** | | **$336.68** |
| | | | **A115 - CONFERENCE** | | | | |
| 16 | HON | 10 | **HIWMM** | | | $336.68 | $3,366.80 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| 17 | HON | 2 | **HTG2PWR-3P-2B-2U** | | | $411.92 | $823.84 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | ElloraB G2 Flptop 3 AC Pwr-1 Dual USB-A-2 Blank | | | | |
| | | | Select Paint Color | .BLK | Black | | |
| 18 | HON | 1 | **HTLC48120**<br>Preside 120W x 48D Rectangular Shaped Laminate Top | | | $550.24 | $550.24 |
| | | | Edge Option | .G | 2MM/Flat | | |
| | | | Select Edge Finish | SA | Sterling Ash | | |
| | | | Select Grommet | .G2 | Cut out for Flip Top Port | | |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| 19 | HON | 1 | **HTLHP120**<br>Preside Laminate Hollow Panel Base For 120" W Table Tops | | | $879.70 | $879.70 |
| | | | Select Laminate Finish | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Endcap Finish | .LSA1 | Sterling Ash | | |
| | | | | | | **Subtotal** | **$5,620.58** |
| | | | **A116 - INVESTIGATORS** | | | | |
| 20 | HON | 4 | **HBDMAUSB**<br>Dual Monitor Arm w 2 USB Ports Silver w blk Cab Man | | | $188.93 | $755.72 |
| 21 | HON | 4 | **HCTL241L**<br>Left-hand Cantilever 24"D | | | $17.40 | $69.60 |
| | | | Select Paint Color | $(P1) | Select P1 Paint | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 22 | HON | 4 | **HCTL241R**<br>Right-hand Cantilever 24"D | | | $17.40 | $69.60 |
| | | | Select Paint Color | $(P1) | Select P1 Paint | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 23 | HON | 6 | **HEC65PLN** | | | $54.81 | $328.86 |

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ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | 65H "L" Connector Post | | | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 24 | HON | 3 | **HEC65PTN**<br>65H "T" Connector Post | | | $52.78 | $158.34 |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 25 | HON | 1 | **HECPP156**<br>Integrated Power Pole 13"H 2" x 2" | | | $254.62 | $254.62 |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 26 | HON | 3 | **HECS1**<br>Single Connector Strap | | | $6.09 | $18.27 |
| 27 | HON | 5 | **HECSL**<br>"L" Connector Strap | | | $6.09 | $30.45 |
| 28 | HON | 3 | **HECST**<br>"T" Connector Strap | | | $8.70 | $26.10 |
| 29 | HON | 5 | **HEFEC65P**<br>Panel Finished End Covers 65H | | | $24.94 | $124.70 |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 30 | HON | 1 | **HEFTAC**<br>Accelerate stability foot | | | $139.49 | $139.49 |
| | | | Select Paint Color | $(P1) | Select P1 Paint | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 31 | HON | 4 | **HEOHRTA1542FD** | | | $180.96 | $723.84 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | 15H x 13"D x 42W Flipper Door Overhead | | | | |
| | | | Select Paint | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 32 | HON | 13 | **HETC30** | | | $17.69 | $229.97 |
| | | | Panel Top Cap 30"W | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 33 | HON | 5 | **HETC36** | | | $22.62 | $113.10 |
| | | | Panel Top Cap 36"W | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 34 | HON | 4 | **HETC42** | | | $23.49 | $93.96 |
| | | | Panel Top Cap 42"W | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 35 | HON | 13 | **HETP6530FP** | | | $145.58 | $1,892.54 |
| | | | Tackable Panel w/o TC 65H x 30W | | | | |
| | | | Fabric Selection | $(A) | Gr A Fabric | | |
| | | | Gr A Fab | .APN | Appoint | | |
| | | | Select Appoint Fabric Color | 27 | Jet | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 36 | HON | 5 | **HETP6536FP** | | | $156.31 | $781.55 |
| | | | Tackable Panel w/o TC 65H x 36W | | | | |
| | | | Fabric Selection | $(A) | Gr A Fabric | | |
| | | | Gr A Fab | .APN | Appoint | | |
| | | | Select Appoint Fabric Color | 27 | Jet | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |

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**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| 37 | HON | 4 | **HETP6542FP**<br>Tackable Panel w/o TC 65H x 42W<br>Fabric Selection $(A) Gr A Fabric<br>Gr A Fab .APN Appoint<br>Select Appoint Fabric Color 27 Jet<br>Select Paint Color $(P1) P1 Paint Opts<br>Select Grade 1 Paint .Q Light Gray | $169.94 | $679.76 |
| 38 | HON | 2 | **HF22**<br>Master Key (One Key) | $14.04 | $28.08 |
| 39 | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome<br>Select Key Number .X116E 116E | $22.68 | $45.36 |
| 40 | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome<br>Select Key Number .X117E 117E | $22.68 | $45.36 |
| 41 | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome<br>Select Key Number .X118E 118E | $22.68 | $45.36 |
| 42 | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome<br>Select Key Number .X119E 119E | $22.68 | $45.36 |
| 43 | HON | 4 | **HH871130**<br>Electrical Pass-Thru Cable 30W 3-1 & 2-2 Systems | $49.88 | $199.52 |
| 44 | HON | 1 | **HH871142**<br>Electrical Pass-Thru Cable 42W 3-1 & 2-2 Systems | $52.49 | $52.49 |
| 45 | HON | 1 | **HH871236** | $78.59 | $78.59 |

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**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Electrical Power Harness 36W 3-1 & 2-2 Systems | | | | |
| 46 | HON | 3 | **HH871242**<br>Electrical Power Harness 42W 3-1 & 2-2 Systems | | | $82.94 | $248.82 |
| 47 | HON | 4 | **HH871501**<br>Duplex Receptacle Circuit 1 3-1 & 2-2 Systems | | | $16.82 | $67.28 |
| | | | Select Duplex Color | .LOFT | Loft | | |
| 48 | HON | 4 | **HH871504**<br>Duplex Receptacle Circuit 4 3-1 & 2-2 Systems | | | $16.82 | $67.28 |
| | | | Select Duplex Color | .LOFT | Loft | | |
| 49 | HON | 1 | **HH871918**<br>Ceiling In-Feed Cable Base 216" long Separate | | | $118.61 | $118.61 |
| 50 | HON | 4 | **HHTADF3**<br>Three-port Flex Mode faceplate | | | $9.86 | $39.44 |
| | | | Select Color Option | .P | Black | | |
| 51 | HON | 4 | **HHTADJ6**<br>AMP RJ45 CAT 6 Jack | | | $20.88 | $83.52 |
| | | | Select Color Option | .P | Black | | |
| 52 | HON | 4 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $1,346.72 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
315 S. CLOSNER BLVD.
EDINBURG, TX 78539
LETICIA SAENZ
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PH: 956-383-3861 FAX:

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ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| 53 | HON | 9 | **HSCKTPS**<br>Straight Connector Kit | | | $8.12 | $73.08 |
| | | | Select Paint Color | .X | No Option | | |
| 54 | HON | 4 | **HVFB23R**<br>Box/Box/File 28H x 22 7/8D x 15W | | | $213.44 | $853.76 |
| | | | Select Lock Option | .L | Lock | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 55 | HON | 4 | **HVFF23R**<br>File/File 28H x 22 7/8D x15W | | | $211.70 | $846.80 |
| | | | Select Lock Option | .L | Lock | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 56 | HON | 4 | **HWR2442P**<br>Systems Rectangular Worksurface Edgeband 24D x 42W | | | $142.10 | $568.40 |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edgeband Color | .SA | Sterling Ash | | |
| | | | Select Grommet Color | .Q | Light Gray | | |
| 57 | HON | 4 | **HWR3066P**<br>Systems Rectangular Worksurface Edgeband 30D x 66W | | | $206.77 | $827.08 |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edgeband Color | .SA | Sterling Ash | | |
| | | | Select Grommet Color | .Q | Light Gray | | |
| 58 | HON | 8 | **HWSB2**<br>Worksurface Bracket Kit | | | $17.98 | $143.84 |

GATEWAY
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**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| | | | | | **Subtotal** | | **$12,315.22** |

## A117 - PUBLIC EDUCATION OFFICER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 59 | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| 60 | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| 61 | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $336.68 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| 62 | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $163.58 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |

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ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| 63 | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack)<br>Select Laminate Finish .LSL1 Slate Teak | $19.58 | $39.16 |
| 64 | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell<br>Select Laminate Finish .LSL1 Slate Teak | $149.38 | $149.38 |
| 65 | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal<br>Select Laminate Finish .LSL1 Slate Teak | $160.51 | $160.51 |
| 66 | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal<br>Select Laminate Finish .LSL1 Slate Teak | $160.51 | $160.51 |
| 67 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell<br>Select Laminate Finish .LSL1 Slate Teak | $99.46 | $99.46 |
| 68 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard<br>Mod Fabric .CN02 Cool Neutral | $58.75 | $58.75 |
| | | | | **Subtotal** | **$1,612.46** |

## A118 - FIRE CHIEF

| | | | | | |
|---|---|---|---|---|---|
| 69 | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | $6.53 | $19.59 |
| 70 | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking<br>Select Arm Type .N Armless | $212.42 | $424.84 |

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**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| 71 | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| 72 | HON | 1 | **HLPLDH72** | | | $163.58 | $163.58 |
| | | | Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 73 | HON | 2 | **HLPLDR72LM** | | | $19.58 | $39.16 |
| | | | Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 74 | HON | 1 | **HLPLDS7236** | | | $149.38 | $149.38 |
| | | | Mod 72Wx36Dx29H Rectangular Desk Shell | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 75 | HON | 1 | **HLPLPSBBF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H B/B/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |

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**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| 76 | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 77 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 78 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,612.46** |

## A119 - ASST. FIRE CHIEF

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 79 | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| 80 | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| 81 | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $336.68 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |

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ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| 82 | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $163.58 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 83 | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | $19.58 | $39.16 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 84 | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 85 | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 86 | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 87 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 88 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |

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PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| | | | **Subtotal** | | **$1,612.46** |
| | | | **A120 - DEPUTY FIRE CHIEF** | | |
| 89 | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | $6.53 | $19.59 |
| 90 | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking<br>Select Arm Type .N Armless<br>Select Caster/Glide Option .E Nylon Glide<br>Select Back .IM 4-Way Black<br>Select Upholstery $(1) Gr 1 UPH<br>Upholstery Selection .UR Contourett<br>Contourett 10 Black<br>Select Frame Color .T Black | $212.42 | $424.84 |
| 91 | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back<br>Control Type .Y1 Syncho-Tilt W Seat Slider<br>Select Arm Type .A Height and Width Adj. Arm<br>Select Caster/Glide Option .S Black All-Surface Caster<br>Select Mesh Color .IM 4-Way Black<br>Select Upholstery $(1) Gr 1 UPH<br>Upholstery Selection .CU Centurion<br>Centurion 10 Black<br>Select Lumbar .BL Black Adjustable Lumbar<br>Select base .SB Standard Base<br>Select Frame Color .T Black | $336.68 | $336.68 |
| 92 | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors<br>Select Laminate Finish .LSL1 Slate Teak | $163.58 | $163.58 |
| 93 | HON | 2 | **HLPLDR72LM** | $19.58 | $39.16 |

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PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 94 | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 95 | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 96 | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 97 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 98 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,612.46** |

## A121 - FIRE MARSHALL

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 99 | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| 100 | HON | 1 | **HIEH1**<br>Ignition Exe HB Pneu Swivel Tilt Tilt Ten Bck Ht Adj | | | $398.62 | $398.62 |
| | | | Select Arm Type | .A | Height and Width Adj | | |
| | | | Select Caster Option | .S | Soft Caster | | |

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Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Back | .U | Upholstered | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| | | | Select Base | .SB | Standard Base | | |
| *101* | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *102* | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $163.58 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *103* | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | $19.58 | $39.16 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *104* | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *105* | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *106* | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
315 S. CLOSNER BLVD.
EDINBURG, TX 78539
LETICIA SAENZ
ACCOUNT MANAGER
LETICIA@GATEWAYP.COM
PH: 956-383-3861 FAX:

**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *107* | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *108* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | | **Subtotal** | **$1,674.40** |

## A123 - ASST. FIRE MARSHALL

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *109* | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| *110* | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *111* | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $336.68 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *112* | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $163.58 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *113* | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | $19.58 | $39.16 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *114* | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *115* | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *116* | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *117* | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *118* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | | **Subtotal** | **$1,612.46** |

**A124 - EMS COMPLIANCE OFFICER**

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PH: 956-383-3861 FAX:

**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| *119* | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| *120* | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *121* | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $336.68 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *122* | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $163.58 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *123* | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | $19.58 | $39.16 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *124* | HON | 1 | **HLPLDS7236** | | | $149.38 | $149.38 |

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Mod 72Wx36Dx29H Rectangular Desk Shell | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *125* | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *126* | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *127* | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *128* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | | **Subtotal** | **$1,612.46** |

## A126 - ADMIN FIRE CAPTAIN

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *129* | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| *130* | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |

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**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Frame Color | .T | Black | | |
| *131* | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $336.68 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *132* | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $163.58 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *133* | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | $19.58 | $39.16 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *134* | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *135* | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *136* | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *137* | HON | 1 | **HLPLRS4824** | | | $99.46 | $99.46 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Mod 48Wx24Dx29H Return Shell | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *138* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,612.46** |

## A127 - EMS TRAINING CAPTAIN

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *139* | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| *140* | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *141* | HON | 1 | **HIWMBT**<br>Ign 2.0 Big & Tall 4-way Mesh | | | $512.62 | $512.62 |
| | | | Control Type | .Y4 | Synchro-Tilt | | |
| | | | Select Arm Type | .V | All-Adjustable Arm | | |
| | | | Select Caster Option | .A | All Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select Base | .SB | Standard Base | | |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Frame Color | .T | Black | | |
| | | | Headrest Selection | .N | No Headrest | | |
| *142* | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $163.58 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *143* | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | $19.58 | $39.16 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *144* | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *145* | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *146* | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *147* | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *148* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | | **Subtotal** | **$1,788.40** |

## A129 - BRIEFING

| | | | | | | |
|---|---|---|---|---|---|---|
| *149* | HON | 20 | **HMN2** | $305.52 | $6,110.40 |

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Motivate Nest/Stack Chair-Flex Bck-Uph Seat | | | | |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .S | Soft Caster | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Grd 1 Uph | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| *150* | HON | 10 | **HMVR-1860G-NS** | | | $562.40 | $5,624.00 |
| | | | Motivate Table Rect 18Dx60W 2mm Edge Nesting Base | | | | |
| | | | Select Grommet Location | .N | No Grommets | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edge Color | .SA | Sterling Ash | | |
| | | | Select Caster/Glide Option | .C | Caster | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| | | | | | **Subtotal** | | **$11,734.40** |

## A132 - PATROL SERGEANTS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *151* | HON | 12 | **HBLPCLASSIC** | | | $6.53 | $78.36 |
| | | | Basyx Field Install Classic Pull 2-pack | | | | |
| *152* | HON | 4 | **HIWMM** | | | $336.68 | $1,346.72 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |

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# Proposal

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**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *153* | HON | 4 | **HLPLFB24**<br>Mod Flat Bracket 24D | | | $24.19 | $96.76 |
| *154* | HON | 12 | **HLPLLEG24U**<br>Mod 24W U-leg | | | $70.66 | $847.92 |
| | | | Select Paint Color | .BLKP | Black | | |
| *155* | HON | 4 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $642.04 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *156* | HON | 4 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $642.04 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *157* | HON | 4 | **HLPLRW6024**<br>Mod 60Wx24D Rectangular Worksurface | | | $69.89 | $279.56 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *158* | HON | 2 | **HLPLRW6624**<br>Mod 66Wx24D Rectangular Worksurface | | | $73.73 | $147.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *159* | HON | 2 | **HLPLRW7224**<br>Mod 72Wx24D Rectangular Worksurface | | | $78.72 | $157.44 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *160* | HON | 2 | **HLPLXS60**<br>Mod External Stiffener for 60" | | | $34.18 | $68.36 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Paint Color | .BLKP | Black | | |
| | | | | | **Subtotal** | | **$4,306.66** |
| | | | **A134 - PATROL LIEUTENTS** | | | | |
| *161* | HON | 9 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $58.77 |
| *162* | HON | 3 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $1,010.04 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *163* | HON | 3 | **HLPLFB24**<br>Mod Flat Bracket 24D | | | $24.19 | $72.57 |
| *164* | HON | 9 | **HLPLLEG24U**<br>Mod 24W U-leg | | | $70.66 | $635.94 |
| | | | Select Paint Color | .BLKP | Black | | |
| *165* | HON | 3 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $481.53 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *166* | HON | 3 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $481.53 |

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
315 S. CLOSNER BLVD.
EDINBURG, TX 78539
LETICIA SAENZ
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LETICIA@GATEWAYP.COM
PH: 956-383-3861 FAX:

**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *167* | HON | 3 | **HLPLRW6024**<br>Mod 60Wx24D Rectangular Worksurface | | | $69.89 | $209.67 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *168* | HON | 1 | **HLPLRW6624**<br>Mod 66Wx24D Rectangular Worksurface | | | $73.73 | $73.73 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *169* | HON | 2 | **HLPLRW7224**<br>Mod 72Wx24D Rectangular Worksurface | | | $78.72 | $157.44 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *170* | HON | 3 | **HLPLXS60**<br>Mod External Stiffener for 60" | | | $34.18 | $102.54 |
| | | | Select Paint Color | .BLKP | Black | | |
| | | | | | | **Subtotal** | **$3,283.76** |

## A135 - PATROL CAPTAIN

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *171* | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| *172* | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *173* | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |

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# Proposal

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**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| 174 | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $163.58 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 175 | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | $19.58 | $39.16 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 176 | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 177 | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 178 | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 179 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |

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# Proposal

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ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *180* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,612.46** |

## A136 - DEBRIEFING

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *181* | HON | 24 | **HMN2**<br>Motivate Nest/Stack Chair-Flex Bck-Uph Seat | | | $305.52 | $7,332.48 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .S | Soft Caster | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Grd 1 Uph | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| *182* | HON | 12 | **HMVR-1860G-NS**<br>Motivate Table Rect 18Dx60W 2mm Edge Nesting Base | | | $562.40 | $6,748.80 |
| | | | Select Grommet Location | .N | No Grommets | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edge Color | .SA | Sterling Ash | | |
| | | | Select Caster/Glide Option | .C | Caster | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| | | | | | **Subtotal** | | **$14,081.28** |

## A145 - ASST. CHIEF OF POLICE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *183* | HON | 1 | **H90056**<br>10500 Series Tckbd for 72"W Stack on Strg Bck Enclosure | | | $155.52 | $155.52 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Fabric Selection | $(A) | Gr A Fab | | |
| | | | Gr A Fab | .LC | Lucy | | |
| | | | Select Lucy Fabric Color | 35 | Pewter | | |
| *184* | HON | 1 | **HCT29MX** | | | $271.70 | $271.70 |
| | | | Arrange Seated Height X-base for 36" Surfaces | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .CBK | Charblack | | |
| *185* | HON | 1 | **HCTRND36** | | | $189.62 | $189.62 |
| | | | Arrange Table 36" Round Top | | | | |
| | | | Grommet Selection | .N | No Grommet | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edgeband Color | .SA | Sterling Ash | | |
| *186* | HON | 4 | **HIGS6** | | | $212.42 | $849.68 |
| | | | Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | | |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *187* | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *188* | HON | 1 | **HLSLZ5SC66**<br>54"W External Stiffener | | | $54.14 | $54.14 |
| | | | Select Color Option | .P | Black | | |
| *189* | HON | 1 | **HNL2472DPK**<br>72x24x29-1/2 Credenza w/ Kneespace | | | $913.92 | $913.92 |
| | | | Select Edge Detail | .G | Smooth, Flat | | |
| | | | Edgeband Color Selection | SA | Sterling Ash | | |
| | | | Select Handle Detail | .F | Loop/Black | | |
| | | | Select Grommet Color | .P | Black | | |
| | | | Select Top Laminate Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Chassis Laminate Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Front Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *190* | HON | 1 | **HNL30SHR**<br>Shroud 30"D | | | $422.40 | $422.40 |
| | | | Select Grommet | .X | No Grommet | | |
| | | | Chassis Laminate Option | $(L1STD) | L1 Standard Lam Opts | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *191* | HON | 1 | **HNL30SHR**<br>Shroud 30"D | | | $422.40 | $422.40 |
| | | | Select Grommet | .L | Left Hand | | |
| | | | Select Grommet Color | P | Black | | |
| | | | Chassis Laminate Option | $(L1STD) | L1 Standard Lam Opts | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *192* | HON | 1 | **HNL3414LM**<br>Modesty Panel Half Height (For use w/ 66) | | | $132.86 | $132.86 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Chassis Laminate Option | $(L1STD) | L1 Standard Lam Opts | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *193* | HON | 1 | **HNL4972LD** | | | $825.22 | $825.22 |
| | | | 72x15x48-5/8 Stack-on Storage lam doors | | | | |
| | | | Select Chassis Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Front Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *194* | HON | 1 | **HNLAB2SIL** | | | $375.17 | $375.17 |
| | | | 2 Stage HAT 2 Integrated Leg | | | | |
| | | | Paint Option | $(P1) | P1 Paint Opts | | |
| | | | Select Paint Color | .P71 | Black | | |
| | | | Select Keypad | .MEM | Memory Preset | | |
| *195* | HON | 1 | **HNLRC3066** | | | $199.68 | $199.68 |
| | | | 66W x 30D Rectangle Worksurface | | | | |
| | | | Select Edge Detail | .G | Smooth, Flat | | |
| | | | Edgeband Color Selection | SA | Sterling Ash | | |
| | | | Select Grommet Color | .P | Black | | |
| | | | Select Top Laminate Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | | | | **Subtotal** | **$5,148.99** |

## A146 CONFERENCE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *196* | HON | 10 | **HIWMM** | | | $302.86 | $3,028.60 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |

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# Proposal

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**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *197* | HON | 2 | **HTG2PWR-3P-2B-2U** | | | $411.92 | $823.84 |
| | | | ElloraB G2 Flptop 3 AC Pwr-1 Dual USB-A-2 Blank | | | | |
| | | | Select Paint Color | .BLK | Black | | |
| *198* | HON | 1 | **HTLC48120** | | | $550.24 | $550.24 |
| | | | Preside 120W x 48D Rectangular Shaped Laminate Top | | | | |
| | | | Edge Option | .G | 2MM/Flat | | |
| | | | Select Edge Finish | SA | Sterling Ash | | |
| | | | Select Grommet | .G2 | Cut out for Flip Top Port | | |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *199* | HON | 1 | **HTLHP120** | | | $879.70 | $879.70 |
| | | | Preside Laminate Hollow Panel Base For 120" W Table Tops | | | | |
| | | | Select Laminate Finish | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Endcap Finish | .LSA1 | Sterling Ash | | |
| | | | | | | **Subtotal** | **$5,282.38** |

## A150 - CHIEF OF POLICE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *200* | HON | 1 | **H90056** | | | $155.52 | $155.52 |
| | | | 10500 Series Tckbd for 72"W Stack on Strg Bck Enclosure | | | | |
| | | | Fabric Selection | $(A) | Gr A Fab | | |
| | | | Gr A Fab | .LC | Lucy | | |
| | | | Select Lucy Fabric Color | 35 | Pewter | | |
| *201* | HON | 1 | **HCT29LX** | | | $298.30 | $298.30 |
| | | | Arrnge Seated Hght X-base for 42-48" Srfc | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |

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300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Grade 1 Paint | .CBK | Charblack | | |
| 202 | HON | 1 | **HCTRND42**<br>Arrange Table 42" Round Top | | | $224.58 | $224.58 |
| | | | Grommet Selection | .N | No Grommet | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edgeband Color | .SA | Sterling Ash | | |
| 203 | HON | 1 | **HIEH1**<br>Ignition Exe HB Pneu Swivel Tilt Tilt Ten Bck Ht Adj | | | $398.62 | $398.62 |
| | | | Select Arm Type | .A | Height and Width Adj | | |
| | | | Select Caster Option | .S | Soft Caster | | |
| | | | Select Back | .U | Upholstered | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| | | | Select Base | .SB | Standard Base | | |
| 204 | HON | 6 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $1,274.52 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| 205 | HON | 1 | **HLSLZ5SC72**<br>60"W External Stiffener | | | $58.37 | $58.37 |
| | | | Select Color Option | .P | Black | | |
| 206 | HON | 1 | **HNL2472DPK**<br>72x24x29-1/2 Credenza w/ Kneespace | | | $913.92 | $913.92 |

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PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Edge Detail | .G | Smooth, Flat | | |
| | | | Edgeband Color Selection | SA | Sterling Ash | | |
| | | | Select Handle Detail | .F | Loop/Black | | |
| | | | Select Grommet Color | .P | Black | | |
| | | | Select Top Laminate Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Chassis Laminate Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Front Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *207* | HON | 1 | **HNL30SHR** | | | $422.40 | $422.40 |
| | | | Shroud 30"D | | | | |
| | | | Select Grommet | .L | Left Hand | | |
| | | | Select Grommet Color | P | Black | | |
| | | | Chassis Laminate Option | $(L1STD) | L1 Standard Lam Opts | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *208* | HON | 1 | **HNL30SHR** | | | $422.40 | $422.40 |
| | | | Shroud 30"D | | | | |
| | | | Select Grommet | .X | No Grommet | | |
| | | | Chassis Laminate Option | $(L1STD) | L1 Standard Lam Opts | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *209* | HON | 1 | **HNL4014LM** | | | $141.31 | $141.31 |
| | | | Modesty Panel Half Height (For use w/ 72) | | | | |
| | | | Chassis Laminate Option | $(L1STD) | L1 Standard Lam Opts | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *210* | HON | 1 | **HNL4972LD** | | | $825.22 | $825.22 |
| | | | 72x15x48-5/8 Stack-on Storage lam doors | | | | |
| | | | Select Chassis Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Front Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
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LETICIA SAENZ
ACCOUNT MANAGER
LETICIA@GATEWAYP.COM
PH: 956-383-3861 FAX:

**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| *211* | HON | 1 | **HNLAB2SIL** | | | $375.17 | $375.17 |
| | | | 2 Stage HAT 2 Integrated Leg | | | | |
| | | | Paint Option | $(P1) | P1 Paint Opts | | |
| | | | Select Paint Color | .P71 | Black | | |
| | | | Select Keypad | .MEM | Memory Preset | | |
| *212* | HON | 1 | **HNLRC3072** | | | $216.58 | $216.58 |
| | | | 72W x 30D Rectangle Worksurface | | | | |
| | | | Select Edge Detail | .G | Smooth, Flat | | |
| | | | Edgeband Color Selection | SA | Sterling Ash | | |
| | | | Select Grommet Color | .P | Black | | |
| | | | Select Top Laminate Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | | | **Subtotal** | | **$5,726.91** |

## A151 - ADMINISTRATION OFFICE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *213* | HON | 3 | **HBLPCLASSIC** | | | $6.53 | $19.59 |
| | | | Basyx Field Install Classic Pull 2-pack | | | | |
| *214* | HON | 2 | **HIGS6** | | | $212.42 | $424.84 |
| | | | Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | | |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *215* | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *216* | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $163.58 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *217* | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | $19.58 | $39.16 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *218* | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *219* | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *220* | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *221* | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *222* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |

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**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,612.46** |

## A152 - INVESTIGATOR

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *223* | HON | 5 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $32.65 |
| *224* | HON | 4 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $849.68 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *225* | HON | 2 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $673.36 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *226* | HON | 2 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $327.16 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *227* | HON | 4 | **HLPLDR72LM** | | | $19.58 | $78.32 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *228* | HON | 2 | **HLPLDS6630**<br>Mod 66Wx30Dx29H Rectangular Desk Shell | | | $139.01 | $278.02 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *229* | HON | 2 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $321.02 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *230* | HON | 2 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $321.02 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *231* | HON | 2 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $198.92 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *232* | HON | 2 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $117.50 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$3,197.65** |

## A153 - INTERVIEW- MULTIPURPOSE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *233* | HON | 2 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | | | $298.68 | $597.36 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .F | Felt Glide | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| *234* | HON | 1 | **HMVR-3660G-FX** | | | $539.22 | $539.22 |

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Motivate Table Rect 36Dx60W 2mm Edge Fixed Base | | | | |
| | | | Select Grommet Location | .N | No Grommets | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edge Color | .SA | Sterling Ash | | |
| | | | Select Caster/Glide Option | .G | Glide | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| | | | | | **Subtotal** | | **$1,136.58** |

## A155- ADMIN SERVICE COOD

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 235 | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| | | | | | **Subtotal** | | **$336.68** |

## A157 - SUPPORT SERVICE AID

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 236 | HON | 3 | **HBLPCLASSIC** | | | $6.53 | $19.59 |
| | | | Basyx Field Install Classic Pull 2-pack | | | | |
| 237 | HON | 2 | **HIGS6** | | | $212.42 | $424.84 |
| | | | Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | | |
| | | | Select Arm Type | .N | Armless | | |

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**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| 238 | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| 239 | HON | 1 | **HLPLDH72** | | | $163.58 | $163.58 |
| | | | Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 240 | HON | 2 | **HLPLDR72LM** | | | $19.58 | $39.16 |
| | | | Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 241 | HON | 1 | **HLPLDS7236** | | | $149.38 | $149.38 |
| | | | Mod 72Wx36Dx29H Rectangular Desk Shell | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 242 | HON | 1 | **HLPLPSBBF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H B/B/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| 243 | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 244 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 245 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,612.46** |

## A158 - LOBBY

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 246 | HON | 1 | **H80170**<br>Occasional Cylinder Table 20"Dia X 20"H | | | $352.90 | $352.90 |
| | | | Select Laminate Color | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| 247 | HON | 6 | **HSGANG**<br>Accommodate Ganging Bracket | | | $18.62 | $111.72 |
| 248 | HON | 4 | **HSGS6**<br>Accomodate Set of Two Guest Chairs | | | $414.58 | $1,658.32 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster Option | .E | Standard Nylon Glide | | |
| | | | Select Upholstery | $(2) | II UPHOLSTERY | | |
| | | | Grd 2 Upholstery Selection | .WP | Whisper Vinyl | | |
| | | | Whisper Vinyl | 40 | Black | | |
| | | | Accommodate Frame Opt | .CBK | Charblack | | |
| | | | | | **Subtotal** | | **$2,122.94** |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| | **A160 - CAPTAIN** | | | | |
| *249* | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | $6.53 | $19.59 |
| *250* | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking<br>Select Arm Type .N Armless<br>Select Caster/Glide Option .E Nylon Glide<br>Select Back .IM 4-Way Black<br>Select Upholstery $(1) Gr 1 UPH<br>Upholstery Selection .UR Contourett<br>Contourett 10 Black<br>Select Frame Color .T Black | $212.42 | $424.84 |
| *251* | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back<br>Control Type .Y1 Syncho-Tilt W Seat Slider<br>Select Arm Type .A Height and Width Adj. Arm<br>Select Caster/Glide Option .S Black All-Surface Caster<br>Select Mesh Color .IM 4-Way Black<br>Select Upholstery $(1) Gr 1 UPH<br>Upholstery Selection .CU Centurion<br>Centurion 10 Black<br>Select Lumbar .BL Black Adjustable Lumbar<br>Select base .SB Standard Base<br>Select Frame Color .T Black | $336.68 | $336.68 |
| *252* | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors<br>Select Laminate Finish .LSL1 Slate Teak | $163.58 | $163.58 |
| *253* | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack)<br>Select Laminate Finish .LSL1 Slate Teak | $19.58 | $39.16 |

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ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| 254 | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 255 | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 256 | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 257 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 258 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | | **Subtotal** | **$1,612.46** |

## A161 - CAPTAIN

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 259 | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| 260 | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |

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300 SOUTH BRIDGE
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Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *261* | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *262* | HON | 1 | **HLPLDH72** | | | $163.58 | $163.58 |
| | | | Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *263* | HON | 2 | **HLPLDR72LM** | | | $19.58 | $39.16 |
| | | | Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *264* | HON | 1 | **HLPLDS7236** | | | $149.38 | $149.38 |
| | | | Mod 72Wx36Dx29H Rectangular Desk Shell | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *265* | HON | 1 | **HLPLPSBBF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H B/B/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *266* | HON | 1 | **HLPLPSFF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H F/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
315 S. CLOSNER BLVD.
EDINBURG, TX 78539
LETICIA SAENZ
ACCOUNT MANAGER
LETICIA@GATEWAYP.COM
PH: 956-383-3861 FAX:

**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| 267 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 268 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | | **Subtotal** | **$1,612.46** |

## A162 - COMM-MTG-TRAIN

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 269 | HON | 2 | **HCTROUGH17**<br>Cable Mngmt Trough 17W single | | | $36.10 | $72.20 |
| 270 | HON | 1 | **HCTROUGH1710**<br>Cable Mngmt Trough 17W ten pk | | | $322.94 | $322.94 |
| 271 | HON | 24 | **HMN2**<br>Motivate Nest/Stack Chair-Flex Bck-Uph Seat | | | $305.52 | $7,332.48 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .S | Soft Caster | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Grd 1 Uph | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| 272 | HON | 12 | **HMVR-1860G-NS**<br>Motivate Table Rect 18Dx60W 2mm Edge Nesting Base | | | $578.36 | $6,940.32 |
| | | | Select Grommet Location | .G1 | 4x8 Electrical Port | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edge Color | .SA | Sterling Ash | | |

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**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Caster/Glide Option | .C | Caster | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| 273 | HON | 12 | **HTG1PWR-3P-1B**<br>MhoB G1 Popup Port-3 AC Pwr-1 Blank-10' Cord | | | $192.66 | $2,311.92 |
| | | | Select Paint Color | .BLK | Black | | |
| | | | | | **Subtotal** | | **$16,979.86** |

## A163 - LIEUTENANT

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 274 | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| 275 | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| 276 | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $336.68 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| | | | Select Frame Color .T Black | | |
| 277 | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | $163.58 | $163.58 |
| | | | Select Laminate Finish .LSL1 Slate Teak | | |
| 278 | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | $19.58 | $39.16 |
| | | | Select Laminate Finish .LSL1 Slate Teak | | |
| 279 | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | $149.38 | $149.38 |
| | | | Select Laminate Finish .LSL1 Slate Teak | | |
| 280 | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | $160.51 | $160.51 |
| | | | Select Laminate Finish .LSL1 Slate Teak | | |
| 281 | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | $160.51 | $160.51 |
| | | | Select Laminate Finish .LSL1 Slate Teak | | |
| 282 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | $99.46 | $99.46 |
| | | | Select Laminate Finish .LSL1 Slate Teak | | |
| 283 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | $58.75 | $58.75 |
| | | | Mod Fabric .CN02 Cool Neutral | | |
| | | | | **Subtotal** | **$1,612.46** |

## A164 - SERGEANTS

| | | | | | |
|---|---|---|---|---|---|
| 284 | HON | 8 | **HBLPCLASSIC** | $6.53 | $52.24 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Basyx Field Install Classic Pull 2-pack | | | | |
| *285* | HON | 3 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $1,010.04 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *286* | HON | 3 | **HLPLFB24**<br>Mod Flat Bracket 24D | | | $24.19 | $72.57 |
| *287* | HON | 9 | **HLPLLEG24U**<br>Mod 24W U-leg | | | $70.66 | $635.94 |
| | | | Select Paint Color | .BLKP | Black | | |
| *288* | HON | 3 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $481.53 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *289* | HON | 3 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $481.53 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *290* | HON | 3 | **HLPLRW4824**<br>Mod 48Wx24D Rectangular Worksurface | | | $68.35 | $205.05 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *291* | HON | 3 | **HLPLRW6624** | | | $73.73 | $221.19 |

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ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Mod 66Wx24D Rectangular Worksurface | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| | | | | | **Subtotal** | | **$3,160.09** |
| | **A166 - BREAK** | | | | | | |
| *292* | HON | 3 | **HCT29MX** | | | $271.70 | $815.10 |
| | | | Arrange Seated Height X-base for 36" Surfaces | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .PLAT | Platinum Textured | | |
| *293* | HON | 3 | **HCTMDS** | | | $57.38 | $172.14 |
| | | | Arrnge Med Disc Shrd - bses that spprt 36" Srfcs | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .PLAT | Platinum Textured | | |
| *294* | HON | 3 | **HCTRND36** | | | $189.62 | $568.86 |
| | | | Arrange Table 36" Round Top | | | | |
| | | | Grommet Selection | .N | No Grommet | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edgeband Color | .SA | Sterling Ash | | |
| *295* | HON | 6 | **HMG1** | | | $298.68 | $1,792.08 |
| | | | Motivate 4-Leg Stack Chair-Set/2 | | | | |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .F | Felt Glide | | |
| | | | Select Shell Color | .RE | Regatta | | |
| | | | Select Frame Color | .PLAT | Platinum Metallic | | |
| | | | | | **Subtotal** | | **$3,348.18** |
| | **A173 - IT STAFF** | | | | | | |
| *296* | HON | 3 | **HBLPCLASSIC** | | | $6.53 | $19.59 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Basyx Field Install Classic Pull 2-pack | | | | |
| *297* | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *298* | HON | 1 | **HLPLDH72** | | | $163.58 | $163.58 |
| | | | Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *299* | HON | 2 | **HLPLDR72LM** | | | $19.58 | $39.16 |
| | | | Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *300* | HON | 1 | **HLPLDS6630** | | | $139.01 | $139.01 |
| | | | Mod 66Wx30Dx29H Rectangular Desk Shell | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *301* | HON | 1 | **HLPLPSBBF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H B/B/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *302* | HON | 1 | **HLPLPSFF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H F/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |

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**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| 303 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 304 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,177.25** |

## A174 - IT SARGEANT

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 305 | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| 306 | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| 307 | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $336.68 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |

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**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| 308 | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | $163.58 | $163.58 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 309 | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | $19.58 | $39.16 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 310 | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 311 | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 312 | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 313 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 314 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | | **Subtotal** | **$1,612.46** |

## A175 - CID LIEUT

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 315 | HON | 3 | **HBLPCLASSIC** | | | $6.53 | $19.59 |

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ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Basyx Field Install Classic Pull 2-pack | | | | |
| *316* | HON | 2 | **HIGS6** | | | $212.42 | $424.84 |
| | | | Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | | |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *317* | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *318* | HON | 1 | **HLPLDH72** | | | $163.58 | $163.58 |
| | | | Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *319* | HON | 2 | **HLPLDR72LM** | | | $19.58 | $39.16 |
| | | | Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *320* | HON | 1 | **HLPLDS7236** | | | $149.38 | $149.38 |
| | | | Mod 72Wx36Dx29H Rectangular Desk Shell | | | | |

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
315 S. CLOSNER BLVD.
EDINBURG, TX 78539
LETICIA SAENZ
ACCOUNT MANAGER
LETICIA@GATEWAYP.COM
PH: 956-383-3861 FAX:

**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *321* | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *322* | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *323* | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *324* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | | **Subtotal** | **$1,612.46** |

## A176 - CID CAPTAIN

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *325* | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| *326* | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *327* | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |

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**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *328* | HON | 1 | **HLPLDH72** | | | $163.58 | $163.58 |
| | | | Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *329* | HON | 2 | **HLPLDR72LM** | | | $19.58 | $39.16 |
| | | | Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *330* | HON | 1 | **HLPLDS7236** | | | $149.38 | $149.38 |
| | | | Mod 72Wx36Dx29H Rectangular Desk Shell | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *331* | HON | 1 | **HLPLPSBBF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H B/B/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *332* | HON | 1 | **HLPLPSFF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H F/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *333* | HON | 1 | **HLPLRS4824** | | | $99.46 | $99.46 |
| | | | Mod 48Wx24Dx29H Return Shell | | | | |

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**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *334* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,612.46** |

## A178 - DETECTIVES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *335* | HON | 1 | **HBCSR1566P**<br>Systems Raised Straight Countertops 66Wx15D Edgeband | | | $145.87 | $145.87 |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edgeband Color | .SA | Sterling Ash | | |
| *336* | HON | 15 | **HBDMAUSB**<br>Dual Monitor Arm w 2 USB Ports Silver w blk Cab Man | | | $188.93 | $2,833.95 |
| *337* | HON | 7 | **HCTL241L**<br>Left-hand Cantilever 24"D | | | $17.40 | $121.80 |
| | | | Select Paint Color | $(P1) | Select P1 Paint | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *338* | HON | 8 | **HCTL241R**<br>Right-hand Cantilever 24"D | | | $17.40 | $139.20 |
| | | | Select Paint Color | $(P1) | Select P1 Paint | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *339* | HON | 2 | **HEC42PLN**<br>42.5H "L" Connector Post | | | $42.92 | $85.84 |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *340* | HON | 7 | **HEC65PLN** | | | $54.81 | $383.67 |

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WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | 65H "L" Connector Post | | | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *341* | HON | 15 | **HEC65PTN** | | | $52.78 | $791.70 |
| | | | 65H "T" Connector Post | | | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *342* | HON | 5 | **HEC65PXN** | | | $50.75 | $253.75 |
| | | | 65H "X" Connector Post | | | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *343* | HON | 2 | **HECB42** | | | $20.59 | $41.18 |
| | | | Counter Top Bracket for 42.5H Panels | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *344* | HON | 3 | **HECPP156** | | | $254.62 | $763.86 |
| | | | Integrated Power Pole 13"H 2" x 2" | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *345* | HON | 9 | **HECS1** | | | $6.09 | $54.81 |
| | | | Single Connector Strap | | | | |
| *346* | HON | 10 | **HECSL** | | | $6.09 | $60.90 |
| | | | "L" Connector Strap | | | | |
| *347* | HON | 11 | **HECST** | | | $8.70 | $95.70 |
| | | | "T" Connector Strap | | | | |
| *348* | HON | 5 | **HECSX** | | | $10.15 | $50.75 |

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300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | "X" Connector Strap | | | | |
| *349* | HON | 1 | **HECVH22P**<br>Variable Height Connector Kit 22.5H | | | $25.52 | $25.52 |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *350* | HON | 1 | **HEFEC42P**<br>Panel Finished End Covers 42.5H | | | $20.88 | $20.88 |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *351* | HON | 28 | **HEFEC65P**<br>Panel Finished End Covers 65H | | | $24.94 | $698.32 |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *352* | HON | 14 | **HEOHRTA1542FD**<br>15H x 13"D x 42W Flipper Door Overhead | | | $180.96 | $2,533.44 |
| | | | Select Paint | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *353* | HON | 28 | **HETC24**<br>Panel Top Cap 24"W | | | $14.79 | $414.12 |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *354* | HON | 43 | **HETC30**<br>Panel Top Cap 30"W | | | $17.69 | $760.67 |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *355* | HON | 1 | **HETC36**<br>Panel Top Cap 36"W | | | $22.62 | $22.62 |

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Date: 5/4/2023

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WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *356* | HON | 18 | **HETC42** | | | $23.49 | $422.82 |
| | | | Panel Top Cap 42"W | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *357* | HON | 4 | **HETP4230FP** | | | $120.64 | $482.56 |
| | | | Tackable Panel w/o TC 42.5H x 30W | | | | |
| | | | Fabric Selection | $(A) | Gr A Fabric | | |
| | | | Gr A Fab | .APN | Appoint | | |
| | | | Select Appoint Fabric Color | 27 | Jet | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *358* | HON | 1 | **HETP4236FP** | | | $127.31 | $127.31 |
| | | | Tackable Panel w/o TC 42.5H x 36W | | | | |
| | | | Fabric Selection | $(A) | Gr A Fabric | | |
| | | | Gr A Fab | .APN | Appoint | | |
| | | | Select Appoint Fabric Color | 27 | Jet | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *359* | HON | 28 | **HETP6524FP** | | | $138.04 | $3,865.12 |
| | | | Tackable Panel w/o TC 65H x 24W | | | | |
| | | | Fabric Selection | $(A) | Gr A Fabric | | |
| | | | Gr A Fab | .APN | Appoint | | |
| | | | Select Appoint Fabric Color | 27 | Jet | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *360* | HON | 39 | **HETP6530FP** | | | $145.58 | $5,677.62 |
| | | | Tackable Panel w/o TC 65H x 30W | | | | |
| | | | Fabric Selection | $(A) | Gr A Fabric | | |

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PURCHASING:
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| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Gr A Fab | .APN | Appoint | | |
| | | | Select Appoint Fabric Color | 27 | Jet | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *361* | HON | 18 | **HETP6542FP**<br>Tackable Panel w/o TC 65H x 42W | | | $169.94 | $3,058.92 |
| | | | Fabric Selection | $(A) | Gr A Fabric | | |
| | | | Gr A Fab | .APN | Appoint | | |
| | | | Select Appoint Fabric Color | 27 | Jet | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| *362* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | | | $22.68 | $45.36 |
| | | | Select Key Number | .X101E | 101E | | |
| *363* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | | | $22.68 | $45.36 |
| | | | Select Key Number | .X102E | 102E | | |
| *364* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | | | $22.68 | $45.36 |
| | | | Select Key Number | .X103E | 103E | | |
| *365* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | | | $22.68 | $45.36 |
| | | | Select Key Number | .X104E | 104E | | |
| *366* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | | | $22.68 | $45.36 |
| | | | Select Key Number | .X105E | 105E | | |
| *367* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | | | $22.68 | $45.36 |

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WESLACO TX 78596

PURCHASING:
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| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| | | | Select Key Number .X106E 106E | | |
| *368* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | $22.68 | $45.36 |
| | | | Select Key Number .X107E 107E | | |
| *369* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | $22.68 | $45.36 |
| | | | Select Key Number .X108E 108E | | |
| *370* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | $22.68 | $45.36 |
| | | | Select Key Number .X109E 109E | | |
| *371* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | $22.68 | $45.36 |
| | | | Select Key Number .X110E 110E | | |
| *372* | HON | 1 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | $22.68 | $22.68 |
| | | | Select Key Number .X111E 111E | | |
| *373* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | $22.68 | $45.36 |
| | | | Select Key Number .X112E 112E | | |
| *374* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | $22.68 | $45.36 |
| | | | Select Key Number .X113E 113E | | |
| *375* | HON | 2 | **HF23C**<br>Lock Core Replacement Kit Brushed Chrome | $22.68 | $45.36 |
| | | | Select Key Number .X114E 114E | | |
| *376* | HON | 2 | **HF23C** | $22.68 | $45.36 |

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Date: 5/4/2023

PURCHASING:
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| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| | | | Lock Core Replacement Kit Brushed Chrome | | |
| | | | Select Key Number .X115E 115E | | |
| *377* | HON | 1 | **HH871030**<br>Electrical Pass-Thru w/o Power Block 30" 3-1&2-2 | $46.11 | $46.11 |
| *378* | HON | 1 | **HH871042**<br>Electrical Pass-Thru w/o Power Block42"3-1&2-2 | $47.56 | $47.56 |
| *379* | HON | 16 | **HH871130**<br>Electrical Pass-Thru Cable 30W 3-1 & 2-2 Systems | $49.88 | $798.08 |
| *380* | HON | 1 | **HH871136**<br>Electrical Pass-Thru Cable 36W 3-1 & 2-2 Systems | $49.88 | $49.88 |
| *381* | HON | 8 | **HH871230**<br>Electrical Power Harness 30W 3-1 & 2-2 Systems | $78.59 | $628.72 |
| *382* | HON | 1 | **HH871242**<br>Electrical Power Harness 42W 3-1 & 2-2 Systems | $82.94 | $82.94 |
| *383* | HON | 8 | **HH871501**<br>Duplex Receptacle Circuit 1 3-1 & 2-2 Systems | $16.82 | $134.56 |
| | | | Select Duplex Color .LOFT Loft | | |
| *384* | HON | 7 | **HH871502**<br>Duplex Receptacle Circuit 2 3-1 & 2-2 Systems | $16.82 | $117.74 |
| | | | Select Duplex Color .LOFT Loft | | |
| *385* | HON | 15 | **HH871504**<br>Duplex Receptacle Circuit 4 3-1 & 2-2 Systems | $16.82 | $252.30 |
| | | | Select Duplex Color .LOFT Loft | | |
| *386* | HON | 1 | **HH871601** | $16.82 | $16.82 |

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Date: 5/4/2023

PURCHASING:
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| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Duplex Receptacle Circuit 1 (20 AMP) 3-1 & 2-2 Systems | | | | |
| | | | Select Duplex Color | .LOFT | Loft | | |
| *387* | HON | 3 | **HH871918**<br>Ceiling In-Feed Cable Base 216" long Separate | | | $118.61 | $355.83 |
| *388* | HON | 15 | **HHTADF3**<br>Three-port Flex Mode faceplate | | | $9.86 | $147.90 |
| | | | Select Color Option | .P | Black | | |
| *389* | HON | 15 | **HHTADJ6**<br>AMP RJ45 CAT 6 Jack | | | $20.88 | $313.20 |
| | | | Select Color Option | .P | Black | | |
| *390* | HON | 14 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $2,973.88 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *391* | HON | 15 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $5,050.20 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
315 S. CLOSNER BLVD.
EDINBURG, TX 78539
LETICIA SAENZ
ACCOUNT MANAGER
LETICIA@GATEWAYP.COM
PH: 956-383-3861 FAX:

**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| 392 | HON | 15 | **HLSLZ5SC60**<br>48"W External Stiffener | | | $51.84 | $777.60 |
| | | | Select Color Option | .P | Black | | |
| 393 | HON | 7 | **HRVEP3029L**<br>Abound 29"H x 30"D Left End Panel | | | $90.77 | $635.39 |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 394 | HON | 7 | **HRVEP3029R**<br>Abound 29"H x 30"D Right End Panel | | | $90.77 | $635.39 |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 395 | HON | 34 | **HSCKTPS**<br>Straight Connector Kit | | | $8.12 | $276.08 |
| | | | Select Paint Color | .X | No Option | | |
| 396 | HON | 15 | **HVFB23R**<br>Box/Box/File 28H x 22 7/8D x 15W | | | $213.44 | $3,201.60 |
| | | | Select Lock Option | .L | Lock | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| 397 | HON | 1 | **HWR2436P**<br>Systems Rectangular Worksurface Edgeband 24D x 36W | | | $129.34 | $129.34 |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edgeband Color | .SA | Sterling Ash | | |
| | | | Select Grommet Color | .Q | Light Gray | | |
| 398 | HON | 14 | **HWR2442P** | | | $142.10 | $1,989.40 |

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ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Systems Rectangular Worksurface Edgeband 24D x 42W | | | | |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edgeband Color | .SA | Sterling Ash | | |
| | | | Select Grommet Color | .Q | Light Gray | | |
| *399* | HON | 15 | **HWR3060P** | | | $193.72 | $2,905.80 |
| | | | Systems Rectangular Worksurface Edgeband 30D x 60W | | | | |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edgeband Color | .SA | Sterling Ash | | |
| | | | Select Grommet Color | .Q | Light Gray | | |
| *400* | HON | 30 | **HWSB2** | | | $17.98 | $539.40 |
| | | | Worksurface Bracket Kit | | | | |
| | | | Select Paint Color | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .Q | Light Gray | | |
| | | | | | | **Subtotal** | **$46,696.34** |

## A180 - CONFEFRENCE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *401* | HON | 10 | **HIWMM** | | | $302.86 | $3,028.60 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *402* | HON | 2 | **HTG2PWR-3P-2B-2U** | | | $411.92 | $823.84 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | ElloraB G2 Flptop 3 AC Pwr-1 Dual USB-A-2 Blank | | | | |
| | | | Select Paint Color | .BLK | Black | | |
| 403 | HON | 1 | **HTLC48120** | | | $550.24 | $550.24 |
| | | | Preside 120W x 48D Rectangular Shaped Laminate Top | | | | |
| | | | Edge Option | .G | 2MM/Flat | | |
| | | | Select Edge Finish | SA | Sterling Ash | | |
| | | | Select Grommet | .G2 | Cut out for Flip Top Port | | |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| 404 | HON | 1 | **HTLHP120** | | | $879.70 | $879.70 |
| | | | Preside Laminate Hollow Panel Base For 120" W Table Tops | | | | |
| | | | Select Laminate Finish | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Endcap Finish | .LSA1 | Sterling Ash | | |
| | | | | | | **Subtotal** | **$5,282.38** |

## A182 - JUVENILE INVESTIGATOR

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 405 | HON | 3 | **HBLPCLASSIC** | | | $6.53 | $19.59 |
| | | | Basyx Field Install Classic Pull 2-pack | | | | |
| 406 | HON | 2 | **HIGS6** | | | $212.42 | $424.84 |
| | | | Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | | |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| 407 | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *408* | HON | 1 | **HLPLDH72** | | | $163.58 | $163.58 |
| | | | Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *409* | HON | 2 | **HLPLDR72LM** | | | $19.58 | $39.16 |
| | | | Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *410* | HON | 1 | **HLPLDS7236** | | | $149.38 | $149.38 |
| | | | Mod 72Wx36Dx29H Rectangular Desk Shell | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *411* | HON | 1 | **HLPLPSBBF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H B/B/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *412* | HON | 1 | **HLPLPSFF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H F/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *413* | HON | 1 | **HLPLRS4824** | | | $99.46 | $99.46 |
| | | | Mod 48Wx24Dx29H Return Shell | | | | |

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *414* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,612.46** |

## A183 - INTERVIEW

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *415* | HON | 1 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | | | $298.68 | $298.68 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .F | Felt Glide | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| *416* | HON | 1 | **HMVR-3648G-FX**<br>Motivate Table Rect 36Dx48W 2mm Edge Fixed Base | | | $503.50 | $503.50 |
| | | | Select Grommet Location | .N | No Grommets | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edge Color | .SA | Sterling Ash | | |
| | | | Select Caster/Glide Option | .G | Glide | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| | | | | | **Subtotal** | | **$802.18** |

## A184 - INTERROGATION

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *417* | HON | 1 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | | | $298.68 | $298.68 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .F | Felt Glide | | |
| | | | Select Shell Color | .ON | Onyx | | |

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**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Frame Color | .CBK | Charblack | | |
| *418* | HON | 1 | **HMVR-3648G-FX**<br>Motivate Table Rect 36Dx48W 2mm Edge Fixed Base | | | $503.50 | $503.50 |
| | | | Select Grommet Location | .N | No Grommets | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edge Color | .SA | Sterling Ash | | |
| | | | Select Caster/Glide Option | .G | Glide | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| | | | | | **Subtotal** | | **$802.18** |

## A185 - AUDIO VISUAL

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *419* | HON | 2 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | | | $298.68 | $597.36 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .F | Felt Glide | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| *420* | HON | 1 | **HTLD36**<br>Preside 36" Round Shaped Laminate Top | | | $204.44 | $204.44 |
| | | | Edge Option | .G | 2MM/Flat | | |
| | | | Select Edge Finish | SA | Sterling Ash | | |
| | | | Select Grommet | .N | No Grommets | | |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *421* | HON | 1 | **HTXLEG**<br>Preside Aluminum X-Leg | | | $237.12 | $237.12 |
| | | | Select Paint | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| | | | | | **Subtotal** | | **$1,038.92** |

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ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | **A187 - INTERVIEW** | | | | |
| *422* | HON | 1 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | | | $298.68 | $298.68 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .F | Felt Glide | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| *423* | HON | 1 | **HMVR-3648G-FX**<br>Motivate Table Rect 36Dx48W 2mm Edge Fixed Base | | | $503.50 | $503.50 |
| | | | Select Grommet Location | .N | No Grommets | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edge Color | .SA | Sterling Ash | | |
| | | | Select Caster/Glide Option | .G | Glide | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| | | | | | **Subtotal** | | **$802.18** |
| | | | **A188 - INTERROGATION** | | | | |
| *424* | HON | 1 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | | | $298.68 | $298.68 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .F | Felt Glide | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| *425* | HON | 1 | **HMVR-3648G-FX**<br>Motivate Table Rect 36Dx48W 2mm Edge Fixed Base | | | $503.50 | $503.50 |
| | | | Select Grommet Location | .N | No Grommets | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |

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Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Edge Color | .SA | Sterling Ash | | |
| | | | Select Caster/Glide Option | .G | Glide | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| | | | | | **Subtotal** | | **$802.18** |

## A191 - JUDGES CHAMBER

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *426* | HON | 1 | **H10738**<br>10700 Series Back Enclosure 18-1/2h for Model H10734 | | | $140.54 | $140.54 |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .N | Mahogany | | |
| *427* | HON | 1 | **H90034**<br>Tckbd 68-5/8W for Mdl 10734 with10738 Enclosure | | | $163.97 | $163.97 |
| | | | Fabric Selection | $(A) | Gr A Fab | | |
| | | | Gr A Fab | .CU | Centurion | | |
| | | | Select Centurion Fabric option | 49 | Espresso | | |
| *428* | HON | 1 | **H94234K**<br>9400 Series 70x37 Stack-On Storage 4-Door Locking ETA | | | $881.66 | $881.66 |
| | | | Select Laminate Color | .NN | Mahogany | | |
| *429* | HON | 1 | **H94243**<br>94000 Series Credenza w/Knee- space 2-2 24D x 72W | | | $1,160.83 | $1,160.83 |
| | | | Select Laminate Color | .NN | Mahogany | | |
| *430* | HON | 1 | **H94271**<br>94000 Series Dbl Ped Desk 2-2 36D x 72W | | | $1,389.70 | $1,389.70 |
| | | | Select Laminate Color | .NN | Mahogany | | |
| *431* | HON | 1 | **HIEH1**<br>Ignition Exe HB Pneu Swivel Tilt Tilt Ten Bck Ht Adj | | | $398.62 | $398.62 |
| | | | Select Arm Type | .A | Height and Width Adj | | |

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Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Caster Option | .S | Soft Caster | | |
| | | | Select Back | .U | Upholstered | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| | | | Select Base | .SB | Standard Base | | |
| *432* | HON | 2 | **HIGS6** | | | $212.42 | $424.84 |
| | | | Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | | |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| | | | | | | **Subtotal** | **$4,560.16** |

## A192- COURT OFFICES

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| *433* | HON | 3 | **HIWMM** | | | $336.68 | $1,010.04 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| | | | | | | **Subtotal** | **$1,010.04** |

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LETICIA SAENZ
ACCOUNT MANAGER
LETICIA@GATEWAYP.COM
PH: 956-383-3861 FAX:

**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| | | | **A194 - COURT ADMIN.** | | |
| 434 | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | $6.53 | $19.59 |
| 435 | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking<br>Select Arm Type .N Armless<br>Select Caster/Glide Option .E Nylon Glide<br>Select Back .IM 4-Way Black<br>Select Upholstery $(1) Gr 1 UPH<br>Upholstery Selection .UR Contourett<br>Contourett 10 Black<br>Select Frame Color .T Black | $212.42 | $424.84 |
| 436 | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back<br>Control Type .Y1 Syncho-Tilt W Seat Slider<br>Select Arm Type .A Height and Width Adj. Arm<br>Select Caster/Glide Option .S Black All-Surface Caster<br>Select Mesh Color .IM 4-Way Black<br>Select Upholstery $(1) Gr 1 UPH<br>Upholstery Selection .CU Centurion<br>Centurion 10 Black<br>Select Lumbar .BL Black Adjustable Lumbar<br>Select base .SB Standard Base<br>Select Frame Color .T Black | $336.68 | $336.68 |
| 437 | HON | 1 | **HLPLDH72**<br>Mod 72WxX14Dx39.75H Desk Hutch w/o Doors<br>Select Laminate Finish .LSL1 Slate Teak | $163.58 | $163.58 |
| 438 | HON | 2 | **HLPLDR72LM**<br>Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack)<br>Select Laminate Finish .LSL1 Slate Teak | $19.58 | $39.16 |

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
315 S. CLOSNER BLVD.
EDINBURG, TX 78539
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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| *439* | HON | 1 | **HLPLDS7236**<br>Mod 72Wx36Dx29H Rectangular Desk Shell | | | $149.38 | $149.38 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *440* | HON | 1 | **HLPLPSBBF**<br>Mod 15Wx20Dx28H B/B/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *441* | HON | 1 | **HLPLPSFF**<br>Mod 15Wx20Dx28H F/F Support Pedestal | | | $160.51 | $160.51 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *442* | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *443* | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,612.46** |

## A197 - COURTROOM

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *444* | HON | 18 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | | | $298.68 | $5,376.24 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .F | Felt Glide | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| *445* | HON | 2 | **HMVR-1860G-FX**<br>Motivate Table Rect 18Dx60W 2mm Edge Fixed Base | | | $419.90 | $839.80 |
| | | | Select Grommet Location | .N | No Grommets | | |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edge Color | .SA | Sterling Ash | | |
| | | | Select Caster/Glide Option | .G | Glide | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| 446 | HON | 1 | **HTLLECTA**<br>Preside Laminate Lectern | | | $717.82 | $717.82 |
| | | | Select Laminate Finish | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Pull | .G | Loop Black | | |
| | | | | | | **Subtotal** | **$6,933.86** |

## A207 - INTERVIEW ROOM

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 447 | HON | 1 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | | | $298.68 | $298.68 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .F | Felt Glide | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| 448 | HON | 1 | **HMVR-3648G-FX**<br>Motivate Table Rect 36Dx48W 2mm Edge Fixed Base | | | $503.50 | $503.50 |
| | | | Select Grommet Location | .N | No Grommets | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edge Color | .SA | Sterling Ash | | |
| | | | Select Caster/Glide Option | .G | Glide | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| | | | | | | **Subtotal** | **$802.18** |

## A217 - LOBBY

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
315 S. CLOSNER BLVD.
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PH: 956-383-3861 FAX:

**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| *449* | HON | 5 | **HSGANG**<br>Accommodate Ganging Bracket | | | $18.62 | $93.10 |
| *450* | HON | 3 | **HSGS6**<br>Accomodate Set of Two Guest Chairs | | | $414.58 | $1,243.74 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster Option | .E | Standard Nylon Glide | | |
| | | | Select Upholstery | $(2) | II UPHOLSTERY | | |
| | | | Grd 2 Upholstery Selection | .WP | Whisper Vinyl | | |
| | | | Whisper Vinyl | 40 | Black | | |
| | | | Accommodate Frame Opt | .CBK | Charblack | | |
| | | | | | **Subtotal** | | **$1,336.84** |

## A218-A221 - NCV

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *451* | HON | 1 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | | | $274.74 | $274.74 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .E | Standard Nylon Glide | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| | | | | | **Subtotal** | | **$274.74** |

## A219 - JAIL OFFICE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *452* | HON | 1 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $336.68 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| | | | | | **Subtotal** | | **$336.68** |

## A228 - INTERVIEW ROOM

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *453* | HON | 1 | **HMG1**<br>Motivate 4-Leg Stack Chair-Set/2 | | | $298.68 | $298.68 |
| | | | Select Arm Type | .N | No Arm | | |
| | | | Select Caster Option | .F | Felt Glide | | |
| | | | Select Shell Color | .ON | Onyx | | |
| | | | Select Frame Color | .CBK | Charblack | | |
| *454* | HON | 1 | **HMVR-3648G-FX**<br>Motivate Table Rect 36Dx48W 2mm Edge Fixed Base | | | $503.50 | $503.50 |
| | | | Select Grommet Location | .N | No Grommets | | |
| | | | Select Grade | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Edge Color | .SA | Sterling Ash | | |
| | | | Select Caster/Glide Option | .G | Glide | | |
| | | | Select Paint Grade | $(P1) | P1 Paint Opts | | |
| | | | Select Grade 1 Paint | .P | Black | | |
| | | | | | **Subtotal** | | **$802.18** |

## A244 - SUPERVISORS OFFICE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *455* | HON | 3 | **HBLPCLASSIC**<br>Basyx Field Install Classic Pull 2-pack | | | $6.53 | $19.59 |
| *456* | HON | 2 | **HIGS6**<br>Ignition Guest/Multi-Purpose Chair Four-Leg Stacking | | | $212.42 | $424.84 |
| | | | Select Arm Type | .N | Armless | | |
| | | | Select Caster/Glide Option | .E | Nylon Glide | | |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**

Date: 5/4/2023

ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Back | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .UR | Contourett | | |
| | | | Contourett | 10 | Black | | |
| | | | Select Frame Color | .T | Black | | |
| *457* | HON | 1 | **HIWMM** | | | $336.68 | $336.68 |
| | | | Ignition 2 Task Mid-back, ilira back | | | | |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *458* | HON | 1 | **HLPLDH72** | | | $163.58 | $163.58 |
| | | | Mod 72WxX14Dx39.75H Desk Hutch w/o Doors | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *459* | HON | 2 | **HLPLDR72LM** | | | $19.58 | $39.16 |
| | | | Mod Laminate Doors for HLPLDH72 / HLPLWMH72 (2 Pack) | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *460* | HON | 1 | **HLPLDS7236** | | | $149.38 | $149.38 |
| | | | Mod 72Wx36Dx29H Rectangular Desk Shell | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *461* | HON | 1 | **HLPLPSBBF** | | | $160.51 | $160.51 |
| | | | Mod 15Wx20Dx28H B/B/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| *462* | HON | 1 | **HLPLPSFF** | | | $160.51 | $160.51 |

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# Proposal

**Quote # 23-1064LS**

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ

300 SOUTH BRIDGE
WESLACO TX 78596

Date: 5/4/2023

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Mod 15Wx20Dx28H F/F Support Pedestal | | | | |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 463 | HON | 1 | **HLPLRS4824**<br>Mod 48Wx24Dx29H Return Shell | | | $99.46 | $99.46 |
| | | | Select Laminate Finish | .LSL1 | Slate Teak | | |
| 464 | HON | 1 | **HLPLTACK72**<br>Mod 72Wx18H Tackboard | | | $58.75 | $58.75 |
| | | | Mod Fabric | .CN02 | Cool Neutral | | |
| | | | | | **Subtotal** | | **$1,612.46** |

## A247 - EVIDENCE PROCESSING

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 465 | HON | 2 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $673.36 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| | | | | | **Subtotal** | | **$673.36** |

## FIRE STATION TABLE

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 466 | HON | 8 | **HIWMM**<br>Ignition 2 Task Mid-back, ilira back | | | $336.68 | $2,693.44 |
| | | | Control Type | .Y1 | Syncho-Tilt W Seat Slider | | |

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300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | | | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|---|---|
| | | | Select Arm Type | .A | Height and Width Adj. Arm | | |
| | | | Select Caster/Glide Option | .S | Black All-Surface Caster | | |
| | | | Select Mesh Color | .IM | 4-Way Black | | |
| | | | Select Upholstery | $(1) | Gr 1 UPH | | |
| | | | Upholstery Selection | .CU | Centurion | | |
| | | | Centurion | 10 | Black | | |
| | | | Select Lumbar | .BL | Black Adjustable Lumbar | | |
| | | | Select base | .SB | Standard Base | | |
| | | | Select Frame Color | .T | Black | | |
| *467* | HON | 1 | **HTG2PWR-3P-2B-2U** | | | $411.92 | $411.92 |
| | | | ElloraB G2 Flptop 3 AC Pwr-1 Dual USB-A-2 Blank | | | | |
| | | | Select Paint Color | .BLK | Black | | |
| *468* | HON | 1 | **HTLC4896** | | | $437.00 | $437.00 |
| | | | Preside Preside 96W x 48D Rect Shaped Laminate Top | | | | |
| | | | Edge Option | .G | 2MM/Flat | | |
| | | | Select Edge Finish | SA | Sterling Ash | | |
| | | | Select Grommet | .G2 | Cut out for Flip Top Port | | |
| | | | Select Laminate | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| *469* | HON | 1 | **HTLHP96** | | | $848.16 | $848.16 |
| | | | Preside Laminate Hollow Panel Base For 96" W Table Tops | | | | |
| | | | Select Laminate Finish | $(L1STD) | Grd L1 Standard Laminates | | |
| | | | Select Grade 1 Laminate Finish | .LSA1 | Sterling Ash | | |
| | | | Select Endcap Finish | .LSA1 | Sterling Ash | | |
| | | | | | | **Subtotal** | **$4,390.52** |

## ZZZ_INSTALL

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| *470* | ZGW | 1 | **INSTALLATION** | | | $25,070.00 | $25,070.00 |
| | | | RECEIVE, DELIVER AND INSTALL DURING NORMAL BUSINESS HOURS M-F, 8-5 | | | | |
| | | | | | | **Subtotal** | **$25,070.00** |

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**Weslaco Police Department**

# Proposal

**Quote # 23-1064LS**

Date: 5/4/2023

**CITY OF WESLACO/POLICE STATION**
ANDREW MUNOZ
300 SOUTH BRIDGE
WESLACO TX 78596

PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|
| **Total:** | | | | | **$249,999.93** |

**ORDER NOTES:**

HON Buyboard Supply Schedule
Manufacturer: HON
BUYBOARD Contract #: 667-22
**PLEASE INCLUDE ON YOUR PO:**
CONTRACT#
YOUR CONTRACT MEMBER/AGENCY#
OUR QUOTE#
**ISSUE PO TO:**
GATEWAY
315 S. CLOSNER BLVD
EDINBURG, TX 78539.
HON Vendor ID: 14214914740

COMMERCIAL FURNITURE & DESIGN INNOVATIONS
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PURCHASING:
Please include quote # and contract # on PO (see order notes)

| Item | MFG | Qty | Product | Sell Price: Per Unit | Sell Price: Extended |
|---|---|---|---|---|---|

**Special Instructions:**

Gateway is pleased to provide this pricing for your consideration. Proposal valid for 30 days.
Please view the detailed list of product in this proposal.
Delivery and Installation during regular business hours, Monday through Friday 8AM to 5PM, unless noted otherwise.

Please note: A deposit is required on all furniture orders prior to order placement
This proposal contains **Special Order** items that are **Not Returnable.**
Once an order is placed, cancellations are **Not Allowed**.

In the event that your landlord and or their property management company requires that they be named as additional insured on our General Liability insurance we herby agree to provide additional insured status for both on going and completed operations.

Your signature below indicates your approval to order the items listed on this proposal.

**Purchase Order:** _____

**Signature:** _____

**Date:** _____

**Print Name:** _____

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

| | | | |
|---|---|---|---|
| **Location:** | GATEWAY PRINTING AND OFFICE SUPPLY INC | **Quote Name:** | city of weslaco police dept. |
| **Account:** | GATEWAY PRINTING AND OFFICE SUPPLY INC-EDINBURG: 2565-78788 | **Quote Number:** | SQBWQ010886-1 |
| **Contract:** | B390: HON BUY BOARD INVOICE TO DEALER 667-22 | **Created By:** | Sophia Bryan |
| | | **Created Date:** | 5/4/2023 |
| | | **Last Modified Date:** | 5/4/2023 |
| | | **Total Units:** | 1611 |
| | | **Est. Weeks to Ship All:** | 6-7 Weeks |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 001 | **Item:** | HSGANG | | | | |
| **Cust Line:** | | **Model:** | ACCOMMODATE GANGING BRACKET | $49.00 | 62.00% | $18.62 | $521.36 |
| **Quantity:** | 28 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HSGANG<br>A102 - LOBBY | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 002 | **Item:** | HSGS6.N.E.WP40.CBK | | | | |
| **Cust Line:** | | **Model:** | ACCOMODATE SET OF TWO GUEST CHAIRS | $1,091.00 | 62.00% | $414.58 | $7,047.86 |
| **Quantity:** | 17 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HSGS6<br>A102 - LOBBY | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLD/CASTER:** | Standard Nylon Glide | | | | |
| | | **FABRIC:** | II UPHOLSTERY | | | | |
| | | **FABRIC_Selection:** | Whisper Vinyl--Black | | | | |
| | | **FRAME:** | Charblack | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 003 | **Item:** | HMG1.N.F.ON.CBK | | | | |
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $597.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | <br>A106 - INTERVIEW | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Felt Glide | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FRAME:** | Charblack | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 004 | **Item:** | HMVR-3648G-FX.N.LSA1.SA.G.P | | | | |
| **Cust Line:** | | **Model:** | MOTIVATE RECT TABLE | $1,325.00 | 62.00% | $503.50 | $503.50 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/48/30H<br>A106 - INTERVIEW | | | | |
| | | **GROMMET:** | No Grommets | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |
| | | **CASTER:** | Glide | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 005 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | | | | |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $673.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A107 - PUBLIC INFORMATION | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 006 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $78.36 |
| **Quantity:** | 12 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A108 - OPEN WORKSPACE | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 007 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $1,346.72 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A108 - OPEN WORKSPACE | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 008 | **Item:** | HLPLCS7224.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX24DX29H CREDENZA SHELL | $349.00 | 61.60% | $134.02 | $536.08 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/72 | | | | |
| | | | A108 - OPEN WORKSPACE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 009 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $642.04 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |
| | | | A108 - OPEN WORKSPACE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| Line: | 010 | Item: | HLPLPSFF.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $642.04 |
| Quantity: | 4 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | FF<br>A108 - OPEN WORKSPACE | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 011 | Item: | HLPLRS4224.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 42WX24DX29H RETURN SHELL | $247.00 | 61.60% | $94.85 | $379.40 |
| Quantity: | 4 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 24/42<br>A108 - OPEN WORKSPACE | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 012 | Item: | H80170.LSA1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | OCASSIONAL CYLINDER TABLE 20DIA X 20H | $919.00 | 61.60% | $352.90 | $352.90 |
| Quantity: | 1 | Est Weeks to Ship: | 4-5 Weeks | | | | |
| Bid: | 472125 | Tags: | 20D<br>A112 - WAITING | | | | |
| | | LAMINATE: | Grd L1 Standard Laminates | | | | |
| | | LAMINATE_Selection: | Sterling Ash | | | | |

| Line: | 013 | Item: | HSGANG | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | ACCOMMODATE GANGING BRACKET | $49.00 | 62.00% | $18.62 | $37.24 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HSGANG<br>A112 - WAITING | | | | |

| Line: | 014 | Item: | HSGS6.N.E.WP40.CBK | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | ACCOMODATE SET OF TWO GUEST CHAIRS | $1,091.00 | 62.00% | $414.58 | $829.16 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HSGS6<br>A112 - WAITING | | | | |
| | | ARM: | Armless | | | | |
| | | GLD/CASTER: | Standard Nylon Glide | | | | |
| | | FABRIC: | II UPHOLSTERY | | | | |
| | | FABRIC_Selection: | Whisper Vinyl--Black | | | | |
| | | FRAME: | Charblack | | | | |

| Line: | 015 | Item: | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HIWMM<br>A113 - SECRETARY | | | | |

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**CONTROL:** Syncho-Tilt W Seat Slider
**ARM:** Height and Width Adj. Arm
**GLIDE/CAST:** Black All-Surface Caster
**BACK:** 4-Way Black
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Centurion--Black
**LUMBAR:** Black Adjustable Lumbar
**BASETYPE:** Standard Base
**FRAME:** Black

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** 016 | **Item:** HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $3,366.80 |
| **Quantity:** 10 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** | | | | |
| | A115 - CONFERENCE | | | | |

**CONTROL:** Syncho-Tilt W Seat Slider
**ARM:** Height and Width Adj. Arm
**GLIDE/CAST:** Black All-Surface Caster
**BACK:** 4-Way Black
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Centurion--Black
**LUMBAR:** Black Adjustable Lumbar
**BASETYPE:** Standard Base
**FRAME:** Black

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** 017 | **Item:** HTG2PWR-3P-2B-2U.BLK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK | $1,084.00 | 62.00% | $411.92 | $823.84 |
| **Quantity:** 2 | **Est Weeks to Ship:** 5-6 Weeks | | | | |
| **Bid:** 472125 | **Tags:** PWR-3P-2B-2U | | | | |
| | A115 - CONFERENCE | | | | |
| | **PAINT:** Black | | | | |

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|---|---|---|---|---|---|---|
| **Line:** 018 | **Item:** HTLC48120.GSA.G2.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** PRESIDE 120W X 48D RECTANGULAR SHAPED LAMINATE TOP | $1,448.00 | 62.00% | $550.24 | $550.24 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** 48/120 | | | | |
| | A115 - CONFERENCE | | | | |
| | **EDGE:** 2MM/Flat--Sterling Ash | | | | |
| | **GROMMET:** Cut out for Flip Top Port | | | | |
| | **LAMINATE:** Grd L1 Standard Laminates | | | | |
| | **LAMINATE_Selection:** Sterling Ash | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** 019 | **Item:** HTLHP120.LSA1.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** HTLHP120 | $2,315.00 | 62.00% | $879.70 | $879.70 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** 29H | | | | |
| | A115 - CONFERENCE | | | | |

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**LAMINATE:** Grd L1 Standard Laminates
**LAMINATE_Selection:** Sterling Ash
**LAMINATE2:** Sterling Ash

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 020 | **Item:** | HBDMAUSB | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MONITOR ARMS DUAL | $492.00 | 61.60% | $188.93 | $755.72 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HBDMAUSB | | | | |
| | | | A116 - INVESTIGATORS | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 021 | **Item:** | HCTL241L.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LEFT-HAND CANTILEVER 24 IN D | $60.00 | 71.00% | $17.40 | $69.60 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | CL | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **PAINT:** | Select P1 Paint | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 022 | **Item:** | HCTL241R.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | RIGHT-HAND CANTILEVER 24 IN D | $60.00 | 71.00% | $17.40 | $69.60 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **PAINT:** | Select P1 Paint | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 023 | **Item:** | HEC65PLN.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 65H L CONNECTOR POST | $189.00 | 71.00% | $54.81 | $328.86 |
| **Quantity:** | 6 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | CP-65-L | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 024 | **Item:** | HEC65PTN.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 65H T CONNECTOR POST | $182.00 | 71.00% | $52.78 | $158.34 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | CP-65-T | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 025 | **Item:** | HECPP156.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | INTEGRATED POWER POLE 13H 2IN X 2IN | $878.00 | 71.00% | $254.62 | $254.62 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PP | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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| Line: | 026 | Item: | HECS1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | SINGLE CONNECTOR STRAP | $21.00 | 71.00% | $6.09 | $18.27 |
| Quantity: | 3 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | CS | | | | |
| | | | A116 - INVESTIGATORS | | | | |

| Line: | 027 | Item: | HECSL | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | L CONNECTOR STRAP | $21.00 | 71.00% | $6.09 | $30.45 |
| Quantity: | 5 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | | | | | |
| | | | A116 - INVESTIGATORS | | | | |

| Line: | 028 | Item: | HECST | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | T CONNECTOR STRAP | $30.00 | 71.00% | $8.70 | $26.10 |
| Quantity: | 3 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | | | | | |
| | | | A116 - INVESTIGATORS | | | | |

| Line: | 029 | Item: | HEFEC65P.Q | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | PANEL FINISHED END COVERS 65H | $86.00 | 71.00% | $24.94 | $124.70 |
| Quantity: | 5 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 65E | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | PAINT: | P1 Paint Opts | | | | |
| | | PAINT_Selection: | Light Gray | | | | |

| Line: | 030 | Item: | HEFTAC.Q | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | ACCELERATE STABILITY FOOT | $481.00 | 71.00% | $139.49 | $139.49 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | PAINT: | Select P1 Paint | | | | |
| | | PAINT_Selection: | Light Gray | | | | |

| Line: | 031 | Item: | HEOHRTA1542FD.Q | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | 15H X 13D X 42W FLIPPER DOOR OVERHEAD | $624.00 | 71.00% | $180.96 | $723.84 |
| Quantity: | 4 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 42 | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | PAINT: | P1 Paint Opts | | | | |
| | | PAINT_Selection: | Light Gray | | | | |

| Line: | 032 | Item: | HETC30.Q | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | PANEL TOP CAP 30W | $61.00 | 71.00% | $17.69 | $229.97 |
| Quantity: | 13 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | TC30 | | | | |
| | | | A116 - INVESTIGATORS | | | | |

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| | |
|---|---|
| **PAINT:** | P1 Paint Opts |
| **PAINT_Selection:** | Light Gray |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 033 | **Item:** | HETC36.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PANEL TOP CAP 36W | $78.00 | 71.00% | $22.62 | $113.10 |
| **Quantity:** | 5 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TC36 | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 034 | **Item:** | HETC42.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PANEL TOP CAP 42W | $81.00 | 71.00% | $23.49 | $93.96 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TC42 | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 035 | **Item:** | HETP6530FP.APN27.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | TACKABLE PANEL W/O TC 65H X 30W | $502.00 | 71.00% | $145.58 | $1,892.54 |
| **Quantity:** | 13 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 30/65 | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **FABRIC:** | Gr A Fabric | | | | |
| | | **FABRIC_Selection:** | Appoint--Jet | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 036 | **Item:** | HETP6536FP.APN27.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | TACKABLE PANEL W/O TC 65H X 36W | $539.00 | 71.00% | $156.31 | $781.55 |
| **Quantity:** | 5 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/65 | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **FABRIC:** | Gr A Fabric | | | | |
| | | **FABRIC_Selection:** | Appoint--Jet | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 037 | **Item:** | HETP6542FP.APN27.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | TACKABLE PANEL W/O TC 65H X 42W | $586.00 | 71.00% | $169.94 | $679.76 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 42/65 | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **FABRIC:** | Gr A Fabric | | | | |
| | | **FABRIC_Selection:** | Appoint--Jet | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

| Line: | 038 | Item: | HF22 | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MASTER KEY (ONE KEY) | | $39.00 | 64.00% | $14.04 | $28.08 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | | |
| Bid: | 472125 | Tags: | | | | | | |
| | | | A116 - INVESTIGATORS | | | | | |

| Line: | 039 | Item: | HF23C.X116E | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | LOCK CORE REPLACEMENT KIT CHROME | BRUSHED | $63.00 | 64.00% | $22.68 | $45.36 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | | |
| Bid: | 472125 | Tags: | | | | | | |
| | | | A116 - INVESTIGATORS | | | | | |
| | | KEY: | 116E | | | | | |

| Line: | 040 | Item: | HF23C.X117E | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | LOCK CORE REPLACEMENT KIT CHROME | BRUSHED | $63.00 | 64.00% | $22.68 | $45.36 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | | |
| Bid: | 472125 | Tags: | | | | | | |
| | | | A116 - INVESTIGATORS | | | | | |
| | | KEY: | 117E | | | | | |

| Line: | 041 | Item: | HF23C.X118E | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | LOCK CORE REPLACEMENT KIT CHROME | BRUSHED | $63.00 | 64.00% | $22.68 | $45.36 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | | |
| Bid: | 472125 | Tags: | | | | | | |
| | | | A116 - INVESTIGATORS | | | | | |
| | | KEY: | 118E | | | | | |

| Line: | 042 | Item: | HF23C.X119E | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | LOCK CORE REPLACEMENT KIT CHROME | BRUSHED | $63.00 | 64.00% | $22.68 | $45.36 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | | |
| Bid: | 472125 | Tags: | | | | | | |
| | | | A116 - INVESTIGATORS | | | | | |
| | | KEY: | 119E | | | | | |

| Line: | 043 | Item: | HH871130 | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | ELECTRICAL PASS-THRU CABLE & 2-2 SYSTEMS | 30W 3-1 | $172.00 | 71.00% | $49.88 | $199.52 |
| Quantity: | 4 | Est Weeks to Ship: | 3-4 Weeks | | | | | |
| Bid: | 472125 | Tags: | 30PT | | | | | |
| | | | A116 - INVESTIGATORS | | | | | |

| Line: | 044 | Item: | HH871142 | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | ELECTRICAL PASS-THRU CABLE & 2-2 SYSTEMS | 42W 3-1 | $181.00 | 71.00% | $52.49 | $52.49 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | | |

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14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

**Bid:** 472125 **Tags:** 42PT
A116 - INVESTIGATORS

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** 045 | **Item:** HH871236 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** ELECTRICAL POWER HARNESS 36W 3-1 & 2-2 SYSTEMS | $271.00 | 71.00% | $78.59 | $78.59 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** | | | | |
| | A116 - INVESTIGATORS | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** 046 | **Item:** HH871242 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** ELECTRICAL POWER HARNESS 42W 3-1 & 2-2 SYSTEMS | $286.00 | 71.00% | $82.94 | $248.82 |
| **Quantity:** 3 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** | | | | |
| | A116 - INVESTIGATORS | | | | |

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|---|---|---|---|---|---|---|
| **Line:** 047 | **Item:** HH871501.LOFT | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** DUPLEX RECEPTACLE CIRCUIT 1 3-1 & 2-2 SYSTEMS | $58.00 | 71.00% | $16.82 | $67.28 |
| **Quantity:** 4 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** | | | | |
| | A116 - INVESTIGATORS | | | | |
| | **PAINT:** Loft | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** 048 | **Item:** HH871504.LOFT | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** DUPLEX RECEPTACLE CIRCUIT 4 3-1 & 2-2 SYSTEMS | $58.00 | 71.00% | $16.82 | $67.28 |
| **Quantity:** 4 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** | | | | |
| | A116 - INVESTIGATORS | | | | |
| | **PAINT:** Loft | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** 049 | **Item:** HH871918 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** CEILING IN-FEED CABLE BASE 216IN LONG SEPARATE | $409.00 | 71.00% | $118.61 | $118.61 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** CIF - 216 | | | | |
| | A116 - INVESTIGATORS | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** 050 | **Item:** HHTADF3.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** THREE-PORT FLEX MODE DATA FACEPLATE | $34.00 | 71.00% | $9.86 | $39.44 |
| **Quantity:** 4 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** | | | | |
| | A116 - INVESTIGATORS | | | | |
| | **PAINT:** Black | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** 051 | **Item:** HHTADJ6.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** AMP RJ45 CAT 6 JACK | $72.00 | 71.00% | $20.88 | $83.52 |

| | | | |
|---|---|---|---|
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks |
| **Bid:** | 472125 | **Tags:** | |
| | | | A116 - INVESTIGATORS |
| | | **PAINT:** | Black |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 052 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $1,346.72 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 053 | **Item:** | HSCKTPS.X | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | STRAIGHT CONNECTOR KIT | $28.00 | 71.00% | $8.12 | $73.08 |
| **Quantity:** | 9 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | IC | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **PAINT:** | No Option | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 054 | **Item:** | HVFB23R.L.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | BOX/BOX/FILE 28H X 22 7/8D X 15W | $736.00 | 71.00% | $213.44 | $853.76 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **LOCK:** | Lock | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 055 | **Item:** | HVFF23R.L.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FILE/FILE 28H X 22 7/8D X15W | $730.00 | 71.00% | $211.70 | $846.80 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF | | | | |
| | | | A116 - INVESTIGATORS | | | | |
| | | **LOCK:** | Lock | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 056 | **Item:** | HWR2442P.LSA1.SA.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 24D X 42W | $490.00 | 71.00% | $142.10 | $568.40 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/42 | | | | |

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
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A116 - INVESTIGATORS
**LAMINATE:** Grd L1 Standard Laminates
**LAMINATE_Selection:** Sterling Ash
**EDGE:** Sterling Ash
**GROMMET:** Light Gray

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 057 | **Item:** | HWR3066P.LSA1.SA.Q | | | | |
| **Cust Line:** | | **Model:** | SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 30D X 66W | $713.00 | 71.00% | $206.77 | $827.08 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 30/66 | | | | |

A116 - INVESTIGATORS
**LAMINATE:** Grd L1 Standard Laminates
**LAMINATE_Selection:** Sterling Ash
**EDGE:** Sterling Ash
**GROMMET:** Light Gray

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 058 | **Item:** | HWSB2.Q | | | | |
| **Cust Line:** | | **Model:** | WORKSURFACE BRACKET KIT | $62.00 | 71.00% | $17.98 | $143.84 |
| **Quantity:** | 8 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | WBK | | | | |

A116 - INVESTIGATORS
**PAINT:** P1 Paint Opts
**PAINT_Selection:** Light Gray

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 059 | **Item:** | HBLPCLASSIC | | | | |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |

A117 - PUBLIC EDUCATION OFFICER

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 060 | **Item:** | HIGS6.N.E.IM.UR10.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |

A117 - PUBLIC EDUCATION OFFICER
**ARM:** Armless
**GLIDE/CAST:** Nylon Glide
**BACK:** 4-Way Black
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Contourett--Black
**FRAME:** Black

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 061 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |

A117 - PUBLIC EDUCATION OFFICER

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

**CONTROL:** Syncho-Tilt W Seat Slider
**ARM:** Height and Width Adj. Arm
**GLIDE/CAST:** Black All-Surface Caster
**BACK:** 4-Way Black
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Centurion--Black
**LUMBAR:** Black Adjustable Lumbar
**BASETYPE:** Standard Base
**FRAME:** Black

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 062 | **Item:** | HLPLDH72.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH<br>A117 - PUBLIC EDUCATION OFFICER | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 063 | **Item:** | HLPLDR72LM.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM<br>A117 - PUBLIC EDUCATION OFFICER | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 064 | **Item:** | HLPLDS7236.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A117 - PUBLIC EDUCATION OFFICER | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 065 | **Item:** | HLPLPSBBF.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A117 - PUBLIC EDUCATION OFFICER | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 066 | **Item:** | HLPLPSFF.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A117 - PUBLIC EDUCATION OFFICER | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

| Line: | 067 | Item: | HLPLRS4824.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 24/48 | | | | |
| | | | A117 - PUBLIC EDUCATION OFFICER | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 068 | Item: | HLPLTACK72.CN02 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| Quantity: | 1 | Est Weeks to Ship: | 5-6 Weeks | | | | |
| Bid: | 472125 | Tags: | TB(TB) | | | | |
| | | | A117 - PUBLIC EDUCATION OFFICER | | | | |
| | | FABRIC: | Cool Neutral | | | | |

| Line: | 069 | Item: | HBLPCLASSIC | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| Quantity: | 3 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | PULL | | | | |
| | | | A118 - FIRE CHIEF | | | | |

| Line: | 070 | Item: | HIGS6.N.E.IM.UR10.T | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HIGS6 | | | | |
| | | | A118 - FIRE CHIEF | | | | |
| | | ARM: | Armless | | | | |
| | | GLIDE/CAST: | Nylon Glide | | | | |
| | | BACK: | 4-Way Black | | | | |
| | | FABRIC: | Gr 1 UPH | | | | |
| | | FABRIC_Selection: | Contourett--Black | | | | |
| | | FRAME: | Black | | | | |

| Line: | 071 | Item: | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HIWMM | | | | |
| | | | A118 - FIRE CHIEF | | | | |
| | | CONTROL: | Syncho-Tilt W Seat Slider | | | | |
| | | ARM: | Height and Width Adj. Arm | | | | |
| | | GLIDE/CAST: | Black All-Surface Caster | | | | |
| | | BACK: | 4-Way Black | | | | |
| | | FABRIC: | Gr 1 UPH | | | | |
| | | FABRIC_Selection: | Centurion--Black | | | | |
| | | LUMBAR: | Black Adjustable Lumbar | | | | |
| | | BASETYPE: | Standard Base | | | | |
| | | FRAME: | Black | | | | |

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

| Line: | 072 | Item: | HLPLDH72.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | DH<br>A118 - FIRE CHIEF | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 073 | Item: | HLPLDR72LM.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | LM<br>A118 - FIRE CHIEF | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 074 | Item: | HLPLDS7236.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 36/72<br>A118 - FIRE CHIEF | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 075 | Item: | HLPLPSBBF.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | BBF<br>A118 - FIRE CHIEF | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 076 | Item: | HLPLPSFF.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | FF<br>A118 - FIRE CHIEF | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 077 | Item: | HLPLRS4824.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 24/48<br>A118 - FIRE CHIEF | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 078 | Item: | HLPLTACK72.CN02 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |

| | | | |
|---|---|---|---|
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks |
| **Bid:** | 472125 | **Tags:** | TB(TB) |
| | | | A118 - FIRE CHIEF |
| | | **FABRIC:** | Cool Neutral |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 079 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A119 - ASST. FIRE CHIEF | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 080 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |
| | | | A119 - ASST. FIRE CHIEF | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 081 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A119 - ASST. FIRE CHIEF | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 082 | **Item:** | HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH | | | | |
| | | | A119 - ASST. FIRE CHIEF | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 083 | **Item:** | HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |

| | | | |
|---|---|---|---|
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks |
| **Bid:** | 472125 | **Tags:** | LM |
| | | | A119 - ASST. FIRE CHIEF |
| | | **LAMINATE:** | Slate Teak |

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|---|---|---|---|---|---|---|
| **Line:** | 084 | **Item:** | HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72 | | | | |
| | | | A119 - ASST. FIRE CHIEF | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 085 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |
| | | | A119 - ASST. FIRE CHIEF | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 086 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF | | | | |
| | | | A119 - ASST. FIRE CHIEF | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 087 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A119 - ASST. FIRE CHIEF | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 088 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A119 - ASST. FIRE CHIEF | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 089 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A120 - DEPUTY FIRE CHIEF | | | | |

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SAN ANTONIO, TX 78247-2603

| Line: | 090 | Item: | HIGS6.N.E.IM.UR10.T | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HIGS6<br>A120 - DEPUTY FIRE CHIEF | | | | |
| | | ARM: | Armless | | | | |
| | | GLIDE/CAST: | Nylon Glide | | | | |
| | | BACK: | 4-Way Black | | | | |
| | | FABRIC: | Gr 1 UPH | | | | |
| | | FABRIC_Selection: | Contourett--Black | | | | |
| | | FRAME: | Black | | | | |

| Line: | 091 | Item: | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HIWMM<br>A120 - DEPUTY FIRE CHIEF | | | | |
| | | CONTROL: | Syncho-Tilt W Seat Slider | | | | |
| | | ARM: | Height and Width Adj. Arm | | | | |
| | | GLIDE/CAST: | Black All-Surface Caster | | | | |
| | | BACK: | 4-Way Black | | | | |
| | | FABRIC: | Gr 1 UPH | | | | |
| | | FABRIC_Selection: | Centurion--Black | | | | |
| | | LUMBAR: | Black Adjustable Lumbar | | | | |
| | | BASETYPE: | Standard Base | | | | |
| | | FRAME: | Black | | | | |

| Line: | 092 | Item: | HLPLDH72.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | DH<br>A120 - DEPUTY FIRE CHIEF | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 093 | Item: | HLPLDR72LM.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | LM<br>A120 - DEPUTY FIRE CHIEF | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 094 | Item: | HLPLDS7236.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 36/72<br>A120 - DEPUTY FIRE CHIEF | | | | |

**LAMINATE:** Slate Teak

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|---|---|---|---|---|---|---|
| **Line:** 095 | **Item:** HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** BBF<br>A120 - DEPUTY FIRE CHIEF | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|
| **Line:** 096 | **Item:** HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** FF<br>A120 - DEPUTY FIRE CHIEF | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|
| **Line:** 097 | **Item:** HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** 24/48<br>A120 - DEPUTY FIRE CHIEF | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|
| **Line:** 098 | **Item:** HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** 1 | **Est Weeks to Ship:** 5-6 Weeks | | | | |
| **Bid:** 472125 | **Tags:** TB(TB)<br>A120 - DEPUTY FIRE CHIEF | | | | |
| | **FABRIC:** Cool Neutral | | | | |

| | | | | | |
|---|---|---|---|---|---|
| **Line:** 099 | **Item:** HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** 3 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** PULL<br>A121 - FIRE MARSHALL | | | | |

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|---|---|---|---|---|---|
| **Line:** 100 | **Item:** HIEH1.A.S.U.CU10.T.SB | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** IGNITION EXE HB PNEU SWIVEL TILT TILT TEN BCK HT ADJ | $1,049.00 | 62.00% | $398.62 | $398.62 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** HIWM1<br>A121 - FIRE MARSHALL | | | | |

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SAN ANTONIO, TX 78247-2603

**ARM:** Height and Width Adj
**CASTER:** Soft Caster
**BACK:** Upholstered
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Centurion--Black
**PAINT:** Black
**BASETYPE:** Standard Base

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 101 | **Item:** | HIGS6.N.E.IM.UR10.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6<br>A121 - FIRE MARSHALL | | | | |

**ARM:** Armless
**GLIDE/CAST:** Nylon Glide
**BACK:** 4-Way Black
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Contourett--Black
**FRAME:** Black

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 102 | **Item:** | HLPLDH72.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH<br>A121 - FIRE MARSHALL | | | | |

**LAMINATE:** Slate Teak

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 103 | **Item:** | HLPLDR72LM.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM<br>A121 - FIRE MARSHALL | | | | |

**LAMINATE:** Slate Teak

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 104 | **Item:** | HLPLDS7236.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A121 - FIRE MARSHALL | | | | |

**LAMINATE:** Slate Teak

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 105 | **Item:** | HLPLPSBBF.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |

A121 - FIRE MARSHALL
**LAMINATE:** Slate Teak

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| **Line:** | 106 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF | | | | |
| | | | A121 - FIRE MARSHALL | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 107 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A121 - FIRE MARSHALL | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 108 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A121 - FIRE MARSHALL | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 109 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A123 - ASST. FIRE MARSHALL | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 110 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |
| | | | A123 - ASST. FIRE MARSHALL | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** | 111 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A123 - ASST. FIRE MARSHALL | | | | |

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SAN ANTONIO, TX 78247-2603

**CONTROL:** Syncho-Tilt W Seat Slider
**ARM:** Height and Width Adj. Arm
**GLIDE/CAST:** Black All-Surface Caster
**BACK:** 4-Way Black
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Centurion--Black
**LUMBAR:** Black Adjustable Lumbar
**BASETYPE:** Standard Base
**FRAME:** Black

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 112 | **Item:** | HLPLDH72.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH<br>A123 - ASST. FIRE MARSHALL | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 113 | **Item:** | HLPLDR72LM.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM<br>A123 - ASST. FIRE MARSHALL | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 114 | **Item:** | HLPLDS7236.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A123 - ASST. FIRE MARSHALL | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 115 | **Item:** | HLPLPSBBF.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A123 - ASST. FIRE MARSHALL | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 116 | **Item:** | HLPLPSFF.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A123 - ASST. FIRE MARSHALL | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 117 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A123 - ASST. FIRE MARSHALL | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 118 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A123 - ASST. FIRE MARSHALL | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 119 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A124 - EMS COMPLIANCE OFFICER | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 120 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |
| | | | A124 - EMS COMPLIANCE OFFICER | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 121 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A124 - EMS COMPLIANCE OFFICER | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

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SAN ANTONIO, TX 78247-2603

| Line: | 122 | Item: | HLPLDH72.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | DH<br>A124 - EMS COMPLIANCE OFFICER | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 123 | Item: | HLPLDR72LM.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | LM<br>A124 - EMS COMPLIANCE OFFICER | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 124 | Item: | HLPLDS7236.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 36/72<br>A124 - EMS COMPLIANCE OFFICER | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 125 | Item: | HLPLPSBBF.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | BBF<br>A124 - EMS COMPLIANCE OFFICER | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 126 | Item: | HLPLPSFF.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | FF<br>A124 - EMS COMPLIANCE OFFICER | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 127 | Item: | HLPLRS4824.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 24/48<br>A124 - EMS COMPLIANCE OFFICER | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 128 | Item: | HLPLTACK72.CN02 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |

| | | | |
|---|---|---|---|
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks |
| **Bid:** | 472125 | **Tags:** | TB(TB) |
| | | | A124 - EMS COMPLIANCE OFFICER |
| | | **FABRIC:** | Cool Neutral |

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|---|---|---|---|---|---|---|
| **Line:** | 129 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A126 - ADMIN FIRE CAPTAIN | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 130 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |
| | | | A126 - ADMIN FIRE CAPTAIN | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** | 131 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A126 - ADMIN FIRE CAPTAIN | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** | 132 | **Item:** | HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH | | | | |
| | | | A126 - ADMIN FIRE CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 133 | **Item:** | HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |

| | | | |
|---|---|---|---|
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks |
| **Bid:** | 472125 | **Tags:** | LM |
| | | | A126 - ADMIN FIRE CAPTAIN |
| | | **LAMINATE:** | Slate Teak |

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|---|---|---|---|---|---|---|
| **Line:** | 134 | **Item:** | HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72 | | | | |
| | | | A126 - ADMIN FIRE CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 135 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |
| | | | A126 - ADMIN FIRE CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 136 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF | | | | |
| | | | A126 - ADMIN FIRE CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 137 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A126 - ADMIN FIRE CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 138 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A126 - ADMIN FIRE CAPTAIN | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 139 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A127 - EMS TRAINING CAPTAIN | | | | |

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| Line: | 140 | Item: | HIGS6.N.E.IM.UR10.T | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HIGS6<br>A127 - EMS TRAINING CAPTAIN | | | | |
| | | ARM: | Armless | | | | |
| | | GLIDE/CAST: | Nylon Glide | | | | |
| | | BACK: | 4-Way Black | | | | |
| | | FABRIC: | Gr 1 UPH | | | | |
| | | FABRIC_Selection: | Contourett--Black | | | | |
| | | FRAME: | Black | | | | |

| Line: | 141 | Item: | HIWMBT.Y4.V.A.IM.CU10.BL.SB.T.N | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | IGN 2.0 BIG & TALL 4-WAY MESH | $1,349.00 | 62.00% | $512.62 | $512.62 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | <br>A127 - EMS TRAINING CAPTAIN | | | | |
| | | CONTROL: | Synchro-Tilt | | | | |
| | | ARM: | All-Adjustable Arm | | | | |
| | | CASTER: | All Surface Caster | | | | |
| | | BACK: | 4-Way Black | | | | |
| | | FABRIC: | Gr 1 UPH | | | | |
| | | FABRIC_Selection: | Centurion--Black | | | | |
| | | LUMBAR: | Black Adjustable Lumbar | | | | |
| | | BASETYPE: | Standard Base | | | | |
| | | FRAME: | Black | | | | |
| | | HEADREST: | No Headrest | | | | |

| Line: | 142 | Item: | HLPLDH72.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | DH<br>A127 - EMS TRAINING CAPTAIN | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 143 | Item: | HLPLDR72LM.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | LM<br>A127 - EMS TRAINING CAPTAIN | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 144 | Item: | HLPLDS7236.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 36/72 | | | | |

A127 - EMS TRAINING CAPTAIN
**LAMINATE:** Slate Teak

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|---|---|---|---|---|---|---|
| **Line:** | 145 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |
| | | | A127 - EMS TRAINING CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 146 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF | | | | |
| | | | A127 - EMS TRAINING CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 147 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A127 - EMS TRAINING CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 148 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A127 - EMS TRAINING CAPTAIN | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 149 | **Item:** | HMN2.N.S.IM.ON.UR10.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE NEST/STACK CHAIR-FLEX BCK-UPH SEAT | $804.00 | 62.00% | $305.52 | $6,110.40 |
| **Quantity:** | 20 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMN2 | | | | |
| | | | A129 - BRIEFING | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Soft Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Charblack | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 150 | **Item:** | HMVR-1860G-NS.N.LSA1.SA.C.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTVT RECT TBL 2MM | $1,480.00 | 62.00% | $562.40 | $5,624.00 |

| | | | |
|---|---|---|---|
| **Quantity:** | 10 | **Est Weeks to Ship:** | 5-6 Weeks |
| **Bid:** | 472125 | **Tags:** | 18/60/30H |
| | | | A129 - BRIEFING |
| | | **GROMMET:** | No Grommets |
| | | **LAMINATE:** | Grd L1 Standard Laminates |
| | | **LAMINATE_Selection:** | Sterling Ash |
| | | **EDGE:** | Sterling Ash |
| | | **CASTER:** | Caster |
| | | **PAINT:** | P1 Paint Opts |
| | | **PAINT_Selection:** | Black |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 151 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $78.36 |
| **Quantity:** | 12 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A132 - PATROL SERGEANTS | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 152 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $1,346.72 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A132 - PATROL SERGEANTS | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 153 | **Item:** | HLPLFB24 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD FLAT BRACKET 24D | $63.00 | 61.60% | $24.19 | $96.76 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FB24 | | | | |
| | | | A132 - PATROL SERGEANTS | | | | |

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| **Line:** | 154 | **Item:** | HLPLLEG24U.BLKP | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 24W U-LEG | $184.00 | 61.60% | $70.66 | $847.92 |
| **Quantity:** | 12 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24U | | | | |
| | | | A132 - PATROL SERGEANTS | | | | |
| | | **PAINT:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 155 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $642.04 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |

A132 - PATROL SERGEANTS
**LAMINATE:** Slate Teak

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|---|---|---|---|---|---|---|
| **Line:** 156 | **Item:** HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $642.04 |
| **Quantity:** 4 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** FF | | | | |
| | A132 - PATROL SERGEANTS | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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| **Line:** 157 | **Item:** HLPLRW6024.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 60WX24D RECTANGULAR WORKSURFACE | $182.00 | 61.60% | $69.89 | $279.56 |
| **Quantity:** 4 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** 24/60 | | | | |
| | A132 - PATROL SERGEANTS | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|
| **Line:** 158 | **Item:** HLPLRW6624.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 66WX24D RECTANGULAR WORKSURFACE | $192.00 | 61.60% | $73.73 | $147.46 |
| **Quantity:** 2 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** 24/66 | | | | |
| | A132 - PATROL SERGEANTS | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|
| **Line:** 159 | **Item:** HLPLRW7224.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 72WX24D RECTANGULAR WORKSURFACE | $205.00 | 61.60% | $78.72 | $157.44 |
| **Quantity:** 2 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** 24/72 | | | | |
| | A132 - PATROL SERGEANTS | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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| **Line:** 160 | **Item:** HLPLXS60.BLKP | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD EXTERNAL STIFFENER FOR 60 | $89.00 | 61.60% | $34.18 | $68.36 |
| **Quantity:** 2 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** XS60 | | | | |
| | A132 - PATROL SERGEANTS | | | | |
| | **PAINT:** Black | | | | |

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|---|---|---|---|---|---|
| **Line:** 161 | **Item:** HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $58.77 |
| **Quantity:** 9 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** PULL | | | | |
| | A134 - PATROL LIEUTENTS | | | | |

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| **Line:** 162 | **Item:** HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |

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|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $1,010.04 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A134 - PATROL LIEUTENTS | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 163 | **Item:** | HLPLFB24 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD FLAT BRACKET 24D | $63.00 | 61.60% | $24.19 | $72.57 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FB24 | | | | |
| | | | A134 - PATROL LIEUTENTS | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 164 | **Item:** | HLPLLEG24U.BLKP | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 24W U-LEG | $184.00 | 61.60% | $70.66 | $635.94 |
| **Quantity:** | 9 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24U | | | | |
| | | | A134 - PATROL LIEUTENTS | | | | |
| | | **PAINT:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 165 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $481.53 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |
| | | | A134 - PATROL LIEUTENTS | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 166 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $481.53 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF | | | | |
| | | | A134 - PATROL LIEUTENTS | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 167 | **Item:** | HLPLRW6024.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 60WX24D RECTANGULAR WORKSURFACE | $182.00 | 61.60% | $69.89 | $209.67 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/60 | | | | |
| | | | A134 - PATROL LIEUTENTS | | | | |

**LAMINATE:** Slate Teak

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|---|---|---|---|---|---|---|
| **Line:** | 168 | **Item:** | HLPLRW6624.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 66WX24D RECTANGULAR WORKSURFACE | $192.00 | 61.60% | $73.73 | $73.73 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/66<br>A134 - PATROL LIEUTENTS | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 169 | **Item:** | HLPLRW7224.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX24D RECTANGULAR WORKSURFACE | $205.00 | 61.60% | $78.72 | $157.44 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/72<br>A134 - PATROL LIEUTENTS | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 170 | **Item:** | HLPLXS60.BLKP | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD EXTERNAL STIFFENER FOR 60 | $89.00 | 61.60% | $34.18 | $102.54 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | XS60<br>A134 - PATROL LIEUTENTS | | | | |
| | | **PAINT:** | Black | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 171 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL<br>A135 - PATROL CAPTAIN | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 172 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6<br>A135 - PATROL CAPTAIN | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 173 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM<br>A135 - PATROL CAPTAIN | | | | |

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

**CONTROL:** Syncho-Tilt W Seat Slider
**ARM:** Height and Width Adj. Arm
**GLIDE/CAST:** Black All-Surface Caster
**BACK:** 4-Way Black
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Centurion--Black
**LUMBAR:** Black Adjustable Lumbar
**BASETYPE:** Standard Base
**FRAME:** Black

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|---|---|---|---|---|---|---|---|
| **Line:** | 174 | **Item:** | HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH<br>A135 - PATROL CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 175 | **Item:** | HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM<br>A135 - PATROL CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| **Line:** | 176 | **Item:** | HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A135 - PATROL CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 177 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A135 - PATROL CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| **Line:** | 178 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A135 - PATROL CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 179 | **Item:** | HLPLRS4824.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A135 - PATROL CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 180 | **Item:** | HLPLTACK72.CN02 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A135 - PATROL CAPTAIN | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 181 | **Item:** | HMN2.N.S.IM.ON.UR10.CBK | | | | |
| **Cust Line:** | | **Model:** | MOTIVATE NEST/STACK CHAIR-FLEX BCK-UPH SEAT | $804.00 | 62.00% | $305.52 | $7,332.48 |
| **Quantity:** | 24 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMN2 | | | | |
| | | | A136 - DEBRIEFING | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Soft Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Charblack | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 182 | **Item:** | HMVR-1860G-NS.N.LSA1.SA.C.P | | | | |
| **Cust Line:** | | **Model:** | MOTVT RECT TBL 2MM | $1,480.00 | 62.00% | $562.40 | $6,748.80 |
| **Quantity:** | 12 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 18/60/30H | | | | |
| | | | A136 - DEBRIEFING | | | | |
| | | **GROMMET:** | No Grommets | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |
| | | **CASTER:** | Caster | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 183 | **Item:** | H90056.LC35 | | | | |
| **Cust Line:** | | **Model:** | 10500 SERIES TCKBD FOR 72W STACK ON STRG BCK ENCLOSURE | $405.00 | 61.60% | $155.52 | $155.52 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(72) | | | | |
| | | | A145 - ASST. CHIEF OF POLICE | | | | |
| | | **FABRIC:** | Gr A Fab | | | | |
| | | **FABRIC_Selection:** | Lucy--Pewter | | | | |

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| **Line:** | 184 | **Item:** | HCT29MX.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ARRANGE SEATED HEIGHT X-BASE FOR 36IN SURFACES | $715.00 | 62.00% | $271.70 | $271.70 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HCT29MX<br>A145 - ASST. CHIEF OF POLICE | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Charblack | | | | |

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| **Line:** | 185 | **Item:** | HCTRND36.N.LSA1.SA | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ARRANGE TABLE 36IN ROUND TOP | $499.00 | 62.00% | $189.62 | $189.62 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36<br>A145 - ASST. CHIEF OF POLICE | | | | |
| | | **GROMMET:** | No Grommet | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 186 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $849.68 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6<br>A145 - ASST. CHIEF OF POLICE | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 187 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM<br>A145 - ASST. CHIEF OF POLICE | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 188 | **Item:** | HLSLZ5SC66.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 54W EXTERNAL STIFFENER | $141.00 | 61.60% | $54.14 | $54.14 |

| | | | |
|---|---|---|---|
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks |
| **Bid:** | 472125 | **Tags:** | 54 |
| | | | A145 - ASST. CHIEF OF POLICE |
| | | **PAINT:** | Black |

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|---|---|---|---|---|---|---|---|
| **Line:** | 189 | **Item:** | HNL2472DPK.GSA.F.P.LSA1.LSA1.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 72X24X29-1/2 CREDENZA W/ KNEESPACE | $2,380.00 | 61.60% | $913.92 | $913.92 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/72 | | | | |
| | | | A145 - ASST. CHIEF OF POLICE | | | | |
| | | **EDGE:** | Smooth, Flat--Sterling Ash | | | | |
| | | **PULL:** | Loop/Black | | | | |
| | | **GROMMET:** | Black | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **LAMINATE2:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE2_Selection:** | Sterling Ash | | | | |
| | | **COLOR:** | Grd L1 Standard Laminates | | | | |
| | | **COLOR_Selection:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 190 | **Item:** | HNL30SHR.X.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | SHROUD 30D | $1,100.00 | 61.60% | $422.40 | $422.40 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | SHR | | | | |
| | | | A145 - ASST. CHIEF OF POLICE | | | | |
| | | **GROMMET:** | No Grommet | | | | |
| | | **LAMCHASSIS:** | L1 Standard Lam Opts | | | | |
| | | **LAMCHASSIS_Selection:** | Sterling Ash | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 191 | **Item:** | HNL30SHR.LP.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | SHROUD 30D | $1,100.00 | 61.60% | $422.40 | $422.40 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | SHR | | | | |
| | | | A145 - ASST. CHIEF OF POLICE | | | | |
| | | **GROMMET:** | Left Hand--Black | | | | |
| | | **LAMCHASSIS:** | L1 Standard Lam Opts | | | | |
| | | **LAMCHASSIS_Selection:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 192 | **Item:** | HNL3414LM.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MODESTY PANEL HALF HEIGHT (FOR USE W/ 66) | $346.00 | 61.60% | $132.86 | $132.86 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | MP | | | | |
| | | | A145 - ASST. CHIEF OF POLICE | | | | |
| | | **LAMCHASSIS:** | L1 Standard Lam Opts | | | | |
| | | **LAMCHASSIS_Selection:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 193 | **Item:** | HNL4972LD.LSA1.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 72X15X48-5/8 STACK-ON STORAGE LAM DOORS | $2,149.00 | 61.60% | $825.22 | $825.22 |

| | | | |
|---|---|---|---|
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks |
| **Bid:** | 472125 | **Tags:** | 72x15x49 LD |
| | | | A145 - ASST. CHIEF OF POLICE |
| | | **LAMINATE:** | Grd L1 Standard Laminates |
| | | **LAMINATE_Selection:** | Sterling Ash |
| | | **COLOR:** | Grd L1 Standard Laminates |
| | | **COLOR_Selection:** | Sterling Ash |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 194 | **Item:** | HNLAB2SIL.P71.MEM | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 2 STAGE HAT 2 INTEGRATED LEG | $977.00 | 61.60% | $375.17 | $375.17 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 2SIL | | | | |
| | | | A145 - ASST. CHIEF OF POLICE | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |
| | | **KEYPAD:** | Memory Preset | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 195 | **Item:** | HNLRC3066.GSA.P.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 66W X 30D RECTANGLE WORKSURFACE | $520.00 | 61.60% | $199.68 | $199.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 30/66 | | | | |
| | | | A145 - ASST. CHIEF OF POLICE | | | | |
| | | **EDGE:** | Smooth, Flat--Sterling Ash | | | | |
| | | **GROMMET:** | Black | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 196 | **Item:** | HIWMM.Y1.N.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $797.00 | 62.00% | $302.86 | $3,028.60 |
| **Quantity:** | 10 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A146 CONFERENCE | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 197 | **Item:** | HTG2PWR-3P-2B-2U.BLK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK | $1,084.00 | 62.00% | $411.92 | $823.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PWR-3P-2B-2U | | | | |
| | | | A146 CONFERENCE | | | | |
| | | **PAINT:** | Black | | | | |

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

| Line: | 198 | Item: | HTLC48120.GSA.G2.LSA1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | PRESIDE 120W X 48D RECTANGULAR SHAPED LAMINATE TOP | $1,448.00 | 62.00% | $550.24 | $550.24 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 48/120<br>A146 CONFERENCE | | | | |
| | | EDGE: | 2MM/Flat--Sterling Ash | | | | |
| | | GROMMET: | Cut out for Flip Top Port | | | | |
| | | LAMINATE: | Grd L1 Standard Laminates | | | | |
| | | LAMINATE_Selection: | Sterling Ash | | | | |

| Line: | 199 | Item: | HTLHP120.LSA1.LSA1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | HTLHP120 | $2,315.00 | 62.00% | $879.70 | $879.70 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 29H<br>A146 CONFERENCE | | | | |
| | | LAMINATE: | Grd L1 Standard Laminates | | | | |
| | | LAMINATE_Selection: | Sterling Ash | | | | |
| | | LAMINATE2: | Sterling Ash | | | | |

| Line: | 200 | Item: | H90056.LC35 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | 10500 SERIES TCKBD FOR 72W STACK ON STRG BCK ENCLOSURE | $405.00 | 61.60% | $155.52 | $155.52 |
| Quantity: | 1 | Est Weeks to Ship: | 5-6 Weeks | | | | |
| Bid: | 472125 | Tags: | TB(72)<br>A150 - CHIEF OF POLICE | | | | |
| | | FABRIC: | Gr A Fab | | | | |
| | | FABRIC_Selection: | Lucy--Pewter | | | | |

| Line: | 201 | Item: | HCT29LX.CBK | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | ARRNGE SEATED HGHT X-BASE FOR 42-48IN SRFC | $785.00 | 62.00% | $298.30 | $298.30 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HCT29LX<br>A150 - CHIEF OF POLICE | | | | |
| | | PAINT: | P1 Paint Opts | | | | |
| | | PAINT_Selection: | Charblack | | | | |

| Line: | 202 | Item: | HCTRND42.N.LSA1.SA | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | ARRANGE TABLE 42IN ROUND TOP | $591.00 | 62.00% | $224.58 | $224.58 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 42<br>A150 - CHIEF OF POLICE | | | | |
| | | GROMMET: | No Grommet | | | | |
| | | LAMINATE: | Grd L1 Standard Laminates | | | | |
| | | LAMINATE_Selection: | Sterling Ash | | | | |
| | | EDGE: | Sterling Ash | | | | |

| Line: | 203 | Item: | HIEH1.A.S.U.CU10.T.SB | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|

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|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | IGNITION EXE HB PNEU SWIVEL TILT TILT TEN BCK HT ADJ | $1,049.00 | 62.00% | $398.62 | $398.62 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIEH2<br>A150 - CHIEF OF POLICE | | | | |
| | | **ARM:** | Height and Width Adj | | | | |
| | | **CASTER:** | Soft Caster | | | | |
| | | **BACK:** | Upholstered | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **PAINT:** | Black | | | | |
| | | **BASETYPE:** | Standard Base | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 204 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $1,274.52 |
| **Quantity:** | 6 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6<br>A150 - CHIEF OF POLICE | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 205 | **Item:** | HLSLZ5SC72.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 60W EXTERNAL STIFFENER | $152.00 | 61.60% | $58.37 | $58.37 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 60<br>A150 - CHIEF OF POLICE | | | | |
| | | **PAINT:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 206 | **Item:** | HNL2472DPK.GSA.F.P.LSA1.LSA1.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 72X24X29-1/2 CREDENZA W/ KNEESPACE | $2,380.00 | 61.60% | $913.92 | $913.92 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/72<br>A150 - CHIEF OF POLICE | | | | |
| | | **EDGE:** | Smooth, Flat--Sterling Ash | | | | |
| | | **PULL:** | Loop/Black | | | | |
| | | **GROMMET:** | Black | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **LAMINATE2:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE2_Selection:** | Sterling Ash | | | | |
| | | **COLOR:** | Grd L1 Standard Laminates | | | | |
| | | **COLOR_Selection:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 207 | **Item:** | HNL30SHR.LP.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | SHROUD 30D | $1,100.00 | 61.60% | $422.40 | $422.40 |

| | | | |
|---|---|---|---|
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks |
| **Bid:** | 472125 | **Tags:** | SHR<br>A150 - CHIEF OF POLICE |
| | | **GROMMET:** | Left Hand--Black |
| | | **LAMCHASSIS:** | L1 Standard Lam Opts |
| | | **LAMCHASSIS_Selection:** | Sterling Ash |

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|---|---|---|---|---|---|---|---|
| **Line:** | 208 | **Item:** | HNL30SHR.X.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | SHROUD 30D | $1,100.00 | 61.60% | $422.40 | $422.40 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | SHR<br>A150 - CHIEF OF POLICE | | | | |
| | | **GROMMET:** | No Grommet | | | | |
| | | **LAMCHASSIS:** | L1 Standard Lam Opts | | | | |
| | | **LAMCHASSIS_Selection:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 209 | **Item:** | HNL4014LM.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MODESTY PANEL HALF HEIGHT (FOR USE W/ 72) | $368.00 | 61.60% | $141.31 | $141.31 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | MP<br>A150 - CHIEF OF POLICE | | | | |
| | | **LAMCHASSIS:** | L1 Standard Lam Opts | | | | |
| | | **LAMCHASSIS_Selection:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 210 | **Item:** | HNL4972LD.LSA1.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 72X15X48-5/8 STACK-ON STORAGE LAM DOORS | $2,149.00 | 61.60% | $825.22 | $825.22 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 72x15x49 LD<br>A150 - CHIEF OF POLICE | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **COLOR:** | Grd L1 Standard Laminates | | | | |
| | | **COLOR_Selection:** | Sterling Ash | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 211 | **Item:** | HNLAB2SIL.P71.MEM | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 2 STAGE HAT 2 INTEGRATED LEG | $977.00 | 61.60% | $375.17 | $375.17 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 2SIL<br>A150 - CHIEF OF POLICE | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |
| | | **KEYPAD:** | Memory Preset | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 212 | **Item:** | HNLRC3072.GSA.P.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 72W X 30D RECTANGLE WORKSURFACE | $564.00 | 61.60% | $216.58 | $216.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 30/72<br>A150 - CHIEF OF POLICE | | | | |

**EDGE:** Smooth, Flat--Sterling Ash
**GROMMET:** Black
**LAMINATE:** Grd L1 Standard Laminates
**LAMINATE_Selection:** Sterling Ash

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** 213 | **Item:** HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** 3 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** PULL | | | | |
| | A151 - ADMINISTRATION OFFICE | | | | |

| | | | | | |
|---|---|---|---|---|---|
| **Line:** 214 | **Item:** HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** 2 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** HIGS6 | | | | |
| | A151 - ADMINISTRATION OFFICE | | | | |
| | **ARM:** Armless | | | | |
| | **GLIDE/CAST:** Nylon Glide | | | | |
| | **BACK:** 4-Way Black | | | | |
| | **FABRIC:** Gr 1 UPH | | | | |
| | **FABRIC_Selection:** Contourett--Black | | | | |
| | **FRAME:** Black | | | | |

| | | | | | |
|---|---|---|---|---|---|
| **Line:** 215 | **Item:** HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** HIWMM | | | | |
| | A151 - ADMINISTRATION OFFICE | | | | |
| | **CONTROL:** Syncho-Tilt W Seat Slider | | | | |
| | **ARM:** Height and Width Adj. Arm | | | | |
| | **GLIDE/CAST:** Black All-Surface Caster | | | | |
| | **BACK:** 4-Way Black | | | | |
| | **FABRIC:** Gr 1 UPH | | | | |
| | **FABRIC_Selection:** Centurion--Black | | | | |
| | **LUMBAR:** Black Adjustable Lumbar | | | | |
| | **BASETYPE:** Standard Base | | | | |
| | **FRAME:** Black | | | | |

| | | | | | |
|---|---|---|---|---|---|
| **Line:** 216 | **Item:** HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** DH | | | | |
| | A151 - ADMINISTRATION OFFICE | | | | |
| | **LAMINATE:** Slate Teak | | | | |

| | | | | | |
|---|---|---|---|---|---|
| **Line:** 217 | **Item:** HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |

| | | | |
|---|---|---|---|
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks |
| **Bid:** | 472125 | **Tags:** | LM |
| | | | A151 - ADMINISTRATION OFFICE |
| | | **LAMINATE:** | Slate Teak |

| **Line:** | 218 | **Item:** | HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72 | | | | |
| | | | A151 - ADMINISTRATION OFFICE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| **Line:** | 219 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |
| | | | A151 - ADMINISTRATION OFFICE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| **Line:** | 220 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF | | | | |
| | | | A151 - ADMINISTRATION OFFICE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| **Line:** | 221 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A151 - ADMINISTRATION OFFICE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| **Line:** | 222 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A151 - ADMINISTRATION OFFICE | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

| **Line:** | 223 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $32.65 |
| **Quantity:** | 5 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A152 - INVESTIGATOR | | | | |

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| Line: | 224 | Item: | HIGS6.N.E.IM.UR10.T | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $849.68 |
| Quantity: | 4 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HIGS6<br>A152 - INVESTIGATOR | | | | |
| | | ARM: | Armless | | | | |
| | | GLIDE/CAST: | Nylon Glide | | | | |
| | | BACK: | 4-Way Black | | | | |
| | | FABRIC: | Gr 1 UPH | | | | |
| | | FABRIC_Selection: | Contourett--Black | | | | |
| | | FRAME: | Black | | | | |

| Line: | 225 | Item: | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $673.36 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | HIWMM<br>A152 - INVESTIGATOR | | | | |
| | | CONTROL: | Syncho-Tilt W Seat Slider | | | | |
| | | ARM: | Height and Width Adj. Arm | | | | |
| | | GLIDE/CAST: | Black All-Surface Caster | | | | |
| | | BACK: | 4-Way Black | | | | |
| | | FABRIC: | Gr 1 UPH | | | | |
| | | FABRIC_Selection: | Centurion--Black | | | | |
| | | LUMBAR: | Black Adjustable Lumbar | | | | |
| | | BASETYPE: | Standard Base | | | | |
| | | FRAME: | Black | | | | |

| Line: | 226 | Item: | HLPLDH72.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $327.16 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | DH<br>A152 - INVESTIGATOR | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 227 | Item: | HLPLDR72LM.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $78.32 |
| Quantity: | 4 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | LM<br>A152 - INVESTIGATOR | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 228 | Item: | HLPLDS6630.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 66WX30DX29H RECTANGULAR DESK SHELL | $362.00 | 61.60% | $139.01 | $278.02 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 30/66<br>A152 - INVESTIGATOR | | | | |

**LAMINATE:** Slate Teak

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|---|---|---|---|---|---|---|
| **Line:** | 229 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $321.02 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A152 - INVESTIGATOR | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 230 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $321.02 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A152 - INVESTIGATOR | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 231 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $198.92 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48<br>A152 - INVESTIGATOR | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 232 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $117.50 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB)<br>A152 - INVESTIGATOR | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 233 | **Item:** | HMG1.N.F.ON.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $597.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMG1<br>A153 - INTERVIEW- MULTIPURPOSE | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Felt Glide | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FRAME:** | Charblack | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** | 234 | **Item:** | HMVR-3660G-FX.N.LSA1.SA.G.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE RECT TABLE | $1,419.00 | 62.00% | $539.22 | $539.22 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/60/30H<br>A153 - INTERVIEW- MULTIPURPOSE | | | | |

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| | |
|---|---|
| **GROMMET:** | No Grommets |
| **LAMINATE:** | Grd L1 Standard Laminates |
| **LAMINATE_Selection:** | Sterling Ash |
| **EDGE:** | Sterling Ash |
| **CASTER:** | Glide |
| **PAINT:** | P1 Paint Opts |
| **PAINT_Selection:** | Black |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 235 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A155- ADMIN SERVICE COOD | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 236 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A157 - SUPPORT SERVICE AID | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 237 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |
| | | | A157 - SUPPORT SERVICE AID | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 238 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A157 - SUPPORT SERVICE AID | | | | |

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**CONTROL:** Syncho-Tilt W Seat Slider
**ARM:** Height and Width Adj. Arm
**GLIDE/CAST:** Black All-Surface Caster
**BACK:** 4-Way Black
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Centurion--Black
**LUMBAR:** Black Adjustable Lumbar
**BASETYPE:** Standard Base
**FRAME:** Black

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 239 | **Item:** | HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH<br>A157 - SUPPORT SERVICE AID | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 240 | **Item:** | HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM<br>A157 - SUPPORT SERVICE AID | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 241 | **Item:** | HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A157 - SUPPORT SERVICE AID | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 242 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A157 - SUPPORT SERVICE AID | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 243 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A157 - SUPPORT SERVICE AID | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 244 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A157 - SUPPORT SERVICE AID | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 245 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A157 - SUPPORT SERVICE AID | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 246 | **Item:** | H80170.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | OCASSIONAL CYLINDER TABLE 20DIA X 20H | $919.00 | 61.60% | $352.90 | $352.90 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 4-5 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 20D | | | | |
| | | | A158 - LOBBY | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 247 | **Item:** | HSGANG | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ACCOMMODATE GANGING BRACKET | $49.00 | 62.00% | $18.62 | $111.72 |
| **Quantity:** | 6 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HSGANG | | | | |
| | | | A158 - LOBBY | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 248 | **Item:** | HSGS6.N.E.WP40.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ACCOMODATE SET OF TWO GUEST CHAIRS | $1,091.00 | 62.00% | $414.58 | $1,658.32 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HSGS6 | | | | |
| | | | A158 - LOBBY | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLD/CASTER:** | Standard Nylon Glide | | | | |
| | | **FABRIC:** | II UPHOLSTERY | | | | |
| | | **FABRIC_Selection:** | Whisper Vinyl--Black | | | | |
| | | **FRAME:** | Charblack | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 249 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A160 - CAPTAIN | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 250 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR | $559.00 | 62.00% | $212.42 | $424.84 |
| | | | FOUR-LEG STACKING | | | | |

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|---|---|---|---|
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks |
| **Bid:** | 472125 | **Tags:** | HIGS6 |
| | | | A160 - CAPTAIN |
| | | **ARM:** | Armless |
| | | **GLIDE/CAST:** | Nylon Glide |
| | | **BACK:** | 4-Way Black |
| | | **FABRIC:** | Gr 1 UPH |
| | | **FABRIC_Selection:** | Contourett--Black |
| | | **FRAME:** | Black |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 251 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A160 - CAPTAIN | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 252 | **Item:** | HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH | | | | |
| | | | A160 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 253 | **Item:** | HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM | | | | |
| | | | A160 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 254 | **Item:** | HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72 | | | | |
| | | | A160 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 255 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |

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|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A160 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 256 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A160 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| **Line:** | 257 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48<br>A160 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 258 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB)<br>A160 - CAPTAIN | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 259 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL<br>A161 - CAPTAIN | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 260 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6<br>A161 - CAPTAIN | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 261 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |

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14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

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|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM<br>A161 - CAPTAIN | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 262 | **Item:** | HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH<br>A161 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| **Line:** | 263 | **Item:** | HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM<br>A161 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| **Line:** | 264 | **Item:** | HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A161 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 265 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A161 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 266 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |

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|---|---|---|---|
| **Bid:** | 472125 | **Tags:** | FF |
| | | | A161 - CAPTAIN |
| | | **LAMINATE:** | Slate Teak |

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|---|---|---|---|---|---|---|---|
| **Line:** | 267 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A161 - CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 268 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A161 - CAPTAIN | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 269 | **Item:** | HCTROUGH17 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | CABLE MNGMT TROUGH 17W SINGLE | $94.00 | 61.60% | $36.10 | $72.20 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A162 - COMM-MTG-TRAIN | | | | |

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| **Line:** | 270 | **Item:** | HCTROUGH1710 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | CABLE MNGMT TROUGH 17W TEN PK | $841.00 | 61.60% | $322.94 | $322.94 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A162 - COMM-MTG-TRAIN | | | | |

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| **Line:** | 271 | **Item:** | HMN2.N.S.IM.ON.UR10.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE NEST/STACK CHAIR-FLEX BCK-UPH SEAT | $804.00 | 62.00% | $305.52 | $7,332.48 |
| **Quantity:** | 24 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMN2 | | | | |
| | | | A162 - COMM-MTG-TRAIN | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Soft Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Charblack | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 272 | **Item:** | HMVR-1860G-NS.G1.LSA1.SA.C.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTVT RECT TBL 2MM | $1,522.00 | 62.00% | $578.36 | $6,940.32 |
| **Quantity:** | 12 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 18/60/30H | | | | |
| | | | A162 - COMM-MTG-TRAIN | | | | |

**GROMMET:** 4x8 Electrical Port
**LAMINATE:** Grd L1 Standard Laminates
**LAMINATE_Selection:** Sterling Ash
**EDGE:** Sterling Ash
**CASTER:** Caster
**PAINT:** P1 Paint Opts
**PAINT_Selection:** Black

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 273 | **Item:** | HTG1PWR-3P-1B.BLK | | | | |
| **Cust Line:** | | **Model:** | MHOB G1 POPUP PORT-3 AC PWR-1 BLANK-10 CORD | $507.00 | 62.00% | $192.66 | $2,311.92 |
| **Quantity:** | 12 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | A162 - COMM-MTG-TRAIN | | | | |
| | | **PAINT:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 274 | **Item:** | HBLPCLASSIC | | | | |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL<br>A163 - LIEUTENANT | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 275 | **Item:** | HIGS6.N.E.IM.UR10.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6<br>A163 - LIEUTENANT | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 276 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM<br>A163 - LIEUTENANT | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|
| **Line:** 277 | **Item:** HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** DH<br>A163 - LIEUTENANT | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** 278 | **Item:** HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** 2 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** LM<br>A163 - LIEUTENANT | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** 279 | **Item:** HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** 36/72<br>A163 - LIEUTENANT | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** 280 | **Item:** HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:**<br>A163 - LIEUTENANT | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** 281 | **Item:** HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:**<br>A163 - LIEUTENANT | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** 282 | **Item:** HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** 24/48<br>A163 - LIEUTENANT | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** 283 | **Item:** HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |

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SAN ANTONIO, TX 78247-2603

| | | | |
|---|---|---|---|
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks |
| **Bid:** | 472125 | **Tags:** | TB(TB) |
| | | | A163 - LIEUTENANT |
| | | **FABRIC:** | Cool Neutral |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 284 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $52.24 |
| **Quantity:** | 8 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A164 - SERGEANTS | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 285 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $1,010.04 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A164 - SERGEANTS | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 286 | **Item:** | HLPLFB24 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD FLAT BRACKET 24D | $63.00 | 61.60% | $24.19 | $72.57 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A164 - SERGEANTS | | | | |

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| **Line:** | 287 | **Item:** | HLPLLEG24U.BLKP | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 24W U-LEG | $184.00 | 61.60% | $70.66 | $635.94 |
| **Quantity:** | 9 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24U | | | | |
| | | | A164 - SERGEANTS | | | | |
| | | **PAINT:** | Black | | | | |

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| **Line:** | 288 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $481.53 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |
| | | | A164 - SERGEANTS | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| **Line:** | 289 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |

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| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $481.53 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A164 - SERGEANTS | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| **Line:** | 290 | **Item:** | HLPLRW4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24D RECTANGULAR WORKSURFACE | $178.00 | 61.60% | $68.35 | $205.05 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48<br>A164 - SERGEANTS | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| **Line:** | 291 | **Item:** | HLPLRW6624.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 66WX24D RECTANGULAR WORKSURFACE | $192.00 | 61.60% | $73.73 | $221.19 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/66<br>A164 - SERGEANTS | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 292 | **Item:** | HCT29MX.PLAT | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ARRANGE SEATED HEIGHT X-BASE FOR 36IN SURFACES | $715.00 | 62.00% | $271.70 | $815.10 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HCT29MX<br>A166 - BREAK | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Platinum Textured | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 293 | **Item:** | HCTMDS.PLAT | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ARRNGE MED DISC SHRD - BSES THAT SPPRT 36IN SRFCS | $151.00 | 62.00% | $57.38 | $172.14 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HCTMDS<br>A166 - BREAK | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Platinum Textured | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 294 | **Item:** | HCTRND36.N.LSA1.SA | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ARRANGE TABLE 36IN ROUND TOP | $499.00 | 62.00% | $189.62 | $568.86 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36<br>A166 - BREAK | | | | |

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

**GROMMET:** No Grommet
**LAMINATE:** Grd L1 Standard Laminates
**LAMINATE_Selection:** Sterling Ash
**EDGE:** Sterling Ash

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 295 | **Item:** | HMG1.N.F.RE.PLAT | | | | |
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $1,792.08 |
| **Quantity:** | 6 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMG1 | | | | |
| | | | A166 - BREAK | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Felt Glide | | | | |
| | | **SHELL:** | Regatta | | | | |
| | | **FRAME:** | Platinum Metallic | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 296 | **Item:** | HBLPCLASSIC | | | | |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A173 - IT STAFF | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 297 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A173 - IT STAFF | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 298 | **Item:** | HLPLDH72.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH | | | | |
| | | | A173 - IT STAFF | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 299 | **Item:** | HLPLDR72LM.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM | | | | |
| | | | A173 - IT STAFF | | | | |

**LAMINATE:** Slate Teak

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|---|---|---|---|---|---|---|
| **Line:** 300 | **Item:** HLPLDS6630.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 66WX30DX29H RECTANGULAR DESK SHELL | $362.00 | 61.60% | $139.01 | $139.01 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** 30/66 | | | | |
| | A173 - IT STAFF | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|
| **Line:** 301 | **Item:** HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** BBF | | | | |
| | A173 - IT STAFF | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|
| **Line:** 302 | **Item:** HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** FF | | | | |
| | A173 - IT STAFF | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|
| **Line:** 303 | **Item:** HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** 1 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** 24/48 | | | | |
| | A173 - IT STAFF | | | | |
| | **LAMINATE:** Slate Teak | | | | |

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|---|---|---|---|---|---|
| **Line:** 304 | **Item:** HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** 1 | **Est Weeks to Ship:** 5-6 Weeks | | | | |
| **Bid:** 472125 | **Tags:** TB(TB) | | | | |
| | A173 - IT STAFF | | | | |
| | **FABRIC:** Cool Neutral | | | | |

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|---|---|---|---|---|---|
| **Line:** 305 | **Item:** HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** 3 | **Est Weeks to Ship:** 3-4 Weeks | | | | |
| **Bid:** 472125 | **Tags:** PULL | | | | |
| | A174 - IT SARGEANT | | | | |

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|---|---|---|---|---|---|
| **Line:** 306 | **Item:** HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | **Model:** IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |

| | | | |
|---|---|---|---|
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks |
| **Bid:** | 472125 | **Tags:** | HIGS6 |
| | | | A174 - IT SARGEANT |
| | | **ARM:** | Armless |
| | | **GLIDE/CAST:** | Nylon Glide |
| | | **BACK:** | 4-Way Black |
| | | **FABRIC:** | Gr 1 UPH |
| | | **FABRIC_Selection:** | Contourett--Black |
| | | **FRAME:** | Black |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 307 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A174 - IT SARGEANT | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 308 | **Item:** | HLPLDH72.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH | | | | |
| | | | A174 - IT SARGEANT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 309 | **Item:** | HLPLDR72LM.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM | | | | |
| | | | A174 - IT SARGEANT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 310 | **Item:** | HLPLDS7236.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72 | | | | |
| | | | A174 - IT SARGEANT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 311 | **Item:** | HLPLPSBBF.LSL1 | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A174 - IT SARGEANT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 312 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A174 - IT SARGEANT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 313 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48<br>A174 - IT SARGEANT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 314 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB)<br>A174 - IT SARGEANT | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 315 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL<br>A175 - CID LIEUT | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 316 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6<br>A175 - CID LIEUT | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 317 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM<br>A175 - CID LIEUT | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 318 | **Item:** | HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH<br>A175 - CID LIEUT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 319 | **Item:** | HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM<br>A175 - CID LIEUT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 320 | **Item:** | HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A175 - CID LIEUT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 321 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A175 - CID LIEUT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 322 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |

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|---|---|---|---|
| **Bid:** | 472125 | **Tags:** | FF |
| | | | A175 - CID LIEUT |
| | | **LAMINATE:** | Slate Teak |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 323 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A175 - CID LIEUT | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 324 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A175 - CID LIEUT | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 325 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A176 - CID CAPTAIN | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 326 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |
| | | | A176 - CID CAPTAIN | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 327 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A176 - CID CAPTAIN | | | | |

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

**CONTROL:** Syncho-Tilt W Seat Slider
**ARM:** Height and Width Adj. Arm
**GLIDE/CAST:** Black All-Surface Caster
**BACK:** 4-Way Black
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Centurion--Black
**LUMBAR:** Black Adjustable Lumbar
**BASETYPE:** Standard Base
**FRAME:** Black

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 328 | **Item:** | HLPLDH72.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH<br>A176 - CID CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 329 | **Item:** | HLPLDR72LM.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM<br>A176 - CID CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 330 | **Item:** | HLPLDS7236.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A176 - CID CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 331 | **Item:** | HLPLPSBBF.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A176 - CID CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 332 | **Item:** | HLPLPSFF.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A176 - CID CAPTAIN | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| Line: | 333 | Item: | HLPLRS4824.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 24/48 | | | | |
| | | | A176 - CID CAPTAIN | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 334 | Item: | HLPLTACK72.CN02 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| Quantity: | 1 | Est Weeks to Ship: | 5-6 Weeks | | | | |
| Bid: | 472125 | Tags: | TB(TB) | | | | |
| | | | A176 - CID CAPTAIN | | | | |
| | | FABRIC: | Cool Neutral | | | | |

| Line: | 335 | Item: | HBCSR1566P.LSA1.SA | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | SYSTEMS RAISED STRAIGHT COUNTERTOPS 66WX15D EDGEBAND | $503.00 | 71.00% | $145.87 | $145.87 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 15/66 | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | LAMINATE: | Grd L1 Standard Laminates | | | | |
| | | LAMINATE_Selection: | Sterling Ash | | | | |
| | | EDGE: | Sterling Ash | | | | |

| Line: | 336 | Item: | HBDMAUSB | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MONITOR ARMS DUAL | $492.00 | 61.60% | $188.93 | $2,833.95 |
| Quantity: | 15 | Est Weeks to Ship: | 6-7 Weeks | | | | |
| Bid: | 472125 | Tags: | HBDMAUSB | | | | |
| | | | A178 - DETECTIVES | | | | |

| Line: | 337 | Item: | HCTL241L.Q | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | LEFT-HAND CANTILEVER 24 IN D | $60.00 | 71.00% | $17.40 | $121.80 |
| Quantity: | 7 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | CL | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | PAINT: | Select P1 Paint | | | | |
| | | PAINT_Selection: | Light Gray | | | | |

| Line: | 338 | Item: | HCTL241R.Q | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | RIGHT-HAND CANTILEVER 24 IN D | $60.00 | 71.00% | $17.40 | $139.20 |
| Quantity: | 8 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | CR | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | PAINT: | Select P1 Paint | | | | |
| | | PAINT_Selection: | Light Gray | | | | |

| Line: | 339 | Item: | HEC42PLN.Q | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | 42.5H L CONNECTOR POST | $148.00 | 71.00% | $42.92 | $85.84 |

| | | | |
|---|---|---|---|
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks |
| **Bid:** | 472125 | **Tags:** | CP-43-L |
| | | | A178 - DETECTIVES |
| | | **PAINT:** | P1 Paint Opts |
| | | **PAINT_Selection:** | Light Gray |

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|---|---|---|---|---|---|---|---|
| **Line:** | 340 | **Item:** | HEC65PLN.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 65H L CONNECTOR POST | $189.00 | 71.00% | $54.81 | $383.67 |
| **Quantity:** | 7 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | CP-65-L | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 341 | **Item:** | HEC65PTN.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 65H T CONNECTOR POST | $182.00 | 71.00% | $52.78 | $791.70 |
| **Quantity:** | 15 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | CP-65-T | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 342 | **Item:** | HEC65PXN.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 65H X CONNECTOR POST | $175.00 | 71.00% | $50.75 | $253.75 |
| **Quantity:** | 5 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | CP-65-X | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 343 | **Item:** | HECB42.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | COUNTER TOP BRACKET FOR 42.5H PANELS | $71.00 | 67.90% | $22.79 | $45.58 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 344 | **Item:** | HECPP156.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | INTEGRATED POWER POLE 13H 2IN X 2IN | $878.00 | 71.00% | $254.62 | $763.86 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PP | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 345 | **Item:** | HECS1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | SINGLE CONNECTOR STRAP | $21.00 | 71.00% | $6.09 | $54.81 |
| **Quantity:** | 9 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |

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| **Bid:** | 472125 | **Tags:** | CS<br>A178 - DETECTIVES |

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|---|---|---|---|---|---|---|---|
| **Line:** | 346 | **Item:** | HECSL | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | L CONNECTOR STRAP | $21.00 | 71.00% | $6.09 | $60.90 |
| **Quantity:** | 10 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |

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| **Line:** | 347 | **Item:** | HECST | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | T CONNECTOR STRAP | $30.00 | 71.00% | $8.70 | $95.70 |
| **Quantity:** | 11 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 348 | **Item:** | HECSX | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | X CONNECTOR STRAP | $35.00 | 71.00% | $10.15 | $50.75 |
| **Quantity:** | 5 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 349 | **Item:** | HECVH22P.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | VARIABLE HEIGHT CONNECTOR KIT 22.5H | $88.00 | 71.00% | $25.52 | $25.52 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | VH22 | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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| **Line:** | 350 | **Item:** | HEFEC42P.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PANEL FINISHED END COVERS 42.5H | $72.00 | 71.00% | $20.88 | $20.88 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 43E | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 351 | **Item:** | HEFEC65P.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PANEL FINISHED END COVERS 65H | $86.00 | 71.00% | $24.94 | $698.32 |
| **Quantity:** | 28 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 65E | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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| **Line:** | 352 | **Item:** | HEOHRTA1542FD.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 15H X 13D X 42W FLIPPER DOOR OVERHEAD | $624.00 | 71.00% | $180.96 | $2,533.44 |
| **Quantity:** | 14 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |

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| **Bid:** | 472125 | **Tags:** | 42<br>A178 - DETECTIVES |
| | | **PAINT:** | P1 Paint Opts |
| | | **PAINT_Selection:** | Light Gray |

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|---|---|---|---|---|---|---|---|
| **Line:** | 353 | **Item:** | HETC24.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PANEL TOP CAP 24W | $51.00 | 71.00% | $14.79 | $414.12 |
| **Quantity:** | 28 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TC24<br>A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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| **Line:** | 354 | **Item:** | HETC30.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PANEL TOP CAP 30W | $61.00 | 71.00% | $17.69 | $760.67 |
| **Quantity:** | 43 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TC30<br>A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 355 | **Item:** | HETC36.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PANEL TOP CAP 36W | $78.00 | 71.00% | $22.62 | $22.62 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TC36<br>A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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| **Line:** | 356 | **Item:** | HETC42.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PANEL TOP CAP 42W | $81.00 | 71.00% | $23.49 | $422.82 |
| **Quantity:** | 18 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TC42<br>A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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| **Line:** | 357 | **Item:** | HETP4230FP.APN27.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | TACKABLE PANEL W/O TC 42.5H X 30W | $416.00 | 71.00% | $120.64 | $482.56 |
| **Quantity:** | 4 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 30/42<br>A178 - DETECTIVES | | | | |
| | | **FABRIC:** | Gr A Fabric | | | | |
| | | **FABRIC_Selection:** | Appoint--Jet | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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| **Line:** | 358 | **Item:** | HETP4236FP.APN27.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | TACKABLE PANEL W/O TC 42.5H X 36W | $439.00 | 71.00% | $127.31 | $127.31 |

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|---|---|---|---|
| **Quantity:** | 1 | **Est Weeks to Ship:** | 6-7 Weeks |
| **Bid:** | 472125 | **Tags:** | 36/42 |
| | | | A178 - DETECTIVES |
| | | **FABRIC:** | Gr A Fabric |
| | | **FABRIC_Selection:** | Appoint--Jet |
| | | **PAINT:** | P1 Paint Opts |
| | | **PAINT_Selection:** | Light Gray |

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|---|---|---|---|---|---|---|---|
| **Line:** | 359 | **Item:** | HETP6524FP.APN27.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | TACKABLE PANEL W/O TC 65H X 24W | $476.00 | 71.00% | $138.04 | $3,865.12 |
| **Quantity:** | 28 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/65 | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **FABRIC:** | Gr A Fabric | | | | |
| | | **FABRIC_Selection:** | Appoint--Jet | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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| **Line:** | 360 | **Item:** | HETP6530FP.APN27.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | TACKABLE PANEL W/O TC 65H X 30W | $502.00 | 71.00% | $145.58 | $5,677.62 |
| **Quantity:** | 39 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 30/65 | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **FABRIC:** | Gr A Fabric | | | | |
| | | **FABRIC_Selection:** | Appoint--Jet | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 361 | **Item:** | HETP6542FP.APN27.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | TACKABLE PANEL W/O TC 65H X 42W | $586.00 | 71.00% | $169.94 | $3,058.92 |
| **Quantity:** | 18 | **Est Weeks to Ship:** | 6-7 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 42/65 | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **FABRIC:** | Gr A Fabric | | | | |
| | | **FABRIC_Selection:** | Appoint--Jet | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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| **Line:** | 362 | **Item:** | HF23C.X101E | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT BRUSHED CHROME | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **KEY:** | 101E | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 363 | **Item:** | HF23C.X102E | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT BRUSHED CHROME | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |

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| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES |
| | | **KEY:** | 102E |

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| **Line:** | 364 | **Item:** | HF23C.X103E | | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT CHROME | BRUSHED | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | | |
| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES | | | | | |
| | | **KEY:** | 103E | | | | | |

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| **Line:** | 365 | **Item:** | HF23C.X104E | | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT CHROME | BRUSHED | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | | |
| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES | | | | | |
| | | **KEY:** | 104E | | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 366 | **Item:** | HF23C.X105E | | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT CHROME | BRUSHED | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | | |
| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES | | | | | |
| | | **KEY:** | 105E | | | | | |

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| **Line:** | 367 | **Item:** | HF23C.X106E | | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT CHROME | BRUSHED | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | | |
| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES | | | | | |
| | | **KEY:** | 106E | | | | | |

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| **Line:** | 368 | **Item:** | HF23C.X107E | | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT CHROME | BRUSHED | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | | |
| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES | | | | | |
| | | **KEY:** | 107E | | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 369 | **Item:** | HF23C.X108E | | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT CHROME | BRUSHED | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | | |

A178 - DETECTIVES
**KEY:** 108E

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|---|---|---|---|---|---|---|---|
| **Line:** | 370 | **Item:** | HF23C.X109E | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT BRUSHED CHROME | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **KEY:** | 109E | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 371 | **Item:** | HF23C.X110E | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT BRUSHED CHROME | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **KEY:** | 110E | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 372 | **Item:** | HF23C.X111E | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT BRUSHED CHROME | $63.00 | 64.00% | $22.68 | $22.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **KEY:** | 111E | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 373 | **Item:** | HF23C.X112E | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT BRUSHED CHROME | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **KEY:** | 112E | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 374 | **Item:** | HF23C.X113E | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT BRUSHED CHROME | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **KEY:** | 113E | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 375 | **Item:** | HF23C.X114E | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT BRUSHED CHROME | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |

**KEY:** 114E

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|---|---|---|---|---|---|---|---|
| **Line:** | 376 | **Item:** | HF23C.X115E | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | LOCK CORE REPLACEMENT KIT BRUSHED CHROME | $63.00 | 64.00% | $22.68 | $45.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **KEY:** | 115E | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 377 | **Item:** | HH871030 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ELECTRICAL PASS-THRU W/O POWER BLOCK 30IN 3-1&2-2 | $159.00 | 71.00% | $46.11 | $46.11 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 30JC | | | | |
| | | | A178 - DETECTIVES | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 378 | **Item:** | HH871042 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ELECTRICAL PASS-THRU W/O POWER BLOCK42IN3-1&2-2 | $164.00 | 71.00% | $47.56 | $47.56 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 42JC | | | | |
| | | | A178 - DETECTIVES | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 379 | **Item:** | HH871130 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ELECTRICAL PASS-THRU CABLE 30W 3-1 & 2-2 SYSTEMS | $172.00 | 71.00% | $49.88 | $798.08 |
| **Quantity:** | 16 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 30PT | | | | |
| | | | A178 - DETECTIVES | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 380 | **Item:** | HH871136 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ELECTRICAL PASS-THRU CABLE 36W 3-1 & 2-2 SYSTEMS | $172.00 | 71.00% | $49.88 | $49.88 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36PT | | | | |
| | | | A178 - DETECTIVES | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 381 | **Item:** | HH871230 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ELECTRICAL POWER HARNESS 30W 3-1 & 2-2 SYSTEMS | $271.00 | 71.00% | $78.59 | $628.72 |
| **Quantity:** | 8 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 30PH | | | | |
| | | | A178 - DETECTIVES | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 382 | **Item:** | HH871242 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ELECTRICAL POWER HARNESS 42W 3-1 & 2-2 SYSTEMS | $286.00 | 71.00% | $82.94 | $82.94 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |

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| | | | |
|---|---|---|---|
| **Bid:** | 472125 | **Tags:** | 42PH<br>A178 - DETECTIVES |

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|---|---|---|---|---|---|---|---|
| **Line:** | 383 | **Item:** | HH871501.LOFT | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | DUPLEX RECEPTACLE CIRCUIT 1 3-1 & 2-2 SYSTEMS | $58.00 | 71.00% | $16.82 | $134.56 |
| **Quantity:** | 8 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES | | | | |
| | | **PAINT:** | Loft | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 384 | **Item:** | HH871502.LOFT | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | DUPLEX RECEPTACLE CIRCUIT 2 3-1 & 2-2 SYSTEMS | $58.00 | 71.00% | $16.82 | $117.74 |
| **Quantity:** | 7 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES | | | | |
| | | **PAINT:** | Loft | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 385 | **Item:** | HH871504.LOFT | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | DUPLEX RECEPTACLE CIRCUIT 4 3-1 & 2-2 SYSTEMS | $58.00 | 71.00% | $16.82 | $252.30 |
| **Quantity:** | 15 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES | | | | |
| | | **PAINT:** | Loft | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 386 | **Item:** | HH871601.LOFT | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | DUPLEX RECEPTACLE CIRCUIT 1 (20 AMP) 3-1 & 2-2 SYSTEMS | $58.00 | 71.00% | $16.82 | $16.82 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES | | | | |
| | | **PAINT:** | Loft | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 387 | **Item:** | HH871918 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | CEILING IN-FEED CABLE BASE 216IN LONG SEPARATE | $409.00 | 71.00% | $118.61 | $355.83 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | CIF - 216<br>A178 - DETECTIVES | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 388 | **Item:** | HHTADF3.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | THREE-PORT FLEX MODE DATA FACEPLATE | $34.00 | 71.00% | $9.86 | $147.90 |
| **Quantity:** | 15 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | A178 - DETECTIVES | | | | |
| | | **PAINT:** | Black | | | | |

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14803 BULVERDE RD
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| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 389 | **Item:** | HHTADJ6.P | | | | |
| **Cust Line:** | | **Model:** | AMP RJ45 CAT 6 JACK | $72.00 | 71.00% | $20.88 | $313.20 |
| **Quantity:** | 15 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 390 | **Item:** | HIGS6.N.E.IM.UR10.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $2,973.88 |
| **Quantity:** | 14 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 391 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $5,050.20 |
| **Quantity:** | 15 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 392 | **Item:** | HLSLZ5SC60.P | | | | |
| **Cust Line:** | | **Model:** | 48W EXTERNAL STIFFENER | $135.00 | 61.60% | $51.84 | $777.60 |
| **Quantity:** | 15 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 48 | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 393 | **Item:** | HRVEP3029L.Q | | | | |
| **Cust Line:** | | **Model:** | ABOUND 29H X 30D LEFT END PANEL | $313.00 | 71.00% | $90.77 | $635.39 |
| **Quantity:** | 7 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FEPL | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 394 | **Item:** | HRVEP3029R.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ABOUND 29H X 30D RIGHT END PANEL | $313.00 | 71.00% | $90.77 | $635.39 |
| **Quantity:** | 7 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FEPR | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 395 | **Item:** | HSCKTPS.X | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | STRAIGHT CONNECTOR KIT | $28.00 | 71.00% | $8.12 | $276.08 |
| **Quantity:** | 34 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | IC | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | No Option | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 396 | **Item:** | HVFB23R.L.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | BOX/BOX/FILE 28H X 22 7/8D X 15W | $736.00 | 71.00% | $213.44 | $3,201.60 |
| **Quantity:** | 15 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **LOCK:** | Lock | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 397 | **Item:** | HWR2436P.LSA1.SA.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 24D X 36W | $446.00 | 71.00% | $129.34 | $129.34 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/36 | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |
| | | **GROMMET:** | Light Gray | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 398 | **Item:** | HWR2442P.LSA1.SA.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 24D X 42W | $490.00 | 71.00% | $142.10 | $1,989.40 |
| **Quantity:** | 14 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/42 | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |
| | | **GROMMET:** | Light Gray | | | | |

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| **Line:** | 399 | **Item:** | HWR3060P.LSA1.SA.Q | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 30D X 60W | $668.00 | 71.00% | $193.72 | $2,905.80 |
| **Quantity:** | 15 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |

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|---|---|---|---|
| **Bid:** | 472125 | **Tags:** | 30/60 |
| | | | A178 - DETECTIVES |
| | | **LAMINATE:** | Grd L1 Standard Laminates |
| | | **LAMINATE_Selection:** | Sterling Ash |
| | | **EDGE:** | Sterling Ash |
| | | **GROMMET:** | Light Gray |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 400 | **Item:** | HWSB2.Q | | | | |
| **Cust Line:** | | **Model:** | WORKSURFACE BRACKET KIT | $62.00 | 71.00% | $17.98 | $539.40 |
| **Quantity:** | 30 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | WBK | | | | |
| | | | A178 - DETECTIVES | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Light Gray | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 401 | **Item:** | HIWMM.Y1.N.S.IM.CU10.BL.SB.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $797.00 | 62.00% | $302.86 | $3,028.60 |
| **Quantity:** | 10 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A180 - CONFEFRENCE | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 402 | **Item:** | HTG2PWR-3P-2B-2U.BLK | | | | |
| **Cust Line:** | | **Model:** | ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK | $1,084.00 | 62.00% | $411.92 | $823.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PWR-3P-2B-2U | | | | |
| | | | A180 - CONFEFRENCE | | | | |
| | | **PAINT:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 403 | **Item:** | HTLC48120.GSA.G2.LSA1 | | | | |
| **Cust Line:** | | **Model:** | PRESIDE 120W X 48D RECTANGULAR SHAPED LAMINATE TOP | $1,448.00 | 62.00% | $550.24 | $550.24 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 48/120 | | | | |
| | | | A180 - CONFEFRENCE | | | | |
| | | **EDGE:** | 2MM/Flat--Sterling Ash | | | | |
| | | **GROMMET:** | Cut out for Flip Top Port | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 404 | **Item:** | HTLHP120.LSA1.LSA1 | | | | |

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| **Cust Line:** | | **Model:** | HTLHP120 | $2,315.00 | 62.00% | $879.70 | $879.70 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 29H | | | | |
| | | | A180 - CONFEFRENCE | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **LAMINATE2:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 405 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A182 - JUVENILE INVESTIGATOR | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 406 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |
| | | | A182 - JUVENILE INVESTIGATOR | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 407 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A182 - JUVENILE INVESTIGATOR | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 408 | **Item:** | HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH | | | | |
| | | | A182 - JUVENILE INVESTIGATOR | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| Line: | 409 | Item: | HLPLDR72LM.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| Quantity: | 2 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | LM<br>A182 - JUVENILE INVESTIGATOR | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 410 | Item: | HLPLDS7236.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 36/72<br>A182 - JUVENILE INVESTIGATOR | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 411 | Item: | HLPLPSBBF.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | BBF<br>A182 - JUVENILE INVESTIGATOR | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 412 | Item: | HLPLPSFF.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | FF<br>A182 - JUVENILE INVESTIGATOR | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 413 | Item: | HLPLRS4824.LSL1 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| Quantity: | 1 | Est Weeks to Ship: | 3-4 Weeks | | | | |
| Bid: | 472125 | Tags: | 24/48<br>A182 - JUVENILE INVESTIGATOR | | | | |
| | | LAMINATE: | Slate Teak | | | | |

| Line: | 414 | Item: | HLPLTACK72.CN02 | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| Quantity: | 1 | Est Weeks to Ship: | 5-6 Weeks | | | | |
| Bid: | 472125 | Tags: | TB(TB)<br>A182 - JUVENILE INVESTIGATOR | | | | |
| | | FABRIC: | Cool Neutral | | | | |

| Line: | 415 | Item: | HMG1.N.F.ON.CBK | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| Cust Line: | | Model: | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $298.68 |
| Quantity: | 1 | Est Weeks to Ship: | 5-6 Weeks | | | | |

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| | | | |
|---|---|---|---|
| **Bid:** | 472125 | **Tags:** | HMG1<br>A183 - INTERVIEW |
| | | **ARM:** | No Arm |
| | | **GLIDE/CAST:** | Felt Glide |
| | | **SHELL:** | Onyx |
| | | **FRAME:** | Charblack |

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|---|---|---|---|---|---|---|---|
| **Line:** | 416 | **Item:** | HMVR-3648G-FX.N.LSA1.SA.G.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE RECT TABLE | $1,325.00 | 62.00% | $503.50 | $503.50 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/48/30H<br>A183 - INTERVIEW | | | | |
| | | **GROMMET:** | No Grommets | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |
| | | **CASTER:** | Glide | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 417 | **Item:** | HMG1.N.F.ON.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $298.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMG1<br>A184 - INTERROGATION | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Felt Glide | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FRAME:** | Charblack | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 418 | **Item:** | HMVR-3648G-FX.N.LSA1.SA.G.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE RECT TABLE | $1,325.00 | 62.00% | $503.50 | $503.50 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/48/30H<br>A184 - INTERROGATION | | | | |
| | | **GROMMET:** | No Grommets | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |
| | | **CASTER:** | Glide | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 419 | **Item:** | HMG1.N.F.ON.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $597.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMG1<br>A185 - AUDIO VISUAL | | | | |

**ARM:** No Arm
**GLIDE/CAST:** Felt Glide
**SHELL:** Onyx
**FRAME:** Charblack

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|---|---|---|---|---|---|---|---|
| **Line:** | 420 | **Item:** | HTLD36.GSA.N.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PRESIDE 36IN ROUND SHAPED LAMINATE TOP | $538.00 | 62.00% | $204.44 | $204.44 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36<br>A185 - AUDIO VISUAL | | | | |
| | | **EDGE:** | 2MM/Flat--Sterling Ash | | | | |
| | | **GROMMET:** | No Grommets | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 421 | **Item:** | HTXLEG.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PRESIDE ALUMINUM X-LEG | $624.00 | 62.00% | $237.12 | $237.12 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 29H<br>A185 - AUDIO VISUAL | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 422 | **Item:** | HMG1.N.F.ON.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $298.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMG1<br>A187 - INTERVIEW | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Felt Glide | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FRAME:** | Charblack | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 423 | **Item:** | HMVR-3648G-FX.N.LSA1.SA.G.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE RECT TABLE | $1,325.00 | 62.00% | $503.50 | $503.50 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/48/30H<br>A187 - INTERVIEW | | | | |
| | | **GROMMET:** | No Grommets | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |
| | | **CASTER:** | Glide | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 424 | **Item:** | HMG1.N.F.ON.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $298.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |

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|---|---|---|---|
| **Bid:** | 472125 | **Tags:** | HMG1<br>A188 - INTERROGATION |
| | | **ARM:** | No Arm |
| | | **GLIDE/CAST:** | Felt Glide |
| | | **SHELL:** | Onyx |
| | | **FRAME:** | Charblack |

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|---|---|---|---|---|---|---|---|
| **Line:** | 425 | **Item:** | HMVR-3648G-FX.N.LSA1.SA.G.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE RECT TABLE | $1,325.00 | 62.00% | $503.50 | $503.50 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/48/30H<br>A188 - INTERROGATION | | | | |
| | | **GROMMET:** | No Grommets | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |
| | | **CASTER:** | Glide | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 426 | **Item:** | H10738.N | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 10700 SERIES BACK ENCLOSURE 18-1/2H FOR MODEL H10734 | $366.00 | 61.60% | $140.54 | $140.54 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BE<br>A191 - JUDGES CHAMBER | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Mahogany | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 427 | **Item:** | H90034.CU49 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | TACKBOARD FOR MODEL 10734 WITH10738 ENCLOSURE | $427.00 | 61.60% | $163.97 | $163.97 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB)<br>A191 - JUDGES CHAMBER | | | | |
| | | **FABRIC:** | Gr A Fab | | | | |
| | | **FABRIC_Selection:** | Centurion--Espresso | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 428 | **Item:** | H94234K.NN | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 9400 SERIES 70X37 STACK-ON STORAGE 4-DOOR LOCKING ETA | $2,296.00 | 61.60% | $881.66 | $881.66 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 72<br>A191 - JUDGES CHAMBER | | | | |
| | | **LAMINATE:** | Mahogany | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 429 | **Item:** | H94243.NN | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 94000 SERIES CREDENZA W/KNEE- SPACE 2-2 24D X 72W | $3,023.00 | 61.60% | $1,160.83 | $1,160.83 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |

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|---|---|---|---|
| **Bid:** | 472125 | **Tags:** | 24/72<br>A191 - JUDGES CHAMBER |
| | | **LAMINATE:** | Mahogany |

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|---|---|---|---|---|---|---|---|
| **Line:** | 430 | **Item:** | H94271.NN | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | 94000 SERIES DBL PED DESK 2-2 36D X 72W | $3,619.00 | 61.60% | $1,389.70 | $1,389.70 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A191 - JUDGES CHAMBER | | | | |
| | | **LAMINATE:** | Mahogany | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 431 | **Item:** | HIEH1.A.S.U.CU10.T.SB | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION EXE HB PNEU SWIVEL TILT TILT TEN BCK HT ADJ | $1,049.00 | 62.00% | $398.62 | $398.62 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIEH2<br>A191 - JUDGES CHAMBER | | | | |
| | | **ARM:** | Height and Width Adj | | | | |
| | | **CASTER:** | Soft Caster | | | | |
| | | **BACK:** | Upholstered | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **PAINT:** | Black | | | | |
| | | **BASETYPE:** | Standard Base | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 432 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6<br>A191 - JUDGES CHAMBER | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 433 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $1,010.04 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM<br>A192- COURT OFFICES | | | | |

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| **CONTROL:** | Syncho-Tilt W Seat Slider |
| **ARM:** | Height and Width Adj. Arm |
| **GLIDE/CAST:** | Black All-Surface Caster |
| **BACK:** | 4-Way Black |
| **FABRIC:** | Gr 1 UPH |
| **FABRIC_Selection:** | Centurion--Black |
| **LUMBAR:** | Black Adjustable Lumbar |
| **BASETYPE:** | Standard Base |
| **FRAME:** | Black |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 434 | **Item:** | HBLPCLASSIC | | | | |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A194 - COURT ADMIN. | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 435 | **Item:** | HIGS6.N.E.IM.UR10.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |
| | | | A194 - COURT ADMIN. | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 436 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A194 - COURT ADMIN. | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 437 | **Item:** | HLPLDH72.LSL1 | | | | |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH | | | | |
| | | | A194 - COURT ADMIN. | | | | |

**LAMINATE:** Slate Teak

| | | | | | | |
|---|---|---|---|---|---|---|
| **Line:** | 438 | **Item:** | HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM<br>A194 - COURT ADMIN. | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 439 | **Item:** | HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A194 - COURT ADMIN. | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 440 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A194 - COURT ADMIN. | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 441 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A194 - COURT ADMIN. | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 442 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48<br>A194 - COURT ADMIN. | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 443 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB)<br>A194 - COURT ADMIN. | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

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|---|---|---|---|---|---|---|
| **Line:** | 444 | **Item:** | HMG1.N.F.ON.CBK | **List Price** | **Discount** | **Net Price** | **Total** |

GATEWAY PRINTING AND OFFICE SUPPLY INC
14803 BULVERDE RD
SAN ANTONIO, TX 78247-2603

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $5,376.24 |
| **Quantity:** | 18 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMG1 | | | | |
| | | | A197 - COURTROOM | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Felt Glide | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FRAME:** | Charblack | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 445 | **Item:** | HMVR-1860G-FX.N.LSA1.SA.G.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE RECT TBL | $1,105.00 | 62.00% | $419.90 | $839.80 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 18/60/30H | | | | |
| | | | A197 - COURTROOM | | | | |
| | | **GROMMET:** | No Grommets | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |
| | | **CASTER:** | Glide | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 446 | **Item:** | HTLLECTA.LSA1.G | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PRESIDE LAMINATE LECTERN | $1,889.00 | 62.00% | $717.82 | $717.82 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HTLLECTA | | | | |
| | | | A197 - COURTROOM | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **PULL:** | Loop Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 447 | **Item:** | HMG1.N.F.ON.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $298.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMG1 | | | | |
| | | | A207 - INTERVIEW ROOM | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Felt Glide | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FRAME:** | Charblack | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 448 | **Item:** | HMVR-3648G-FX.N.LSA1.SA.G.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE RECT TABLE | $1,325.00 | 62.00% | $503.50 | $503.50 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/48/30H | | | | |
| | | | A207 - INTERVIEW ROOM | | | | |

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**GROMMET:** No Grommets
**LAMINATE:** Grd L1 Standard Laminates
**LAMINATE_Selection:** Sterling Ash
**EDGE:** Sterling Ash
**CASTER:** Glide
**PAINT:** P1 Paint Opts
**PAINT_Selection:** Black

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 449 | **Item:** | HSGANG | | | | |
| **Cust Line:** | | **Model:** | ACCOMMODATE GANGING BRACKET | $49.00 | 62.00% | $18.62 | $93.10 |
| **Quantity:** | 5 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HSGANG | | | | |
| | | | A217 - LOBBY | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 450 | **Item:** | HSGS6.N.E.WP40.CBK | | | | |
| **Cust Line:** | | **Model:** | ACCOMODATE SET OF TWO GUEST CHAIRS | $1,091.00 | 62.00% | $414.58 | $1,243.74 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HSGS6 | | | | |
| | | | A217 - LOBBY | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLD/CASTER:** | Standard Nylon Glide | | | | |
| | | **FABRIC:** | II UPHOLSTERY | | | | |
| | | **FABRIC_Selection:** | Whisper Vinyl--Black | | | | |
| | | **FRAME:** | Charblack | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 451 | **Item:** | HMG1.N.E.ON.CBK | | | | |
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $723.00 | 62.00% | $274.74 | $274.74 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMG1 | | | | |
| | | | A218-A221 - NCV | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Standard Nylon Glide | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FRAME:** | Charblack | | | | |

| | | | | List Price | Discount | Net Price | Total |
|---|---|---|---|---|---|---|---|
| **Line:** | 452 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | | | | |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A219 - JAIL OFFICE | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 453 | **Item:** | HMG1.N.F.ON.CBK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE 4-LEG STACK CHAIR-SET/2 | $786.00 | 62.00% | $298.68 | $298.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HMG1 | | | | |
| | | | A228 - INTERVIEW ROOM | | | | |
| | | **ARM:** | No Arm | | | | |
| | | **GLIDE/CAST:** | Felt Glide | | | | |
| | | **SHELL:** | Onyx | | | | |
| | | **FRAME:** | Charblack | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 454 | **Item:** | HMVR-3648G-FX.N.LSA1.SA.G.P | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOTIVATE RECT TABLE | $1,325.00 | 62.00% | $503.50 | $503.50 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/48/30H | | | | |
| | | | A228 - INTERVIEW ROOM | | | | |
| | | **GROMMET:** | No Grommets | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **EDGE:** | Sterling Ash | | | | |
| | | **CASTER:** | Glide | | | | |
| | | **PAINT:** | P1 Paint Opts | | | | |
| | | **PAINT_Selection:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 455 | **Item:** | HBLPCLASSIC | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | FIELD INSTALLED CLASSIC PULL - 2 PACK | $17.00 | 61.59% | $6.53 | $19.59 |
| **Quantity:** | 3 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PULL | | | | |
| | | | A244 - SUPERVISORS OFFICE | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 456 | **Item:** | HIGS6.N.E.IM.UR10.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING | $559.00 | 62.00% | $212.42 | $424.84 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIGS6 | | | | |
| | | | A244 - SUPERVISORS OFFICE | | | | |
| | | **ARM:** | Armless | | | | |
| | | **GLIDE/CAST:** | Nylon Glide | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Contourett--Black | | | | |
| | | **FRAME:** | Black | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 457 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $336.68 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A244 - SUPERVISORS OFFICE | | | | |

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**CONTROL:** Syncho-Tilt W Seat Slider
**ARM:** Height and Width Adj. Arm
**GLIDE/CAST:** Black All-Surface Caster
**BACK:** 4-Way Black
**FABRIC:** Gr 1 UPH
**FABRIC_Selection:** Centurion--Black
**LUMBAR:** Black Adjustable Lumbar
**BASETYPE:** Standard Base
**FRAME:** Black

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 458 | **Item:** | HLPLDH72.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WXX14DX39.75H DESK HUTCH W/O DOORS | $426.00 | 61.60% | $163.58 | $163.58 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | DH<br>A244 - SUPERVISORS OFFICE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 459 | **Item:** | HLPLDR72LM.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD LAMINATE DOORS FOR HLPLDH72 & HLPLWMH72 (2 PACK) | $51.00 | 61.61% | $19.58 | $39.16 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | LM<br>A244 - SUPERVISORS OFFICE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 460 | **Item:** | HLPLDS7236.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX36DX29H RECTANGULAR DESK SHELL | $389.00 | 61.60% | $149.38 | $149.38 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 36/72<br>A244 - SUPERVISORS OFFICE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 461 | **Item:** | HLPLPSBBF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H B/B/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | BBF<br>A244 - SUPERVISORS OFFICE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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|---|---|---|---|---|---|---|---|
| **Line:** | 462 | **Item:** | HLPLPSFF.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 15WX20DX28H F/F SUPPORT PEDESTAL | $418.00 | 61.60% | $160.51 | $160.51 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | FF<br>A244 - SUPERVISORS OFFICE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 463 | **Item:** | HLPLRS4824.LSL1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 48WX24DX29H RETURN SHELL | $259.00 | 61.60% | $99.46 | $99.46 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 24/48 | | | | |
| | | | A244 - SUPERVISORS OFFICE | | | | |
| | | **LAMINATE:** | Slate Teak | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 464 | **Item:** | HLPLTACK72.CN02 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | MOD 72WX18H TACKBOARD | $153.00 | 61.60% | $58.75 | $58.75 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | TB(TB) | | | | |
| | | | A244 - SUPERVISORS OFFICE | | | | |
| | | **FABRIC:** | Cool Neutral | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 465 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $673.36 |
| **Quantity:** | 2 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | A247 - EVIDENCE PROCESSING | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 466 | **Item:** | HIWMM.Y1.A.S.IM.CU10.BL.SB.T | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | IGNITION 2 TASK MID-BACK ILIRA BACK | $886.00 | 62.00% | $336.68 | $2,693.44 |
| **Quantity:** | 8 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | HIWMM | | | | |
| | | | FIRE STATION TABLE | | | | |
| | | **CONTROL:** | Syncho-Tilt W Seat Slider | | | | |
| | | **ARM:** | Height and Width Adj. Arm | | | | |
| | | **GLIDE/CAST:** | Black All-Surface Caster | | | | |
| | | **BACK:** | 4-Way Black | | | | |
| | | **FABRIC:** | Gr 1 UPH | | | | |
| | | **FABRIC_Selection:** | Centurion--Black | | | | |
| | | **LUMBAR:** | Black Adjustable Lumbar | | | | |
| | | **BASETYPE:** | Standard Base | | | | |
| | | **FRAME:** | Black | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 467 | **Item:** | HTG2PWR-3P-2B-2U.BLK | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK | $1,084.00 | 62.00% | $411.92 | $411.92 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 5-6 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | PWR-3P-2B-2U | | | | |

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FIRE STATION TABLE
**PAINT:** Black

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 468 | **Item:** | HTLC4896.GSA.G2.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | PRESIDE PRESIDE 96W X 48D RECT SHAPED LAMINATE TOP | $1,150.00 | 62.00% | $437.00 | $437.00 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 48/96<br>FIRE STATION TABLE | | | | |
| | | **EDGE:** | 2MM/Flat--Sterling Ash | | | | |
| | | **GROMMET:** | Cut out for Flip Top Port | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Line:** | 469 | **Item:** | HTLHP96.LSA1.LSA1 | **List Price** | **Discount** | **Net Price** | **Total** |
| **Cust Line:** | | **Model:** | HTLHP96 | $2,232.00 | 62.00% | $848.16 | $848.16 |
| **Quantity:** | 1 | **Est Weeks to Ship:** | 3-4 Weeks | | | | |
| **Bid:** | 472125 | **Tags:** | 29H<br>FIRE STATION TABLE | | | | |
| | | **LAMINATE:** | Grd L1 Standard Laminates | | | | |
| | | **LAMINATE_Selection:** | Sterling Ash | | | | |
| | | **LAMINATE2:** | Sterling Ash | | | | |

**Mfg List:** **$627,045.00** **Mfg Net:** **$224,934.33**

Please refer to your Dealer Terms and Conditions.

# Standardized Agenda Request Form

| **Date of Meeting:**<br>May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:**<br>2023-6578 |
|---|---|

**From:**
OMAR RODRIGUEZ

**Subject:**
Discussion and consideration on applying for a grant with the Texas Blue Cross Statewide Wellness Campaign for an outdoor Fitness Court and authorize the Mayor to execute any related documents. Possible action. (Staffed by Parks & Recreation and Grant Writer.)

**Background:**
Blue Cross and the National Fitness Campaign support cities big and small but helping them fund, build and activate Fitness Courts.

Currently, there are only 11 grant awards remaining, and as they are distributed on a first come, first serve basis, cities are being encouraged to apply before the June 30th deadline. Now is a great time to join the leading group of TX cities who are implementing wellness opportunities in their communities.

Feasibility conversations are taking place over the next few weeks to determine which cities are able to take advantage of one of the remaining grants.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**

| | |
|---|---|
| OMAR RODRIGUEZ | Created |
| OMAR RODRIGUEZ | |
| Martin Garza | |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Staff recommends approval.

**Attachments, if any:**

**Responsibilities upon Approval:**

# Standardized Agenda Request Form

| | |
|---|---|
| **Date of Meeting:**<br>May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:**<br>2023-6575 |
| **From:** | |
| **Subject:**<br>Discussion and consideration to approve the purchase of 70 2" water meters from the sole source vendor, Core & Main in an amount not to exceed $78,925 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Finance Department.) | |
| **Background:**<br>We are requesting approval to order 70 2” Mach 10 meters from sole source vendor Core & Main. We have a development that is getting ready to begin, which will be needing 64 2” meters. We placed an order of 20 2” meters in January, and these additional 70, will help cover the needs of the upcoming development and inventory. Estimated lead time is 3-6 months. | |
| **Funding Source** (budget code, if applicable)**:** | |

| | | |
|---|---|---|
| Amount: | Term of Impact: | Identified in Current Budget: |

| | |
|---|---|
| **Additional Action Prompted:** | |
| **If item previously considered, provide date and action by Commission:** | |
| **If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:** | |
| **Advisory Review, if any** (name of board/committee, date of action, recommendation)**:** | |
| Rosalinda Cavazos<br>Rosalinda Cavazos<br>Martin Garza | Created |
| **City Manager Comments:**<br>Approve as recommended by staff. | |
| **Staff Recommendation:** | |
| **Attachments, if any:**<br>CORE & MAIN AGENDA MEMO, 2 Mach 10 Meters & Flange Set Quote, SOLE SOURCE - CORE & MAIN METERS AGENDA ITEM | |
| **Responsibilities upon Approval:** | |

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager


**Date: May 12, 2023**

**To: Mayor & City Commission**

**CC: Martin Garza, City Manager**

**From: Rosie Cavazos, Finance Director**

**Re: 2" Meter Order – Core & Main**

---

We are requesting approval to order 70 2" Mach 10 meters from sole source vendor Core & Main. We have a development that is getting ready to begin, which will be needing 64 2" meters. We placed an order of 20 2" meters in January, and these additional 70, will help cover the needs of the upcoming development and inventory. Estimated lead time is 3-6 months.

Staff recommends approval.

# Bid Proposal for City of Weslaco - 2" Mach10 Meters & Flange Sets

CUSTOMER

**CITY OF WESLACO**
500 S. KANSAS
WESLACO, TX 78596
Contact: Laura Briones

**Job**
City of Weslaco - 2" Mach10 Meters & Flange Sets
Bid Date: 05/04/2023
Bid #: 2908603

CONTACT

**Sales Representative**
Jennifer Pinales
(M) 956-478-1055
(T) 956-631-3341
(F) 956-687-5918
Jennifer.Pinales@coreandmain.com

**Core & Main**
100 N 1st St
McAllen, TX 78502
(T) 956-631-3341

NOTES

# Bid Proposal for City of Weslaco - 2" Mach10 Meters & Flange Sets

**CITY OF WESLACO**
**Bid Date:** 05/04/2023
**Core & Main** 2908603

**Core & Main**
100 N 1st St
McAllen, TX 78502
**Phone:** 956-631-3341
**Fax:** 956-687-5918

| Seq# | Qty | Description | Units | Price | Ext Price |
|---|---|---|---|---|---|
| | | **DUE TO CURRENT SUPPLY CHAIN DISRUPTIONS,** | | | |
| | | **MATERIALS ARE SUBJECT TO PRICING AT TIME** | | | |
| | | **OF SHIPMENT. MATERIAL AVAILABILITY AND** | | | |
| | | **TIMELINESS OF SHIPMENTS CANNOT BE** | | | |
| | | **GUARANTEED. THIS TERM SUPERSEDES ALL OTHER** | | | |
| | | **CONTRACTUAL PROVISIONS.** | | | |
| | | | | | |
| | | | | | |
| 10 | 70 | 2 MACH10 R900I GAL EU1J2G1SG89 | EA | 989.88 | 69,291.60 |
| 20 | 70 | 2 BRASS OVAL METER FLG SET W/ GASKET NUT & BOLT - NO LEAD | EA | 137.62 | 9,633.40 |
| | | COMPLIANT | | | |
| | | | | **Sub Total** | **78,925.00** |
| | | | | **Tax** | 0.00 |
| | | | | **Total** | **78,925.00** |

**UNLESS OTHERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRODUCTS ARE RELEASED BY CUSTOMER FOR MANUFACTURE WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THIS QUOTATION. CORE & MAIN LP RESERVES THE RIGHT TO INCREASE PRICES TO ADDRESS FACTORS, INCLUDING BUT NOT LIMITED TO, GOVERNMENT REGULATIONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENCE BASED UPON MANUFACTURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIMES MAY BE SUBJECT TO PRICE INCREASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYER'S ACCEPTANCE OF SELLER'S TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND AT:** https://coreandmain.com/TandC/

# CITY OF WESLACO

## SOLE SOURCE / EMERGENCY PURCHASE FORM

This form must be completed and attached to any requisition with only one vendor quotation.

**Explanation of Purchase from a Sole Source**
This purchase is from a sole source for the following reason(s) (check all that apply):

[✓] There is no competitive product. The good/service is a one-of-a-kind or patented product, a copyrighted publication available from only one source, or a unique item such as an art work. An item that is manufactured by a company and sold through several distributors is not a sole source since quotations can be obtained through several distributors.

[ ] The product is only available from a regulated or natural monopoly. For example, utilities, gravel from the only pit in the area, or some similar situation.

[✓] The product is a component of an existing system that is only available from one supplier. The replacement of a component or a repair part may only be available from the original supplier.

**Explanation of an Emergency Purchase**
This form should be completed and attached to all requisitions where the purchase was an emergency and three quotes were not obtained.

This purchase was considered an emergency for the following reason(s) (check all that apply):

[ ] Public calamity: The prompt purchase of items was required to provide for the needs of the public or to preserve the property of the City of Weslaco;

[ ] The item was necessary to preserve or protect the public health or safety of residents of the City of Weslaco.

[ ] The item was made necessary by unforeseen damage to public property.

[ ] The item had to be dismantled in order for a vendor to make an estimate.

**Department Head Signature:** _____ **Date:** 01/11/2023

**********

FOR PURCHASING DIVISION USE ONLY:

Requisition No._____ Purchase Order No._____

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6567 |
|---|---|

**From:**
David Arce

**Subject:**
Discussion and consideration to ratify Purchase Order No. 23-2795 to contract Southern Trenchless Solutions LLC for emergency repairs on a collapsed manhole located near 18th and Guerra for the amount of $97,835.50 and authorize the Mayor to execute any related documents. Possible action. (Staffed by Public Works Department.)

**Background:**
On May 2, a sink hole was discovered on 18th and Guerra near the entrance to Margo Elementary parking lot. Staff immediately blocked off the entrance and reached out to the staff at the school. Staff obtained a buyboard quote, City Health official also deemed it a health hazard at the site visit. CM approved the project to commence immediately, Southern Trenchless closed the street from Friday May 5 to Monday May 8 to complete the project.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**

| | |
|---|---|
| David Arce | Created/Initiated |
| David Arce | Approved |
| Rosalinda Cavazos | New |
| Martin Garza | |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Approval

**Attachments, if any:**
Memo 2023 Manhole Emergency Repair, Southern Trenchless Invoice 5.9.23

**Responsibilities upon Approval:**

# City of Weslaco

*"The City on the Grow"*

**David Suarez, Mayor**
**Jose "JP" Rodriguez, Mayor Pro-Tem, District 3**
**Greg Kerr, Commissioner, At-Large**
**Israel Gonzalez, Jr., Commissioner, At-Large**
**Josh Pedraza, Commissioner, District 1**
**Letty Lopez, Commissioner, District 2**
**Adrian Farias, Commissioner, District 4**

**Martin Garza, City Manager**


Date: May 16, 2023

To: City Commission

From: David Arce, Public Works Director

Subject: MANHOLE EMERGENCY REPAIR

Cc: Martin Garza, City Manager
Rosie Cavazos, Finance Director

---

On May 2, a sink hole was discovered on 18th and Guerra near the entrance to Margo Elementary parking lot. Staff immediately blocked off the entrance and reached out to the staff at the school. Staff obtained a buyboard quote, City Health official also deemed it a health hazard at the site visit. CM approved the project to commence immediately, Southern Trenchless closed the street from Friday May 5 to Monday May 8 to complete the project.

Staff Recommends Approval.

SOUTHERN TRENCHLESS SOLUTIONS

**Quote Date** 5/2/2023

**Quote No** 23149

**Invoice Issued:** 5/9/2023

**Invoice:** 23149

**PO Box 8084; Weslaco, TX 78599**
**1200 W Expy 83, La Feria, TX 78559**
**Ph# 956-277-0354 Fax# 956-277-0355**
**Adminstx@southerntrenchless.com**

**P.O. No.**

**Terms**

## BuyBoard #: 635-21

Project: City of Weslaco -
Manhole Collapse 18th St

| Line | Item | Description | Qty | Unit | Unit Price | Total |
|---|---|---|---|---|---|---|
| | 231 | 111Mobilization / Demobilization | 1 | EA | 7,500.00 | 7,500.00 |
| | 111 | Set Up 6" Pump (Per Pump) | 4 | EA | 1,512.00 | 6,048.00 |
| | 115 | Set Up 6" Piping | 650 | LF | 18.15 | 11,797.50 |
| | 121 | Operate 6" pumping System | 5 | Day | 1,696.00 | 8,480.00 |
| | 131 | 24 HR ByPass Watch | 120 | HR | 25.00 | 3,000.00 |
| | 211 | Install New 4' to 8' Diameter Manhole (0' - 6' deep) | 75 | SF | 200.00 | 15,000.00 |
| | 214 | Install Extra Depth 4' to 8' Diameter Manhole (over 6' deep) | 75 | SF | 200.00 | 15,000.00 |
| | 490 | Repair/Rehab 2" Asphalt pavement | 16 | SY | 200.00 | 3,200.00 |
| | 219 | Flowable Fill | 20 | CY | 150.00 | 3,000.00 |
| | 212 | Utility Crew | 90 | HR | 244.00 | 21,960.00 |
| | MISC | Payment & Performance Bonds (If needed) | 1 | EA | 2,850.00 | 2,850.00 |

**Total** **$97,835.50**

Instructions
**Upon Receipt of Signed Proposal & Purchase Order we will begin to execute contract.

Signature: _____ Print Name: _____

Title:

***Please Make Checks Payable To:**
**Southern Trenchless Solutions, LLC.**
**PO Box 8084**
**Weslaco, TX 78599**

BuyBoard Cooperative Purchasing

**We Appreciate Your Business!!!**

# Standardized Agenda Request Form

| **Date of Meeting:** May 16, 2023 | **Agenda Item No.** (to be assigned by CSO)**:** 2023-6576 |
|---|---|

**From:**
David Arce

**Subject:**
Discussion and reconsideration to purchase up to three (3) Pickup Trucks with Goodbuy vendor Silsbee Ford.
1. Water Division, an F350 Crew Cab 4x4 in the amount of $45,549 to $61,685
2. Streets Division, an F250 Extended Cab $32,873 to $49,924.75
3. Drain Ditch Division, F250 Crew Cab $34,195 to $51,239.75
and authorize the Mayor to execute any related documents. Possible action. (Staffed by Public Works Department.)

**Background:**
On November 2, 2021, the city commission approved the purchase of 3 trucks for various public works departments. We continued to follow up with the order. We received an email that Ford would not be making 2022 super duty trucks, so the POs were cancelled in our end, but Silsbee Ford submitted the truck order again to fulfil the original truck order.

**Funding Source** (budget code, if applicable)**:**

| Amount: | Term of Impact: | Identified in Current Budget: |
|---|---|---|

**Additional Action Prompted:**
Mayor's Signature

**If item previously considered, provide date and action by Commission:**

**If item requires Publication Notice, provide date and periodical of publication; indicate if comments received from letters mailed to property owners:**

**Advisory Review, if any** (name of board/committee, date of action, recommendation)**:**

| | |
|---|---|
| David Arce | Created/Initiated |
| David Arce | Approved |
| Rosalinda Cavazos | New |
| Martin Garza | |

**City Manager Comments:**
Approve as recommended by staff.

**Staff Recommendation:**
Approval

**Attachments, if any:**
Memo 2023 Pickup Truck Order, 2023 Streets, 2023 Drain Ditch, 2023 Water Collections

**Responsibilities upon Approval:**

# City of Weslaco

*"The City on the Grow"*

David Suarez, Mayor
Jose "JP" Rodriguez, Mayor Pro-Tem, District 3
Greg Kerr, Commissioner, At-Large
Israel Gonzalez, Jr., Commissioner, At-Large
Josh Pedraza, Commissioner, District 1
Letty Lopez, Commissioner, District 2
Adrian Farias, Commissioner, District 4

Martin Garza, City Manager

Date: May 16, 2023

To: City Commission

From: David Arce, Public Works Director

Subject: 2023 SUPER DUTY TRUCKS

Cc: Martin Garza, City Manager
Rosie Cavazos, Finance Director

---

November 2, 2021, city commission approved the purchase of 3 trucks for various public works departments. We continued to follow up with the order. We received an email that Ford would not be making 2022 super duty trucks, so the POs were cancelled on our end, but Silsbee Ford inputted the truck order again to fulfil the original truck order.

On May 3, 2023, we received an email from the vendor that our trucks were set to arrive within 10 days. So, we are now requesting the purchase of the vehicles that were not budgeted in the current year's budget. Each truck has increased from the original order that was approved.

1. Water Division, F350 Crew Cab 4x4 in the amount of $45,549 to $61,685
2. Streets Division, F250 Extended Cab $32,873 to $49,924.75
3. Drain Ditch Division, F250 Crew Cab $34,195 to $51,239.75

Staff Recommends Approval.

# PRODUCT PRICING SUMMARY

**GOODBUY 23-8F000 VEHICLES**

**VENDOR--SILSBEE FORD**

**End User:** CITY OF WESLACO
**Contact:** DAVID ARCE
**Email:**
**Product Description:** FORD F-250

**Prepared by:** MICHAEL WILEY
**Phone:** 254-541-9061
**Email:** mwiley.silsbeefleet@gmail.com
**Date:** May 3, 2023

**A.** **Bid Item:** 7.24 ALT — **A. Base Price:** $ 46,130.00

**B.** **Factory Options**

| Code | Options | Bid Price | Code | Options | Bid Price |
|---|---|---|---|---|---|
| | | $ - | TBM | ALL TERRAIN TIRES | $ 165.00 |
| X2B | 2023 EXTENDED CAB 4X4 w/8FT BED | $ 1,500.00 | | | |
| | VINYL 40/20/40 SEATS; RUBBER FLOOR | INCL | | | |
| | A/C; AM/FM STERIO W/SYNC | INCL | | | |
| | REAR VIEW CAMERA | INCL | | | |
| | TRAILER TOW PACKAGE | INCL | | | |
| | ELECTRONIC SHIFT TRANSFER CASE | INCL | | | |
| | POWER WINDOWS AN LOCKS | INCL | | | |
| | 6.8L V8; 10-SPD AUTOMATIC | INCL | | | |
| | BRAKE CONTROLLER | INCL | | | |

**Total of B. Published Options:** $ 1,665.00

**Published Option Discount (5%)** $ (83.25)

**C.** **Additional Options [not to exceed 25%]** $= 2.4 %

| Options | Bid Price | Options | Bid Price |
|---|---|---|---|
| WHITE | COLOR | ONE EXTRA KEY | $ 350.00 |
| | | ONE EXTRA REAR LEAF SPRING | $ 800.00 |
| | | | |
| | | | |
| | | PUBLIC WORKS STREETS | |
| | | | |
| | | | |
| | | | |
| | | | |

**Total of C. Unpublished Options:** $ 1,150.00

| | | |
|---|---|---|
| **D.** | **Floor Plan Interest (for in-stock and/or equipped vehicles):** | $ - |
| **E.** | **Lot Insurance (for in-stock and/or equipped vehicles):** | $ - |
| **F.** | **Contract Price Adjustment:** | $ - |
| **G.** | **Additional Delivery Charge:** 436 **miles** | $ 763.00 |
| **H.** | **Subtotal:** | $ 49,624.75 |
| **I.** | **Quantity Ordered** 1 **x K =** | $ 49,624.75 |
| **J.** | **Trade in:** | $ - |
| **K.** | **GOODBUY Administrative Fee ($300 per purchase order)** | $ 300.00 |
| **L.** | **TOTAL PURCHASE PRICE INCLUDING GOODBUY FEE** | $ 49,924.75 |

# PRODUCT PRICING SUMMARY

**GOODBUY 23-8F000 VEHICLES**

**VENDOR--SILSBEE FORD**

**End User:** CITY OF WESLACO
**Contact:** DAVID ARCE
**Email:**
**Product Description:** FORD F-250

**Prepared by:** MICHAEL WILEY
**Phone:** 254-541-9061
**Email:** mwiley.silsbeefleet@gmail.com
**Date:** May 3, 2023

**A.** **Bid Item:** 7.25 ALT — **A. Base Price:** $ 47,445.00

**B.** **Factory Options**

| Code | Options | Bid Price | Code | Options | Bid Price |
|---|---|---|---|---|---|
| | | $ - | TBM | ALL TERRAIN TIRES | $ 165.00 |
| W2B | 2023 CREW CAB 4X4 W/8FT BED | $ 1,500.00 | | | |
| | VINYL 40/20/40 SEATS; RUBBER FLOOR | INCL | | | |
| | A/C; AM/FM STERIO W/SYNC | INCL | | | |
| | REAR VIEW CAMERA | INCL | | | |
| | TRAILER TOW PACKAGE | INCL | | | |
| | ELECTRONIC SHIFT TRANSFER CASE | INCL | | | |
| | POWER WINDOWS AND LOCKS | INCL | | | |
| | 6.8L V8; 10-SPD AUTOMATIC | INCL | | | |
| | BRAKE CONTROLLER | INCL | | | |

**Total of B. Published Options:** $ 1,665.00

**Published Option Discount (5%)** $ (83.25)

**C.** **Additional Options [not to exceed 25%]** $= 2.3 %

| Options | Bid Price | Options | Bid Price |
|---|---|---|---|
| WHITE | COLOR | ONE EXTRA KEY | $ 350.00 |
| | | ONE EXTRA REAR LEAF SPRING | $ 800.00 |
| | | | |
| | | DRAIN DITCH | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**Total of C. Unpublished Options:** $ 1,150.00

**D.** **Floor Plan Interest (for in-stock and/or equipped vehicles):** $ -

**E.** **Lot Insurance (for in-stock and/or equipped vehicles):** $ -

**F.** **Contract Price Adjustment:** $ -

**G.** **Additional Delivery Charge:** 436 **miles** $ 763.00

**H.** **Subtotal:** $ 50,939.75

**I.** **Quantity Ordered** 1 **x K =** $ 50,939.75

**J.** **Trade in:** $ -

**K.** **GOODBUY Administrative Fee ($300 per purchase order)** $ 300.00

**L.** **TOTAL PURCHASE PRICE INCLUDING GOODBUY FEE** $ 51,239.75

# PRODUCT PRICING SUMMARY

**GOODBUY 23-8F000 VEHICLES**

**VENDOR--SILSBEE FORD**

**End User:** CITY OF WESLACO
**Contact:** DAVID ARCE
**Email:**
**Product Description:** FORD F-350

**Prepared by:** MICHAEL WILEY
**Phone:** 254-541-9061
**Email:** mwiley.silsbeefleet@gmail.com
**Date:** May 3, 2023

**A.** **Bid Item:** 7.28 ALT — **A. Base Price:** $ 48,395.00

**B.** **Factory Options**

| Code | Options | Bid Price | Code | Options | Bid Price |
|---|---|---|---|---|---|
| | | $ - | TBM | ALL TERRAIN TIRES | $ 165.00 |
| W3B | 2023 CREW CAB 4X4 W/6.5FT BED | $ 1,500.00 | | | |
| | VINYL 40/20/40 SEATS; RUBBER FLOOR | INCL | | | |
| | A/C; AM/FM STERIO W/SYNC | INCL | | | |
| | REAR VIEW CAMERA | INCL | | | |
| | TRAILER TOW PACKAGE | INCL | | | |
| | ELECTRONIC SHIFT TRANSFER CASE | INCL | | | |
| | POWER WINDOWS AND LOCKS | INCL | | | |
| | BRAKE CONTROLLER | INCL | | | |
| 99T | 6.7L DIESEL; 10-SPD AUTOMATIC | $ 9,995.00 | | | |

**Total of B. Published Options:** $ 11,660.00

**Published Option Discount (5%)** $ (583.00)

**C.** **Additional Options [not to exceed 25%]** $= 1.9 %

| Options | Bid Price | Options | Bid Price |
|---|---|---|---|
| WHITE | COLOR | ONE EXTRA KEY | $ 350.00 |
| | | ONE EXTRA REAR LEAF SPRING | $ 800.00 |
| | | | |
| | | WATER COLLECTION | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**Total of C. Unpublished Options:** $ 1,150.00

**D.** **Floor Plan Interest (for in-stock and/or equipped vehicles):** $ -

**E.** **Lot Insurance (for in-stock and/or equipped vehicles):** $ -

**F.** **Contract Price Adjustment:** $ -

**G.** **Additional Delivery Charge:** 436 **miles** $ 763.00

**H.** **Subtotal:** $ 61,385.00

**I.** **Quantity Ordered** 1 **x K =** $ 61,385.00

**J.** **Trade in:** $ -

**K.** **GOODBUY Administrative Fee ($300 per purchase order)** $ 300.00

**L.** **TOTAL PURCHASE PRICE INCLUDING GOODBUY FEE** $ 61,685.00